

TRUTH BE TOLD 8.4

End From The Beginning

ATTACK ON THE TWIN PT1



Genesis 2:1-3

- Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the **seventh day** from all his work which he had made. And God blessed **the seventh day, and sanctified it**: because that in it he had rested from all his work which God created and made.

Genesis 2: 21-23

- And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This [is] now **bone of my bones, and flesh of my flesh**: she shall be called Woman, because she was taken out of Man.

The Twin

Quote

- When the Pharisees afterward questioned Him concerning the lawfulness of divorce, Jesus pointed His hearers back to the marriage institution as ordained at creation. "Because of the hardness of your hearts," He said, Moses "suffered you to put away your wives: but from the beginning it was not so." He referred them to the blessed days of Eden when God pronounced all things "very good." **Then marriage and the Sabbath had their origin, twin institutions** for the glory of God in the benefit of humanity. AH Chp 56, 340 p3

In Truth Be Told 8.4 Will Be Studying

- Institution of The Marriage Covenant
- Institution of The Sabbath
- What Constitutes The Marriage (One Man, One Woman)
- What Constitutes The Sabbath (One God, One Worship)
- The Sixth Day Attack – (The attempt to redefine – The Original Separation, LGBTQ)
- The Seventh Day Attack – The Attempt to change from 7th to 1st
- The Bride of Christ



Definitions Institution vs Constitution

Institution is an established organization

Constitution is the act, or process of setting something up, or establishing something; the composition or structure of such a thing; its makeup.



GOD Instituted and
Constituted The Twin
Man Must Therefore Comply

Institution of The Marriage Covenant

In The Beginning – Gods Ideal

Genesis

2:18,21-25

- And the LORD God said, [It is] not good that the man should be alone; **I will make him an help meet for him.**
- And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Therefore shall a **man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.** And they were **both naked, the man and his wife, and were not ashamed.**
- More On This....

Is there a difference? Wedding vs Marriage

A **wedding** is a collective name used for all the ceremonies and **rituals** that take place to give **social acceptance** to the relationship between two people (man and woman, male and female), whereas

A **marriage** is the name of a life long institution, which starts after the wedding.

True Or False:

Some folks may be wedded for many years but are yet to be married.

There may be wedding bliss but marriage sorrow and distress

One can get married without having a wedding

In The Bible, The Wedding Revolved Around The Groom, Today It's All About and Revolves Around The Bride. Nothing Happened Until The Bridegroom Came. What Changed If God Never Changes.

Marriage Cannot Be Redefined or Made Unholy

Many are Married today out of share Convenience – Child or Children, To Match your Money, Prestige/Status, To gain or re-establish favour or acceptance, To appear settled etc.


Marriage is not of human origin



Marriage is Honourable

Hebrews 13:4

- **Marriage [is] honourable** (*precious, valuable*) in all, and the bed **undefiled**: but whoremongers (*Greek [pornos], fornicator*) and adulterers God will judge.



If and When
Tempted to
Touch or be
Touched –



1 Corinthians 7:1,2

- Now concerning the things whereof ye wrote unto me: [It is] good for a man **not to touch a woman.** Nevertheless, [to avoid] **fornication**, let every man **have his own wife, and let every woman have her own husband.**



Counsel to be
heeded – Any
Issues Take It
To The
Manufacturer

1 Corinthians 7:8-11

- I say therefore to the unmarried and widows, It is good for them if they abide even as I. But if they cannot contain, let them marry: **for it is better to marry than to burn.** And unto the married I command, [yet] **not I, but the Lord**, Let not the wife depart **from [her] husband**: But and if she depart, let her **remain unmarried**, or be reconciled to [her] husband: and **let not the husband put away [his] wife.**

It's a Type of The Holy Union (Christ and His Church)

Ephesians 5:25-33

- Husbands, **love your wives**, even as **Christ also loved the church**, and **gave himself for it**; That he might sanctify and cleanse it with the washing of water by the word, That he might present it to himself a glorious church, **not having spot, or wrinkle, or any such thing**; but that it should be holy and **without blemish**.
- So ought men to **love their wives as their own bodies**. He that loveth his wife loveth himself. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: For we are members **of his body, of his flesh, and of his bones**.
- For this cause shall a **man leave his father and mother**, and shall be joined unto his **wife, and they two shall be one flesh**. (*ref Gen 2:24*) This is a great mystery: **but I speak concerning Christ and the church**. Nevertheless let every one of you in particular so love his wife even as himself; **and the wife [see] that she reverence [her] husband**.



