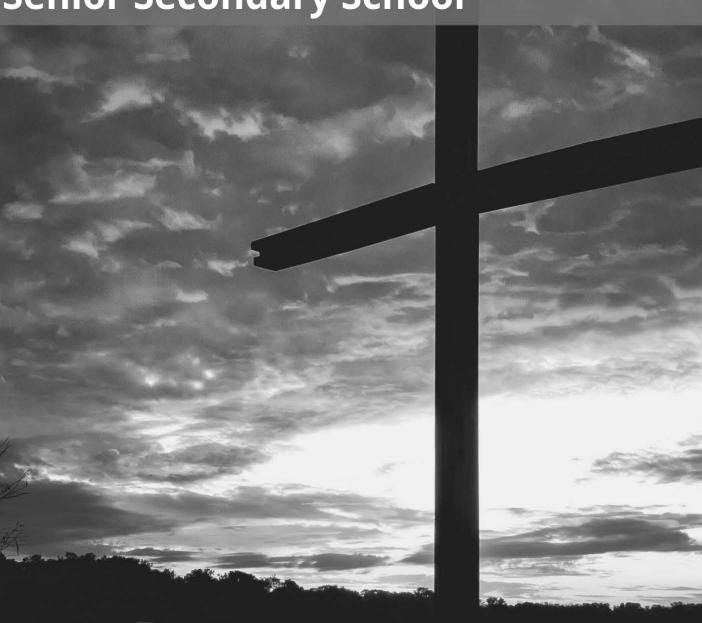
Practice Questions and Answers

CHRISTIAN RELIGIOUS STUDIES

FOR

Senior Secondary School



AKADALEARN

© 2019 All rights reserved.

AkadaLearn

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without either the prior written permission of the publisher or a license permitting restricted copying. All trademarks used herein are the property of their respective owners. The use of any trademark in this text does not vest in the author or publisher any trademark ownership rights in such trademarks, nor does the use of such trademarks imply any affiliation with or endorsement of this book by such owners. AkadaLearn though not direct author/publisher has sought the right to distribute this publication from respective authors and content owner, in case of infringement from our partner, we will not bear such liabilities but transfer to the content providers. For detail referencing and credit please see www.akadalearn.com/publication_credits

QUESTIONS

Page 3 of 262

Author: www.teststreams.com

TOPIC: A MAN AFTER GOD'S OWN HEART

1. Which of the folloheart?	owing actions showed	that king David was a	a man after God's own
A. He laid in ambu	sh against Saul in the	wilderness of Ziph	
B. He attacked Sa	ul's camp secretly who	en his spies gave him	useful information
C. He ordered Abi	shai to slay Saul in his	s sleep.	
D. He rejected the	suggestion to slay Sa	aul	
Came	noved Saul's spear ar	astsiile"	nent was made by David
in reaction to the d			•
A. Saul			
B. Joab			
C. Ishbosheth			
D. Jonathan			
E. Uriah			
3. "The sword devo	ours now one and now ath of	another." This statem	nent was David's
A. Saul			
B. Joab			
C. Ishbosheth			
D. Jonathan			
F. Uriah	XO"		

4. After Abner's death, David show	ed that he had sincerely forgiven him by
A	alam Alama Silesi
A. ordering the arrest of Joab who	
B. directing all Israel to bury Abne	r with honour
C. weeping and fasting for Abner	for a whole day
D. Giving Abner's son a place of h	onour in Israel
5. When David learnt that the child	born to him by Bethsheba had died, he
A. fasted and prayed for the dead	
B. tore his robe and dismissed his	court
C. anointed himself and worshippe	ed the Lord
D. sought Nathan's counsel on wh	at to do next
6. Which of the following best desc	cribes David's attitude to Abner's death?
A. Sincere shock	
B. Gladness for death of an enemy	y diffe
C. Hypocritical shock and disbelie	f Silver
D. Disappointment for unrealized	dreams
E. Thankfulness to God for his pro	ven innocence
7. Abner and Ishbosheth parted wa	ays because of
A. disagreement on royal property	
B. insistent wooing of Abner by Da	avid
C. accusation on a fault concering	g a woman
D. the hand of fellowship which Jo	oab extended to Abner
E. Abner's secret marriage with Mi	chal

8 was the man wh	•		ster touched	the ark and
died while David returned	it to Jerusalen	n		
A. Obed-Edom				
B. Abinadab				
C. Uzzah				
D. Ahio				
After this incident David Uzzah put forth his hand both of whom were sons	and was struck			
9. "As one falls before the lamentation over	e wicked, you ha 	ave fallen." This i	is a part of Da	vid's
A. Absalom				
B. Jonathan				
C. Abner				
D. Saul				
10. Joab murdered Abner	r because			
A. he wanted to avenge the	he death of his	brother		
B. he was jealous of Abne	er			
C. Abner wanted to take I	his office from h	nim		
D. Abner visited David in	Joab's absence)		
E. Abner was the support	er of Ishboshet	h, the son of Sa	ul and enemy	of David
11. Abner's for Rizpah was	denounced by	Ishboshet beca	ause	ALCO .
A. Ishboshet hated Abner	500			
B. Abner did not co-oper	ate with the ho	use of Saul		
C. he saw in Abner's action	on an usurpatio	n of his right as	heir to the thr	one
D. Abner was in alliance w	vith David			

12. " The Lord forbid that I should put forth my hand again judging from this statement, David meant that he	inst the Lord's anointed",
A. preferred dying to striking Saul	
B. wished that God should be the arbitrator between him	n and Saul
C. wanted Saul to die fighting on the battle field	
D. wanted Saul to surrender unconditionally	
13. When David repented of his adultery with Bathsheba	he said
A. "I have done wrong"	
B. "I have sinned against the Lord"	
C. "Have mercy on me"	
D. "The man who has done this deserves to die"	
14. Why did David spare the life of Saul at Ziph?	
A. Saul was anointed by God	
B. Saul was a fellow Israelite	
C. He did not want to shed blood	
D. He was Saul's son-in-law	
15. Abner's transfer of loyaty from the house of Saul to D	avid was because
A. Ishbosheth threatened to remove him as commander	
B. Ishbosheth charged him with a fault concerning a wor	man
C. Saul's house had no legitimate successor	
D. It was the wish of his people	
E. David invited Abner	

16. One of the following best describes the attitu	de of David towards Abner's death
and the second s	
A. sincere shock and sorrow	
B. gladness for the death of an enemy	
C. hypocritical shock and disbelief	
D. disappointment for unrealized dreams	
E. thankfulness to God for his proven innocence	
17. David told Abner in the wilderness of Ziph that because he	t he (Abner) deserved to die
A. slacked in protecting king Saul	
B. allowed David to steal the king's helmet	
C. lost the king's spear and shield	
D. plotted against king Saul	
E. led the king into a death trap	
19. David informed Abner that he (Abner) deserve	ed death because he
A. slacked in protecting the king (Saul)	
B. allowed David to steal the king's helmet	
C. lost the king's spear and shield	
D. plotted against king Saul	
E. led the king into death trap	
20. David took over Jerusalem from the	- artis
A. Jebusites	
B. Philistines	
C. Ammonites	
D. Edomites	
E. the Canaanites	

TOPIC: CONCERN FOR ONE'S NATION

1. Ezra was a scholar in the study o	f the	
A. History of Persia		
B. politics of Persia		
C. religious law of Hammurabi		
D. law of Moses		
2. The king of Israel who witnessed	the second deportation was	
A. Jehoiachin		
B. Zedekiah		
C. Gedaliah		
D. Jehoiakim		
E. Hosea		
3. Which two tribes in Israel led in t	the rebuilding of the temple a	fter the exile?
A. Judah and Benjamin		
B. Manasseh and Reuben		
C. Naphtali and Joseph		
D. Judah and Ehpraim		
E. Simeon and Gad		
4. Cyrus, the king of Persia, declare Jerusalem by	ed that he had been charged	to build a house in
A. the god of the Persians		
B. Nehemiah, the prophet		

C. Ezra, the priest		
D. The God of heaven		
E. Jeremiah, the prophet		
5 During the destruction of Jer	rusalem in 586 BC, the king in Judah w	vas
A. Zedekiah		
B. Jehoiachin		
C. Jehoiah		
D. Jehoahaz		
6. Which of the following is not	a feature of the exiles during the reig	n of Cyrus?
A. The return was initiated by N	lehemiah	
B. Cyrus, king of Persia, acted u	under God's inspiration	
C. Cyrus' action fulfilled Jeremi	iah's prophecy	
D. Acting as God's agent, a for	reigner showed favour to God's people	e
E. None of the above		
7. Which one of the following p	eople opposed the rebuilding of the t	emple?
A. Artaxerxes		
B. Cyrus		
C. Zerubabel		
D. Sanballat		
E. Jeremiah		
8. King Artaxerxes appointed N	ehemiah as his	
A. personal steward		
B. cupbearer		
2. 04000101		

C. secretary	
D. shield bearer	
9. Who opposed the rebuilding	ng of the temple of Nehemiah?
A. Artaxerxes	
B. Cyrus	
C. Zerubabel	
D. Sanballat	
E. Sheshbazar	
10. Ezra was a scholar in the	study of the
A. history of Persia	
B. politics of Persia	
C. religious law of Hammarab	i com
D. law of Moses	
11. Which of the following car	ried Judah into captivity?
A. Pharaoh Neco of Egypt	
B. Nebuchadnezzar of Babylo	on
C. Ahab of Israel	
D. Goliath of Philistia	
E. Solomon of Jerusalem	
12. When Nehemiah received city, he	the situation report in Jerusalem after the fall of the
A. left immediately for Jerusa	lem to rebuild the walls
B. wrote to the Governors of	the provinces beyond the river
C. appealed to the king of ba	abylon to allow the exiles to return home

D. wept, fasted and prayed	for days	
E. could not stand before th	ne king for several days	
13. The leader of the Jews w	who rebuilt the walls of Jerusaler	n after the exile was
A. Ezra		
B. Nehemiah		
C. Ezekiel		
D. Jeremiah		
E. Zedekiah		
14. When Nehemiah delivered Sanballat and Tobiah were	ed the king's letters to the gover displeased because	nors beyond the river,
A. someone had come to se	eek the welfare of the children o	f Israel
B. they were not in good ter	ms with the king	
C. the governors had always	s assisted the king	
D. the king imposed heavier	taxes on the people	
15. Who rebuilt the walls of	Jerusalem after the exile?	
A. Ezra		
B. Nehemiah		
C. Ezekiel		
D. Jeremiah		
E. Zedekiah		
16. What was Nehemiah's re and of those who left him at	eaction when he heard of the situ fter the fall of the city?	uation report in Jerusalem
A. He left immediately for Je	erusalem to rebuild the walls	
B. He wrote to the governor	s of the province beyond the riv	ver contract the contract of t

C. He appealed to king of Babylon to	allow the exiles to return home
D. He wept, fasted and prayed for da	ys
E. He could not stand before the king	g for several days
	ar; open thy eyes, O Lord, and see and hear the sent to mock the living God." This was the prayer
A. Josiah	
B. Isaiah	
C. Rabshakeh	
D. Hezekiah	
18. The plot against rebuilding of the who?	walls of Jerusalem by Nehemiah was hatched by
A. Sanballat, Tobiah and the Arabs	
B. Tobiah, the Egyptians and the San	naritans
C. Sanballat, the Arabs and the Ashd	odites
D. Tobiah, the Samaritans and the As	hdodites
E. Sanballat, the Samaritans and the	Ashdodites
19. Nehemiah was appointed by king	Artaxerxes as his
A. personal steward	
B. cupbearer	
C. secretary	
D. shield bearer	
20. Zerubbabel rejected the offer of following?	help in rebuilding the temple from which of the
A. The dwellers in Samaria	

B. Sanballat and Tobiah
C. The original inhabitants of Canaan
D. King Cyrus and his officials
E. The governors of the provinces beyond the river.
21. Sanballat and Tobiah's opposition against the effort of Nehemiah to rebuild the walls of Jerusalem was countered by
A. posting guards to watch against the enemies day and night and praying to God
B. appealing to Sanballat and his men to join in the work of rebuilding
C. seeking military assistance from the king of Babylon
D. praying to God to utterly destroy the enemies
E. inviting the governors of the provinces beyond the river to attack them
22. Which of the following was Nehemiah's reaction when he received the situation report on Jerusalem and those left after the fall of the city? He
A. left immediately to Jerusalem to rebuild the walls
B. wrote to the governor of the province beyond the river
C. appealed to the king of Babylon to allow the exiles return home
D. wept, fasted and prayed for days
E. could not stand before the king for days
23. Which of the following was one of the most outstanding kings of Israel after the division of the kingdom?
A. King Herod
B. Pharaoh
C. Sennacherib
D. Jeroboam
E. Tiglath-Pileser

TOPIC: DISOBEDIENCE AND CONSEQUENCES

DIRECTION: Choose the correct answers from the lettered options.

1. The three sons of Saul who lost their lives on mount Gliboa were
A. Abinadab, Jonathan and Malchishua
B. Jonathan, Ishboshet and Malchishua
C. Jonathan, Abinadab and Ishboshet
D. Ishboshet, Malchishua and Abinadab
E. Abinadab, Ishboshet and Malchishua
2. Why was Saul pleased when he was told that his daughter, Michal was in with David?
A. Michal was already getting too old to marry
B. Jonathan, David's friend was Michal's brother
C. He would get a handsome marriage present from David
D. He thought that Michal would be a snare to David
E. He would send David to destroy the Philistines
3. David was ordered to play the lyre for Saul because
A. there was no more competent player
B. David was a specialist in music
C. music was believed to relieve insanity
D. David was to be the chief musician
E. Saul wanted to learn
4. The war between Saul and the Amalekites was called the Holy war because
A. God spared the Canaanites

Page 15 of 262

B. The Amalekites worsphipped Baal	
C. the booties of war were to be taken only by the king	
D. Yahweh ordered total destruction	
E. the Amalekites were God's people	
5. The buried Saul and his sons.	
A. Moabites	
B. inhabitants of Jabesh Gilead	
C. Philistines	
D. relations of Saul	
E. people of Jerusalem	
6 Which of the following did not happen to the body of Saul after his death at I Gilboa?	Mount
A. His head was cut off	
B. His body was stripped of all his armour	
C. His body was left naked in the battle field	
D. Dogs ate up his boby	
E. The Phillistines fastened his head in the temple of Dagon	
7. Saul, the first king of Israel was from the tribe of	
A. Judah	
B. Ephraim	
C. Manasseh	
D. Gad	
E. Benjamin	
The correct answer is option [E	

8. The Lord sent Samuel to Saul to go and destroy the Amalekites because	
A. they were idolaters	
B. their land had been given to Israel after the battle	
C. they disobeyed God	
D. they opposed Israel on the way out	
9. In order to stay alive, anyone who was bitten by the fiery serpent had to	
A. touch the bronze serpent	
B. call on the bronze serpent	
C. kill a serpent	
D. look at the bronze serpent	
10. Saul was rejected as king of Israel by God because he	
A. was more involved in politics than religion	
B. did not destroy the Kenites	
C. spared Agag, the king of the Amalekites	
D. obeyed God in the war against the Amalekites	
11. All the following happened to the body of Saul except that	
A. his head was cut off	
B. his body was stripped of all his armour	
C. his body was left naked in the battle field	
D. dogs ate up his body	
E. his body was fastened to the wall of Bethshan	
12. The statement "To obey is better than sacrifice" means	
A. sacrifices are acceptable only if they come from a man who obeys God	

B. God prefers s	acrifices to obedience		
C. God prefers o	fferings to sacrifice		
D. God has barre	ed all sacrifices		
E. fats of rams ar	e no longer desired for	sacrifice	
13 were	the three sons of Saul	who lost their lives	on mount Gilboa.
A. Abinadab, Jor	nathan and Melchishua		
B. Jonathan, Isok	oosheth and Mephibosh	eth	
C. Jonathan, Ishl	oosheth and Melchishua	a	
D. Jonathan, Abi	nadab and Ishbosheth		
E. Ishbosheth, M	elchishua and Abinadab	, asi	
	rit of the Lord will come bove was addressed to		and you shall prophesy
A. Samuel			
B. Saul			
C. David			
D. Jonathan			
15. The sin of the	Israelites that led to the	punishment by fi	ery serpents was
A. making a gold	en calf		
B. speaking agai	nst God and Moses		
C. planning to re	turn to Egypt		
D. trying to stone	e Caleb and Joshua		
16 was	to ensure the security o	f king Saul in the v	vilderness of Ziph.
A. Joab			
B. Abisha			

C. Abner			
D. Abimelech			
17. What did Saul do after hi	s defeat of the A	malekites?	
A. He offered sacrifices to G	god		
B. He repented of his sins			
C. He set up a monument fo	or himself		
D. He returned to Shiloh			
18. Saul visited the witch of E	Endor when he w	vas besieged by the	
A. Amorites			
B. Amalekites			
C. Philistines			
D. Moabites			
19. Saul was rejected as king	of Israel becau	se	
A. he was more involved in p	oolitics than reliç	gion	
B. he destroyed king Agag a	along with the Ar	malekites	
C. he disobeyed God in the	war against the	Amalekites	
D. God was more favourably	/ disposed towa	rds Samuel for the ki	ingship
20. One of the consequence	es of Saul's diso	bedience was that $_$	
A. the Philistines killed him			
B. his armour bearer killed h	iim		
C. he killed himself			
D. the Amalekites killed him			

21. Owing to Sau	Il's rejection of the wo	rd of the Lord, Samu	el told him that God ha	d
·				
A. turned down	his prayer of forgivene	ess		
B. chosen a son	of Jesse to succeed	him		
C. pronounced	that he would die on r	nount Gilboa		
D. rejected him	as king over Israel			
E. rejected all hi	s sacrifices			
22. One of the re	easons why Saul was r	rejected as king was	because	
A. he disobeyed	I God by not destroyir	ng all that belonged t	to the Moabites	
B. he disobeyed	I God by not destroyir	ng all that belonged t	o the Amalekites	
C. he disobeyed	d God by not destroyir	ng all that belonged	to the Canaanite	
D. he disobeyed	d God by not destroyir	ng all that belonged t	o the Edomites	
23. David was or	dered to play the lyre	for Saul because		
A. there was no	other competent play	ver ver		
B. David was a s	specialist in music			
C. music is belie	eved to relieve insanity	ý		
D. David was to	be the chief musician			
E. Saul wanted t	o learn the act			
	thistles it shall bring fo at of your face you sha		shall eat the plant of the m where these words	,
A. Cain				
B. Esau	V625			
C. Adam				
D. Abel				
~~				

TOPIC: EFFECTIVE PRAYERS

	s example of how the effective prayer of the	Э
righteous man works.		
A. Jesus Christ		
B. Peter		
C. Paul		
D. Elijah		
2. Praying for others is a prayer of		
A. apprehension		
B. interceding		
C. intercession		
D. appreciation		
	ve the sick. And the lord shall raise him up; a	and
if he hath committed sins, they shall be	e forgiven him."	
A. petition		
B. intercession		
C. hope		
D. faith		
4. Which one of the following is the ma	in associated with prayers?	
A. Elisha		
B. Elijah		
C. Eli		
D. Ezekiah		

5. For our prayers to ma	anifest, we must be	e		
A. caring				
B. careful				
C. cheerful				
D. carefree				
6. What did James mea the elders of the church	1.4/3/	=	ong you sick? L	et him call for
A. We should not pray	for ourselves wher	n we are sick		
B. Prayer without the e	lders of the church	h may not be	effective	
C. Elders of the church	are wonder worke	ers		
D. The prayers of the fa	aithful will save a si	ick man		
E. Elders of the church	have divine power	rs		
7. Praying to God and e	xpressing our grat	titude to Him,	is a prayer of _	
A. petition				
B. thanksgiving				
C. gratitude				
D. appreciation				
8. Elijah was a prophet v	who prayed that it	might not rai	n for	
A. three years and six n	nonths			
B. six years and three n	nonths			
C. five years and five m	onths			
D. three years and thre	e months			
9. Without i	t is impossible to p	olease God.		
A. praver				

B. good works			
C. faith			
D. fasting			
10. "A man is un	stable in all his wa	ys."	
A. steadfast			
B. double-minded			
C. righteous			
D. Christian			
11. Acknowledging God's	greatness while v	ve pray is a prayer of _	
A. acknowledgement			
B. admiration			
C. adoration			
D. appeasement			
12. " was a ma	n subject to like p	assions as we are, and	he prayed earnestly
that it might not rain: and six months".			
A. Jesus			
B. Elijah			
C. Moses			
D. Jeremiah			
13. "Confess your faults	one to another ar	nd pray one for another	that ve may be
healed. Thef		X/E/I	
A. consistent			
B. effectual			

C. heartfelt		
D. sincere		
14. A prayer of petition is when we	pray for	
A. our needs		
B. our family		
C. our friends		
D. our church members		
15. "Is any among you afflicted? Le	et him Is any merry? Let h	im sing psalms"
A. cry		
B. praise		
C. pray		
D. shout		
16. The following are factors that h	ninders except	
A. lack of concentration		
B. asking amiss		
C. asking outside the word of Goo	d	
D. asking for our needs		
17. According to Saint James thos	e that sing praises are people that	are
A. prayerful		
B. cheerful		
C. playful		
D fearful		

18. "If any of you lackupbraideth not; and it shall		iod, that giveth	to all men liberally, and
A. wisdom			
B. faith			
C. grace			
D. love			
19. Lack of is one of	f the reasons for un	answered praye	ers.
A. faith			
B. hope			
C. trust			
D. belief			
20. Some of the conditions	s for effective praye	r are the followi	ng except
A. steadfastness			
B. perseverance			
C. kneeling			
D. faith			
21. According to Saint Jam	es those that are su	ıffering should _	
A. work harder		-	
B. increase their tithe and	offerings		
C. pray	25,00		
D. endure			
22. Which of the following	prayer will save a sid	ck person?	
A. Prayer of petition	· •	•	
B. Praver of intercession			

C. Prayer of supplication		
D. Prayer of faith		
23. The elders in the church	have been empowered by	God to pray and anoint the
A. sick		
B. pregnant women		
C. ministers		
D. children		
24. Which of these group of	men will receive nothing fro	om the Lord?
A. A straight forward man		
B. A double-minded man		
C. A faithless man		
D. A wishful man		
25. "My brethren, count it all this?	joy when ye fall into diverse	e temptations" Who wrote
A. Mark		
B. Jesus		
C. Peter		
D. James		
26. "Is any sick among you? pray over him, anointing him		of the church; and let them Lord."
A. deacons		
B. elders		
C. bishops		
D. pastors		

27. Prayer maybe defined as a mediur man and	m of communication and co	mmunion betweer
A. Christians		
B. woman		
C. God		
D. his friends		
28. According to the epistle of James	s, the effectiveness of prayer	r depends on
A. the number of prayers in a day		
B. praying aloud repeatedly		
C. praying at scheduled moments		
D. consistency in faith		
E. privacy in prayer		
Without faith it is impossible to pleas	e God and obtain results	

TOPIC: FAITH AND WORK

1. According to apostle James anyone t	hat lacks wisdom should
A. read books	
B. ask God	
C. ask solomon	
D. build churches and win souls	
2 To James, a religion that is pure and ι	undefiled before God involves
A. using one's tongue freely	
B. keeping the law of Moses	
C. hearing of the word of God	
D. living a sinless life	
E. indulging in one's heart's desires	
3. According to James, the concept of t	faith and works means
A. practising religion without speaking	in tongues
B. hearing and memorising the word of	God
C. praying in the Spirit in readiness for	good works
D. putting into practice what the word	of God tell us
4. According to James, pure religion co	mbines
A. worship and work	
B. stewardship and faith	
C. faith and hope	
D. faith and worship	
E. work and fasting	

