

|        | Flammability |
|--------|--------------|
| Health | HMIS Rating  |
|        | Ŭ            |

## MATERIAL SAFETY DATA SHEET

| PRODUCT NAME OR NUM                   | BER (as it ap    | CATALOG NUMBER                        |                        |  |  |  |  |  |
|---------------------------------------|------------------|---------------------------------------|------------------------|--|--|--|--|--|
| Twister <sup>®</sup> wire connector   | ors – all noi    | 30-065, -165, -265, -365              |                        |  |  |  |  |  |
| MANUFACTURER'S NAME                   |                  | EMERGENCY TELEPHONE NO.               |                        |  |  |  |  |  |
| IDEAL INDUSTRIES,                     | INC.             | (815) 895-5181                        |                        |  |  |  |  |  |
| ADDRESS (Number, Street,              | , City, State, Z | Zip Code)                             |                        | •  |  |  |  |  |
| Becker Place, Sycam                   | ore, IL 60       | 178                                   |                        |  |  |  |  |  |
|                                       | CRIPTION, PR     | OPER SHIPPING NAME, HAZARD C          | LASS, HAZARD CLASS, HA | ZARD ID NO. (49 CFR  | 172.101)                                   |  |  |  |
| None                                  |                  |                                       |                        |  |  |  |  |  |
| CHEMICAL DESCRIPTION                  |                  |                                       | FORMULA                |  |  |  |  |  |
| Polypropylene, Zinc Pl                | ated Steel       |                                       | Proprietary            |  |  |  |  |  |
| -                                     | ÷                | SECTION I - I                         | NGREDIENTS             |  |  |  |  |  |
|                                       | 0/14/            |                                       |                        |  | sted as a carcinogen<br>NTP, I ARC or OSHA |  |  |  |
| CAS REGISTRY NO.                      | %W               | CHEMI                                 | CAL NAME(S)*           |  | 10(z) (specify)                            |  |  |  |
| 9003-07-0                             | <71              | Polypropylene No                      |                        |  |  |  |  |  |
| 7439-89-6                             | <30              | Steel                                 | Steel                  |  |  |  |  |  |
| 1309-64-4                             | <2               | Antimony Trioxide                     | Antimony Trioxide      |  |  |  |  |  |
|                                       |                  | Antimony Trioxide No                  |                        |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
|                                       |                  | SECTION II - P                        | HYSICAL DATA           |  |  |  |  |  |
| BOILING POINT                         |                  | SPECIFIC GRAVITY (H <sub>2</sub> O=   | :1)                    | PERCENT VOLATILE   |  |  |  |  |
| N/A °F<br>SOLUBILITY IN WATER         | °C               | рН =                                  | N/A                    | A state of the |  |  |  |  |
| Insoluble                             |                  | ρη –<br>Ν                             | /Δ                     | WFIGHT (%) ~100  |  |  |  |  |
| APPEARANCE AND ODOR                   |                  |                                       | Δ                      | IS MATERIAL: LIQU  | S MATERIAL: LIQUID SOLD GEL                |  |  |  |
|                                       |                  |                                       |                        |  | GAS PASTE                                  |  |  |  |
|                                       | S                | ECTION III - FIRE AND E               |                        |  |  |  |  |  |
| FLASH POINT None method used COC FLAM |                  |                                       | FLAMMABLE LIMITS       | LEL UEL<br>None None   |  |  |  |  |
| EXTINGUISHING MEDIA                   |                  |                                       |                        | None   | None                                       |  |  |  |
| Non                                   | e Normally F     | Required                              |                        |  |  |  |  |  |
| SPECIAL FIRE FIGHTING PROCEDURES      |                  |                                       |                        |  |  |  |  |  |
|                                       |                  | <u>lse extinauishina media for si</u> | irrounding materials   |  |  |  |  |  |
|                                       |                  |                                       |                        |  |  |  |  |  |
| UNUSUAL FIRE AND EXPLOSIC             | N HAZARDS        |                                       |                        |  |  |  |  |  |

Use self-contained breathing apparatus with full face shield Polypropylene material is a UL listed 94 V-2 flame rated product.

\* None of the chemical raw materials contained in this formulation are considered hazardous under the Federal Hazards Communication Standard 29 C. F. R 1910.1200