Gods Ideal – Back to The Future



Revelation 19:7-9

- Let us be glad and rejoice, and give honour to him: for the **marriage of the Lamb** is come, and **his wife hath made herself ready**. And to her was granted that she should be arrayed in **fine linen, clean and white**: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed [are] they which are called unto the **marriage supper of the Lamb**. And he saith unto me, These are the true sayings of God.

First Marriage Performed by God

Quote

- God celebrated the first marriage. Thus the institution has for its originator the Creator of the universe. "Marriage is honourable"; it was one of the first gifts of God to man, **and it is one of the two institutions that, after the fall, Adam brought with him beyond the gates of Paradise**. When the divine principles are recognized and obeyed in this relation, marriage is a blessing; it guards the purity and happiness of the race, it provides for man's social needs, it elevates the physical, the intellectual, and the moral nature.
- He who gave Eve to Adam as a helpmeet performed His first miracle at a marriage festival. In the festal hall where friends and kindred rejoiced together, Christ began His public ministry. Thus He sanctioned marriage, recognizing it as an institution that He Himself had established. . . .
- Christ honored the marriage relation by making it also **a symbol of the union between Him and His redeemed ones**. He Himself is the Bridegroom; the bride is the church, of which, as His chosen one, He says, "Thou art all fair, My love; there is no spot in thee." {AH 26.2}

Just One Cause

Quote

- God gave only one cause why a wife should leave her husband, or the husband leave his wife, which was adultery. Let this ground be prayerfully considered. Marriage was from the creation constituted by God a divine ordinance. The marriage institution was made in Eden. The Sabbath of the fourth commandment was instituted in Eden, when the foundations of the world were laid, when the morning stars sang together, and all the sons of God shouted for joy. Then let this, God's institution of marriage, **stand before you as firm as the Sabbath of the fourth commandment.** {Testimonies on Sexual Behaviour 159.2}