5. James recommends that when	n Christians are suffering, they should	d
A. consult a physician		
B. pray in faith		
C. appeal to the church for mat	terial aid	
D. repent and sin no more		
E. sing praises to the Lord		
6. According to James, to be on	lly hearers of the law is	
A. fulfilling the law		
B. practical religion		
C. true worship		
D. deceiving oneself		
E. liberty of faith		
7. Rahab the harlot, was justified messengers sent to spy	d by her work when she received and	protected the
A. Bethlemen		
B. Jericho		
C. Jerusalem		
D. Egypt		
8. The concept of faith and work	ks as enunciated by James refers to _	
A. practising religion without bri	idling the tongue	
B. preaching the word of God		
C. observing one's face in a mir	ror in readiness for goodwork	
D. hearing and memorizing the	word of God	
E. hearing the word and remaini	ing unstained in the world	

9. According to James, relig	ion that is pure	and undefiled i	setore God is s	snown by
A. reading the Bible				
B. obedience to ten comma	andments			
C. towards the needy and p	ourity of life			
D. taking part in all the activ	vities of the chu	ırch		
10. According to Saint Jamedoing any work to show his		man who says	he has faith bu	ıt is not
A. dormant				
B. active				
C. dead				
D. alive				
E. pre-dominat				
-5 ¹⁵				
11. According to James, pure	e religion comb	ines		
A. worship and work				
B. stewardship and faith				
C. Faith and work				
D. faith and worship				
12. If any one thinks he is rel man's religion is vain.	igious, and doe	es not	but deceives h	is heart, this
A. pay his tithe				
B. bridle his tongue				
C. control his temper				
D. read his bible				

13. Which of the following commandments did James refer to as the royal law?	
A. You shall have no other gods before me	
B. You shall not take the name of the Lord your God in vain	
C. You shall your neighbour as yourself	
D. Do not commit adultery	
E. You shall not covet	
It is a royal law because it supercedes other laws	
14. James refers to 'trials' which Christians often experience as	
A. a test of their faith	
B. coming from God	
C. a prelude to wisdom	
D. an assurance of salvation	
Steller Coll.	
15. James says religion that is pure and undefiled before God is shown by	3
A. reading the Bible	
B. obedience to theten commandments	
C. Faith and work	
D. preaching the words of God	
E. taking part in all the activities of the church	
16. "Abraham believed God and it was reckoned to him as".	
A. obedience	
B. faithfulness	
C. righteousness	
D. greatness	

17. James encourages praying with faith because without it
A. working with God is meaningless
B. all request from God are futile
C. we shall be subject to reproach
D. there will be no physical stability
18. Which of the following is not a sign of true religion?
A. Visiting the orphans
B. Restraining one's tongue
C. Keeping oneself unstained from the world
D. Visiting widows
E. Being hearers and not doers of the word
19. In his letter, James said, "but be doers of the word and not hearers only. This advice means that you should
A. go to church regularly
B. pay your tithe regularly
C. give alms to the poor
D. manifest your faith in good work
20. In his letter, James said 'but be doers of the word and not hearers only' This advise mean that you should
A. go to church regularly
B. pay your tithe regularly
C. give arms to the poor
D. act on God's word
E. give liberally to the church

21. James describ	oes a religion that is p 	oure and undefiled be	etore God as one	that
A. using one's to	ongue freely			
B. hearing of the	word of God			
C. keeping the la	aw of Moses			
D. living an unsta	ained life			
E. indulging in or	ne's heart desires			
	the epistle of James, use faith produces	it is necessary to co	unt it all joy wher	າ you
A. holiness				
B. happiness				
C. steadfastness	s 25.00			
D. uprightness				
E. greatness	S ^{SI}			
23. Which of the	following apostle tau	ght extensively on fai	th and work?	
A. Saint James	×6	in the second		
B. Saint Elisah				
C. Saint John				
D. Saint Paul				
24 was messengers sent	s justified by his/her v to spy Jericho.	works when he/she re	eceived and prot	ected the
A. Jezebel				
B. Rahab	×e ^{ste}			
C. Deborah				
D. Rhoda				

25. Which of the following is not a	sign of true religion?
A. Paying visits to orphans and wi	dows in their afflictions
B. Making oneself holy and accep	table before God
C. Making cash donations to chur	rches and non-religious organisations
D. Controlling one's tongue	
26. According to James teaching,	pure religion is a combination of
A. prayer and work	
B. thanksgiving and sacrifice	
C. hope and dedication	
D. work and faith	
27. A doer of the word is one who	looks into the perfect law of
A. Moses	
B. Jesus Christ	
C. the government	
D. the land	"Sile" Service Stay.
28. Which of the following condition could be admitted into the church	ons did James impose on the Gentiles before they n?
A. Circumcision	
B. Abstinence from the pollution of	of idols
C. Seeing of vision	
D. Abstinence from eating animals	S Meet Letter
E. Observance of the sabbath law	XCSXS XCSX
29 is called the friend	of God.
A. Jesus Christ	

B. David		
C. St. Paul		
D. Abraham		
30. Which of the following is not a	sign of true religion?	
A. Visiting the orphans		
B. Being hearers not doers		
C. Restraining one's tongue		
D. Living with heaven in mind		
31. According to James, listening to accompanied by	o the word of God is of littl	e value unless it is
A. interpretation		
B. understanding		
C. action		
D. reading		

TOPIC: FAITH IN GOD

1. The courage of Shadrach, Mes decree that	shach and Abednego made Nebuchadn	ezzar issue a
A. all men must worship his gold	den image	
B. unbelievers must be thrown in	nto the fiery furnace	
C. the enemies of the three Jew	vs should be demoted	
D. the enemies who reported th	e jews should be thrown into the furnac	e e
E. anyone who spoke against Go	od should be destroyed	
2. Which of the following is not a	a reason for Daniel's deliverance from th	ne lion's den?
A. His fate in God		
B. His holiness		
C. God's for him		
D. His		
E. God's mighty power		
3. When Nebuchadnezzar over r	an Jerusalem, he spared the	
A. temple		
B. children of the King		
C. poorest of the people		
D. wealthy men		
E. king		
4. In the fiery furnace, the present that the	nce of the fourth person convinced Neb	ouchadnezzar
A lews had many gods to save	them	

b. Jews were magicians		
C. three Jews were angelic beir	ng	
D. the only God worthy of worst	hip is Yahweh	
5. The presence of the fourth pethat the	erson in the fiery furnace co	onvinced Nebuchadnezzar
A. Jews had many gods to save	them .	
B. Jews were magicians		
C. three Jews were angelic hun	nan beings	
D. only God worthy of worship i	s Yahweh	
6. Shadrach, Meshach and Abectheir	dnego refused to worship t	he king's image because of
A. closeness to the king		
B. preparedness to die for their	faith	
C. belief in their own power to s	save themselves	
D. disrespect for the king		
7. What was the outcome of Nel of Jehoiachin?	buchadnezzar's siege on Je	erusalem during the reign
A. Allowing Jehoiachin to remai	in on the throne	
B. Slaying all the children of the	e king	
C. Gouging out the eyes of the	king	
D. Carrying away the treasures	of the temple	
8. Daniel could distinguish hims	elf from other officers of kir	ng Darius because he
A. disobeyed the kings decree		
B. had an excellent spirit		

C. was ready to take-over the kin	ngdom of king Darius	
D. had wanted the laws of Medes	s and Persians revised	
	erve is able to deliver us from the buortrays Meshach and Abednego as _	
A. men with pride		
B. disillusioned		
C. men of faith		
D. stubborn		
10. Daniel was delivered from the	den of lions for all the following exce	ept
A. his kindness		
B. his holiness		
C. God's for him		
D. his		
E. God's mighty power		
11. Daniel could not be harmed by	the lions because	
A. an angel shut the mouths of th	ne lions	
B. the lions were not hungry		
C. a pillar of cloud separated Dar	niel from the lions	
D. he understood their language		

TOPIC: GOD CARES FOR HIS PEOPLE

1. The Israelites were comm	nanded by God t	to gather mann	a	
A. everyday				
B. every morning				
C. every evening				
D. every afternoon				
2. "And I will harden Phara honoured upon Pharaoh a	· ·		•	I will be
A. Aaron				
B. Moses				
C. God				
D. Jethro				
3. God showed care for th	e Israelites, wher	n He	E ST	
A. protected them from w	ild beasts			
B. protected them in Egyp	ot			
C. protected them during	the crossing of t	the Red sea		
D. protected them from w	alking in the des	ert		
4. "And he called the name chiding of the children of Lord among us, or not?		and se they tempte	, because ed the Lord, say	
A. Nile, Niger				
B. Meribah, Jordan				
C. Jordan, Massah				
D. Massah. Meribah				

5. When the children of Israel	murmured against Moses,	God provided them with
A. manna		
B. cake		
C. bread		
D. dough nut		
6. "And when the children of I they	srael saw it, they said one t	to another, It is manna: for
A. thanked God for provision		
B. knew what it was		
C. wist not what it was		
D. glorified God		
7. God provided for the Israeli	ites, when He	
A. provided meat and yam		
B. gave them manna and qua	ills	
C. protected them from fishe	s when they crossed the R	ed sea
D. provided accomodation in	the wilderness	
8. The Israelites took their jou	urney from to the w	rilderness of Zin.
A. Judah	-0	
B. Egypt		
C. Elim		
D. Jordan		
D. OOIGUIT		
9. When the Israelites pitched	d in Rephidim, there was no	for the people.
A. shelter	A.	

B. food			
C. water			
D. clothing			
10. God used to g	uide the Israelit	es during the day.	
A. a pillar of cloud			
B. police escort			
C. a pillar of wind			
D. a pillar of smoke			
11. "And cried unto the almost ready to stone me."		. What shall I do unto	o this people? They be
A. Jesus			
B. David			
C. Moses			
D. Stephen			
12. Moses told the Israelite bread in the morning beca		would give them fle	sh in the evening and
A. heard their murmuring			
B. promised to feed them			
C. heard their prayers			
D. seen their suffering			
13. "And the people thirste and said, give us water tha			against Moses,
A. murmured			
B. complained			

C. shouted			
D. rioted			
14. The meat God provided	for the Israelites	was from	E
A. chicken			
B. sheep			
C. goat			
D. quails			
15. Moses commanded the	Israelites to gath	er every man accord	ling to his
A. eating			
B. family			
C. children			
D. community			
16. God used to gu	iide the Israelites	at night.	
A. security personnel			
B. a pillar of fire			
C. operation flush			
D. police officers			
17. "Let us flee from before above was made by the Eg		RD fights for them	." The statement
A. their chariots were clog	ged in the sea		
B. the angel of God stood	between them an	d the Hebrews	
C. Moses stretched out his	s hand over the s	ea	
D. the Lord drove the sea	back by a strong	east wind	

TOPIC: GREED AND ITS EFFECT

DIRECTION: Choose the correct answers from the lettered options.

s greed?
and two festal garments
of his master's anointing
the omnipotence of the God of Israel after
Jericho
camp in the wilderness
things when Jericho fell
el hewed into pieces
ed of Ahab?
u would otherwise not be able to get

D. Greed brings divine judgement

5. Ahab's request for Naboth's vineyard exposed his	
A. fairness and Justice	
B. consideration for other's rights	
C. envy and disregard of the law	
D. cleverness and treachery	
6. Naaman was described in 1kings 5:1 as	
A. the commander of the Egyptian army	
B. the commander in chief of the Philistine army	
C. the commander of the Syrian army	
D. the commander of the army of the Siberians	
7. Gehazi was	
A. the servant of Elijah	
B. the servant of Isaiah	
C. the servant of Elisha	
D. the servant of Eli	
8. What did Gehazi deceitfully receive from Naaman?	
A. Two talents of silver and two festal garments	
B. Two talents of silver and two shekels of gold	
C. Two festal garments and two talents of gold	
D. Two thousand shekels of silver and two festal garments	
9. Gehazi's story illustrates the consequences of	
A. insincerity	
B. Ivina	

C. of money			
D. greed			
E. being over-ambitious			
10. The king who disguised himse	elf when he traveled	to Ramoth-Gilead v	vas
A. Ahijah			
B. Jehu			
C. Ahab			
D. Jehoshaphat			
11. Greed is			
A. the state of wanting somethin	g that belongs to yo	ou	
B. the state of wanting somethin	g that belongs to yo	ou that someone els	e took
C. the state of wanting somethin	ıg that belongs to sc	omeone else	
D. the state of wanting somethin	g which should actu	ually belong to you	
12. Drawing a conclusion on Ahak	o's request for Nabo	oth's vineyard, expos	ses his
	(S)		
A. fairness and justice			
B. consideration for others' right	:S		
C. cleverness and treachery			
D. appreciation of beauty			
E. greed and disregard for the la	ıw		
13. Elijah accused Ahab of troubli	ing Israel because h	e had	
A. married foreign women.			
B. been unfaithful to the Lord			
C. caused draught upon the land	d		
D. made him flee from the land			

14. Namaan the Sy	rian was healed by			
A. Jesus Christ				
B. Paul the Apostl	е			
C. Elijah				
D. Elisha				
15. "Why is your sp because	irit so vexed that you —·	eat no food?". Th	ne addressee was sad	k
A. his inheritance	had been taken away	from him		
B. he had an enco	unter with Elijah			
C. Jezebel refused	d to speak to him			
D. Naboth refused	I to give him his viney	ard		
16. Naboth did not	agree to release his	vineyard to Ahab	because	<u></u> .
A. the amount offe	ered for it was too sma	all		
B. it was his major	source of income			
C. it was his only v	rineyard			
D. it was the inheri	itance from his father			
17. Which of the kir Jezreelite?	ngs succumbed to the	e sin of greed and	d killed Naboth the	
A. Ahab				
B. Jeroboam				
C. Johash				
D. Saul	xestsuc.			
18. Ahab who reign	ed in Samaria, marrie	d		
A. Ruth				

B. Athaliah	
C. Jezreel	
D. Jezebel	
19. Ahab's request for Naboth's	vineyard revealed his
A. fairness and justice	
B. consideration for others right	ts and
C. cleverness and treachery	
D. appreciation of beauty	
E. envy and disregards for the la	aw
20. Elijah was a prophet during t	the reign of
A. Absalom	
B. Ahab	
C. Gideon	
D. Rehoboam	
E. Solomon	

TOPIC: HUMILITY

1. Which of the following is not the sig	gnificance and implication	on of humility?
A. God loves the humble-minded and	d exalt him.	
B. God gives grace to the humble.		
C. creates unity, understanding and p	progress.	
D. A humble person is selfish in his se	ervices to the society.	
2is one of the attributes of	a good Christian.	
A. Singing		
B. Taking holy communion		
C. humility		
D. Attending church programmes		
3. Paul taught that as a result of his a	and death on the cross,	Jesus gained
A. salvation for all men		
B. adoption as the son of God		
C. praise and loyalty of all believers		
D. exaltation as Lord		
4. Paul's teaching on demands all the	e following except that w	ve should
A. accept Christ's example as the sta	andard for our daily life	
B. show positive interest in the affairs	s of others	
C. not allow others to take advantage	e of us in anything	
D. not regard ourselves as being bet	ter than others	

5. God opposes the protemphasizes on	ud but gives grad 	ce to the humb	ole. This teachir	ng of Peter
A. faithfulness				
B. obedience				
C. humility				
D. steadfastness				
. C.S.				
6. God opposes the prod	ud, but gives gra	ce to the	<u>.</u>	
A. prayerful				
B. cheerful				
C. humble				
D. playful				
7. St. Peter admonishes	the youth to clot	he themselves	s with	-22-
A. costly apparel				
B. garment of praise				
C. humility				
D. silky materials				
8. Paul's example of in hi	is epistle to the F	Philippians is _	·	
A. Elijah counting himse	If as superior to	others		
B. Jesus' equality with G	iod			
C. Jesus rising up in Glo	ory			
D. Jesus taking the form	ı of a servant			
9. Great disunity existed	among the chur	ch at Philippi d	due to lack of _	
A. humility				
B. prayers				

C. selflessness			
D. respect for one another			
10. Which of the following apo	stles made remarkal	ble teachings on hu	umility?
A. Apostle James and St.Paul			
B. St. John and St. Philip			
C. God the father and God th	e son		
D. St. Paul and St. Peter			
11. Christians can express in th	neir lives by the follo	wing ways except _	e ⁵
A. showing to the needy			
B. by despising the poor			
C. showing forgiveness to oth	ners		
D. contributing to the welfare	of the society		
12. The perfect person for us t	o look up to concer	ning is	
A. father Abraham			
B. our Lord and Saviour Jesus	s Christ		
C. prophet Isaiah			
D. apostle Peter			
13 is a state of bein	g humble, meek, low	ly and modest.	
A. Perseverance			
B. humility			
C. Patience			
D. Modesty			

TOPIC: IMPARTIALITY

1. In an ideal situation, the only	place where partial	lity is not seen is in	
A. the church			
B. the government			
C. families			
D. none of the above			
James condemns partiality i undeserved attention are thos		ays that the rich who receive 	
A. supply all the financial need	ds of the church		
B. occupy top positions in the	church		
C. use their resources for the	growth of the churc	ch	
D. build the infrastructure of t	he church		
E. blaspheme the honourable	name of the Lord		
James condemned partiality undeserved attention are thos		says that the rich who receive	е
A. supply all the financial need	ds of the church		
B. blaspheme the honourable	name of the Lord		
C. build the infrastructure of t	he church		
D. occupy top posts in the ch	urch		
4. Which of the following acco our churches?	rding to James is no	ot a manisfestation of partiali	ty in
A. The best of seats are reser	ved for the rich		
B. The poor are universally red	parded as better Ch	oristians	

C. Those in shabby cloths	are denied equal right	s with the rich	
D. The rich are given all the	e honours of the churc	:h	
E. The poor are made to st	and so that the rich m	ight be well seated	
5. James condemns partial undeserved attention are t		ays that the rich who r	eceive
A. supply all the financial n	eeds of the church		
B. occupy top posts in the	church		
C. use their resources for	the growth of the chur	ch	
D. build the infastructure of	of the church		
E. blaspheme the honoura6. admonished	ble name of the Lord	partiality because they	, hold the
faith of Jesus Christ who is		partiality because they	A CONTRACTOR
A. St. John			
B. St. Peter			
C. Apostle Jerome			
D. St. James			
7. How did James deal with	the problems of partia	ality in his letter?	
A. He charged the brethre	n to obey the royal law	,	
B. He encouraged the poo	r to endure the partial	treatment.	
C. He didn't say anything a	about it.		
D. He told the rich and infl	uential to leave the ch	urch	
8. Which of the following co	ommandments did Jam	nes refer to as the roya	al law?
A. You shall have no other	gods before me		
B. You shall not take the na	ame of your God in vai	n 🔊	

C. You shall your neighbour	as yourself		
D. Do not commit adultery			
9. Which of the following wa church?	s not listed by Ja	mes as a case of	partiality in the
A. Servility to influential men	mbers		
B. Shabby treatment accord	ded to the poor		
C. Respect for the wealthy	who blaspheme G	àod	
D. Observance of some of t	he laws:		
10. What is the meaning of t	he word partiality	? 2100	
A. To discrimate			
B. To show favour			
C. To be fair and just			
D. To uphold truth			
11. James in his teaching on	partiality, warned	Christians	Telle.
A. to relegate the poor			
B. to oppress the poor			
C. not to allow class distinc	tion in their midst	:	
D. to use physical appearar	nce to assess the	people	
12. Judgement is without	to one w	ho has shown no	mercy.
A. grace			
B. mercy			
C. favour			
D. partiality			

13. Which of the following was not listed by church?	James as a case of partiality in the
A. Servility to influential members	
B. Shabby treatment accorded the poor	
C. Respect for the wealthy who blaspheme	God
D. for one's neighbours	
14. Impartiality in faith according to James s	hould consist of
A. loving your neighbour as yourself	
B. dishonouring the poor	
C. discriminating between the rich and the	poor
D. paying attention to the wealthy	
15. According to James message on imparti	ality, he said that
A. it was wrong to disrespect a poor persor	Out Wasin
B. only poor people will go to heaven	
C. the rich should always be respected	
D. the poor should always be given opportu	unities
16. Impartiality in faith, according to James,	should not consist of
A. loving your neighbour as yourself	
B. honouring the poor	
C. discriminating between the rich and the	poor
D. showing care to the poor	
E. treating the rich and poor with respect	

TOPIC: RELIGIOUS REFORMS

1. Josiah's reign was popula	ar because of his	·	
A. allies			
B. victory			
C. violence			
D. reforms			
E. youth			
2. Why was king Josiah cor	ndemned by the D	eutronomic historian	s?
A. He wrote a book of the	law		
B. He ordered the repair o	f the temple in Je	rusalem	
C. He defended the king o	f Assyria against I	Egyptian attacks	
D. He built a new temple in	ı Jerusalem		
E. He directed Shaphan, h	is secretary to rec	organize Baalism in Is	rael
3. With Josiah's reform in p	ractice, God still p	ounished Judah beca	ause
A. the reforms did not go f	ar enough		
B. Judah had sold herself	to foreign powers		
C. Josiah's reforms were li	mited to Judah		
D. Josiah overturned Mana	asseh's religious p	oolicies	
E. the faithlessness of Jud	ah had become u	npardonable	
4. The law book used for th	ne great reformation	on of Israel's social a	nd religious
institutions were found in t	he temple in 621 E	BC during the reign o	f
A. Hezekiah			

B. Josiah	
C. Moses	
D. Ahab	
E. Hammurabi.	
5. Josiah, king of Judah is best remembe	red in the Jewish history for
A. his opposition to Pharo-Neco of Eygp	rt
B. destroying all the shrines of Baal and	Asherah in the country
C. ordering the bones and tombs of the	prophets of God to be preserved
D. repairing the temples of God	
E. deposing all the priests of Baal and As	sherah
6 inspired king Josiah to reform	the worship of God in Judah.
A. Hilkiah, the priest	
B. Shaphan, the king's secretary	
C. The workers repairing the temple	
D. The contents of the book of the law	
7. King Josiah was regarded as a defende	er of Jewish religion because
A. he killed all the priests of Baal	
B. he sanctified the priest of Baal to serv	e at the altar in Jerusalem
C. houses which were dedicated to the	sun god were rededicated to the Lord
D. he brought down Jeroboam's altar fro	m Bethel to Jerusalem
E. he reformed the corrupt religious prac	ctices of his predecessors

8. The book of the law was foun	d in the temple during Josia	h's reign by
A. Shaphan		
B. Hilkiah		
C. Isaiah		
D. Zedekiah		
E. Hezekiah		

TOPIC: JESUS THE SON OF GOD/CHRISTIANS ARE ALSO CHILDREN OF GOD

1. Paul's teaching in Galatians. Illustrates that those who are Abraham's offsprings are
A. Isaac and Ishmael
B. the Israelites and Edomites
C. the Hebrews
D. God's children
E. the Jews and Gentiles
2. In Paul's letter to the Galatians, he says Christians become sons of God by
A. baptism B. adoption
C. circumcision
D. deeds of mercy
E. resurrection
3. In Paul's epistle to the Romans, Christian believers are descendants of Abraham by
A. faith
B. blood relationship
C. circumcision
D. keeping the law
E. baptism

4. In Paul's epistle to the Galatians, which o claim by Christians that they are children of		ot a condition for the
A. Redemption from sin by the blood of ani	imals	
B. Redemption from sin by the blood of Jes	sus	
C. Adoption as children of God		
D. Redemption from the law by Jesus Chris	st	
E. The indwelling of the Spirit of God in the	eir hearts	
5. Christians become sons of God by		
A. being Abraham's descendants		
B. being Gentiles		
C. belonging to Christian churches		
D. the works of the law		
E. adoption through faith		
*05 ¹⁵		
6. In the Epistle to the Galatians, being bap	tised in Christ mea	ans
A. putting on anti-social-like behaviour		
B. putting on anti-christ-like behaviour		
C. putting on Christ-like behaviour		
D. rising in corruption		
7. In saint Paul's letter to the Galatians, mar spirits of the universe" and became "Childre		ves to the elemental
A. attaining manhood		
B. becoming Christians		
C. redemption by Jesus Christ		
D. rejecting the righteousness of the law		
E receiving the Holy spirit		

8. 1	n Paul's lett	er to the Galatians	, all are sons of God	d through faith in	
------	---------------	---------------------	-----------------------	--------------------	--

- A. Abraham
- B. Jesus
- C. Moses
- D. God

Page 60 of 262

TOPIC: JUSTIFICATION BY FAITH

1. According to Paul, the believer in	n the Lord Jesus is said	to be
A. sinless		
B. dead to sin		
C. dead in sin		
D. dead because of sin		
2. The main condition for justificati	on according to Paul, is	
A. human merit		
B. ability to keep the law		
C. faith in Christ's redemptive work	k	
D. possession of spiritual gifts		
E. unmerited favour		
3. According to Paul, "they are just which is in Christ Jesus". By this sta	, ,	•
A. the Jews are justified for crucify	ying Jesus	
B. man cannot attain righteousnes	ss of God by personal ef	fort or keeping the law
C. man can attain righteousness o	of God by personal effor	t or keeping the law
D. righteousness is to be at peace	with God and be free f	rom eternal condemnation
4. According to Saint Paul's teachi been superseded by		served as a custodian has
A. tradition of the elders		
B. faith in Jesus Christ		

C. baptism of the Holy Spirit
D. being Abraham's offspring
5. In Paul's letter to the Romans, he said as one man's trespass led to condemnation for all men, so one's act of righteousness leads to
A. judgement
B. exaltation for all men on earth
C. good works among men
D. morality for all men
E. acquittal and life for all men
6. According to Paul in Romans, the law and the prophets bore witness to the righteousness of God but man could not be justified because he
A. learnt to be like the Jews
B. had faith in Jesus
C. saw the glory of God
D. made a serious personal effort

E. submitted wholly to the law

Through faith is justification obtained

TOPIC: JESUS' TEACHING ABOUT HIMSELF

DIRECTION: Choose the correct answers from the lettered options.