## SECTION IV - HEALTH HAZARD INFORMATION

| EFFECTS OF OVER  | REXPOSURE - Conditions              | to Avoid     | -                        |                             |          |   |  |  |  |
|--|-------------------------------------|--------------|--------------------------|-----------------------------|----------|---|--|--|--|
| This product has not been evaluated as a whole. Constituents are either steel or are bound in a polymer matrix and potential for |                                     |              |                          |                             |          |   |  |  |  |
|  |                                     |              |                          |                             |          | ting and the user must take the necessary |  |  |  |
|  | ntilation, personal pro             | tective eq   | upment, etc.) to prote   | ect empl                    | oyees t  | from exposure (see Section 8 – Special    |  |  |  |
| Precautions)<br>Hazardous Com  | ponent: Antimony 1                  | Frioxide     |                          | n/m³ as                     | Sh 4     | ACGIH PEL: 0.5 mg/m <sup>3</sup> as Sb    |  |  |  |
| THRESHOLD LIMIT  |                                     | TIONIGE      | 0011AT EE. 0.3 III       | y/iii as                    | 00 /     |   |  |  |  |
|  |                                     |              | N/                       |                             |          |   |  |  |  |
|  |                                     | Skin Conta   | act 🛛 Other (specify)    | Ingesti                     | on       |   |  |  |  |
| SKIN CONTACT:<br>EYE CONTACT:  |                                     |              |                          |                             |          |   |  |  |  |
|  |                                     |              | Nor                      | ne                          |          |   |  |  |  |
| INGESTION:<br>Consult Physician  |                                     |              |                          |                             |          |   |  |  |  |
| <u>г</u>   | UNSTABLE                            |              | SECTION V - RE           | ACTIVI                      | IYDA     |   |  |  |  |
|  | UNSTABLE                            | CONDITION    |                          | ect expo                    | sure to  | flame or excessive heat.                  |  |  |  |
| STABILITY  | STABLE X                            |              |                          | ľ                           |          |   |  |  |  |
| INCOMPATIBILITY (  | ,                                   |              | Strona Oxid              | izina aae                   | ents     |   |  |  |  |
| HAZARDOUS DECC   | OMPOSTION PRODUCTS:                 |              | Oxides o                 | f Carbon                    | 'n       |   |  |  |  |
|  | MAY OCCUR                           | CONDITIO     | ONS TO AVOID             |                             |          |   |  |  |  |
| HAZARDOUS<br>POLYMERIZATION  | WILL NOT OCCUR                      | x            |                          |                             |          | None                                      |  |  |  |
|  |                                     |              | ION VI - SPILL AN        |                             |          |   |  |  |  |
| STEPS TO BE TAKE   | EN IF MATERIAL IS RELEA             |              | PILLED                   |                             |          |   |  |  |  |
| WASTE DISPOSAL   | METHOD                              |              | Sween up to pr           | event tri                   | nina     |   |  |  |  |
|  | I andfill                           | or inciner   | ate in accordance wi     | th local                    | state a  | nd federal quidelines                     |  |  |  |
| CERCLA (Superfund  | I) REPORTABLE QUANTI                | I Y (in Ibs) | N/                       | Δ                           |          |   |  |  |  |
| RCRA HAZARDOUS   | S WASTE NO. (40CFR 261              | .33)         |                          |                             |          |   |  |  |  |
| VOLATILE ORGANI  | C COMPOUND (VOC) (as                | packaged, m  |                          |                             |          |   |  |  |  |
| <sup>3</sup> Theoretical   | lb/gal NA                           |              | N/.                      | A<br><sup>a</sup> Analytica |          | Ib/gal N/A                                |  |  |  |
|  | 0                                   |              | /II - PERSONAL P         |                             |          | •   |  |  |  |
| RESPIRATORY PRO  | OTECTION (specify type)             |              |                          |                             |          |   |  |  |  |
|  |                                     | (ata) N      | None normal              |                             |          | N/A                                       |  |  |  |
|  |                                     |              |                          |                             |          |   |  |  |  |
|  |                                     |              |                          |                             | THER     | N/A                                       |  |  |  |
| PROTECTIVE GLO   | /ES (specify type)                  | EYE PF       | ROTECTION (specify type) |                             | Per co   | ompany policy                             |  |  |  |
| OTHER PROTECTIV  | VE EQUIPMENT                        |              | No                       | 20                          |          |   |  |  |  |
| L  |                                     | SE           |                          |                             | RECAL    | JTIONS                                    |  |  |  |
| PRECAUTIONS TO   | BE TAKEN IN HANDLING                |              | NG                       |                             |          |   |  |  |  |
| OTHER PRECAUTIO  | ONS                                 |              | Avoid excessive he       | at or one                   | en flame | es  |  |  |  |
|  |                                     |              | Nor                      |                             |          |   |  |  |  |
|  |                                     |              | TION IX - ADDITI         |                             |          |   |  |  |  |
| -  | ct contains the f<br>3 of EPCRA: CA |              | -                        |                             | •        | to the reporting requirements of 1.4%     |  |  |  |
|  |                                     |              |                          |                             |          | ed by the State of California under the   |  |  |  |
| Safe Drinki  | ng Water and To                     | oxic Enf     |                          |                             |          | osition 65) as being known to cause       |  |  |  |
| cancer: Antimony Trioxide  |                                     |              |                          |                             |          |   |  |  |  |
| N/A = Not Applicable, N.E. = None Established  |                                     |              |                          |                             |          |   |  |  |  |
| THIS MATERIAL SAFETY DATA SHEET PREPARED BY:   |                                     |              |                          |                             |          |   |  |  |  |
|  |                                     |              |                          |                             |          |   |  |  |  |
| TITLE Director, Corporate QA   |                                     |              | James R. MacMurds        |                             |          |   |  |  |  |
| date 4/2   | 27/2003                             |              |                          |                             |          | 1   |  |  |  |