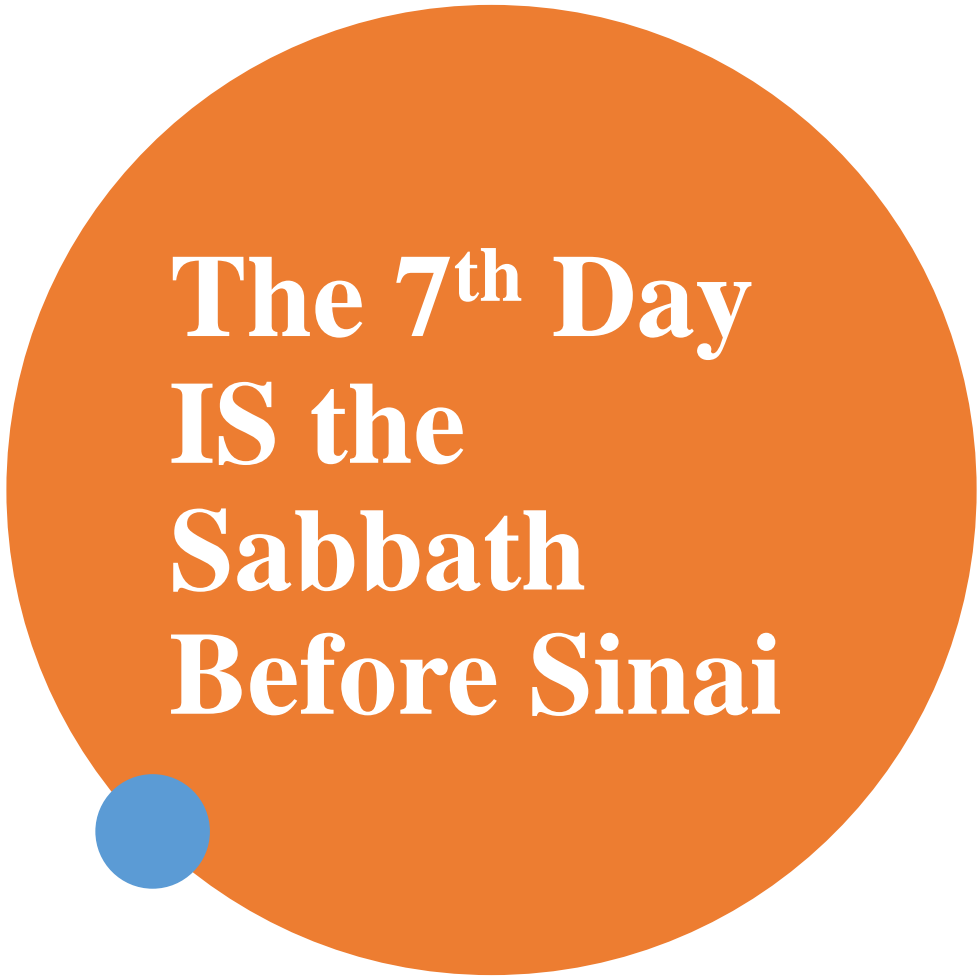
Institution of The Sabbath

In The Beginning – Gods Ideal



Genesis 2:1- 3

- Thus the **heavens and the earth were finished, and all the host of them.** And on the seventh day God ended **his work** which he had made; and he rested on the seventh day from all **his work** which he had made. And God blessed **the seventh day, and sanctified it:** because that in it he had rested from all his work which God created and made.