1. In we are	all sons of God, through faith.	
A. Elisha		
B. Elijah		
C. Christ Jesus		
D. Angel Michael		
2. The gospel ofabout himself.	gave account of most of the teachings	of Jesus Christ
A. James		
B. Peter		
C. John		
D. Paul		

Page 63 of 262

TOPIC: LAW AND GRACE

1. Christians become sons of God by	
A. being Abraham's descendants	
B. being gentiles	
C. belonging to Christian churches	
D. the works of the law	
E. adoption through faith	
2. Sin has no dominion over those who are under	
A. grace	
B. the law	
C. authority	
D. punishment	
E. judgement	
3. "Then as one man's trespass led to condemnation for all me one man refers to	n," In this statement,
A. Cain	
B. Samson	
C. Adam	
D. Saul	
4. The law in the context of the scriptures refers to	
A. the laws of a particular place	
B. the laws Jesus Christ gave to his disciples	

C. Moses' ten commandments, the stat	utes and ordinances
D. the message of the Apostles	
5. The main condition for justification ac	ccording to Paul is
A. human merit	
B. ability to keep the law	
C. faith in Christ's redemptive work	
D. possession of spiritual things	
E. unmerited favour	
6. The law in the context of the scripture	es refers to
A. the laws of a particular place	
B. the laws Jesus Christ gave to His dis	ciples
C. Moses' ten commandments, the ordi	inances and the statutes
D. the message of the Apostles	
7. Paul says, all men have sinned and fal justified by	llen short of God's glory, but we have been
A. Jesus becoming man	
B. God's gift of grace	
C. obedience to the law	
D. man's own self effort	
E. work of righteousness	
8. Grace is defined as	
A. unmerited favour	
B. great joy	
C. merited favour	
D. goodness	

9 God sent his only begotten son in the fullness of time to redeem slaves under the law, so that they might receive	3
A. the blessings of the father	
B. the new teaching of the gospel	
C. adoption as sons of God	
D. a higher status than the angels	
E. all the spiritual gifts	
10. Salvation by grace and faith is based on	
A. keeping the whole law	
B. having faith in daily worship and sacrifice	
C. having faith in the redemptive work of Jesus	
D. having faith in Abraham	
11. Salvation by grace and faith is based on	
A. keeping the whole law	
B. having faith in daily worship and sacrifice	
C. having faith in the redemptive work of Jesus	
D. having faith in Abraham	
12. "By one man's obedience, many will be made righteous", who is this man?	
A. Abraham	
B. Moses	
C. Adam	
D. Jesus Christ	
13. In Romans, Paul taught that, where there is no law, there is no	
A. transgression	

B. peace	
C. reward	
D. punishment	
14. "By one man's obedience,	many will be made righteous. Who is that man?
A. Abraham	
B. Moses	
C. Adam	
D. Jesus Christ	
15. Sin has no dominion over	those who are under
A. grace	
B. the law	
C. authority	
D. imprisonment	
E. judgement	

TOPIC: LEADERSHIP

1. The brook Eshcol was so called becaus	e
A. the sons of Israel cut down a cluster of	grapes there
B. the spies used the valley as hideout	
C. the sons of Israel stopped there on th	eir way to Canaan
D. grapes grew in the valley	
E. two spies carried away grapes from the	e valley
2. Reuben said "shed no blood" because	
A. he was afraid at the sight of blood	
B. blood is life	
C. Jews do not eat blood	
D. blood is used for sacrifice	
E. blood is a means of salvation	
3. The Lord will sell Sisera into the hand of Deborah to	of a woman. This statement was made by
A. Lappidoth	
B. Joel	
C. Barak	
D. Heber	
E. Jabin	
4. After Ehud, Israel sinned again and Goo	d sold them out to
A. the Edomites	

B. Elgon, the king of Moab			
C. the Midianites			
D. Jabin, the king of Canaan			
5. The city of Samaria was built b	У		
A. Omri			
B. Jeroboam			
C. Shemmer			
D. Jehu			
E. Ahab			
6. God provided water for the Israwilderness of	aelites by asking Mos	ses to strike the ro	ck in the
A. Paran			
B. Massah			
C. Zin			
D. Rephidim			
E. Sinai			
7. Moses' experience of the burn	ing bush that was no	t consumed was a	t
A. Horeb			
B. Bethel			
A. Horeb B. Bethel C. Nebo D. Midian E. Meriba			
D. Midian			
E. Meriba			

8. What was Moses doing when he saw an Egyptian smiting an Hebrew?	
A. He went out to give the task masters instructions.	
B. He went out for his evening walk.	
C. He went out to his people and looked on their burden.	
D. He went to the pool to have his bath.	
9. Immediately Pharaoh's daughter saw Moses in the basket, she	
A. sent for a nurse for him	
B. called her Mother	
C. had pity on him	
D. called her maids	
E. carried him in her hands	
10. Moses fled Egypt for the land of Midian because	
A. his countryman asked if he would also kill him	
B. he was afraid that his crime would be made known	
C. Pharaoh wanted to kill him for the crime he had committed	
D. he had killed an Egyptian and buried him in the sand	
11. Moses tended his father in law's flocks on mount	
A. Gilboa	
B. Horeb	
C. Nebo	
D. Camel	
A. Gilboa B. Horeb C. Nebo D. Camel E. Tabor	

12. When Moses brought the people of Is Mount was wrapped in smoke because	rael out to meet God on Mount Sinai, the
A. God kindled a fire on it	
B. the Israelites set up fire round about the	he mount
C. there was an earthquake on the moun	t
D. a very loud trumpet blast caused erup	tion on it
E. the Lord descended upon the mounta	in in fire
2000	
13. Joshua and Caleb were from the tribes	s of respectively
A. Judah and Reuben	THE !
B. Reuben and Dan	
C. Reuben and Ephraim	
D. Judah and Ephraim	
E. Ephraim and Dan	
0515	
14. When Joshua burnt Ai, he also put to o	death the king of Ai by
A. burning	in sign
B. stoning	
C. hanging	
D. shooting	
ALCO O	
15. Before Jacob died he asked his childr	en to bury him in .
A. the cave of Machpelah at Hebron	15.0
B. the fertile region of Goshen	
C. the temple at Jerusalem	
D. the holy city of Median	
ALC:	
F mount Sinai	

16. Moses was nursed by	/·		
A. Pharoah's daughter			
B. his sister			
C. his mother			
D. Shiprah			
E. Puah			
17. The spies sent to Jer	icho by Joshua w	vere assisted by	-6-
A. Asher			
B. Manasseh			
C. Esther			
D. Rahab			
E. Sheba			
15the			
18. What does the name	Moses mean?		
A. Baptized in water			
B. Abandoned in water			
C. Drawn out of water			
D. Washed in water			
19. Why did the Hebrew	midwives refuse t	to kill the Hebrew m	ale children?
A. The Hebrew women p	prevented them f	rom doing so	
B. They feared God			
C. They were of the sam	ne blood with the	Hebrew women	
D. They had pity on ther	'n		

pasturing at	ee to the welfare of his brother	s, he met them
A. the wilderness of Zin		
B. Gilead		
C. Shechem		
D. Dothan		
E. Bethel		
21. When the Israelites decided of the spies, they were opposed		e disheartening reports
A. Moses and Aaron		
B. Moses and Joshua		
C. Joshua and Aaron		
D. Joshua and Caleb		
E. Moses and Joshua		
22. In order that Benjamin might	be brought to Egypt, Joseph o	detained
A. Reuben		
B. Levi		
C. Judah		
D. Simeon		
E. Zebulon		
23. Aaron accompanied Moses	to Pharaoh because	
A. Aaron was a Levite		
B. Aaron was bolder than Mose	s	
C. Moses was deficient in spee	ch	
D. Aaron was appointed by the	people	
E. Moses wanted to bear him w	itness before Pharaoh	

24. "But now, if thou wilt fo book which thou hast writt	•		
A. beauty			
B. remembrance			
C. death			
D. life			
E. miracles			
25. Aaron acted as a helpe	er to Moses when	they came before F	Pharaoh because
A. Aaron was bolder than	Moses		
B. Aaron was a Levite			
C. Moses was deficient in	speech		
D. Aaron was appointed b	y the people		
E. Moses wanted Aaron to	bear him witness	before Pharaoh	
26. The two Hebrew midwibirth were	ves instructed by	Pharaoh to kill the I	lebrew male babies at
A. Shiphrah and Zipporah			
B. Puah and Miriam			
C. Shiphrah and Puah			
D. Zipporah and Puah			
27. Joseph was sold to the	Ishmaelites for _	shekels of silv	/er.
A. forty			
B. thirty-five			
C. thirty			
D. twenty-five			
E. twenty			

28. Ephraim means			
A. I am a stranger in the land			
B. God has made me fruitful in	n the land of my a	affliction	
C. Yahweh is my hope			
D. Yahweh is my salvation			
E. God has made me forget m	ny hardship		
29. Joshua gathered all the tri	bes of Israel for h	nis farewell addres	ss at
A. Sinai			
B. Bethel			
C. Jordan			
D. Shechem			
E. Dothan			
al Silver			
30. One reason why the walls	of Jericho collap	sed is because	- 100°
A. the Israelites marched rour	nd it for six days		
B. Joshua had decreed it			
C. God had given the city to t	:he Israelites		
D. they were too fragile			
31. God directed Moses to app	point which one o	of the following as	his next successor?
A. Caleb			
B. Eleazar			
C. Joshua			
D. Gideon			
E. Aaron			

32. "Fear not, stand firm today". This statement v			h he will work for you
A. the Israelites were tr	apped between th	e host of Egypt and th	ne red sea
B. Israel was suddenly a	attacked by the An	nalekites at Rephidim	
C. the Israelites faced I	hunger and death	at the wilderness of si	n
D. the people became	afraid at Mount Sir	nai as a result of the th	nunders and lightings
33. Gideon was also cal	lled Jerub-Baal be	cause he .	
A. pulled down the alta			de it
B. led the Israelites aga			
C. turned away from the		, who were baar werer	iippere
D. tested God	o wording or Baar		
D. tosted dod			
34. The signs that God	showed to Moses	at his call were meant	to
A. enable him to perfor			
B. convince Pharaoh th	nat he was the prop	phet of God	
C. convince the people	that he had been	sent by God	
D. portray him as super	rior to the Egyptiar	n magicians	
35. What leadership qua angry with themselves f	•	hibit when he told his	brothers not to be
A. Forgiveness			
B. Good judgement			
C. Maturity			
D. Tolerance			
×e			
36. After the Israelites h	nad divided the lan	d by casting lots, they	gave Joshua the city
A. Ekron			

B. Zorah		
C. Ai		
D. Tim'nath-se'rah		
E. Elon		
37. "I will get glory over Pharaoh am the Lord." This statement sig		ans shall know that I
A. the Egyptians shall fight the I	Israelites	
B. Israel shall defeat the Egyptia	ans	
C. the glory of the Lord shall be	e made manifest by His defeat of	the Egyptians
D. the Lord shall earn glory by e	engaging Pharaoh and all his hos	st to glorify the Lord
38. The signs that God showed t	to Moses at his call were meant	to
A. enable him to perform miracle	es before Pharaoh	
B. convince Pharaoh that he wa	as the prophet of God	
C. convince the people that he	had been sent by God	
D. portray him as superior to the	e Egyptian magicians	
39. The Israelites decided to ret spies, but they were opposed by		arting reports of the
A. Moses and Aaron		
B. Moses and Caleb		
C. Joshua and Aaron		
D. Joshua and Caleb		
E. Moses and Joshua		
40. Moses left Eygpt because he	e	
A did not like to be brought up	in Egyptian circles	

B. could no longer	endure the famine	in the land		
C. feared that the r	news of his act of r	murder would re	each the king	
D. heard of a divine	e call			
E. wanted to reunit	e with his kinsmen			
41. The Israelites de the spies, but they		, 0,	the dishearter	ning reports of
A. Moses and Aaro	n 🦪			
B. Moses and Cale	b sister			
C. Joshua and Aard	on			
D. Joshua and Cale	eb			
42. Joseph named	one of his sons Ep	hraim meaning	·	
A. I am a stranger i	n the land			
B. God has made n	ne fruitful in the lar	nd of my affliction	on	
C. Yahweh is my ho	pe			
D. Yahweh is my sa	lvation			
E. God has made m	ne forget my hards	ship		
43. The Ishmaelites	bought Joseph fo	or sh	ekels of silver	
A. forty				
B. thirty-five				
C. thirty				
D. twenty-five				
E. twenty	X835			
44. Moses was lead	ling the flock of his	s father-in-law o	on mount	·
A. Gilboa				

B. Horeb				
C. Nebo				
D. Camel				
E. Tabor				
45. Joshua calle	ed together the tribes of	Israel for his farew	ell address at _	
A. Sinai				
B. Bethel				
C. Jordan				
D. Shechem				
E. Dothan				
46 le	ed the Israelites under Ba	arak to defeat the C	Canaanite troop).
A. Jael	A.S.ITO			
B. Heber				
C. Sisera				
D. Abinam				
E. Deborah				
47 was b be killed.	orn at the time when Ph	araoh ordered that	all male Hebre	w children
A. Miriam				
B. Aaron				
C. Joseph				
D. Moses				
E. Jesus	Xo.			

48. Joshua and Caleb were from the tribes	s of	
A. Judah and Reuben		
B. Reuben and Dan		
C. Reuben and Ephraim		
D. Judah and Ephraim		
E. Ephraim and Dan		
49. Who among the following did God dire	ect Moses to appoint as	his successor?
A. Caleb		
B. Eleazar		
C. Joshua		
D. Gideon		
E. Aaron		
50. In the wilderness of Sin, the Israelities because	murmured against Mose	s and Aaron
A. Egyptians were in hot pursuit		
B. they were hungry		
C. there was neither dew nor rain for seve	en years	
D. both men neglected them to their suffe	ering	
E. they were thirsty		
51. Moses proved his leadership quality wh	nen God threatened any	one that sinned by
A. forgiving them		
B. atoning for their sin		
C. punishing them himself		
D. reprimanding them		

52. The sun stood still when	
A. Moses led the Israelites out of Egypt	
B. Jericho fell to the army of Joshua	
C. Noah came out of the ark	
D. Joshua defeated the Amorites at Gibeon	
E. Moses came down from the mountain with the tablets of the law	
53. Pharaoh appointed Joseph to be the overseer of his house becauthat he was	ise he realised
A. worthy of praise	
B. very trustworthy	
C. loved by all	
D. full of the spirit of God	
54. After Joseph had revealed himself to his brothers, he	
A. gave his brothers food	
B. fell upon Benjamin's neck and smiled	
C. kissed Benjamin and departed	
D. kissed all his brothers and wept	
E. departed and entered his house	
Joseph kissed all his brothers, beginning with Benjamin and wept.	

TOPIC: LOVE

1. Who did God send to demonstrat	e his love towards us?
A. Jesus Christ	
B. John the Baptist	
C. James	
D. Peter	
2. "He that believeth not is	already".
A. chastised	
B. saved	
C. condemned	
D. commended	
3. "For God so the world that Him should not perish but have eter	at He gave His only Son, that whoever believes in nal life".
A. cherished	
B. desired	
C. loved	
D. cared	
4. The new commandment that was	given to us is
A. that ye only your family members	
B. that ye one another, as you like	
C. that ye love one another, as I have	ve loved you
D. that ye only you friends	

5. "Greater love hath no i Who made this statemen		hat a man lay c	down his life for	his friends."
A. Jesus Christ				
B. God				
C. Peter				
D. John				
6. How would all men kno	ow that we are .	Jesus' disciples	s?	
A. If we fight one anothe	r ests			
B. If we hate one anothe	r			
C. If we envy one another	er .			
D. If we have love for one	e another			
7. Jesus demonstrated h	is love for us by	y		
A. giving us shelter				
B. calling us His children				
C. laying down his life fo	rus			
D. providing for us				
8. "For God sent not His through Him might be		orld to condem	n the world; bu	t that the world
A. saved				
B. rich				
C. great				
D. popular				
9. Which of the following	is not a charac	teristics of love	e?	
A Patience				

B. Anger				
C. Kindness				
D. Concern				
10. "This is my	, that ye love c	one another, as I h	ave loved you.	
A. gospel				
B. epistle				
C. commandment				
D. instruction				
11. Which of the follow	ving statements i	s not correct?		
A. To love God, we m	nust do His will alv	ways		
B. God is Love				
C. We cannot love G	od without loving	g one another		
D. Once we love Goo	d, we need not bo	other loving one ar	nother	
12. According to Johr	n, the distinctive (quality of the disci	ples of Jesus C	Christ is
	182			
A. preaching the wor	d			
B. witnessing to unbe	elievers			
C. laying their lives for	or others			
D. showing love to or	ne another			

TOPIC: MAKING DECISIONS

i. God endowed r	ang solomon with t	ne rollowing (ехсерт	 •
A. an understand	ling mind			
B. ability for good	d governance			
C. righteousness	and faithfulness to	God		
D. riches and hor	nour			
E. ability to disce	ern between good a	nd evil		
2. Solomon told F Lord because	Hiram, the king of Ty 	re that he ha	nd decided to build	l a temple for the
A. he had enjoye	d peace and all god	od things		
B. he wanted mo	re blessings from th	ne Lord		
C. he wanted to	force Hiram to supp	ly the buildin	ng materials	
D. he had marrie	d Hiram's daughter			
3. Which of the for house of Omri?	ollowing was an imm	ediate conse	equence of Ahab's	greed on the
A. The house of	Omri broke into two	factions		
B. Elijah pronoun	nced famine on Israe	el		
C. Omri's dynasty	y was taken into exi	le		
D. There was war	between the house	e of Omri and	d Judah	
E. There was a to	otal destruction of C	mri's dynasty	y	
	XEST.			
4. The division of	the kingdom of Isra	el took place	e during the reign o	of
A. Rehoboam				
B. Samuel				

C. Josiah		
D. Jehu		
E. Sennacherib		
5. Rehoboam was permitted by God to re	etain only one tribe in Israel because	
A. his father, Solomon, had served the Lo	ord all his life	
B. he had married many foreign wives		
C. the northern tribes had successfully re	evolted against him	
D. of David who had been faithful to the I	Lord	
6. From King Solomon's request to God a following except	at Gibeon, God endowed him with all the	
A. an understanding mind		
B. ability for good governance		
C. righteousness and faithfulness to God	1 500	
D. riches and honour		
E. ability to discern between good and ev	vil	
7. Based on Solomon's request to God at	t Gibeon, God endowed him with all excep	٠t
A. an understanding mind		
B. the ability for good governance		
C. righteousness and faithfulness to Goo	d allis.	
D. riches and honour		
E. the ability to discern between good an	nd bad	

Lord, she came to test him with her	Solomon's fame concerning the name	of the
A. questions		
B. beauty		
C. army		
D. wealth		
9. "My little finger is thicker than my fath father, Rehoboam will	her's loins," means that in comparisor	with his
A. reign more wisely		
B. be more lenient		
C. be harsher		
D. be more just		
10. God tore the kingdom from Solomor	on and left one tribe for him because h	ne had
A. turned his heart away from the Lord	a series	
B. consolidated the kingdom of David		
C. married many wives from Israel		
D. revealed Israel's secrets to strangers	´S	
11. The people of Israel said "To your ter This was because	nts, O Israel! Look now on your house	, David."
A. David had conspired and killed Saul		
B. David had instigated the death of Ak	bner	
C. Rehoboam wanted to transfer the ca	apital from Jerusalem to Shechem	
D. Rehoboam had turned down the peo	ople's plea of easing their burden	
E. Jeroboam had returned from exile		

12. What was the effect of	Solomon's mar	riage to foreign	wives?	
A. God blessed him with a	many children			
B. His attention was direc	ted to state affa	airs		
C. His heart was turned a	way from God			
D. His fathers-in-law mad	e peace with hi	m		
E. He became more prosp	perous			
13. Where did God appear	to Solomon in	a dream?		
A. Horeb				
B. Gibeon				
C. Gath				
D. Jericho				
14. Rehoboam's rejection immediate consequences		est for their yoke 	to be lightene	d led to an
A. end of David's dynasty				
B. death of Adoniram				
C. civil war between Israe	l and Judah			
D. division of the kingdom	1			
E. Invasion of Israel by en	emies			
15. " do not forsake her Solomon's statement abo			she will guard	you"
A. a wife				
B. wisdom				
C. intelligence				
D. knowledge				

16. Rehoboam the king, contributed to the	e division of Israel by
A. ignoring the counsel of the elders	
B. sending Jeroboam into exile	
C. refusing to worship in temple	
D. transferring his head	
17. The people of Israel said, "To your ter David" because	its, O Israel, look now to your house,O
A. David had conspired and slain Saul	
B. David had instigated the death of Abn	er
C. Rehoboam wanted to transfer the cap	ital from Jerusalem to Shechem
D. Rehoboam had turned down the peop	le's plea for easing their burden
E. Jeroboam had returned from exile	
18. When God asked Solomon to make a	request, he requested for
A. the art of government	
B. the art of worship	
C. fame and honour	
D. long life and prosperity	
E. riches and assistance against his neigh	hbouring enemies
19. Solomon took which of the decisions	contrary to the will of God?
A. Building a temple for God	
B. Marrying many foreign women who car	me with their gods to Israel
C. Inviting foreign labour for his building	projects
D. Making Jeroboam take charge of labo	ur
E. Engaging the Israelites in many battles	3

20. "If any man will not work, let him teaching on	not eat." This statement sui	mmarises Paul's
A. the dignity of labour		
B. good citizenship		
C. making decisions		
D. law and grace		
E. immorality		
21. The Lord told Solomon his kingde	om would be divided after h	nis death because he
A. had married foreign wives		
B. had built the temple		
C. followed other gods		
D. oppressed Israel		
E. was too rich		

