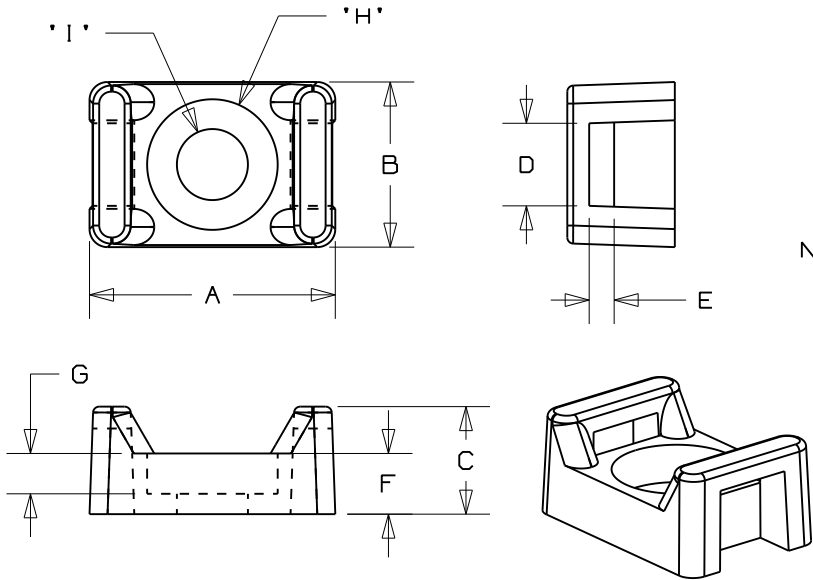


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| PANDUIT<br>PART # | RECOMMENDED<br>FASTENER | A              | B              | C             | D<br>+.015<br>(+.38)<br>-.005<br>(-.13) | E             | F             | G<br>(REF)    | H<br>(REF)    | I<br>(REF)    | USE WITH<br>CABLE TIE<br>CROSS SECTIONS | WEIGHT<br>100 pcs<br>lbs (g) |
|-------------------|-------------------------|----------------|----------------|---------------|-----------------------------------------|---------------|---------------|---------------|---------------|---------------|-----------------------------------------|------------------------------|
| TM2S8-71          | #8 (M4)<br>SCREW        | .636<br>(16.2) | .427<br>(10.8) | .278<br>(7.1) | .215<br>(5.5)                           | .063<br>(1.6) | .158<br>(4.0) | .110<br>(2.8) | .335<br>(8.5) | .184<br>(4.7) | MINIATURE<br>INTERMEDIATE<br>STANDARD   | .13<br>(60)                  |



- NOTES:
1. SEE CURRENT PRICE SHEET FOR PART NUMBER SUFFIX DESIGNATION FOR PACKAGE SIZE.
  2. COUNTERBORE HOLE TO PROVIDE LESS OF AN OBSTRUCTION TO THE BUNDLE.
  3. UNIQUE CRADLE DESIGN PROVIDES MAXIMUM STABILITY AND RIGIDITY TO THE WIRE BUNDLE.
  4. MATERIAL HAS A UL RELATIVE THERMAL INDEX RATING OF 500°F (260°C).
  5. MATERIAL FLAMMABILITY RATING: UL94V-0.
  6. EXCELLENT RESISTANCE TO MOST CHEMICALS.

|                                                                                                                                   |                                            |                                                                                               |                  |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|
| DIMENSIONS IN PARENTHESIS ARE IN METRIC UNITS                                                                                     |                                            |                                                                                               |                  |
| CAD FILENAME/LAYERS W1000IDV/00 SS-27629                                                                                          |                                            |                                                                                               |                  |
| PANDUIT CORP. TINLEY PARK, ILLINOIS                                                                                               |                                            |                                                                                               |                  |
| TM2 TIE MOUNTS<br>PEEK SERIES                                                                                                     |                                            |                                                                                               |                  |
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ± .1 (2.5) (.XXX) ± .020 (.51)<br>(.XX) ± .02 (.5) ANGLES ± 5° |                                            | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN<br>IN INCHES, THIRD ANGLE PROJECTION. |                  |
| DRAWN BY<br>BWG                                                                                                                   | MAT'L:<br><br>PEEK<br><br>COLOR: -71 BROWN | SCALE<br>NONE                                                                                 |                  |
| DATE<br>2/10/10                                                                                                                   |                                            | DRAWING NO.<br>SS-27629                                                                       | DWG<br>A<br>SIZE |
| CHK'D<br>MPH                                                                                                                      |                                            |                                                                                               |                  |

|     |         |     |     |                  |  |          |     |      |     |  |  |
|-----|---------|-----|-----|------------------|--|----------|-----|------|-----|--|--|
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|     |         |     |     |                  |  |          |     |      |     |  |  |
|     |         |     |     |                  |  |          |     |      |     |  |  |
|     |         |     |     |                  |  |          |     |      |     |  |  |
|     |         |     |     |                  |  |          |     |      |     |  |  |
|     |         |     |     |                  |  |          |     |      |     |  |  |
|     |         |     |     |                  |  |          |     |      |     |  |  |
|     |         |     |     |                  |  |          |     |      |     |  |  |
| R   | 2/10/10 | BWG | MPH | DRAWING RELEASED |  | SS-27629 | R   | BOBK |     |  |  |
| REV | DATE    | BY  | CHK | DESCRIPTION      |  | ECN      | - R | CUST | SUP |  |  |