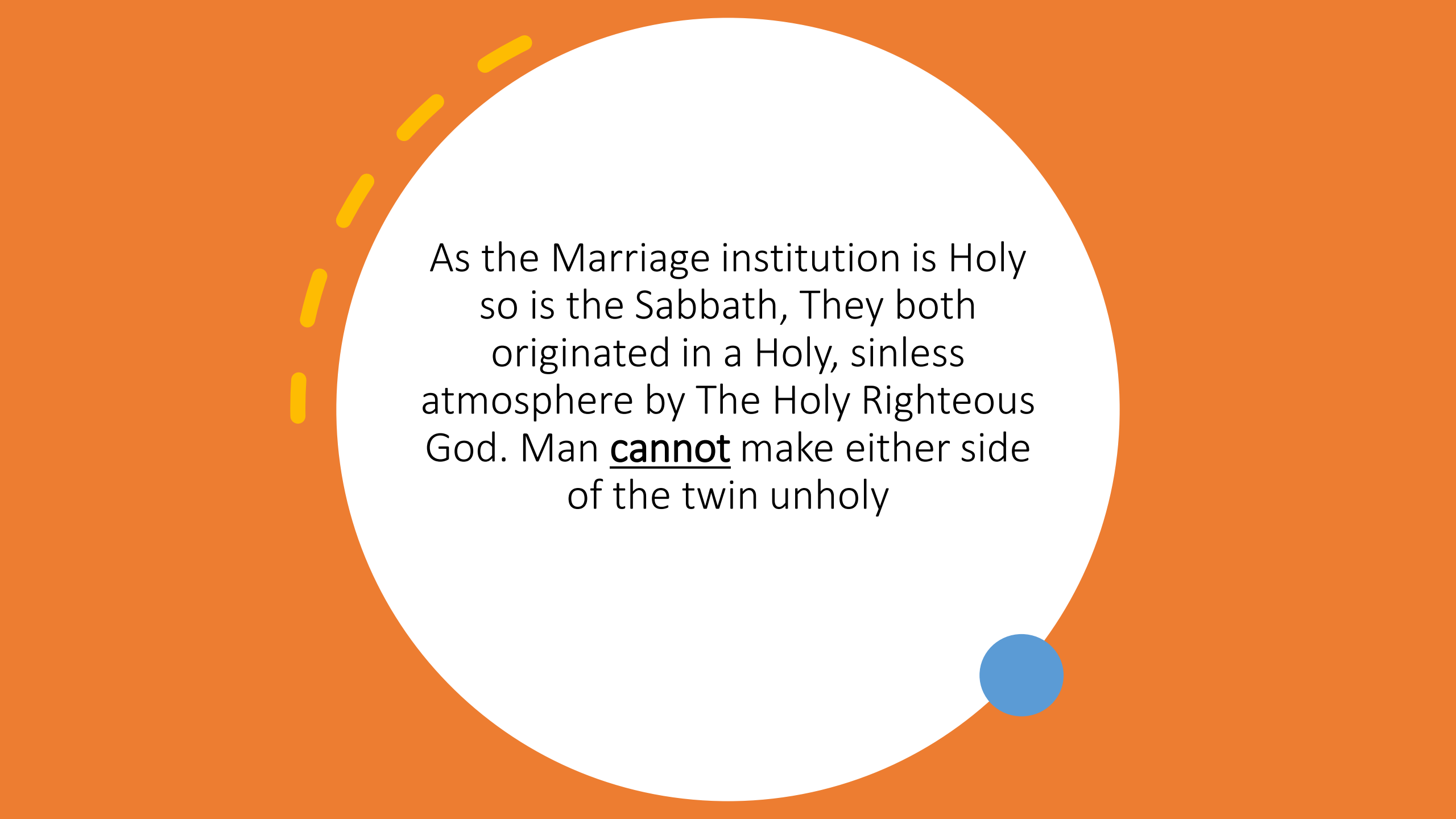


The 7th Day IS the Sabbath Before Sinai

- Six days ye shall gather it; but on **the seventh day**, [which is] the **sabbath**, in it there shall be none. And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none. And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws? See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. So **the people rested on the seventh day.**

Before Sinai

- **Before they came to Sinai**, they understood the **Sabbath to be obligatory upon them**. After the giving of the manna, the people, of their own accord, gathered a double quantity on the sixth day in preparation for the Sabbath.
- ... **A threefold miracle was wrought in honor of the Sabbath, even before the law was given on Sinai. A double quantity of manna fell on the sixth day, none upon the Sabbath, and the portion needed for the Sabbath was preserved sweet and pure**, when if any were kept over at any other time, it became unfit for food. Here is conclusive evidence that the Sabbath was instituted at creation, when the foundations of the earth were laid, when the morning stars sang together, and all the sons of God shouted for joy. And **its sacredness remains unchanged, and will so remain even to the close of time**. From the creation, every precept of the divine law has been obligatory on man, and has been observed by those who fear the Lord. The doctrine that God's law has been abolished is one of Satan's devices to compass the ruin of the race. {ST, February 28, 1884 par. 4}



As the Marriage institution is Holy
so is the Sabbath, They both
originated in a Holy, sinless
atmosphere by The Holy Righteous
God. Man cannot make either side
of the twin unholy

Not To Be Lightly Regarded

Quote

- When God created the earth and placed man upon it, he divided time into seven periods. **Six he gave to man for his own use, to employ in secular business; one he reserved for himself.** Having rested on the seventh day, he blessed and sanctified it. **Henceforth, the seventh day was to be regarded as the Lord's rest-day, and to be sacredly observed as the memorial of his creative work.** It was not the first, second, third, fourth, fifth, or sixth day that was sanctified, or set apart to a holy use, neither was it a seventh part of time and no day in particular; **but it was the seventh day, the day upon which God had rested. We are every day to think of God and live as in his sight; but when the six day's work is done, we are to "remember the Sabbath day to keep it holy,"--to cease from labor and devote the day exclusively to meditation and worship.** {Signs of the Times, February 28, 1884 par. 1 }