Page 90 of 262

TOPIC: NEW LIFE IN CHRIST

1. Paul admonishes Christian to avoid the followers	lowing except in their Christia	ın
work.		
A. fornication		
B. covetousness		
C. impure thoughts		
D. passion for fame		
E. love		
2. Paul says, "all have sinned and fall short of means that	f the glory of God" . This statement	
A. right from the beginning, man has failed G	God through sin	
B. all uncircumcised have no share in the glo	ory of God	
C. ignorance of the law is no escape from Go	od's wrath	
D. the glory of God is reserved for the Jews	only	
3. Paul's teaching that Christians are buried in	in baptism with Christ suggests	
A. New life in christ		
B. the death of Christians		
C. Paul's philosophical thinking		
D. that the body is perishable		
E. the resurrection of the body		

4. The phrase, "dead to sin" as used	by Paul in his letter to the f	Romans meant
A a single duing versus ante d		
A. a sinner dying unrepented		
B. that sin was the cause of death		
C. living in sin atfer death		
D. total obedience to the passions	of life	
E. complete renewal of life without	sin	
5. With regards to "New life" in Christ Christ,	t, Paul taught that since ou	r life is bound up with
A. we are free from temptation		
B. His future manifestation will also	be ours	
C. His coming in glory will be seen by	oy us	
D. we are not subject to elemental s	spirits	
4511		
6. In Paul's epistle to the Romans, he Christ are	e said that all of us who hav	e been baptized into
A. baptized for eternity		
B. cleansed from sin for life		
C. baptized into his death		
D. dead in sin		
E. called sons of God		
7. Which of the following is not the r	esult of Christian baptism?	
A. Being buried with Christ		
B. Walking in a newness of life		
C. Yielding members as instruments	s of righteousness	
D. Being raised with Christ		
F Obedience to God		

8. In the Epistles, the phrase, "old life" me	eans
A. life in old age	
B. life under grace	
C. life lived after baptism	
D. sinful life	
E. sinless life	
9. In order to attain true life in Christ, Pa	aul advised the Colossians to put away
	COL.
A. faith, and charity	
B. kindness, meekness and patience	
C. wrath, malice and slander	
D. compassion, and forbearance	
E. forbearance, charity and	
10. One who is living a manifests it in all	the following ways except
A. providing succour to the needy	
B. discriminating among various Christi	an denominations
C. enriching oneself daily with spiritual	songs
D. doing everything to the glory of God	
E. having a forgiving spirit	
11. According to Paul, which of the follow	wing is not a sign of newness of life in Christ?
A. Seeking things that are above	
B. Putting to death what is earthly	
C. Setting our minds on things that are	earthly
D. Putting off the old nature	
E. Forbearing one another	

12. "For as many of you as were baptised in statement of Paul implies that all baptised	
A. are sinless	
B. should always condemn sinners	
C. are no longer Abraham's sons	
D. should not discriminate	
E. are new creature	
13. Which of these is not the fruit of a new	life?
A. Being raised with Christ	
B. Setting one's mind on things that are a	bove
C. Putting to death what is earthly	
D. Putting on the old nature	
E. Putting on	
14. According to Paul, in Romans, an esser	ntial requirement for salvation is
	S. Step.
A. believing that Jesus rose from the dead	d ver
B. fasting and praying fervently	
C. going to church on Sunday	
D. keeping the law of Moses	
15. Paul in his letter to the Colossians enjo	ined Christians to have faith in the
A. trial of Jesus Christ	
B. resurrection of Jesus Christ	
C. miracles of Jesus Christ	
D. baptism of Jesus Christ	

16. In Paul's letter to the Colossians, "living following except	ng a new lite in Christ," ir	nvolves all the
A. seeking the things that are above		
B. rejecting all carnal desires		
C. putting away evil passions		
D. promoting racial discrimination		
E. putting on the garment of		
17. In Romans, Paul recommeds one of the salvation except	ne following essential red	quirements for
A. keeping the law of Moses		
B. praying fervently		
C. going to church		
D. believing that Jesus rose from the de	ead	
E. being self-righteous		
18. According to Paul's epistle to the Ror	mans, "to die with and ris	se with him" means to
A. walk in the newness of life		
B. die in sin that grace might abound		
C. enter into the kingdom of God		
D. be obedient to the law		
E. gain freedom from death		
19. means being		
A. a good church member		
B. a good preacher		
C. dead to sin		
D. baptised in water		

TOPIC: PARENTAL RESPONSIBILITY

1. "Behold I am about to do a thir hears it will tingle." These were w	•	:he two ears of ev 	eryone who
A. Eli the priest			
B. Samuel the prophet			
C. Hophni and Phinehas			
D. Joel and Abijah			
2. Asa, the king of Judah, did wha	at was right in the eye	es of the Lord be	cause he
A. completed the building of the	temple		
B. removed the high places			
C. built the city fortress			
D. built the city gates			
E. put away the male cult prostit	utes out of the land		
3. A good example of parental upA. Samuel	obringing is manifeste	ed in Abijam's sor	n called
B. Eli			
C. David			
D. Asa			
4. During the reign of king Asa, th	ne following were est	ablished except _	
A. putting away the male cult pro	ostitute		
B. removing all idols			

C. removing his mother from being queen	
D. cutting down the image of Asherah	
E. stopping the Israelites from sacrificing at the high places	
5. Eli died mainly because	
A. the priesthood would be taken away from his family	
B. the ark of God was captured	
C. the ark of God was destroyed	
D. his two sons were killed in battle	
6. Due to lack of parental responsibility, Eli led his sons into doir except	ng all the following
A. taking the choice meat raw	
B. behaving violently towards the worshippers	
C. treating the Lord's offering with respect	
D. paying little regard to the voice of their father	
7. During his reign, Asa carried out all the following reforms exce	pt
A. putting away male prostitutes	
B. removing all idols	
C. removing his mother from being Queen	
D. cutting down the image of Asherah	
E. stopping the Israelites from sacrificing at the high places	
8. Eli's lack of led to the	
A. institution of monarchy in Israel	
B. collapse of Eli's priestly lineage	
C. decisive defeat of Israel by the philistines	

D. death of Hophni and Phinehas		
E. capture of the ark of		
9. Which of the following did not form	ı part of Asa's in Judah?	
A. Abolition of male cult prostitutes in	n the land	
B. Removal of all the idols which his f	ather made	
C. Cutting down of the image made b	oy Maacah for Asherah	
D. Destruction of the high places		
E. Removal of Maacah from being que	een mother	
10. The sons of Samuel were stopped they	l by the Israelites from judging	them because
A. took meat with fat		
B. desecrated God's altar		
C. laid with women at the altar		
D. took bribes and perverted justice		
E. took meat forcefully from worshipp	pers	
11. The two sons of Samuel that becar	me judges in Israel were	·
A. Hophini and Phinehas		
B. Joel and Abimelech		
C. Joel and Abijah		
D. Abimilech and Abijah		
12. Which of the following was respon-	sible for the misdeeds of the	sons of Eli?
A. Their own stupidity		
B. Their fathers' lack of		
C. The tempting situation under whic	h they grew up	
	, 0	

D. Their lack of religious and moral ed	ducation	
E. The absence of prophecy in Israel	×1600.	
13. God's anger was kindled against E 	Eli and his children because Eli did not	
A. train his children up in the way of t	the Lord	
B. warn his children of their sin		
C. apply appropriate sanctions on his	s children when due.	
D. know the gravity of their actions		
14. Hophni and Phinehas treated the on the contract the c	offering of the Lord with contempt at Shil	loh for
A. demanded for raw meat to roast ra	ather than boiled ones	
B. demanded for larger part of the bu	urnt offering	
C. concealed the people's offering fr	rom God	
D. demanded for the better part of th	ne slaughtered ram	
E. sold the people's offering at the op	pen market to make money	
15. Eli was condemned because he		
A. allowed his children to deprive Go	od of his share of the sacrifice	
B. allowed the ark of God to be taken	n to the battle field	
C. did not allow his children to officia	ate at the sanctuary	
D. officiated at the temple without the	ie assistance of a prophet	
E. did not take God's message throug	gh Samuel seriously	
16. "The Lord give you children by this Hannah's	s woman." Eli offered this prayer because	of
A. parental responsibility		
B. desire for more children from God	- COTO	

C. Ioan of Sam	uel to the Lord		
D. for the servi	ce of the Lord		
17. "The Lord gi Who was the lo		this woman for the loan v	which she lent to the Lord.
A. Samuel			
B. Isaac			
C. Samson			
D. Ishmael			
18. Elkannah we	ent to worship and t	o sacrifice to the Lord at	Shiloh
A. annually			
B. monthly			
C. fortnightly			
D. every sabba	th		

Page 100 of 262

TOPIC: THE COVENANT

1. " Two nations are i	n your womb". Th	ne two nations are	e and	
A. Moab and Israel				
B. Moab and Edom				
C. Edom and Israel				
D. Moab and Canaa	ın "sisi			
E. Israel and Syria				
2. "To your descend	ants I will give th	is land." God mad	le this promise to	Abram at
				
A. Shechem				
B. Ai				
C. Bethel				
D. Ur				
E. Haran				
3. God remained fait	thful to His cover	nant with Abrahan	n when	
A. He removed Sara	ıh's barreness an	nd she bore Isaac		
B. Ishmael received	the blessings me	eant for Abraham	's heir	
C. the twins in Rebe	kah's womb stru	ggled with each o	other	
D. Isaac married Rel	bekah from Abra	ham's ancestral h	iome	
4. The new covenant written on	t God made with	the house of Isra	el and the house	of Judah was
A. their foreheads				
B. their hearts				

C. tablets		
D. stones		
5. God's promise to Abraha	m, that he will inherit the earth c	ame through
A. God's for Abraham		
B. the righteouness of faith		
C. Abraham's willingness to	sacrifice Issac	
D. Abraham's merit		
E. his obedience to the law	165°	
6. The 5th commandment is	s a warning	
A. not to bow down to idols		
B. not to kill		
C. to avoid adultery		
D. not to bear false witness	co ^{rr}	
E. to honour one's father a	nd mother	
7. After the flood, God allow	ved all food to be eaten except _	
A. olive leaves		
B. flesh with its blood in it		
C. animals with cloven hoo	ves	
D. reptiles		
E. birds of prey		
8. "Let people serve you an	d nations bow down to you." Thi	s statement was made by
A. God		
B. Abraham		

Page 102 of 262

C. Jacob			
D. Isaac			
9. The ten commandmen	t was renewed on mou	nt Sinai because	_65
A. there was a new gene	ration which did not re	member the fires	
B. the people had taken	part in Korah's rebellic	on	
C. the people had dema	nded water from the ro	ock	
D. Aaron had made a go	lden calf		
E. the people wanted to	return to Egypt		
10. "I will put my law withi God" This statement by			I will be their
A. God will write the law	in a book		
B. Israel shall swallow the	e book that contains th	ne law	
C. the law of God will be	come permanent in the	e people's minds	
D. God will print the law	boldly for Israel to reac	d Silver	
E. they will be written pe	rmanently on tablets		
11. Where did the Israelite	es say 'all that the Lord	has spoken we will do?	?'
A. After Joshua's farewe	ll speech		
B. At mount Sinai			
C. When Moses spoke to	o them before his deat	h co	
D. After the incident of t	he golden calf		
E. When God asked ther	n to gather manna fron	n heaven	
12. The new covenant Gowritten on	od made with the house	of Israel and the house	e of Judah was
A. their foreheads			

B. their hearts				
C. tablets				
D. stones				
13. Abraham and his ne	phew Lot decided to	separate into diff	erent camps	
	o ^c			
A. for fear of complete	annihilation by the e	nemies.		
B. to enable them cap	ture more votes from	the two camps.		
C. to keep Chedorlaor	mer from capturing So	odom and Gomorr	ah.	
D. to avoid further trou	uble between their riv	al herdsmen over	pasture and water	
E. because Lot deman	nded his independenc	e as he was now o	of age.	
14. When God called Al	bram out of Haran, Ab	oram's first point o	of call in Canaan wa	ıs
A. Bethel				
B. Negeb				
C. Shechem				
D. Moreh				
E. Hur				
15. God's covenant with	h Abraham took the fo	orm of		
A. some written codes				
B. circumcision				
C. promise of wealth				
D. promise of long life				
E. building churches				

16. God wanted to destroy the earth because
A. Adam and Eve disobeyed him
B. Cain killed Abel his brother
C. the wickedness of man was great and his thoughts were continually evil
D. the people intended making a tower whose top may reach unto heaven
E. the earth was filled with violence
17. "The Lord give you children by this woman"
Eli offered this prayer out of Hannah's
A. The covenant
B. desire for more children from God
C. loan of Samuel to the Lord
D. for the service of the Lord.
18. God's command to Abraham to circumcise every male child is a
A. rule binding on all mankind
B. mark of honour for Abraham and his descendants
C. sign of God's covenant with Abraham
D. mark of faith
19. "Our sister, be the mother of thousands; and may your descendants possess the gate of those who hate them." Who is the sister?
A. Rachel
B. Rebekah
C. Hannah
D. Penninah

20. Ezekiel was usually referred to as th	e prophet of
A. the exile	
B. Jerusalem	
C. doom	
D. woe	
E. justice	
21. God's first promise to Abram in Cana	an was that he would
A. give him a son	
B. curse all who curse him	
C. take him to a foreign land	
D. give the land to his descendants	
22. The sign of between God and Noah	for future generations was
A. circumcision	
B. blood	
C. a rainbow in the cloud	
D. a treaty of peace	
23. Two nations in Rebekah's womb refe	ers to the
A. Ammonites and Moabites	
B. Moabites and Edomites	
C. Edomites and Israelites	
D. Israelites and Ishmaelites	
X051	
24. When the Israelites saw that Moses to	stayed long at mount Sinai they asked Aaron
A. take the place of Moses	

B. build an altar		
C. sacrifice to Baa		
D. make gods for t	hem	
E. proclaim a fast		
25. The non Jew co	ould share in God's promise to	Abraham and his decendants by
A. upholding the f	aith of Abraham	
B. obeying all laws	like Abraham	
C. believing in the	ir own righteousness	
D. accepting the f	aith of Judaism	
26. In Shechem, Al	oraham responded to the Lord's	s appearance by
A. continuing his j	ourney to Bethel	
B. marking occasion	on with a feast	
C. pitching his ten	t at shechem	
D. building an alta	r to the Lord	
E. inviting his frien	ds as witnesses	
27. God's first pror	nise to Abram in Canaan was th	at he would
A. give him a son		
B. curse all who cu	urse him	
C. take him to a fo	reign land	
D. give the land to	his descendants	
28. "Who would ha question was asked		would suckle children?" The above
A. Ishmael		

B. Sarah		
C. Abraham		
D. Hagar.		
29. According to Paul's epistle to t descendants to inherit the world w		o Abraham and his
A. hardwork		
B. faith and hardwork		
C. righteousness and faith		
D. obedience to the law		
30. God changed the name of Abra	aham's wife from Sarai to Sar	rah when
A. God commanded Abraham to g	go to the land of Canaan	
B. Abraham had come to the land	of Canaan	
C. Sarah gave birth to Isaac		
D. God made a covenant with Abra	aham	
E. Sarah was ninety-nine years old		

TOPIC: THE MESSAGE OF GOD

1. Jesus gave the sign of Jonah to	o the Pharisees to indicate His	
A. three -fold office as prophet,	priest and king	
B. transfiguration and glorification	on S	
C. Messianic role		
D. death and resurrection		
2. "When my faith fainted within methee" The prayer above was offer	me, I remembered the Lord and my prered by Jonah	rayer came to
A. in the belly of the fish		
B. in the ship		
C. at Tarshish		
D. at Nineveh		
3. God repented of the evil He haturned from their evil ways."God r	ad planned for the Ninevites, when Hore	e saw how they -
A. changed his nature		
B. postponed their punishment		
C. pardoned their sins		
D. gave his life to Christ		
4. Jonah was swallowed by the fis	sh because he	
A. failed to pray to God		
B. fell into the water		
C. could not swim out		

D. disobeyed God		
E. was thrown into the sea		
5. The king of Nineveh ordered his	people to fast and pray to	o God in order to
A. survive the drought imposed or	ı them	
B. make them victorious over their	enemies	
C. sustain them in their state of af	fluence	
D. deliver them from penury and w	vant	
E. avert the punishment for their s	inful life	
6. " Yet forty days, and Nineveh sha to this message of doom from Jon		eople of Nineveh reacted
A. showing genuine signs of reper	itance	
B. becoming enraged and driving	him away	
C. remaining indifferent to the mes	ssage	
D. destroying all their groves and	shrines	
E. holding a meeting to consider the	he message	
7. Jonah decided not to go to Nine	eveh because	_
A. Nineveh's wickedness was too r	nuch	
B. he believed that God, in His me	rcy, might forgive them	
C. he was afraid for his life		
D. Nineveh was inaccessible by se	a and it was hazardous tr	avelling by land
E. he was too young to undertake	such a mission	
8. Jonah was asked by God to cry	against Nineveh because	·
A, their worship of heavenly bodie	\$	

B. of human sacrifices upon their altars	
C. of their belief in witches and wizards	
D. their wickedness has come up before t	:he Lord
9. The people of Nineveh were ordered by to	the king to fast and pray to God in order
A. survive the drought imposed on them	
B. make them victorious over their enemie	es
C. sustain them in their state of affluence	
D. deliver them from penury and want	
E. avert the punishment for their sinful life	e at all the state of the state
10. "Then Jonah cried to the Lord from the the	e belly of the sheol? Sheol here implies
A. region of darkness	
B. tempestuous sea	
C. holy temple	
D. deep sea	
E. fish	
11. "And the Lord God appointed a plant a statement above taught Jonah that	nd made it come over Jonah" The
A. God is sovereign	
B. God is merciful	
C. his assignment would not last long	
D. the repentance of the Ninevites would	be short lived

- 12. Jonah decided not to go to Nineveh and cry against her because ______
- A. Nineveh's wickedness was too much
- B. he believed that God in His mercy would forgive them
- C. he was afraid for his life
- D. Nineveh was inaccessible by sea, and it was hazardous travelling by land
- E. he was too young to undertake such a mission

TOPIC: THE SOVEREIGNTY OF GOD

1. The job of giving names to living o	creatures was pe	erformed by	
A. God			
B. Adam and Eve			
C. Eve			
D. Adam			
E. the angels			
2. The seventh day was blessed and	d hallowed by Go	od because He _	·
A. rested from all His work of creati	ion		
B. declared it a sabbath day			
C. had finished the creation of the	heavens		
D. called all the host of heaven to r	est on that day		
3. During the time of creation, the ri was divided into the following rivers		out of Eden to wa	ater the garden
A. Pishon, Gihon, Tigris and Euphra	ites		
B. Ahava, Nile, Jordan and Tigris			
C. Cyrus, Jordan, Tigris and Euphar	rates		
D. Nile, Jordan, Pishon and Gihon			
E. Jordan, Gihon, Nile and Ahava			
4. The river that flowed out of Eden rivers namely	to water the gar	rden divided and	became four
A. Pishon, Euphrates, Gihon and Jo	ordan		
B. Gihon, Pishon, Tigris and Euphra	ates 🔏		

C. Nile, Pishon, Euphrates and Tigris		
D. Pishon, Tigris, Gihon and Nile		
5. The fact that whatever God says happethat God	ened as He said it during creation, indicate	98
A. loves all that He had made		
B. wanted man to have dominion over all	I that He had created	
C. did not want darkness to continue up	on the face of the earth	
D. had sovereignty over the universe		
E. existed before all things		
6. Man was at the beginning told to		
A. plant vegetables and fruits		
B. till the garden and keep it		
C. pray to God the Father		
D. be like Adam		
7. The river that flowed out of Eden to warivers namely:	ater the garden divided and became four	
A. Pishon, Euphrates, Gihon and Jordan		
B. Gihon, Pishon, Tigris and Euphrates		
C. Nile, Pishon, Tigris and Euphrates		
D. Pishon, Tigris, Gihon and Nile		
8. During the creation process, the fact reprocess of creation happened as He said	emains that whatever God said during the d. This indicates that God	
A. loves all that He had made		
B. wanted man to have dominion over all	I that He had created	
C. did not want darkness to continue up	on the face of the earth	

D. had sovereignty over the univ	verse	
E. existed before all things were	made	
9. The light in the firmament of the	he heavens was created	by God so that they might
A. end the darkness that had op	posed divine purpose	
B. separate the day from the nig	ght	
C. give light to the throne of Go	d	
D. illuminate the earth and the h	neavens	
E. bring warmth to the earth		
10. God did one of the following of creation. He	on the seventh day afte	r He had completed the work
A. blessed and hallowed the sev	enth day	
B. worshipped on the seventh d	ay	
C. took record of all that He had	d created	
D. blessed all that He had create	ed	
E. established the creatures acc	cording to their names	
11. God's creative ability was mar	nifested by	
A. allowing created things to exc	olve naturally	
B. His commanding word beginn	ning with "let there be"	
C. ordering the Holy spirit to act	t 0 ⁰ .5	
D. choosing the better of two al	ternative models	
12. Man is subject to	laws as God's represe	entataive on earth.
A. customary	·	
B. church		

C. divine	
D. civil	
13. According to the creation sto	ry, man became a living being because God
A. formed him out of the dust	
B. gave him the tree of knowledge	је
C. gave him a woman to live with	him
D. gave him the breath of life	
E. gave him animals and birds to	control
14. After the creation of man, Go	d instructed man to
A. pray for the sick and they sha	Il recover
B. be fruitful and multiply, and fil	the earth and subdue it
C. eat of the fruit of knowledge	of good and bad
D. go into all the world and prea	ch the gospel
15. Creation establishes	
A. The sovereignty of god	
B. the of God	
C. the mercy of God	
D. the grace of God	
16. In the second account of cre	ation, man was not allowed to eat of the tree
A. of knowledge of good and ev	I (5)
B. that is pleasant to the sight	
C. that is good for food	
D. of life in the midst of the gard	en

17. According to the creation story all they were all	nings were approved by	the creator because
A. subject to man's authority		
B. good in His sight		
C. made to man's taste		
D. according to their own kind		
E. created in God's image		
18. God commanded the earth to bring	forth living creatures ac	ccording to their kinds
on the day.		
A. 3rd		
B. 4th		
C. 5th		
D. 6th		

TOPIC: THE SUPREMACY OF GOD

1. Gehazi's request for Naaman's tal his	lent of silver and changes of garments exposed
A. evil plan to discredit his master	
B. sense of objectivity and fair play	300
C. greed and lust for material wealt	th of
D. consideration for other people's	rights
E. contempt and envy for his maste	er's position
2. Where did Elijah kill all the proph	ets of Baal after he contested with Ahab?
A. Cherith	
B. Zarephath	
C. Carmel	
D. Kishon	
3. "It is enough, now, O Lord, take a prayer was said by Elijah when he _	way my life. I am not better than my father." The
A. had no water to drink at the brod	ok of Cherith
B. learnt that Ahab was looking for	him
C. was threatened by Jezebel	
D. ran out of food	
4. During the period of famine in Isr	ael, Elijah was fed by ravens at
A. river Nile	
B. mount Carmel	
C. river Kishon	

D. the plain of Moab			
E. brook cherith			
5. Naaman was healed by	·		
A. Amos			
B. Hosea			
C. Elisha			
D. Gehazi			
E. Elijah			
6. Ahab was accused by Elijah of	f troubling Israel be	cause he had	·
A. married from a foreign land			
B. caused a drought upon Israel	l		
C. been unfaithful to the Lord			
D. made him flee from the land			
7. Ahab who reigned over Israel i	in Samaria married .	×65	
A. Jezebel			
B. Athaliah			
C. Hannah			
D. Bathsheba			
8. The contest on the mount of c	armel was to demo	nstrate that	- Odle
A. Baal was the god of Israel			
B. Baal controls virtue			
C. Yahweh was supreme to othe	r gods		
D. Israel had declared for Yahwe	: h		
E. Ahab had won Israel for Baal			

