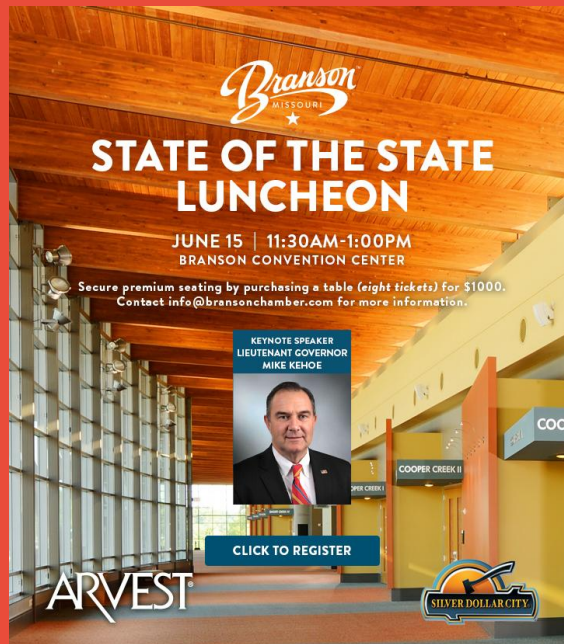


MEMBER  
*News*  
06.01.23

Branson  
MISSOURI  
★

Camping in Branson




**Branson**  
MISSOURI  
★

### STATE OF THE STATE LUNCHEON

JUNE 15 | 11:30AM-1:00PM  
BRANSON CONVENTION CENTER


Secure premium seating by purchasing a table (eight tickets) for \$1000.  
Contact [info@bransonchamber.com](mailto:info@bransonchamber.com) for more information.

KEYNOTE SPEAKER  
LIEUTENANT GOVERNOR  
MIKE KEHOE



CLICK TO REGISTER

ARVEST



## STATE OF THE STATE LUNCHEON

The 2023 State of the State Luncheon, presented by Arvest Bank, features keynote speaker Lieutenant Governor Mike Kehoe. This is your chance to hear firsthand from one of the state's highest officials about policies impacting your business and tourism in the Branson/Utter Lee Area. So, we encourage you to...

policies impacting your business and tourism in the Branson/Lakes Area. Secure your spot today by registering below or reserve preferred placement with a table sponsorship by contacting Grant Sloan at [gsloan@bransonchamber.com](mailto:gsloan@bransonchamber.com).

**Thursday, June 15 | 11:30 AM**  
**Branson Convention Center**  
**200 S Sycamore Street**  
**Branson, MO 65616**

**REGISTER HERE**



## **NATIONAL LAW ENFORCEMENT WEEK JUNE 10-18**

The concept for National Law Enforcement Week was developed in 2014 to be held annually in Branson, Missouri during the second week of June to honor and recognize those in law enforcement. Our mission statement is: "To invite active and retired law enforcement personnel and their families to come for a weeklong series of events annually to pay tribute to those that serve and protect."

National Law Enforcement Week has something for your whole family to enjoy! Events range from fishing tournaments to parades, golf tournaments, and more! Many businesses offer discounts to law enforcement families, and some offer free admission as well.

**LEARN MORE**





## GROUNDBREAKING FOR FIRE STATION #4

The City of Branson joined with fire department personnel last week to celebrate the groundbreaking for the city's long-awaited fourth fire station. Fire Station #4 will be located on Champagne Blvd. in the city's Ward 3. The Branson Board of Aldermen approved a contract with Construct Companies, LLC for \$4.06 million for construction of the facility. The design contract for the building was \$505,500 with Hoefer Welker, LLC. The overall project has a projected budget of \$5 million.

"Fire Station #4 will be important to reducing fire and emergency response times throughout Branson," said Chief Ted Martin who has served as Branson Fire Chief since 2012 and expresses appreciation for this new station now underway. "While Fire Station #4 is located in southwest Branson, the addition of another complete station, equipped with manpower, resources and emergency vehicles, will enhance our current services that already excel in fire rescue operations, risk reduction and emergency preparedness," said Martin.

[LEARN MORE](#)





## SUMMER CELEBRATION AT SILVER DOLLAR CITY

Join Silver Dollar City June 3-July 16 for family fun during the Summer Celebration when Nik Wallenda's Zirkus makes a triumphant return to the stage. The City's streets are filled with new adventures from the Rainmaker and picture-perfect canopy skies to oversized family games.

You'll experience fresh summertime flavors and enjoy colorfully mesmerizing "trail stops & photo ops" throughout the park, the Silver Dollar Saloon comedy act, and musical performances from The Rivertown Rambler. Don't forget, you'll want to take one last ride on Fire In The Hole, the world's most historic indoor roller coaster!

[LEARN MORE](#)

## RENEWED MEMBERS

Andy B's Tiki Bar  
Boys & Girls Club of the Ozarks  
Branson Lakes Vacation Rental  
Flat Creek Restaurant  
Grand Shanghai Theatre  
Honeysuckle Inn & Conference Center  
Olsson  
Paula Deen's Family Kitchen  
Tuxen & Associates, Inc

## RIBBON CUTTINGS

**Friday, June 1 | 3:30 PM**

Ozarks Brasserie & Bar  
1201 Branson Landing Boulevard  
Branson, MO 65616

**Friday, June 9 | 11:00 AM**

MetaGolf  
1217 Branson Landing Boulevard



BRANSON CHAMBER | BransonChamber.com | [info@BransonChamber.com](mailto:info@BransonChamber.com)

COPYRIGHT © 2023, Branson/Lakes Area Chamber of Commerce and Convention & Visitors Bureau

---

Branson/Lakes Area Chamber of Commerce | 4100 Gretna Rd., Branson, MO 65616

[Unsubscribe amccullough@bransonchamber.com](mailto:amccullough@bransonchamber.com)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by [lhustead@bransoncvb.com](mailto:lhustead@bransoncvb.com) powered by



Try email marketing for free today!