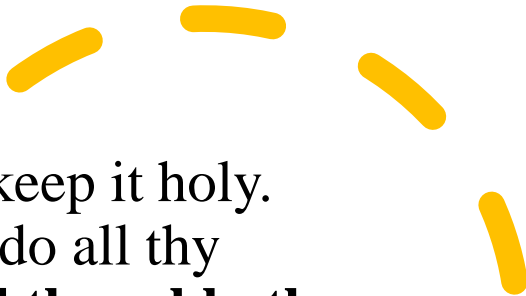
Not To Be Lightly Regarded

Quote

- When the law was given at Sinai, the Sabbath was placed in the midst of moral precepts, in the very bosom of the decalogue. But the Sabbath institution was not then made known for the first time. The fourth commandment places its origin at creation. The Creator's rest-day was hallowed by Adam in holy Eden, and by men of God throughout the patriarchal ages. During Israel's long bondage in Egypt, **under taskmasters that knew not God**, they could not keep the Sabbath; therefore the Lord brought where they could remember His holy day{Signs of the Times, February 28, 1884 par. 2}



Exodus 20:8-11

- 
- Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But **the seventh day [is] the sabbath of the LORD thy God**: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested **the seventh day**: wherefore the LORD blessed **the sabbath day**, and hallowed it.

Hebrews 4:7-11 (Words to Note: Limiteth, Day, Rest) The Sabbath Established for All Time

7. Again, he Limiteth (*G3724, ordain, mark out, decree, appoint*) a certain day (*G2250, 24 hours*), saying in David, To day (*G4594, now, at present*) after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8. For if Jesus had given them rest (*G2664, settle down, restrain*), then would he not afterward have spoken of another day.

9. There remaineth therefore a rest (*G4521, sabbatismos, sabbatism*) to the people of God.

10. For he that is entered into his rest (*G2663, abode*), he also hath ceased from his own works, as God [did] from his.

11. Let us labour therefore to enter into that rest, (*G663*) lest any man fall after the same example of unbelief.

- We are given a 24 hr period to Settle down and abide with God on the Sabbath which is the Seventh Day. We should obey now as to not follow after the pattern of unbelief and hardheartedness.



Note:

US vs Them – A Time of Woe

The Sabbath will be The Issue

Quote

- ..."Cry aloud, spare not, lift up thy voice like a trumpet, and show my people their transgression, and the house of Jacob their sins." He declares that if they will return unto the Lord with all the heart, they shall be called **repairers of the breach, the restorers of paths to dwell in**. Then he distinctly shows them what this breach is. "If thou turn away thy foot from **the Sabbath**,"--for they had been trampling it under their feet as a thing despised,--"then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father; for the mouth of the Lord hath spoken it." {ST, February 28, 1884 par. 8}

US vs Them – The Time of Woe Is Upon Us The Sabbath will be The Issue

Quote

- **This prophecy reaches down the centuries to the time when the man of sin attempted to make void one of the precepts of God's law, to trample under foot the original Sabbath of Jehovah, and in its stead exalt one of his own creation.** And when the Christian world set aside God's holy Sabbath, and in its place accept a common working day, unsanctioned by a single "Thus saith the Lord," they are encouraging infidelity, and virtually acknowledging the supremacy of that power by whose authority alone the change has been effected. **The rejection of the Sabbath has led to the rejection of the whole law, and thousands of professed Christians now boldly declare it void.** {ST, February 28, 1884 par. 9}
- **...There were two institutions founded in Eden that were not lost in the fall,--the Sabbath and the marriage relation.** These were carried by man beyond the gates of paradise. **He who loves and observes the Sabbath, and maintains the purity of the marriage institution, thereby proves himself the friend of man and the friend of God.** He who by precept or example lessens the obligation of these sacred institutions is the enemy of both God and man, and is using his influence and his God-given talents to **bring in a state of confusion and moral corruption.**



Note:

- The Sabbath is a sign of the creatorship of God and His redemptive power. It points to Whom should be worshipped and on which day, the 7th day. Hence the Attack



What Constitutes The Marriage (One Man, One Woman)

In The Beginning – Gods Ideal

Genesis 5:1,2 – Dropping The Name

This [is] the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Male and female created he them; and blessed them, and called **their name Adam (H120, an individual, mankind, person)**, in the day when they were created.