9. The contest on mount Carr	nel was to demonstr	rate that	
A. Baal was the God of Israel			
B. Baal controls nature			
C. Yahweh was supreme to o	ther gods		
D. Israel had declared for Yah	nweh		
E. Ahab had won Israel for Ba	aal		
10. When Elijah escaped to th	e brook Cherith, he	was fed by	
A. angel			
B. doves			
C. ravens			
D. sparrows			
11. "The ark of the God of Israe the statement were anxious to			ines who made -
A. the hand of God was heav	y upon them		
B. the Israelites had mustered	d forces against the	m Jasa	
C. they could not handle it			
D. their women were becoming	ng barren		
12 was the prophet of Yathan Baal on Mount Carmel.	ahweh who demons	trated that Yahweh	ı is more powerful
A. Elisha			
B. Elijah			
C. Ezekiel			
D. Hosea			
E. Nathan			

13. Who was the Sof Israel after his	-	no acknowledged the Omi	nipotence of the Go
A. Ben Hada			
B. Hazel			
C. Resin			
D. Naaman			
14. A contest was	called by Elijah betw	een him and the worshipp	pers of baal to
A. show that God	d always answered hir	n by fire	
B. prove that the	drought could end the	hrough sacrifice	
C. demonstrate (God's power over baa	al S	
D. show that he	could stop the rain		
15. The contest o	n Mount Carmel was	to decide whether	
A. the people of	Israel were to follow E	Elisha or the prophets of I	Baal
B. Ahab should n	narry the Sidonian pri	incess Jezebel, or not	
C. the people of	Israel were to follow	Ahab or Elijah	
D. the drought in	n Israel should be call	ed off by God or not	
E. Yahweh or baa	al was the supreme G	od	
16. During the reig	gn of Ahab, God's sup	oremacy was championed	l by
A. Elisha			
B. Hazael			
C. Obadiah			
D. Elijah	×e-,		
E. Jehu			

17. How did Elijah demonstrate to the people of Israel?
A. Condemning Ahab for slaying Naboth
B. Prophesying the death of Ahab

D. Slaying all the worshippers of Baal

C. Anointing Jehu as Ahab's successor

- E. Ordering fire from heaven to consume his sacrifice
- 18. Who among the following said this: "As the Lord God of Israel lives, there shall be neither dew nor rain these years."
- A. Elijah
- B. Elisha
- C. Isaiah
- D. Samuel
- E. Hoshea

ANSWERS

Page 123 of 262

Author: www.teststreams.com

TOPIC: A MAN AFTER GOD'S OWN HEART

1. Which of the follow heart?	ing actions showed	that king David wa	s a man after God's own	l
A. He laid in ambush	against Saul in the	wilderness of Ziph		
B. He attacked Saul'	s camp secretly who	en his spies gave hi	m useful information	
C. He ordered Abish	ai to slay Saul in his	s sleep.		
D. He rejected the si	uggestion to slay Sa	aul		
E. He stealthily remo	ved Saul's spear an	id water jar		
The correct answer is	s option [D].			
2. "The sword devour in reaction to the dea		another." This state	ement was made by Dav	ic
A. Saul				
B. Joab				
C. Ishbosheth				
D. Jonathan				
E. Uriah				
The correct answer is	s option [E].			
2 Samuel 11:25.				
This statement was no because the wanted Bathsheba.			nned the death of Uriah oing with Uriah's wife	l
3. "The sword devour reaction to the death		another." This state	ement was David's	
A. Saul				
B. Joab				

C.	Ishbosheth

D. Jonathan

E. Uriah

The correct answer is option [E]. David made this statement to Joab his commander.

4. After Abner's death, David showed that he had sincerely forgiven him by

A. ordering the arrest of Joab who slew Abner

- B. directing all Israel to bury Abner with honour
- C. weeping and fasting for Abner for a whole day
- D. Giving Abner's son a place of honour in Israel

The correct answer is option [C].

5. When David learnt that the child born to him by Bethsheba had died, he

A. fasted and prayed for the dead

- B. tore his robe and dismissed his court
- C. anointed himself and worshipped the Lord
- D. sought Nathan's counsel on what to do next

The correct answer is option [C].

- 6. Which of the following best describes David's attitude to Abner's death?
- A. Sincere shock
- B. Gladness for death of an enemy
- C. Hypocritical shock and disbelief
- D. Disappointment for unrealized dreams
- E. Thankfulness to God for his proven innocence

The correct answer is option [A].

7. Abner and Ishbosheth parted	ways because of	f	
A. disagreement on royal proper	rty		
B. insistent wooing of Abner by	David		
C. accusation on a fault concer	ring a woman		
D. the hand of fellowship which	Joab extended t	o Abner	
E. Abner's secret marriage with	Michal		
The correct answer is option [A]	I ans		
8 was the man who in ar died while David returned it to J	•	ent disaster touche	d the ark and
A. Obed-Edom			
B. Abinadab			
C. Uzzah			
D. Ahio			
The correct answer is option [C] Obed-Edom for a while, but Uzz alongside Ahio his brother, both	ah put forth his h	nand and was struck	
9. "As one falls before the wicke lamentation over	ed, you have faller	n." This is a part of [David's
A. Absalom			
B. Jonathan			
C. Abner			
D. Saul			
The correct answer is option [C	1.		
10. Joab murdered Abner becau	use		
A. he wanted to avenge the dea	th of his brother		
B. he was jealous of Abner			

C. Abher wanted to take his office from him
D. Abner visited David in Joab's absence
E. Abner was the supporter of Ishbosheth, the son of Saul and enemy of David
The correct answer is option [A].
11. Abner's for Rizpah was denounced by Ishboshet because
A. Ishboshet hated Abner
B. Abner did not co-operate with the house of Saul
C. he saw in Abner's action an usurpation of his right as heir to the throne
D. Abner was in alliance with David
The correct answer is option [C].
12. " The Lord forbid that I should put forth my hand against the Lord's anointed", judging from this statement, David meant that he
A. preferred dying to striking Saul
B. wished that God should be the arbitrator between him and Saul
C. wanted Saul to die fighting on the battle field
D. wanted Saul to surrender unconditionally
The correct answer is option [B].
13. When David repented of his adultery with Bathsheba he said
A. "I have done wrong"
B. "I have sinned against the Lord"
C. "Have mercy on me"
D. "The man who has done this deserves to die"
The correct answer is option [B].

14. Why did David spare the life of Saul at Ziph?	
A. Saul was anointed by God	
B. Saul was a fellow Israelite	
C. He did not want to shed blood	
D. He was Saul's son-in-law	
The correct answer is option [A].	
15. Abner's transfer of loyaty from the house of Saul to David was because	
A. Ishbosheth threatened to remove him as commander	
B. Ishbosheth charged him with a fault concerning a woman	
C. Saul's house had no legitimate successor	
D. It was the wish of his people	
E. David invited Abner	
The correct answer is option [B].	
16. One of the following best describes the attitude of David towards Abner's death	1
A. sincere shock and sorrow	
B. gladness for the death of an enemy	
C. hypocritical shock and disbelief	
D. disappointment for unrealized dreams	
E. thankfulness to God for his proven innocence	
The correct answer is option [A].	
17. David told Abner in the wilderness of Ziph that he (Abner) deserved to die because he	
A. slacked in protecting king Saul	
B allowed David to steal the king's helmet	

C. lost the king's spear and shield	
D. plotted against king Saul	
E. led the king into a death trap	
The correct answer is option [A].	
18. David informed Abner that he (Abner) deserved death because he	·
A. slacked in protecting the king (Saul)	
B. allowed David to steal the king's helmet	
C. lost the king's spear and shield	
D. plotted against king Saul	
E. led the king into death trap	
The correct answer is option [A].	
19. David took over Jerusalem from the	
A. Jebusites	
B. Philistines	
C. Ammonites	
D. Edomites	
E. the Canaanites	
The correct answer is option [A].	

TOPIC: CONCERN FOR ONE'S NATION

1. Ezra was a scholar in the study of the	
A. History of Persia	
B. politics of Persia	
C. religious law of Hammurabi	
D. law of Moses	
The correct answer is option [D].	
2. The king of Israel who witnessed the second deportation was	·
A. Jehoiachin	
B. Zedekiah	
C. Gedaliah	
D. Jehoiakim	
E. Hosea	
The correct answer is option [A]. The Lord delivered Jehoiachin, King of the hands of Nebuchadnezzer, King of Babylon.	of Judah into
3. Which two tribes in Israel led in the rebuilding of the temple after the	e exile?
A. Judah and Benjamin	
B. Manasseh and Reuben	
C. Naphtali and Joseph	
D. Judah and Ehpraim	
E. Simeon and Gad	
The correct answer is option [A].	

4. Cyrus, the king of Persia, Jerusalem by	declared that he	e had been char	ged to build a h	nouse in
A. the god of the Persians				
B. Nehemiah, the prophet				
C. Ezra, the priest				
D. The God of heaven				
E. Jeremiah, the prophet				
The correct answer is optic	on [D].			
•	Sisti			
5 During the destruction of	Jerusalem in 58	6 BC. the king ir	n Judah was	A STORE
A. Zedekiah		×160	3	0
B. Jehoiachin				
C. Jehoiah				
D. Jehoahaz				
X5"				
The correct answer is optic	on [A].			
C Mhigh of the fallowing is	mak a faakuus af	the envitee drawing	w the velous of O	
6. Which of the following is		tne exiles during	the reign of C	yrus?
A. The return was initiated k	100			
B. Cyrus, king of Persia, act		•		
C. Cyrus' action fulfilled Jei	remiah's prophec	СУ		
D. Acting as God's agent, a	a foreigner showe	ed favour to God	d's people	
E. None of the above				
The correct answer is optic	n [D].			
7. Which one of the following	ng people oppos	ed the rebuildin	g of the temple	?
A. Artaxerxes				
B. Cyrus				
C. Zerubabel				

D. Sanballat	
E. Jeremiah	
The correct answer is option [D].	
8. King Artaxerxes appointed Nehemial	n as his
A. personal steward	
B. cupbearer	
C. secretary	
D. shield bearer	
The correct answer is option [B].	
9. Who opposed the rebuilding of the	temple of Nehemiah?
A. Artaxerxes	
B. Cyrus	
C. Zerubabel	
D. Sanballat	
E. Sheshbazar	
The correct answer is option [D].	
10. Ezra was a scholar in the study of the	he
A. history of Persia	
B. politics of Persia	
C. religious law of Hammarabi	
D. law of Moses	
The correct answer is option [D].	
11. Which of the following carried Judal	n into captivity?
A. Pharaoh Neco of Egypt	

b. Nebuchadhezzar or babylon		
C. Ahab of Israel		
D. Goliath of Philistia		
E. Solomon of Jerusalem		
The correct answer is option [B].		
12. When Nehemiah received the situacity, he	ation report in Jerusalem after the fall of	the
A. left immediately for Jerusalem to re	ebuild the walls	
B. wrote to the Governors of the provi	inces beyond the river	
C. appealed to the king of babylon to	allow the exiles to return home	
D. wept, fasted and prayed for days		
E. could not stand before the king for	several days	
The correct answer is option [D]. This	was his first step before going before th	ne king
13. The leader of the Jews who rebuilt	the walls of Jerusalem after the exile wa	as
A. Ezra		
B. Nehemiah		
C. Ezekiel		
D. Jeremiah		
E. Zedekiah		
The correct answer is option [B].		
14. When Nehemiah delivered the king Sanballat and Tobiah were displeased	g's letters to the governors beyond the rd because	iver,
A. someone had come to seek the wel	lfare of the children of Israel	
B. they were not in good terms with the	ne king	
C. the governors had always assisted	the king	

D. the king imposed heavier taxes on th	e people		
The correct answer is option [A].			
15. Who rebuilt the walls of Jerusalem a	fter the exile?		
A. Ezra			
B. Nehemiah			
C. Ezekiel			
D. Jeremiah			
E. Zedekiah			
The correct answer is option [B]. He init incharge of the process.	iated the rebuildi	ng of the walls	and was
16. What was Nehemiah's reaction when and of those who left him after the fall of		situation repor	t in Jerusalem
A. He left immediately for Jerusalem to	rebuild the walls		
B. He wrote to the governors of the pro	vince beyond the	river	
C. He appealed to king of Babylon to al	low the exiles to r	eturn home	
D. He wept, fasted and prayed for days			
E. He could not stand before the king for	or several days		
The correct answer is option [D].			
17. "Incline thine ear, O Lord, and hear; of words of Sennacherib, which he has sen of			
A. Josiah			
B. Isaiah			
C. Rabshakeh			
D. Hezekiah			
The correct answer is option [D].			

18. The plot against rebuilding of the wa who?	alls of Jerusalem by Nehemiah was hatched b
A. Sanballat, Tobiah and the Arabs	
B. Tobiah, the Egyptians and the Samar	itans
C. Sanballat, the Arabs and the Ashdod	ites
D. Tobiah, the Samaritans and the Ashd	odites
E. Sanballat, the Samaritans and the Asl	hdodites
The correct answer is option [A].	
19. Nehemiah was appointed by king Art	taxerxes as his
A. personal steward	
B. cupbearer	
C. secretary	
D. shield bearer	
The correct answer is option [B].	
20. Zerubbabel rejected the offer of he following?	lp in rebuilding the temple from which of the
A. The dwellers in Samaria	
B. Sanballat and Tobiah	
C. The original inhabitants of Canaan	
D. King Cyrus and his officials	
E. The governors of the provinces beyo	and the river.
The correct answer is option [C].	
21. Sanballat and Tobiah's opposition agwalls of Jerusalem was countered by	gainst the effort of Nehemiah to rebuild the
A. posting guards to watch against the	enemies day and night and praying to God
B. appealing to Sanballat and his men t	to join in the work of rebuilding

- C. seeking military assistance from the king of Babylon
- D. praying to God to utterly destroy the enemies
- E. inviting the governors of the provinces beyond the river to attack them The correct answer is option [A].
- 22. Which of the following was Nehemiah's reaction when he received the situation report on Jerusalem and those left after the fall of the city? He ______.
- A. left immediately to Jerusalem to rebuild the walls
- B. wrote to the governor of the province beyond the river
- C. appealed to the king of Babylon to allow the exiles return home
- D. wept, fasted and prayed for days
- E. could not stand before the king for days

The correct answer is option [D].

- 23. Which of the following was one of the most outstanding kings of Israel after the division of the kingdom?
- A. King Herod
- B. Pharaoh
- C. Sennacherib
- D. Jeroboam
- E. Tiglath-Pileser

The correct answer is option [D]. Jeroboam ruled Israel while Rehoboam ruled Judah immediately the kingdom got divided.

TOPIC: DISOBEDIENCE AND CONSEQUENCES

1. The three sons of S	aul who lost their live	es on mount Gliboa were	e
A. Abinadab, Jonatha	an and Malchishua		
B. Jonathan, Ishbosh	et and Malchishua		
C. Jonathan, Abinada	ab and Ishboshet		
D. Ishboshet, Malchis	shua and Abinadab		
E. Abinadab, Ishbosh	et and Malchishua		
The correct answer is	option [A].		
2. Why was Saul pleas David?	sed when he was tolo	d that his daughter, Mich	nal was in with
A. Michal was already	y getting too old to m	narry	
B. Jonathan, David's	friend was Michal's b	orother	
C. He would get a ha	ndsome marriage pre	esent from David	
D. He thought that M	ichal would be a sna	re to David	
E. He would send Da	vid to destroy the Ph	nilistines	
The correct answer is	option [D].		
3. David was ordered	to play the lyre for S	Saul because	_
A. there was no more	competent player		
B. David was a specia	alist in music		
C. music was believe	d to relieve insanity		
D. David was to be th	ne chief musician		
E. Saul wanted to lea	rn		
The correct answer is	option [A].		

4. The war between Saul and the Amalekites was called the Holy war becau	ıse
A. God spared the Canaanites	
B. The Amalekites worsphipped Baal	
C. the booties of war were to be taken only by the king	
D. Yahweh ordered total destruction	
E. the Amalekites were God's people	
The correct answer is option [D].	
S. S. S. L. S.	
5. The buried Saul and his sons.	
A. Moabites	
B. inhabitants of Jabesh Gilead	
C. Philistines	
D. relations of Saul	
E. people of Jerusalem	
The correct answer is option [B].	
6 Which of the following did not happen to the body of Saul after his death Gilboa? A. His head was cut off	າ at Mount
B. His body was stripped of all his armour	
C. His body was left naked in the battle field	
D. Dogs ate up his boby	
E. The Phillistines fastened his head in the temple of Dagon	
The correct answer is option [D].	
7. Saul, the first king of Israel was from the tribe of	
A. Judah	

B. Ephraim	
C. Manasseh	
D. Gad	
E. Benjamin	
The correct answer is option [E 8. The Lord sent Samuel to Saul to go and	destroy the Amalekites because
	destroy the Amaleities because
A. they were idolaters	
B. their land had been given to Israel after	the battle
C. they disobeyed God	
D. they opposed Israel on the way out	
The correct answer is option [D].	
9. In order to stay alive, anyone who was b	itten by the fiery serpent had to
A. touch the bronze serpent	
B. call on the bronze serpent	
C. kill a serpent	
D. look at the bronze serpent	
The correct answer is option [D].	
10. Saul was rejected as king of Israel by G	od because he
A. was more involved in politics than religi	on
B. did not destroy the Kenites	
C. spared Agag, the king of the Amalekites	S C S T T T T T T T T T T T T T T T T T
D. obeyed God in the war against the Ama	alekites
The correct answer is option [C]	

11. All the following	g happened to the boo	dy of Saul excep	t that	
A. his head was c	ut off			
B. his body was s	tripped of all his armou	ur 💍		
C. his body was le	eft naked in the battle	field		
D. dogs ate up his	s body			
E. his body was fa	astened to the wall of E	Bethshan		
The correct answer	er is option [D].			
12. The statement	"To obey is better tha	n sacrifice" mea	ns	
A. sacrifices are a	acceptable only if they	come from a ma	an who obeys Goo	1,05
B. God prefers sa	crifices to obedience			
C. God prefers of	ferings to sacrifice			
D. God has barred	d all sacrifices			
E. fats of rams are	e no longer desired for	r sacrifice		
The correct answer	er is option [A]. Obedie	ence leads to sa	crifice	
13 were	the three sons of Saul	who lost their liv	ves on mount Gilb	oa.
A. Abinadab, Jona	athan and Melchishua			
B. Jonathan, Isob	osheth and Mephibos	heth		
C. Jonathan, Ishb	osheth and Melchishu	ıa		
D. Jonathan, Abin	adab and Ishbosheth			
E. Ishbosheth, Me	elchishua and Abinada	b		
The correct answer	er is option [A].			
•	t of the Lord will come pove was addressed to		ou and you shall p	orophesy
A. Samuel				
B. Saul				

C. David			
D. Jonathan			
	is option [B]. This wa the people of Israel.	as as a sign that he had	l been chosen by God
15. The sin of the Is	raelites that led to the	e punishment by fiery s	serpents was
A. making a golden			
B. speaking agains			
C. planning to retu			
D. trying to stone (X.C.		
The correct answer	is option [B].		
16 was to	ensure the security of	of king Saul in the wilde	erness of Ziph.
A. Joab			
B. Abisha			
C. Abner			
D. Abimelech			
The correct answer	is option [C].		
17. What did Saul do	o after his defeat of tl	he Amalekites?	
A. He offered sacri	fices to God		
B. He repented of I	nis sins		
C. He set up a mor	nument for himself		
D. He returned to S	Shiloh		
The correct answer	is option [A].		
18 Saul visited the	witch of Endor when	he was besieged by the	۵
	Mitori of Endor when	The was besieged by the	
A. Amorites			

B. Amalekites		
C. Philistines		
D. Moabites		
The correct answer is opti-	ion [C].	
(1 Sam. 28)		
19. Saul was rejected as ki	ng of Israel because	
A. he was more involved in	n politics than religion	
B. he destroyed king Agag	g along with the Amalekites	
C. he disobeyed God in th	he war against the Amalekites	
D. God was more favoural	bly disposed towards Samuel for the kingsh	ip
The correct answer is opti-	ion [C]	
20. One of the consequen	nces of Saul's disobedience was that	-OIII.
A. the Philistines killed him	n co ^{nt}	
B. his armour bearer killed	d him	
C. he killed himself		
D. the Amalekites killed hi	im 💞	
The correct answer is opti-	ion [C].	
21. Owing to Saul's rejection	on of the word of the Lord, Samuel told him	that God had
× <u>0</u> -		
A. turned down his prayer	of forgiveness	
B. chosen a son of Jesse	to succeed him	
C. pronounced that he wo	ould die on mount Gilboa	
D. rejected him as king ov	ver Israel	
E. rejected all his sacrifice	es	
The correct answer is opti-	ion [D].	

22. One of the reasons why Saul was rejected as king was because
A. he disobeyed God by not destroying all that belonged to the Moabites
B. he disobeyed God by not destroying all that belonged to the Amalekites
C. he disobeyed God by not destroying all that belonged to the Canaanite
D. he disobeyed God by not destroying all that belonged to the Edomites
The correct answer is option [B]. Saul was not obedient to utterly destroying all the Lord instructed him to destroy of Amalek.
23. David was ordered to play the lyre for Saul because
A. there was no other competent player
B. David was a specialist in music
C. music is believed to relieve insanity
D. David was to be the chief musician
E. Saul wanted to learn the act
The correct answer is option [A]. David was skillful
24. "Thorns and thistles it shall bring forth to you and you shall eat the plant of the field. In the sweat of your face you shall eat bread." To whom where these words spoken?
A. Cain
B. Esau
C. Adam
D. Abel
The correct answer is option [C].
This was a statement made by God in respect to Adam's punishment for disobedience.

TOPIC: EFFECTIVE PRAYERS

1 was the marighteous man works.	an James used as e	example of how the effective	e prayer of the
A. Jesus Christ			
B. Peter			
C. Paul			
D. Elijah			
The correct answer is	option [D].		
2. Praying for others i	s a prayer of		
A. apprehension			
B. interceding			
C. intercession			
D. appreciation			
The correct answer is	option [C].		
3. "And the prayer of if he hath committed		the sick. And the lord shall orgiven him."	raise him up; and
A. petition			
B. intercession			
C. hope			
D. faith			
The correct answer is	option [D].		
4. Which one of the fo	ollowing is the man	associated with prayers?	
A. Elisha			

B. Elijah			
C. Eli			
D. Ezekiah			
The correct answer	r is option [B].		
5. For our prayers t	to manifest, we must be	50,	
A. caring			
B. careful			
C. cheerful			
D. carefree			
The correct answer	r is option [C].		
	mean by this statement, ' hurch and let them pray o		ck? Let him call for
A. We should not p	oray for ourselves when w	ve are sick	
B. Prayer without t	the elders of the church r	may not be effective	
C. Elders of the ch	nurch are wonder workers		
D. The prayers of t	he faithful will save a sick	< man	
E. Elders of the ch	urch have divine powers		
The correct answer	r is option [D].		
7. Praying to God a	and expressing our gratitu	ude to Him, is a praye	er of
A. petition			
B. thanksgiving			
C. gratitude			
D. appreciation			
The correct answer	r is option [B].		

8. Elijah was a prophet wh	o prayed that it r	might not rain for _		
A. three years and six mo	nths			
B. six years and three mor	nths			
C. five years and five mor	nths			
D. three years and three r	months			
The correct answer is opti	on [A].			
9. Without it is	s impossible to p	lease God.		
A. prayer				
B. good works				
C. faith				
D. fasting				
The correct answer is opti	on [C].			
A SHOW				
10. "A man is unst	able in all his way	ys."		
A. steadfast				
B. double-minded				
C. righteous				
D. Christian				
The correct answer is opti	on [B].			
11. Acknowledging God's g	reatness while w	e pray is a prayer	of	
A. acknowledgement				
B. admiration				
C. adoration				
D. appeasement				
The correct answer is opti	on [C].			

		like passions as we are,	
	ain: and it rained no	ot on the earth by the sp	ace of three years and
six months".			
A. Jesus			
B. Elijah			
C. Moses			
D. Jeremiah			
The correct answ	er is option [B].		
13. "Confess your	faults one to anoth	ner, and pray one for and	other, that ve may be
		er of a righteous man ava	
A. consistent			
B. effectual			
C. heartfelt			
D. sincere			
The correct answ	er is option [B].		
	·		
14. A prayer of pe	tition is when we pr	ray for	
A. our needs			
B. our family			
C. our friends			
D. our church me	embers		
The correct answ	er is option [A].		
	all 5.		
15 "lo ony omono	vou efflicted 1 et l	oim Slaanumarr	O Lat him sing pasima"
	you afflicted? Let h	iim is any men	y? Let him sing psalms".
A. cry			
B. praise			
C. prav			

D. shout	
The correct answer is option [C].	
16. The following are factors that him	iders except
A. lack of concentration	
B. asking amiss	
C. asking outside the word of God	
D. asking for our needs	
The correct answer is option [D].	
COLL	
17. According to Saint James those	that sing praises are people that are
A. prayerful	×6,5
B. cheerful	
C. playful	
D. fearful	
The correct answer is option [B].	
18. "If any of you lack, let hi upbraideth not; and it shall be given	im ask of God, that giveth to all men liberally, and him.
A. wisdom	
B. faith	
C. grace	
D. love	
The correct answer is option [A].	
19. Lack of is one of the reas	sons for unanswered prayers.
A. faith	
B. hope	

C. trust				
D. belief				
The correct answer	is option [A].			
20. Some of the co	nditions for effecti	ve prayer are th	e following excep	pt
A. steadfastness				
B. perseverance				
C. kneeling				
D. faith				
The correct answer	is option [C].			
21. According to Sa	int James those th	at are suffering	should	
A. work harder				
B. increase their tit	he and offerings			
C. pray				
D. endure				
The correct answer	is option [C].			
22. Which of the fol	llowing prayer will s	save a sick pers	on?	
A. Prayer of petitio	n			
B. Prayer of interce	ession			
C. Prayer of supplie	cation			
D. Prayer of faith				
The correct answer	is option [D].			
	X851			
23. The elders in the	e church have bee	en empowered b	y God to pray ar	nd anoint the
A. sick				

B. pregnant women			
C. ministers			
D. children			
The correct answer is option	n [A].		
S. S			
24. Which of these group of	men will receive	nothing from the	Lord?
A. A straight forward man		G	
B. A double-minded man			
C. A faithless man			
D. A wishful man			
The correct answer is option	n [B].		
25. "My brethren, count it al this?	l joy when ye fall	into diverse temp	tations" Who wrote
A. Mark			
B. Jesus			
C. Peter			
D. James			
The correct answer is option	n [D].		
26. "Is any sick among you? pray over him, anointing him			e church; and let them
A. deacons			
B. elders			
C. bishops			
D. pastors			
The correct answer is option	n [B].		

27. Prayer maybe defined as a media man and	um of communication and	d communion betwee
A. christians		
B. woman		
C. God		
D. his friends		
The correct answer is option [C].		
28. According to the epistle of James	es, the effectiveness of pr	ayer depends on
-orn		
A. the number of prayers in a day		
B. praying aloud repeatedly		
C. praying at scheduled moments		
D. consistency in faith		
E. privacy in prayer		
The correct answer is option [D]. Wit obtain results	thout faith it is impossible	to please God and

Page 151 of 262

TOPIC: FAITH AND WORK

DIRECTION: Choose the correct answers from the lettered options.

1. According to apostle James anyone that lacks wisdom	should
A. read books	
B. ask God	
C. ask solomon	
D. build churches and win souls	
The correct answer is option [B].	
2 To James, a religion that is pure and undefiled before	God involves
A. using one's tongue freely	
B. keeping the law of Moses	
C. hearing of the word of God	
D. living a sinless life	
E. indulging in one's heart's desires	
The correct answer is option [D].	
3. According to James, the concept of faith and works m	eans
A. practising religion without speaking in tongues	
B. hearing and memorising the word of God	
C. praying in the Spirit in readiness for good works	
D. putting into practice what the word of God tell us	
The correct answer is option [D].	
4. According to James, pure religion combines	·
A. worship and work	

Page 152 of 262

B. stewardship and faith		
C. faith and hope		
D. faith and worship		
E. work and fasting		
The correct answer is option [C].		
5. James recommends that when C	hristians are suffering	, they should
A. consult a physician		
B. pray in faith		
C. appeal to the church for materia	al aid	
D. repent and sin no more		
E. sing praises to the Lord		
The correct answer is option [B].		
6. According to James, to be only h	earers of the law is	
A. fulfilling the law		
B. practical religion		
C. true worship		
D. deceiving oneself		
E. liberty of faith		
The correct answer is option [D].		
7. Rahab the harlot, was justified by messengers sent to spy	her work when she re	ceived and protected the
A. Bethlemen		
B. Jericho		
C. Jerusalem		
D. Egypt		
The correct answer is option [B].		

8. The concept of faith and works as	enunciated by James refers to
A. practising religion without bridling	the tongue
B. preaching the word of God	
C. observing one's face in a mirror in	readiness for goodwork
D. hearing and memorizing the word	of God
E. hearing the word and remaining ur	nstained in the world
The correct answer is option [C].	
9. According to James, religion that is	s pure and undefiled before God is shown by
A. reading the Bible	
B. obedience to ten commandments	Contract of the contract of th
C. towards the needy and purity of li	fe
D. taking part in all the activities of the	ne church
The correct answer is option [C].	
10. According to Saint James, the fait doing any work to show his faith is	th of a man who says he has faith but is not
A. dormant	
B. active	
C. dead	
D. alive	
E. pre-dominat	
The correct answer is option [C].	
11. According to James, pure religion	combines
A. worship and work	
B. stewardship and faith	

C. Faith and work			
D. faith and worship			
The correct answer is option [C]	. e5t2		
12. If any one thinks he is religiouman's religion is vain.	us, and does not	but deceiv	ves his heart, this
A. pay his tithe			
B. bridle his tongue			
C. control his temper			
D. read his bible			
The correct answer is option [B].	ă		
13. Which of the following comm	andments did James	s refer to as the	royal law?
A. You shall have no other gods	before me		
B. You shall not take the name of	of the Lord your Goo	d in vain	
C. You shall your neighbour as y	yourself		
D. Do not commit adultery			
E. You shall not covet			
The correct answer is option [C]	l. It is a royal law bec	ause it superce	des other laws
14. James refers to 'trials' which	Christians often exp	erience as	
A. a test of their faith			
B. coming from God			
C. a prelude to wisdom			
D. an assurance of salvation			
The correct answer is option [A].			

15. James says religion that is pure and ur	ndefiled before God is shown by
A. reading the Bible	
B. obedience to theten commandments	
C. Faith and work	
D. preaching the words of God	
E. taking part in all the activities of the ch	nurch
The correct answer is option [C].	
16. "Abraham believed God and it was rec	koned to him as".
A. obedience	
B. faithfulness	
C. righteousness	
D. greatness	
The correct answer is option [C].	
17. James encourages praying with faith b	pecause without it
A. working with God is meaningless	
B. all request from God are futile	
C. we shall be subject to reproach	
D. there will be no physical stability	
The correct answer is option [A].	
18. Which of the following is not a sign of	true religion?
A. Visiting the orphans	
B. Restraining one's tongue	
C. Keeping oneself unstained from the w	orld
D. Visiting widows	

E. Being hearers and not doers of the	e word	
The correct answer is option [E].		
19. In his letter, James said, "but be do advice means that you should	loers of the word and not hearers only. T 	his
A. go to church regularly		
B. pay your tithe regularly		
C. give alms to the poor		
D. manifest your faith in good work		
The correct answer is option [D].		
20. In his letter, James said 'but be do advise mean that you should	loers of the word and not hearers only' T 	his
A. go to church regularly		
B. pay your tithe regularly		
C. give arms to the poor		
D. act on God's word		
E. give liberally to the church		
The correct answer is option [D].		
21. James describes a religion that is involves	pure and undefiled before God as one to	that
A. using one's tongue freely		
B. hearing of the word of God		
C. keeping the law of Moses		
D. living an unstained life		
E. indulging in one's heart desires		
The correct answer is option [D].		

22. According to the epistle of James, it i meet trials because faith produces	is necessary to count it all joy when you
A. holiness	
B. happiness	
C. steadfastness	
D. uprightness	
E. greatness	
The correct answer is option [C].	
The correct answer is option [C].	
23. Which of the following apostle taught	t extensively on faith and work?
A. Saint James	
B. Saint Elisah	
C. Saint John	
D. Saint Paul	
The correct answer is option [A].	
24 was justified by his/her wormessengers sent to spy Jericho.	rks when he/she received and protected the
A. Jezebel	
B. Rahab	
C. Deborah	
D. Rhoda	
The correct answer is option [B].	
alus.	
25. Which of the following is not a sign of	f true religion?
A. Paying visits to orphans and widows in	XOT
B. Making oneself holy and acceptable b	
C. Making cash donations to churches a	

D. Controlling one's tongue	
The correct answer is option [C].	
26. According to James teaching,	pure religion is a combination of
A. prayer and work	
B. thanksgiving and sacrifice	
C. hope and dedication	
D. work and faith	
The correct answer is option [D].	
27. A doer of the word is one who	looks into the perfect law of
A. Moses	
B. Jesus Christ	
C. the government	
D. the land	
The correct answer is option [B].	
28. Which of the following condition could be admitted into the church	ons did James impose on the Gentiles before they n?
A. Circumcision	
B. Abstinence from the pollution	of idols
C. Seeing of vision	
D. Abstinence from eating animal	s min
E. Observance of the sabbath lav	v XIEO
The correct answer is option [B].	
29 is called the friend	of God.
A Jesus Christ	

B. David		
C. St. Paul		
D. Abraham		
The correct answer is option [D].		
30. Which of the following is not a sig	gn of true religion?	
A. Visiting the orphans		
B. Being hearers not doers		
C. Restraining one's tongue		
D. Living with heaven in mind		
The correct answer is option [B].		
31. According to James, listening to the accompanied by	ne word of God is of little value	unless it is
A. interpretation		
B. understanding		
C. action		
D. reading		
The correct answer is option [C].		

TOPIC: FAITH IN GOD

1. The courage of Shadrach, Mesha decree that	ch and Abednego made Nebuchadnezzar issue a
A. all men must worship his golden	image
B. unbelievers must be thrown into	the fiery furnace
C. the enemies of the three Jews s	should be demoted
D. the enemies who reported the je	ews should be thrown into the furnace
E. anyone who spoke against God	should be destroyed
The correct answer is option [E].	
2. Which of the following is not a re	ason for Daniel's deliverance from the lion's den?
A. His fate in God	
B. His holiness	
C. God's for him	
D. His	
E. God's mighty power	
The correct answer is option [A].	
3. When Nebuchadnezzar over ran	Jerusalem, he spared the
A. temple	
B. children of the King	
C. poorest of the people	
D. wealthy men	
E. king	
The correct answer is option [C].	

that the	tourth person convinced	d Nebuchadnezzar
A. Jews had many gods to save them		
B. Jews were magicians		
C. three Jews were angelic being		
D. the only God worthy of worship is Yahv	weh	
The correct answer is option [D].		
5. The presence of the fourth person in the that the	ne fiery furnace convinced	d Nebuchadnezzar
A. Jews had many gods to save them		
B. Jews were magicians		
C. three Jews were angelic human beings	5	
D. only God worthy of worship is Yahweh		
The correct answer is option [D].		
6. Shadrach, Meshach and Abednego refutheir	used to worship the king's	image because of
A. closeness to the king		
B. preparedness to die for their faith		
C. belief in their own power to save them:	selves	
D. disrespect for the king		
The correct answer is option [B].		
7. What was the outcome of Nebuchadnes of Jehoiachin?	zzar's siege on Jerusalem	during the reign
A. Allowing Jehoiachin to remain on the t	hrone	
B. Slaying all the children of the king		
C. Gouging out the eyes of the king		

D. Carrying away the treasures of the te	mpie	
The correct answer is option [D].		
8. Daniel could distinguish himself from	other officers of king Darius	because he
A. disobeyed the kings decree		
B. had an excellent spirit		
C. was ready to take-over the kingdom	of king Darius	
D. had wanted the laws of Medes and P	ersians revised	
The correct answer is option [B].		
9. "If it be so, our God whom we serve is furnace." The statement above portrays		• •
A. men with pride		
B. disillusioned		
C. men of faith		
D. stubborn		
The correct answer is option [C].		
10. Daniel was delivered from the den of	lions for all the following exc	cept
A. his kindness		
B. his holiness		
C. God's for him		
D. his		
E. God's mighty power		
The correct answer is option [A].		

- 11. Daniel could not be harmed by the lions because
- A. an angel shut the mouths of the lions
- B. the lions were not hungry
- C. a pillar of cloud separated Daniel from the lions
- D. he understood their language

The correct answer is option [A]. In Daniel 6:22 Daniel declared that God sent an angel to shut the mouths of the lions. "They have not hurt me," he said, "for I was found innocent in his sight."

TOPIC: GOD CARES FOR HIS PEOPLE

1. The Israelites were commanded by Go	od to gather manna	
A. everyday		
B. every morning		
C. every evening		
D. every afternoon		
The correct answer is option [B].		
2. "And I will harden Pharaoh's heart, tha honoured upon Pharaoh and upon all hi		will be
A. Aaron		
B. Moses		
C. God		
D. Jethro		
The correct answer is option [C].		
3. God showed care for the Israelites, wh	nen He	
A. protected them from wild beasts		
B. protected them in Egypt		
C. protected them during the crossing of	of the Red sea	
D. protected them from walking in the d	esert	
The correct answer is option [C].		

4. "And he called the name of the place chiding of the children of Israel, and becaus		
Lord among us, or not?		
A. Nile, Niger		
B. Meribah, Jordan		
C. Jordan, Massah		
D. Massah, Meribah		
The correct answer is option [D].		
5. When the children of Israel murmured aga	ainst Moses, God pro	vided them with
	· Call	
A. manna		
B. cake		
C. bread		
D. dough nut		
The correct option is option [A].		
6. "And when the children of Israel saw it, the they	ey said one to anothe	er, It is manna: for
A. thanked God for provision		
B. knew what it was		
C. wist not what it was		
D. glorified God		
The correct answer is option [C].		
7. God provided for the Israelites, when He _	25	
A. provided meat and yam		
B. gave them manna and quails		
C. protected them from fishes when they cr	ossed the Red sea	

D. provided accomod	dation in the wilde	erness		
The correct answer is	option [B].			
8. The Israelites took	their journey fron	n to the wi	Iderness of Zin.	
A. Judah				
B. Egypt				
C. Elim				
D. Jordan				
The correct answer is	option [C].			
9. When the Israelites	pitched in Rephi	idim, there was no	for the p	eople.
A. shelter				
B. food				
C. water				
D. clothing				
The correct answer is	option [C].			
10. God used	to guide the Isra	elites during the d	ay.	
A. a pillar of cloud				
B. police escort				
C. a pillar of wind				
D. a pillar of smoke				
The correct answer is	option [A].			
11. "And cried u almost ready to stone		ing, What shall I do	unto this peop	le? They be
A. Jesus				
B. David				

C. Moses		
D. Stephen		
The correct answer is option [C].		
12. Moses told the Israelites that the bread in the morning because He ha		n the evening and
A. heard their murmuring		
B. promised to feed them		
C. heard their prayers		
D. seen their suffering		
The correct answer is option [A].		
13. "And the people thirsted there for and said, give us water that we may c		against Moses,
A. murmured		
B. complained		
C. shouted		
D. rioted		
The correct answer is option [A].		
14. The meat God provided for the Is	raelites was from	
A. chicken		
B. sheep		
C. goat		
D. quails		
The correct answer is option [D].		

15. Moses commanded the Israelites to gather every man according to his
A. eating
B. family
C. children
D. community
The correct answer is option [A].
16. God used to guide the Israelites at night.
A. security personnel
B. a pillar of fire
C. operation flush
D. police officers
The correct answer is option [B].
Eletic Collin
17. "Let us flee from before Israel; for the LORD fights for them" The statement above was made by the Egyptians when
A. their chariots were clogged in the sea
B. the angel of God stood between them and the Hebrews
C. Moses stretched out his hand over the sea
D. the Lord drove the sea back by a strong east wind
The correct answer is option [A].

TOPIC: GREED AND ITS EFFECT

i. what was the consequences of G	aenazi's greed?	
A. Naaman gave him two talents of	silver and two festal garmer	nts
B. He ran after Naaman		
C. He did not receive the double p	ortion of his master's anoint	ing
D. He became leprous		
The correct answer is option [D].		
The Syrian commander acknowle the healing of	edged the omnipotence of th	ne God of Israel after
A. Benhadad		
B. Hazael		
C. Resin		
D. Naaman		
The correct answer is option [D]. Na Jordan river seven times at the inst	50	after bathing in the
3. Achan was		
A. one of the spies who visited Rah	nab in Jericho	
B. one of the men who prophesied	in the camp in the wildernes	SS
C. one of the judges in Israel		
D. the one who took some of the d	levoted things when Jericho	fell
E. the king of the Amalekites whom	n Samuel hewed into pieces	
The correct answer is option [D]. An household made away with some of command.	_	

4. What lesson can we learn from the greed of Ahab?	
A. Greed makes you wealthy	
B. Greed makes your wife to you more	
C. Greed allows you to possess things you would otherwise not be able to get	
D. Greed brings divine judgement	
The correct answer is option [D].	
5. Ahab's request for Naboth's vineyard exposed his	
A. fairness and Justice	
B. consideration for other's rights	
C. envy and disregard of the law	
D. cleverness and treachery	
The correct answer is option [C].	
A COLL.	
6. Naaman was described in 1kings 5:1 as	
A. the commander of the Egyptian army	
B. the commander in chief of the Philistine army	
C. the commander of the Syrian army	
D. the commander of the army of the Siberians	
The correct answer is option [C].	
7. Gehazi was	
A. the servant of Elijah	
B. the servant of Isaiah	
C. the servant of Elisha	
D. the servant of Eli	
The correct answer is option [C].	

8. What did Gehazi deceitfully re	eceive from Naaman?	
A. Two talents of silver and two	festal garments	
B. Two talents of silver and two	shekels of gold	
C. Two festal garments and two	talents of gold	
D. Two thousand shekels of silv	ver and two festal garments	S
The correct answer is option [A	J. 2007	
9. Gehazi's story illustrates the	consequences of	
A. insincerity		
B. lying		
C. of money		
D. greed		
E. being over-ambitious		
The correct answer is option [D].	
10. The king who disguised hims	self when he traveled to Ra	amoth-Gilead was
A. Ahijah		
B. Jehu		
C. Ahab		
D. Jehoshaphat		
The correct answer is option [C	;].	
11. Greed is		
A. the state of wanting somethi	ing that belongs to you	
B. the state of wanting somethi	ing that belongs to you tha	it someone else took
C. the state of wanting something	ing that belongs to someo	ne else
D. the state of wanting somethi	ing which should actually b	pelong to you
The correct answer is option [C	:].	

12. Drawing a conclusion on Ahab's request	for Naboth's vineyard, e	xposes nis
A. fairness and justice		
B. consideration for others' rights		
C. cleverness and treachery		
D. appreciation of beauty		
E. greed and disregard for the law		
The correct answer is option [E].		
13. Elijah accused Ahab of troubling Israel b	ecause he had	
A. married foreign women.		
B. been unfaithful to the Lord		
C. caused draught upon the land		
D. made him flee from the land		
The correct answer is option [B].		
14. Namaan the Syrian was healed by		
A. Jesus Christ		
B. Paul the Apostle		
C. Elijah		
D. Elisha		
The correct answer is option [D].		
15. "Why is your spirit so vexed that you eat because	no food?". The addresse	ee was sad
A. his inheritance had been taken away fro	m him	
B. he had an encounter with Elijah		
C. Jezebel refused to speak to him		

The correct answer is option would not eat any food on ac	 [D]. Jezebel made the statement t ccount of Naboth's vinevard. 	o Ahab when he
COL.	Les .	
40 M J J B		
16. Naboth did not agree to r	release his vineyard to Ahab becau	se
A. the amount offered for it	was too small	
B. it was his major source of	income	
C. it was his only vineyard		
D. it was the inheritance from	m his father	
The correct answer is option	ı [D].	
17. Which of the kings succur Jezreelite?	mbed to the sin of greed and killed	Naboth the
A. Ahab		
B. Jeroboam		
C. Johash		
D. Saul		
The correct answer is option	ı [A].	
18. Ahab who reigned in Sam	naria, married	
A. Ruth		
B. Athaliah		
C. Jezreel		
D. Jezebel		
The correct answer is option	[D].	
19. Ahab's request for Nabot	h's vineyard revealed his	_ ·
A. fairness and justice		

D. Naboth refused to give him his vineyard

B. consideration for others rights	
C. cleverness and treachery	
D. appreciation of beauty	
E. envy and disregards for the law	
The correct answer is option [E].	
20. Elijah was a prophet during the reign of	
A. Absalom	
B. Ahab	
C. Gideon	
D. Rehoboam	

E. Solomon

The correct answer is option [B].

Page 175 of 262

TOPIC: HUMILITY

DIRECTION: Choose the correct answers from the lettered options.

i. Which of the following is not the significance and implication of numility?
A. God loves the humble-minded and exalt him.
B. God gives grace to the humble.
C. creates unity, understanding and progress.
D. A humble person is selfish in his services to the society.
The correct answer is option [D].
2 is one of the attributes of a good Christian.
A. Singing
B. Taking holy communion
C. humility
D. Attending church programmes
The correct answer is option [C].
3. Paul taught that as a result of his and death on the cross, Jesus gained
A. salvation for all men
B. adoption as the son of God
C. praise and loyalty of all believers
D. exaltation as Lord
The correct answer is option [A].
4. Paul's teaching on demands all the following except that we should
A. accept Christ's example as the standard for our daily life
B. show positive interest in the affairs of others

Page 176 of 262

C. not allow others to take advantage of us in anything	
D. not regard ourselves as being better than others	
The correct answer is option [C].	
5. God opposes the proud but gives grace to the humble. This temphasizes on	eaching of Peter
A. faithfulness	
B. obedience	
C. humility	
D. steadfastness	
The correct answer is option [C].	
6. God opposes the proud, but gives grace to the	
A. prayerful	
B. cheerful	
C. humble	
D. playful	
The correct answer is option [C].	
7. St. Peter admonishes the youth to clothe themselves with	
A. costly apparel	
B. garment of praise	
C. humility	
D. silky materials	
The correct answer is option [C].	
8. Paul's example of in his epistle to the Philippians is	
A. Elijah counting himself as superior to others	

B. Jesus' equality with God	
C. Jesus rising up in Glory	
D. Jesus taking the form of a servant	
The correct answer is option [D].	
9. Great disunity existed among the church at Philippi due	to lack of
A. humility	
B. prayers	
C. selflessness	
D. respect for one another	
The correct answer is option [A].	
10. Which of the following apostles made remarkable teac	hings on humility?
A. Apostle James and St.Paul	
B. St. John and St. Philip	
C. God the father and God the son	
D. St. Paul and St. Peter	
The correct answer is option [D].	
11. Christians can express in their lives by the following way	ys except
A. showing to the needy	
B. by despising the poor	
C. showing forgiveness to others	
D. contributing to the welfare of the society	
The correct answer is option [B].	
12. The perfect person for us to look up to concerning is _	·
A. father Abraham	

B. our Lord and Saviour Jesus Christ	
C. prophet Isaiah	
D. apostle Peter	
The correct answer is option [B].	
13 is a state of being humb	le, meek, lowly and modest.
A. Perseverance	
B. humility	
C. Patience	
D. Modesty	
The correct answer is option [R]	

TOPIC: IMPARTIALITY

1. In an ideal situation, the only place where partiality is not seen is in
A. the church
B. the government
C. families
D. none of the above
The correct answer is option [A].
2. James condemns partiality in the church and says that the rich who receive undeserved attention are those who
A. supply all the financial needs of the church
B. occupy top positions in the church
C. use their resources for the growth of the church
D. build the infrastructure of the church
E. blaspheme the honourable name of the Lord
The correct answer is option [E]. 3. James condemned partiality in the church and says that the rich who receive
undeserved attention are those who
A. supply all the financial needs of the church
B. blaspheme the honourable name of the Lord
C. build the infrastructure of the church
D. occupy top posts in the church
The correct answer is option [B].