- [Whoso] findeth a wife (*H802*, *feminine, female*) findeth a good [thing], and obtaineth favour of the LORD.



Proverbs 18:22


The Order

1 Corinthians

- 11:3 **But I would have you know, that the head of every man is Christ; and the head of the woman (G1135 Wife) [is] the man(G435 Male, Husband); ; and the head of Christ [is] God.**
- 11:4 Every man praying or prophesying, having [his] head covered, dishonoureth his head.
- 11:5 But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.
- 11:6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.
- 11:7 **For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.**
- 11:8 For the man is not of the woman; but the woman of the man.
- 11:9 Neither was the man created for the woman; but the woman for the man.
- 11:10 **For this cause ought the woman to have power on [her] head because of the angels.**
- 11:11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.



Note:

- Marriage is a type or prototype of the relationship between God and Christ and Christ and His Church. Hence the Attack
- 



The Constitution and
Institution of Marriage
before and after the fall

The Order Before The Fall

Genesis 1:26-31

- 1:26 And God said, Let us make man (*H120 Individual, human being, mankind*) in our image, after our likeness: and **let them** have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
- 1:27 So God created man (*H120 Individual, human being, mankind*) in his [own] image, in the image of God created he him; **male and female** created he them.
- 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
- 1:29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
- 1:30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.
- 1:31 And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the **sixth day**

The Order Before The Fall

Genesis 2:15-25

- 2:15 And the LORD God took the man (*H120*), and put him into the garden of Eden to dress it and to keep it.
- 2:16 And the LORD God commanded the man (*H120*), saying, Of every tree of the garden thou mayest freely eat:
- 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
- 2:18 And the LORD God said, [It is] not good that the man (*H120*) should be alone; I will make him an **help meet** for **him**.
- 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam (*H120*) to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
- 2:20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.
- 2:21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
- 2:22 And the rib, which the LORD God had taken from man(*H120*), made he a woman, and brought her unto the man(*H120*).
- 2:23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man (***H376 male, husband***).
- 2:24 Therefore shall a **man** (***H376***) leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
- 2:25 **And they were both naked, the man and his wife, and were not ashamed.**

The Order after After the Fall So As To Ensure The Covenant Remains In Existence

Genesis 3:16-20

- 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy **husband** (*H376*), and he shall **rule** (*H4910 dominion, reign*) over thee.
- 3:17 And unto **Adam** (*H120*) he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
- 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
- 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.
- 3:20 And Adam called his wife's name **Eve** (*H2331, life or living*); because she was the mother of all living.

Summary Pt1

- Marriage and The Sabbath were Instituted and Constituted by God At Creation
- Both are Holy and are to be a blessing to man if observed as specified by the Manufacturer
- There was an order before the fall and after the fall. The later order did not change the orientation of the marriage institution however there were and are consequences for disobedience.
- There is a fundamental difference between a wedding and a marriage
- The Sabbath is a literal 24hr period
- Just as Christ is The Glory of God so the wife is the glory of her husband
- The Marriage institution is just as sacred as the Sabbath institution and to disregard either side of the twin is to dishonour God

Attack On The Twin Pt2

What Constitutes The Sabbath (One God, One
Worship)

The Sixth Day Attack – (The attempt to redefine – The
Original Separation, LGBTQ)

The Seventh Day Attack – The Attempt to change from
7th to 1st

The Bride of Christ

AMEN