4. Which of the following accord our churches?	ding to James is not a	a manisfestation of partia	ality in
A. The best of seats are reserve	ed for the rich		
B. The poor are universally rega	arded as better Chris	tians	
C. Those in shabby cloths are o	denied equal rights w	rith the rich	
D. The rich are given all the hor	nours of the church		
E. The poor are made to stand	so that the rich migh	t be well seated	
The correct answer is option [B	Lego,		
5. James condemns partiality in undeserved attention are those	•	that the rich who receive	е
A. supply all the financial needs	s of the church		
B. occupy top posts in the chu	rch		
C. use their resources for the g	growth of the church		
D. build the infastructure of the	e church		
E. blaspheme the honourable r	name of the Lord		
The correct answer is option [E	l Strin		
6 admonished chris faith of Jesus Christ who is the	· ·	tiality because they hold	l the
A. St. John			
B. St. Peter			
C. Apostle Jerome			
D. St. James			
The correct answer is option [D	o].		
X8512			
7. How did James deal with the	problems of partiality	in his letter?	
A. He charged the brethren to	obey the royal law		
B. He encouraged the poor to	endure the partial tre	atment	

D. He told the rich and influential to l	eave the church	
The correct answer is option [A].		
8. Which of the following commandme	ents did James refer to as the	e royal law?
A. You shall have no other gods befo	ore me	
B. You shall not take the name of you	ur God in vain	
C. You shall your neighbour as yours	elf	
D. Do not commit adultery		
The correct answer is option [C].		
9. Which of the following was not liste church?	ed by James as a case of part	iality in the
A. Servility to influential members		
B. Shabby treatment accorded to the	e poor	
C. Respect for the wealthy who blasp	oheme God	
D. Observance of some of the laws		
The correct answer is option [A].		
10. What is the meaning of the word p	partiality?	
A. To discrimate		
B. To show favour		
C. To be fair and just		
D. To uphold truth		
The correct answer is option [A].		
11. James in his teaching on partiality,	, warned Christians	
A. to relegate the poor		

C. He didn't say anything about it.

B. to oppress the poor	
C. not to allow class distinction in their midst	
D. to use physical appearance to assess the people	
The correct answer is option [C]	
12. Judgement is without to one who has shown no mercy.	
A. grace	
B. mercy	
C. favour	
D. partiality	
The correct answer is option [B].	
13. Which of the following was not listed by James as a case of partiality in the church?	the
A. Servility to influential members	
B. Shabby treatment accorded the poor	
C. Respect for the wealthy who blaspheme God	
D. for one's neighbours	
The correct answer is option [D].	
14. Impartiality in faith according to James should consist of	
A. loving your neighbour as yourself	
B. dishonouring the poor	
C. discriminating between the rich and the poor	
D. paying attention to the wealthy	
The correct answer is option [A].	

15. According to James message on impartiality, he said that	·
A. it was wrong to disrespect a poor person	
B. only poor people will go to heaven	
C. the rich should always be respected	
D. the poor should always be given opportunities	
The correct answer is option [A].	
16. Impartiality in faith, according to James, should not consist of	
A. loving your neighbour as yourself	
B. honouring the poor	
C. discriminating between the rich and the poor	
D. showing care to the poor	
E. treating the rich and poor with respect	
The correct answer is option [C].	

TOPIC: RELIGIOUS REFORMS

1. Josiah's reign was popular because of his	
A. allies	
B. victory	
C. violence	
D. reforms	
E. youth	
The correct answer is option [D].	
2. Why was king Josiah condemned by the Deutronomic historians?	
A. He wrote a book of the law	
B. He ordered the repair of the temple in Jerusalem	
C. He defended the king of Assyria against Egyptian attacks	
D. He built a new temple in Jerusalem	
E. He directed Shaphan, his secretary to reorganize Baalism in Israel	
The correct answer is option [D].	
3. With Josiah's reform in practice, God still punished Judah because	·
A. the reforms did not go far enough	
B. Judah had sold herself to foreign powers	
C. Josiah's reforms were limited to Judah	
D. Josiah overturned Manasseh's religious policies	
E. the faithlessness of Judah had become unpardonable	
The correct answer is option [E].	

4. The law book used for the great reinstitutions were found in the temple	reformation of Israel's social and religious e in 621 BC during the reign of
A. Hezekiah	
B. Josiah	
C. Moses	
D. Ahab	
E. Hammurabi.	
The correct answer is option [B].	
5. Josiah, king of Judah is best reme	embered in the Jewish history for
A. his opposition to Pharo-Neco of	
B. destroying all the shrines of Baal	701
25	of the prophets of God to be preserved
D. repairing the temples of God	Title propriets or ded to be preserved
E. deposing all the priests of Baal a	and Asherah
	ind Asheran
The correct answer is option [E].	
G in a mirrord binary located to the	of a way the a way walain of Cool in Judala
The state of the s	eform the worship of God in Judah.
A. Hilkiah, the priest	
B. Shaphan, the king's secretary	
C. The workers repairing the temple	9
D. The contents of the book of the I	law
The correct answer is option [D].	
7. King Josiah was regarded as a de	efender of Jewish religion because
A. he killed all the priests of Baal	
B. he sanctified the priest of Baal to	o serve at the altar in Jerusalem
C. houses which were dedicated to	the sun god were rededicated to the Lord

D. he brought down Jeroboam's altar from Bethel to Jerusalem	
E. he reformed the corrupt religious practices of his predecessors	
The correct answer is option [E].	
8. The book of the law was found in the temple during Josiah's reign by	·
A. Shaphan	
B. Hilkiah	
C. Isaiah	
D. Zedekiah	
F Hezekiah	

The correct answer is option [B].

TOPIC: JESUS THE SON OF GOD/CHRISTIANS ARE ALSO CHILDREN OF GOD

1. Paul's teaching in	n Galatians. Illust	trates that those	who are Abraha	am's ottspring	gs are
A. Isaac and Ishma	iel				
B. the Israelites an	d Edomites				
C. the Hebrews					
D. God's children					
E. the Jews and Ge	entiles				
The correct answer	r is option [D]. G	od's children ar	e children of fait	h. Abraham is	s a
2. In Paul's letter to	the Galatians, h	ne says Christiar	ns become sons	of God by	
A. baptism B. adoption C. circumcision D. deeds of mercy					
E. resurrection	rio ontion [D] Th	arough the bloo	d of Joseph		
The correct answer	r is option [b]. Tr	Trough the bloom	u oi Jesus		
3. In Paul's epistle	to the Romans, (Christian believe	ers are descenda	ants of Abrah	am by
A. faith	XESIST.				
B. blood relationsh	nip				
C. circumcision					
D. keeping the law					

_	1.0		
⊢ □	na	nti	ism
	NU	ρ	0111

The correct answer is option [D]. When the law is broken, circumcision becomes uncircumcision

- 4. In Paul's epistle to the Galatians, which of the following is not a condition for the claim by Christians that they are children of God?
- A. Redemption from sin by the blood of animals
- B. Redemption from sin by the blood of Jesus
- C. Adoption as children of God
- D. Redemption from the law by Jesus Christ
- E. The indwelling of the Spirit of God in their hearts

The correct answer is option [A].

- 5. Christians become sons of God by _____
- A. being Abraham's descendants
- B. being Gentiles
- C. belonging to Christian churches
- D. the works of the law
- E. adoption through faith

The correct answer is option [E]. By faith man accepts Jesus as his lord and saviour, By faith also he believes on the resurrection and that he shed his blood for our sins.

- 6. In the Epistle to the Galatians, being baptised in Christ means ______
- A. putting on anti-social-like behaviour
- B. putting on anti-christ-like behaviour
- C. putting on Christ-like behaviour
- D. rising in corruption

The correct answer is option [C].

7. In saint Paul's letter to the Galatians, man ceased spirits of the universe" and became "Children of Goo	
A. attaining manhood	
B. becoming Christians	
C. redemption by Jesus Christ	
D. rejecting the righteousness of the law	
E. receiving the Holy spirit	
The correct answer is option [C].	
8. In Paul's letter to the Galatians, all are sons of Go	d through faith in
A. Abraham	
B. Jesus	
C. Moses	
D. God	
The correct answer is option [B].	

Page 190 of 262

TOPIC: JUSTIFICATION BY FAITH

DIRECTION: Choose the correct answers from the lettered options.

1. According to Paul, the believer in the Lord Jesus is said to be _

A. sinless
B. dead to sin
C. dead in sin
D. dead because of sin
The correct answer is option [B].
2. The main condition for justification according to Paul, is
A. human merit
B. ability to keep the law
C. faith in Christ's redemptive work
D. possession of spiritual gifts
E. unmerited favour
The correct answer is option [C]. Through faith in the redemptive works of Jesus, mar obtains unmerited favour from God.
3. According to Paul, "they are justified by his grace as a gift through the redemption which is in Christ Jesus". By this statement, Paul meant that
A. the Jews are justified for crucifying Jesus
B. man cannot attain righteousness of God by personal effort or keeping the law
C. man can attain righteousness of God by personal effort or keeping the law
D. righteousness is to be at peace with God and be free from eternal condemnation
The correct answer is option [B]

4. According to Saint Paul's teachings, the law which had served as a custod been superseded by	an nas
A. tradition of the elders	
B. faith in Jesus Christ	
C. baptism of the Holy Spirit	
D. being Abraham's offspring	
The correct answer is option [B].	
5. In Paul's letter to the Romans, he said as one man's trespass led to conde for all men, so one's act of righteousness leads to	mnation
A. judgement	
B. exaltation for all men on earth	
C. good works among men	
D. morality for all men	
E. acquittal and life for all men	
The correct answer is option [E].	
6. According to Paul in Romans, the law and the prophets bore witness to the righteousness of God but man could not be justified because he	
A. learnt to be like the Jews	
B. had faith in Jesus	
C. saw the glory of God	
D. made a serious personal effort	
E. submitted wholly to the law	
The correct answer is option [B]. Through faith is justification obtained	

TOPIC: JESUS' TEACHING ABOUT HIMSELF

1. In we are all sons of	of God, through faith.	
A. Elisha		
B. Elijah		
C. Christ Jesus		
D. Angel Michael		
The correct answer is option [C]). 	
2. The gospel of gav about himself.	ve account of most of the teaching	gs of Jesus Christ
A. James		
B. Peter		
C. John		
D. Paul		
The correct answer is option [C]	L XSW	

TOPIC: LAW AND GRACE

1. Christians become so	ns of God by $_$			
A. being Abraham's des	cendants			
B. being gentiles				
C. belonging to Christia	an churches			
D. the works of the law				
E. adoption through fait	th			
The correct answer is or	otion [E].			
2. Sin has no dominion of	over those who	are under	·	
A. grace				
B. the law				
C. authority				
D. punishment				
E. judgement				
The correct answer is or	otion [A].			
3. "Then as one man's trone man refers to	esspass led to	condemnation	for all men," In	this statement,
A. Cain				
B. Samson				
C. Adam				
D. Saul				
The correct answer is or	otion [C].			

4. The law in the context of the so	criptures refers to	-
A. the laws of a particular place		
B. the laws Jesus Christ gave to h	his disciples	
C. Moses' ten commandments, th	ne statutes and ordinances	s ,65 ²
D. the message of the Apostles		
The correct answer is option [C].		
5. The main condition for justifica	tion according to Paul is $_$	
A. human merit		
B. ability to keep the law		
C. faith in Christ's redemptive wo	ork	
D. possession of spiritual things		
E. unmerited favour		
The correct answer is option [E].		
6. The law in the context of the sc	criptures refers to	-3100°
A. the laws of a particular place		
B. the laws Jesus Christ gave to I	His disciples	
C. Moses' ten commandments, th	ne ordinances and the stat	utes
D. the message of the Apostles		
The correct answer is option [C].		
7. Paul says, all men have sinned a justified by	and fallen short of God's g	llory, but we have been
A. Jesus becoming man		
B. God's gift of grace		
C. obedience to the law		
D. man's own self effort		

E. work of righteousness		
The correct answer is option [B].		
8. Grace is defined as		
A. unmerited favour		
B. great joy		
C. merited favour		
D. goodness		
The correct answer is option [A].		
9 God sent his only begotten son in the full law, so that they might receive	llness of time to redeem slaves unde	er the
A. the blessings of the father		
B. the new teaching of the gospel		
C. adoption as sons of God		
D. a higher status than the angels		
E. all the spiritual gifts		
The correct answer is option [C].		
10. Calcution by annual and faith is beared as	_	
10. Salvation by grace and faith is based or	n	
A. keeping the whole law		
B. having faith in daily worship and sacrific		
C. having faith in the redemptive work of J	lesus	
D. having faith in Abraham		
The correct answer is option [C].		
11. Salvation by grace and faith is based on	1	
A keeping the whole law		

C. having faith in the redempt	tive work of Jesus	
D. having faith in Abraham		
The correct answer is option [[C].	
12. "By one man's obedience, r	many will be made righteous", who	o is this man?
A. Abraham		
B. Moses		
C. Adam		
D. Jesus Christ		
The correct answer is option [[D].	
13. In Romans, Paul taught tha	at, where there is no law, there is n	10
A. transgression		
B. peace		
C. reward		
D. punishment		
The correct answer is option [[A].	
14. "By one man's obedience, r	many will be made righteous. Who	o is that man?
A. Abraham		
B. Moses		
C. Adam		
D. Jesus Christ		
The correct answer is option [[D].	

B. having faith in daily worship and sacrifice

15. Sin has no dominion over those	e who are under
A. grace	
B. the law	
C. authority	
D. imprisonment	
E. judgement	
The correct answer is option [A]	

TOPIC: LEADERSHIP

1. The brook Eshcol	was so called becau	use	
A. the sons of Israel	cut down a cluster	of grapes there	
B. the spies used th	ne valley as hideout		
C. the sons of Israe	el stopped there on	their way to Canaan	
D. grapes grew in th	ne valley		
E. two spies carried	I away grapes from t	the valley	
The correct answer	is option [A].		
2. Reuben said "she	d no blood" becaus	e	
A. he was afraid at t	he sight of blood		
B. blood is life			
C. Jews do not eat	blood		
D. blood is used for	r sacrifice		
E. blood is a means	of salvation		
wanted to kill Josep	oh their brother. He d	en made this statemen did not want to shed t d of a woman. This stat	he blood of another ma
A. Lappidoth			
B. Joel			
C. Barak	×e ^{Sto}		
D. Heber			
E. Jabin			
The correct answer	is option [C]		

4. After Ehud, Israel sinned again	and God sold them out to	
A. the Edomites		
B. Elgon, the king of Moab		
C. the Midianites		
D. Jabin, the king of Canaan		
The correct answer is option [D].		
5. The city of Samaria was built by	у	
A. Omri		
B. Jeroboam		
C. Shemmer		
D. Jehu		
E. Ahab		
The correct answer is option [A].		
6. God provided water for the Isra wilderness of	aelites by asking Moses to strike the	rock in the
A. Paran		
B. Massah		
C. Zin		
D. Rephidim		
E. Sinai		
The correct answer is option [C].		
7. Moses' experience of the burni	ing bush that was not consumed was	at
A. Horeb		
B. Bethel		

C. Nebo		
D. Midian		
E. Meriba		
The correct answer is option	[A].	
8. What was Moses doing wh	en he saw an Egyptian smiting an Hebrew?	?
A. He went out to give the ta	ask masters instructions.	
B. He went out for his evenir	ng walk.	
C. He went out to his people	e and looked on their burden.	
D. He went to the pool to ha	ve his bath.	
The correct answer is option	[C].	
9. Immediately Pharaoh's dau	ughter saw Moses in the basket, she	
A. sent for a nurse for him		
B. called her Mother		
C. had pity on him		
D. called her maids		
E. carried him in her hands		
The correct answer is option	[C]. Her pity led to the adoption of moses	I
10. Moses fled Egypt for the	land of Midian because	
A. his countryman asked if h	e would also kill him	
B. he was afraid that his crim	ne would be made known	
C. Pharaoh wanted to kill hir	m for the crime he had committed	
D. he had killed an Egyptian	and buried him in the sand	
The correct answer is option	[C].	

er in law's flocks c	on mount	
tion [B].		
the people of Isra	nel out to meet God on	Mount Sinai, the
t		
e round about the	e mount	
ake on the mount		
ast caused erupti	on on it	
pon the mountain	in fire	
tion [E].		
re from the tribes	of respectively	У
tion [D].		
i, he also put to de	eath the king of Ai by _	
	tion [B]. the people of Isranoke because te round about the ake on the mount ast caused erupting pon the mountaintion [E]. The from the tribes the fourth as the caused erupting the mountaintion [E].	the people of Israel out to meet God on noke because t re round about the mount ake on the mount ast caused eruption on it pon the mountain in fire tion [E].

B. stoning				
C. hanging				
D. shooting				
The correct answe	er is option [C].			
15. Before Jacob o	lied he asked his ch	nildren to bury him	in	
A. the cave of Ma	chpelah at Hebron			
B. the fertile regio	on of Goshen			
C. the temple at J	lerusalem			
D. the holy city of	Median			
E. mount Sinai				
The correct answe	er is option [A].			
This was where Ab	oraham, Isaac and th	neir wives and Leah	were buried	
16. Moses was nur	sed by			
A. Pharoah's daug	ghter			
B. his sister				
C. his mother				
D. Shiprah				
E. Puah				
The correct answer	er is option [C]. Mos h's daughter.	es was actually nur	sed by his moth	ier, though
	2500.			
17. The spies sent	to Jericho by Joshı	ua were assisted by		
A. Asher	250	25,5	, est	
B. Manasseh	XOT			
C. Esther				
D. Pahah				

E. Sheba		
The correct answer is option [D].		
18. What does the name Moses me	ean?	
A. Baptized in water		
B. Abandoned in water		
C. Drawn out of water		
D. Washed in water		
The correct answer is option [C].		
19. Why did the Hebrew midwives	refuse to kill the Hebrew ma	ale children?
A. The Hebrew women prevented	them from doing so	
B. They feared God		
C. They were of the same blood w	vith the Hebrew women	
D. They had pity on them		
The correct answer is option [B].		
20. When Joseph was sent to see pasturing at	to the welfare of his brothe	ers, he met them
A. the wilderness of Zin		
B. Gilead		
C. Shechem		
D. Dothan		
E. Bethel		
The correct answer is option [D]. Howas told that his brothers had move		t when he got there he

Page 204 of 262

	aelites decided to retu	ırn to Egypt followii	ng the dishearte	ning reports
	y were opposed by			
A. Moses and A				
B. Moses and Jo	oshua			
C. Joshua and A	Aaron			
D. Joshua and C	Caleb			
E. Moses and Jo	oshua			
The correct answ	wer is option [D].			
22. In order that	Benjamin might be bro	ought to Egypt, Jos	seph detained _	550
A. Reuben				
B. Levi				
C. Judah				
D. Simeon				
E. Zebulon	550			
The correct answ	wer is option [D].			
	,			
23. Aaron accom	npanied Moses to Pha	raoh because	N.C.	
A. Aaron was a l				
	older than Moses			
	eficient in speech			
	·			
	ppointed by the people			
	d to bear him witness	before Pharaon		
The correct answ	wer is option [C].			
	hou wilt forgive their s I hast written" The boo			out of thy
A. beauty				

B. remembrance			
C. death			
D. life			
E. miracles			
	er is option [D]. Moses s ites because of their sin	said this to God, when God	d decided to
25. Aaron acted a	s a helper to Moses whe	en they came before Phar	aoh because
A. Aaron was bold	der than Moses		
B. Aaron was a Le	evite		
C. Moses was de	ficient in speech		
D. Aaron was app	oointed by the people		
E. Moses wanted	Aaron to bear him witne	ess before Pharaoh	
The correct answer	er is option [C].		
26. The two Hebre birth were	ew midwives instructed b	by Pharaoh to kill the Heb	rew male babies a
A. Shiphrah and 2	Zipporah		
B. Puah and Miria	am		
C. Shiphrah and I	Puah		
D. Zipporah and I	⊃uah		
The correct answe	er is option [C].		
Zipporah was the	daughter of the priest of	of midian and later the wife	e of Moses.
		was specifically instructe ced in the basket at the riv	
07 lessel		w alaskala (C.O.	
	oid to the ishmaelites fo	r shekels of silver.	
A. forty			

B. thirty-five			
C. thirty			
D. twenty-five			
E. twenty			
The correct answer is option [E].			
28. Ephraim means			
A. I am a stranger in the land			
B. God has made me fruitful in t	he land of my af	fliction	
C. Yahweh is my hope			
D. Yahweh is my salvation			
E. God has made me forget my	hardship		
The correct answer is option [B].			
A SHOOL			
29. Joshua gathered all the tribe	s of Israel for hi	s farewell address at	f
A. Sinai			
B. Bethel			
C. Jordan			
D. Shechem			
E. Dothan			
The correct answer is option [D].			
30. One reason why the walls of	Jericho collaps	ed is because	
A. the Israelites marched round	it for six days		
B. Joshua had decreed it			
C. God had given the city to the	e Israelites		
D. they were too fragile			
The correct answer is option [C]			

31. God directed Moses to appoint which	ch one of the following as his i	next successor?
A. Caleb		
B. Eleazar		
C. Joshua		
D. Gideon		
E. Aaron		
The correct answer is option [C].		
32. "Fear not, stand firm, and see the sattoday". This statement was said by Mos		will work for you
A. the Israelites were trapped between	the host of Egypt and the rec	d sea
B. Israel was suddenly attacked by the	Amalekites at Rephidim	
C. the Israelites faced hunger and dea	th at the wilderness of sin	
D. the people became afraid at Mount	Sinai as a result of the thunde	ers and lightings
The correct answer is option [A].		
33. Gideon was also called Jerub-Baal	because he	
A. pulled down the altar of Baal and cu	ut down the Asherah beside it	
B. led the Israelites against the Midiani	ites who were Baal worshipper	·s
C. turned away from the worship of Ba	al	
D. tested God		
The correct answer is option [A].		
34. The signs that God showed to Mose	es at his call were meant to	160gr
A. enable him to perform miracles befo	ore Pharaoh	
B. convince Pharaoh that he was the p	prophet of God	
C. convince the people that he had be	en sent by God	
D. portray him as superior to the Egypt	tian magicians	
The correct answer is option [C].		

35. What leadership quality did Joseph angry with themselves for selling him?	exhibit when he told his	brothers not to be
A. Forgiveness		
B. Good judgement		
C. Maturity		
D. Tolerance		
The correct answer is option [A]		
36. After the Israelites had divided the land	and by casting lots, the	y gave Joshua the city
of		
A. Ekron		
B. Zorah		
C. Ai		
D. Tim'nath-se'rah		
E. Elon		
The correct answer is option [D].		
37. "I will get glory over Pharaoh and all am the Lord." This statement signifies the		ians shall know that I
A. the Egyptians shall fight the Israelite	S	
B. Israel shall defeat the Egyptians		
C. the glory of the Lord shall be made r	manifest by His defeat c	of the Egyptians
D. the Lord shall earn glory by engaging	g Pharaoh and all his ho	ost to glorify the Lord
The correct answer is option [C]		
38. The signs that God showed to Mose	es at his call were meant	t to
A. enable him to perform miracles befo	re Pharaoh	
B. convince Pharaoh that he was the pr	rophet of God	
C. convince the people that he had bee	en sent by God	

D. portray him as superior to	the Egyptian magicia	ns	
The correct answer is option [C].		
39. The Israelites decided to r spies, but they were opposed		ring the dishearting	g reports of the
A. Moses and Aaron			
B. Moses and Caleb			
C. Joshua and Aaron			
D. Joshua and Caleb			
E. Moses and Joshua			
The correct answer is option [the Isrealites	D]. They were the sp	ies who brought go	ood reports to
40. Moses left Eygpt because	he		
A. did not like to be brought t	ıp in Egyptian circles		
B. could no longer endure the	e famine in the land		
C. feared that the news of his	act of murder would	I reach the king	
D. heard of a divine call			
E. wanted to reunite with his k	kinsmen		
The correct answer is option [. 27.	-0
41. The Israelites decided to rethe spies, but they were oppo	CXV 1 = 1	ng the dishearteni	ng reports of
A. Moses and Aaron			
B. Moses and Caleb			
C. Joshua and Aaron			
D. Joshua and Caleb			
The correct answer is option [the Isrealites	D]. They were the sp	ies who brought go	ood reports to

42. Joseph named one	of his sons Ephraim	meaning	
A. I am a stranger in th	ne land		
B. God has made me f	ruitful in the land of m	ny affliction	
C. Yahweh is my hope			
D. Yahweh is my salva	tion		
E. God has made me f	orget my hardship		
The correct answer is of Ephraim.	option [B]. Option [E]	is the meaning of Manasseh	n, the brother
43. The Ishmaelites bo	ught Joseph for	shekels of silver	
A. forty			
B. thirty-five			
C. thirty			
D. twenty-five			
E. twenty			
The correct answer is	option [D].		
44. Moses was leading	the flock of his fathe	r-in-law on mount	. C.S.
A. Gilboa			
B. Horeb			
C. Nebo			
D. Camel			
E. Tabor			
The correct answer is	option [B].		
45. Joshua called toge	ther the tribes of Isra	el for his farewell address a	t
A. Sinai			
B. Bethel			

C. Jordan		
D. Shechem		
E. Dothan		
The correct answer is option [D].		
46 led the Israelites und	der Barak to defeat the Can	aanite troop.
A. Jael		
B. Heber		
C. Sisera		
D. Abinam		
E. Deborah		
The correct answer is option [E].		
47 was born at the time who be killed.	en Pharaoh ordered that all	male Hebrew children
A. Miriam		
B. Aaron		
C. Joseph		
D. Moses		
E. Jesus		
The correct answer is option [D].		
48. Joshua and Caleb were from t	the tribes of	
A. Judah and Reuben		
B. Reuben and Dan		
C. Reuben and Ephraim		
D. Judah and Ephraim		
E. Ephraim and Dan		
The correct answer is option [D].		

49. Who among the following did Goo	d direct Moses to appoint as his successor?
A. Caleb	
B. Eleazar	
C. Joshua	
D. Gideon	
E. Aaron	
The correct answer is option [C].	
50. In the wilderness of Sin, the Israe because	lities murmured against Moses and Aaron
A. Egyptians were in hot pursuit	
B. they were hungry	
C. there was neither dew nor rain for	seven years
D. both men neglected them to their	
E. they were thirsty	Mr. 29.00
The correct answer is option [E].	
51. Moses proved his leadership quali	ity when God threatened anyone that sinned by
A. forgiving them	
B. atoning for their sin	
C. punishing them himself	
D. reprimanding them	
The correct answer is option [B].	
52. The sun stood still when	_
A. Moses led the Israelites out of Egy	/pt
B. Jericho fell to the army of Joshua	

C. Noah came out of the ark	
D. Joshua defeated the Amorites at Gibeon	
E. Moses came down from the mountain with the tablets of the	e law
The correct answer is option [D]. The sun stood still at the required they might obtain the victory against the Amorites.	iest of Joshua, that
53. Pharaoh appointed Joseph to be the overseer of his house that he was	because he realised
A. worthy of praise	
B. very trustworthy	
C. loved by all	
D. full of the spirit of God	
The correct answer is option [D].	
54. After Joseph had revealed himself to his brothers, he	
A. gave his brothers food	
B. fell upon Benjamin's neck and smiled	
C. kissed Benjamin and departed	

D. kissed all his brothers and wept

E. departed and entered his house

The correct answer is option [D]. Joseph kissed all his brothers, beginning with Benjamin and wept.

Page 214 of 262

TOPIC: LOVE

DIRECTION: Choose the correct answers from the lettered options.

1. Who did God send to demonstrate his love towards us?
A. Jesus Christ
B. John the Baptist
C. James
D. Peter
The correct answer is option [A].
2. "He that believeth not is already".
A. chastised
B. saved
C. condemned
D. commended
The correct answer is option [C].
3. "For God so the world that He gave His only Son, that whoever believes in Him should not perish but have eternal life".
A. cherished
B. desired
C. loved
D. cared
The correct answer is option [C].
4. The new commandment that was given to us is
A. that ye only your family members

Page 215 of 262

B. that ye one another, as you like	
C. that ye love one another, as I ha	ave loved you
D. that ye only you friends	
The correct answer is option [C].	
5. "Greater love hath no man than Who made this statement?	this, that a man lay down his life for his friends."
A. Jesus Christ	
B. God	
C. Peter	
D. John	
The correct answer is option [A].	
6. How would all men know that we	are Jesus' disciples?
A. If we fight one another	
B. If we hate one another	
C. If we envy one another	
D. If we have love for one another	
The correct answer is option [D].	
7. Jesus demonstrated his love for	us by
A. giving us shelter	
B. calling us His children	
C. laying down his life for us	
D. providing for us	
The correct answer is option [C].	

through Him might be	on into the world to cor ".	ndemn the world; bu	t that the world
A. saved			
B. rich			
C. great			
D. popular			
The correct answer is optic	on [A].		
9. Which of the following is	not a characteristics of	of love?	
A. Patience			
B. Anger			
C. Kindness			
D. Concern			
The correct answer is optic	on [B].		
10. "This is my, th	at ye love one another	, as I have loved you	ı. S
A. gospel			
B. epistle			
C. commandment			
D. instruction			
The correct answer is optic	on [C].		
11. Which of the following st	tatements is not correc	ct?	
A. To love God, we must de	o His will always		
B. God is Love			
C. We cannot love God wit	thout loving one anoth	er	
D. Once we love God, we r	need not bother loving	one another	
The correct answer is optic	on [D].		

- 12. According to John, the distinctive quality of the disciples of Jesus Christ is
- A. preaching the word
- B. witnessing to unbelievers
- C. laying their lives for others
- D. showing love to one another

The correct answer is option [D].

TOPIC: MAKING DECISIONS

i. God endowed king Sol	omon with the folio	wing except	·
A. an understanding min	ıd		
B. ability for good govern	nance		
C. righteousness and fai	ithfulness to God		
D. riches and honour			
E. ability to discern betw	een good and evil		
The correct answer is op	tion [C].		
2. Solomon told Hiram, the Lord because	ne king of Tyre that 	he had decided to	build a temple for the
A. he had enjoyed peace	e and all good thing	gs	
B. he wanted more bless	sings from the Lord		
C. he wanted to force Hi	iram to supply the b	ouilding materials	
D. he had married Hiram	's daughter		
The correct answer is op	tion [A].		
3. Which of the following house of Omri?	was an immediate	consequence of Ah	ab's greed on the
A. The house of Omri bro	oke into two factior	าร	
B. Elijah pronounced fan	nine on Israel		
C. Omri's dynasty was ta	ıken into exile		
D. There was war between	en the house of Om	nri and Judah	
E. There was a total dest	truction of Omri's d	ynasty	
The correct answer is op	tion [E]		

4. The division of the kingdom of Israel too	k place during the reign of
A. Rehoboam	
B. Samuel	
C. Josiah	
D. Jehu	
E. Sennacherib	
The correct answer is option [A].	
5. Rehoboam was permitted by God to reta	ain only one tribe in Israel because
A. his father, Solomon, had served the Lor	d all his life
B. he had married many foreign wives	
C. the northern tribes had successfully rev	volted against him
D. of David who had been faithful to the Le	ord
The correct answer is option [D].	
6. From King Solomon's request to God at following except	Gibeon, God endowed him with all the
A. an understanding mind	
B. ability for good governance	
C. righteousness and faithfulness to God	
D. riches and honour	
E. ability to discern between good and evi	
The correct answer is option [C].	
7. Based on Solomon's request to God at 0	Gibeon, God endowed him with all except
A. an understanding mind	
B the ability for good governance	

C. righteousness and faithfulness to G	God	
D. riches and honour		
E. the ability to discern between good	l and bad	
The correct answer is option [C]. He w	as already righteous and faithful	
8. When the Queen of Sheba heard of Lord, she came to test him with her	Solomon's fame concerning the name of the	
A. questions		
B. beauty		
C. army		
D. wealth		
The correct answer is option [A].		
9. "My little finger is thicker than my father, Rehoboam will	ther's loins," means that in comparison with hi	S
A. reign more wisely		
B. be more lenient		
C. be harsher		
D. be more just		
The correct answer is option [C].		
10. God tore the kingdom from Solomo	on and left one tribe for him because he had	
A. turned his heart away from the Lord	d galfiss	
B. consolidated the kingdom of David		
C. married many wives from Israel		
D. revealed Israel's secrets to strange	ers	
The correct answer is option [A].		

11. The people of Israel said "To y This was because	our tents, C) Israel! Loo	k now on yo	ur house, David	
A. David had conspired and kille	d Saul				
B. David had instigated the deat	h of Abner				
C. Rehoboam wanted to transfer	the capital	l from Jerus	alem to She	chem	
D. Rehoboam had turned down t	the people's	s plea of eas	sing their bu	rden	
E. Jeroboam had returned from	exile				
The correct answer is option [D].					
12. What was the effect of Solom	on's marriaç	ge to foreigr	n wives?		
A. God blessed him with many cl	hildren				
B. His attention was directed to	state affairs	×62			
C. His heart was turned away fro	m God				
D. His fathers-in-law made peac	e with him				
E. He became more prosperous					
The correct answer is option [C]. other gods	His heart w	as turned a	way from Go	od to serving of	
13. Where did God appear to Sol	omon in a d	lream?			
A. Horeb					
B. Gibeon					
C. Gath					
D. Jericho					
The correct answer is option [B].					
14. Rehoboam's rejection of Israe immediate consequences of the		-	e to be light	tened led to an	
A. end of David's dynasty					
B death of Adoniram					

C. civil war between Israel and Judah	
D. division of the kingdom	
E. Invasion of Israel by enemies	
The correct answer is option [D].	
15. " do not forsake her, and she will keep you; he Solomon's statement above is in reference to	er and she will guard you"
A. a wife	
B. wisdom	
C. intelligence	
D. knowledge	
The correct answer is option [B].	
(Prov. 4:6)	
16. Rehoboam the king, contributed to the division	of Israel by
A. ignoring the counsel of the elders	or rorder by
B. sending Jeroboam into exile	
C. refusing to worship in temple	
D. transferring his head	
The correct answer is option [A].	
The correct answer is option [A].	
17. The people of Israel said, "To your tents, O Israel David" because	el, look now to your house,O
A. David had conspired and slain Saul	
B. David had instigated the death of Abner	
C. Rehoboam wanted to transfer the capital from .	Jerusalem to Shechem
D. Rehoboam had turned down the people's plea f	or easing their burden
E. Jeroboam had returned from exile	
The correct answer is option [D].	

18. When God asked Solomon to make a	a request, he requested for
A. the art of government	
B. the art of worship	
C. fame and honour	
D. long life and prosperity	
E. riches and assistance against his nei	ghbouring enemies
The correct answer is option [A]. Same	as wisdom to govern
19. Solomon took which of the decisions	s contrary to the will of God?
A. Building a temple for God	
B. Marrying many foreign women who c	ame with their gods to Israel
C. Inviting foreign labour for his building	g projects
D. Making Jeroboam take charge of lab	oour
E. Engaging the Israelites in many battle	es
The correct answer is option [B].	
20. "If any man will not work, let him not teaching on	eat." This statement summarises Paul's
A. the dignity of labour	
B. good citizenship	
C. making decisions	
D. law and grace	
E. immorality	
The correct answer is option [A].	

- 21. The Lord told Solomon his kingdom would be divided after his death because he
- A. had married foreign wives
- B. had built the temple
- C. followed other gods
- D. oppressed Israel
- E. was too rich

The correct answer is option [C]. Solomon followed after the ways of his numerous wives in serving their gods with them and this made the Lord angry, thus declaring the division of the kingdom after his reign.

TOPIC: NEW LIFE IN CHRIST

1. Paul admonishes Christian to avoid the following except	in their Christiar
work.	
A. fornication	
B. covetousness	
C. impure thoughts	
D. passion for fame	
E. love	
The correct answer is option [E].	
2. Paul says, "all have sinned and fall short of the glory of God" . means that	This statement
A. right from the beginning, man has failed God through sin	
B. all uncircumcised have no share in the glory of God	
C. ignorance of the law is no escape from God's wrath	
D. the glory of God is reserved for the Jews only	
The correct answer is option [A].	
3. Paul's teaching that Christians are buried in baptism with Chri	ist suggests
A. New life in christ	
B. the death of Christians	
C. Paul's philosophical thinking	
D. that the body is perishable	
E. the resurrection of the body	
The correct answer is option [A].	

4. The phrase, "dead to sin" as used by F	oaul in his letter to the Romans meant
A a sinner dying unrepented	
A. a sinner dying unrepented	
B. that sin was the cause of death	
C. living in sin atfer death	
D. total obedience to the passions of lif	e
E. complete renewal of life without sin	
The correct answer is option [E].	
5. With regards to "New life" in Christ, Pa Christ,	aul taught that since our life is bound up with
A. we are free from temptation	
B. His future manifestation will also be o	purs
C. His coming in glory will be seen by us	
D. we are not subject to elemental spirit	is and
The correct answer is option [B].	
6. In Paul's epistle to the Romans, he sai Christ are	id that all of us who have been baptized into
A. baptized for eternity	
B. cleansed from sin for life	
C. baptized into his death	
D. dead in sin	
E. called sons of God	
The correct answer is option [C]. We are in christ) and are raised in christ (new na	e baptized (dead to the old nature and buried ature) like the resurrection
7. Which of the following is not the result	t of Christian baptism?
A. Being buried with Christ	

B. Walking in a newness of life			
C. Yielding members as instrume	ents of righteousne	SS	
D. Being raised with Christ			
E. Obedience to God			
The correct answer is option [E]. flesh. It is against obedience to ('s passion is obedie	ence to the
8. In the Epistles, the phrase, "old	life" means		
A. life in old age			
B. life under grace			
C. life lived after baptism			
D. sinful life			
E. sinless life			
The correct answer is option [D]. through repentance and baptism			
9. In order to attain true life in Ch	nrist, Paul advised t	he Colossians to p	ut away
A. faith, and charity			
B. kindness, meekness and patie	ence		
C. wrath, malice and slander			
D. compassion, and forbearance	;		
E. forbearance, charity and			
The correct answer is option [C].	. They are sinful nat	ure and not the nat	ture of christ
10. One who is living a manifests	it in all the followin	g ways except	·
A. providing succour to the need	dy		
B. discriminating among various	Christian denomina	ations	
C enriching oneself daily with si	piritual songs		

D. doing everythi	ng to the glory of God	d Miss	
E. having a forgiv	ring spirit		
The correct answ	er is option [B].		
11. According to F	Paul, which of the follo	wing is not a sign of i	newness of life in Christ?
A. Seeking things	s that are above		
B. Putting to dea	th what is earthly		
C. Setting our mi	nds on things that are	e earthly	
D. Putting off the	e old nature		
E. Forbearing on	e another		
The correct answ	er is option [C].		
•	of you as were baptise I implies that all baptis	·	ıt on Christ." This
A. are sinless			
B. should always	condemn sinners		
C. are no longer	Abraham's sons		
D. should not dis	criminate		
E. are new creatu	ıre		
	er is option [E]. Baptis e new man in Christ J		old man and the
13. Which of these	e is not the fruit of a n	new life?	
A. Being raised w	vith Christ		
B. Setting one's r	mind on things that ar	e above	
C. Putting to dea	ith what is earthly		
D. Putting on the	old nature		
E. Putting on			

The correct answer is option [D]. P	utting on the new nature is	s doing away with the old
nautre in a new life.		

14. According to Paul, in Romans, an es	ssential requirement for salv	ation is
A. believing that Jesus rose from the o	dead	
B. fasting and praying fervently		
C. going to church on Sunday		
D. keeping the law of Moses		
The correct answer is option [A].		
15. Paul in his letter to the Colossians (enjoined Christians to have	faith in the
A. trial of Jesus Christ		
B. resurrection of Jesus Christ		
C. miracles of Jesus Christ		
D. baptism of Jesus Christ		
The correct answer is option [B]		
Romans 6:1 - 4, Romans 6:12 - 14, Colo	ssians 3:1 - 14	
16. In Paul's letter to the Colossians, "li following except	iving a new life in Christ," inv	olves all the
A. seeking the things that are above		
B. rejecting all carnal desires		
C. putting away evil passions		
D. promoting racial discrimination		
E. putting on the garment of		
The correct answer is option [D]. Chris	st died for all of mankind not	a particular race

17. In Romans, Paul recommeds one of the fol salvation except	llowing essential requirements for	
A. keeping the law of Moses		
B. praying fervently		
C. going to church		
D. believing that Jesus rose from the dead		
E. being self-righteous		
The correct answer is option [E].		
18. According to Paul's epistle to the Romans	s, "to die with and rise with him" means	to
A. walk in the newness of life		
B. die in sin that grace might abound		
C. enter into the kingdom of God		
D. be obedient to the law		
E. gain freedom from death		
The correct answer is option [E]. Death here result of sin.	means spiritual death that occurs as a	
19. means being		
A. a good church member		
B. a good preacher		
C. dead to sin		
D. baptised in water		
The correct answer is option [C].		

TOPIC: PARENTAL RESPONSIBILITY

1. "Behold I am about to do hears it will tingle." These w	-		ars of everyone who
A. Eli the priest			
B. Samuel the prophet			
C. Hophni and Phinehas			
D. Joel and Abijah			
The correct answer is optic	on [B]. God was r	eferring to Eli and I	nis sons.
2. Asa, the king of Judah, d	id what was right	t in the eyes of the	Lord because he
A. completed the building	of the temple		
B. removed the high place	S		
C. built the city fortress			
D. built the city gates			
E. put away the male cult p	prostitutes out of	f the land	
The correct answer is option worshipped God and destr		• •	er gods but Asa
3. A good example of parei	ntal upbringing is	s manifested in Abij	am's son called
·	200	,5.0	
A. Samuel			
B. Eli			
C. David			
D. Asa			
The correct answer is optic	on [D].		

4. During the reign of king Asa, the following	ng were established except
A. putting away the male cult prostitute	
B. removing all idols	
C. removing his mother from being queer	
D. cutting down the image of Asherah	
E. stopping the Israelites from sacrificing	at the high places
The correct answer is option [E].	
5. Eli died mainly because	
A. the priesthood would be taken away from	om his family
B. the ark of God was captured	
C. the ark of God was destroyed	
D. his two sons were killed in battle	
The correct answer is option [D].	
6. Due to lack of parental responsibility, El	i led his sons into doing all the following
except	
A. taking the choice meat raw	
B. behaving violently towards the worship	
C. treating the Lord's offering with respec	pt .
D. paying little regard to the voice of their	r father
The correct answer is option [C].	
7. During his reign, Asa carried out all the	following reforms except
A. putting away male prostitutes	
B. removing all idols	
C. removing his mother from being Queen	ı
D. cutting down the image of Asherah	

E. stopping the israelites from sacrificing at the high places	
The correct answer is option [E].	
8. Eli's lack of led to the	
A. institution of monarchy in Israel	
B. collapse of Eli's priestly lineage	
C. decisive defeat of Israel by the philistines	
D. death of Hophni and Phinehas	
E. capture of the ark of	
The correct answer is option [B].	
9. Which of the following did not form part of Asa's in Judah?	
A. Abolition of male cult prostitutes in the land	
B. Removal of all the idols which his father made	
C. Cutting down of the image made by Maacah for Asherah	
D. Destruction of the high places	
E. Removal of Maacah from being queen mother	
The correct answer is option [D]. The high place where meant for	the worship of God
10. The sons of Samuel were stopped by the Israelites from judgithey	ng them because
A. took meat with fat	
B. desecrated God's altar	
C. laid with women at the altar	
D. took bribes and perverted justice	
E. took meat forcefully from worshippers	
The correct answer is option [C]. It was a sin before God and maleadership trials of a Judge at that time	n. It did not portray

11. The two sons of Samuel that became jud	dges in Israel were	
A. Hophini and Phinehas		
B. Joel and Abimelech		
C. Joel and Abijah		
D. Abimilech and Abijah		
The correct answer is option [C].		
(1 Sam. 8)		
12. Which of the following was responsible	for the misdeeds of the s	ons of Eli?
A. Their own stupidity		
B. Their fathers' lack of		
C. The tempting situation under which the	y grew up	
D. Their lack of religious and moral educat	ion	
E. The absence of prophecy in Israel		
The correct answer is option [B]. Eli lacked	of correcting his sons	
13. God's anger was kindled against Eli and	l his children because Eli	did not
A. train his children up in the way of the Lo	ord	
B. warn his children of their sin		
C. apply appropriate sanctions on his child	dren when due.	
D. know the gravity of their actions		
The correct answer is option [A].		
14. Hophni and Phinehas treated the offering they	ng of the Lord with conte	mpt at Shiloh for
A. demanded for raw meat to roast rather	than boiled ones	
B. demanded for larger part of the burnt o	ffering	

C. concealed the people's offering from God	
D. demanded for the better part of the slaughtered ram	
E. sold the people's offering at the open market to make money	
The correct answer is option [A].	
15. Eli was condemned because he	
A. allowed his children to deprive God of his share of the sacrifice	
B. allowed the ark of God to be taken to the battle field	
C. did not allow his children to officiate at the sanctuary	
D. officiated at the temple without the assistance of a prophet	
E. did not take God's message through Samuel seriously	
The correct answer is option [D].	
16. "The Lord give you children by this woman." Eli offered this prayer be Hannah's	ecause of
A. parental responsibility	
B. desire for more children from God	
C. loan of Samuel to the Lord	
D. for the service of the Lord	
The correct answer is option [C].	
17. "The Lord give you children by this woman for the loan which she len Who was the loan?	t to the Lord.'
A. Samuel	
B. Isaac	
C. Samson	
D. Ishmael	
The correct answer is option [A].	

18. Elkannah went to worship	and to sacrifice to the Lord at Shiloh
A. annually	
B. monthly	
C. fortnightly	
D. every sabbath	

The correct answer is option [A].

Page 237 of 262

TOPIC: THE COVENANT

1. " Two nations are in your womb".	. The two nation	s are and	_
A. Moab and Israel			
B. Moab and Edom			
C. Edom and Israel			
D. Moab and Canaan			
E. Israel and Syria			
The correct answer is option [C].			
2. "To your descendants I will give	this land." God	made this promise	to Abram at
A. Shechem			
B. Ai			
C. Bethel			
D. Ur			
E. Haran			
The correct answer is option [A].			
3. God remained faithful to His cov	venant with Abra	aham when	
A. He removed Sarah's barreness	and she bore Is	saac	
B. Ishmael received the blessings	meant for Abra	ham's heir	
C. the twins in Rebekah's womb s	truggled with ea	ach other	
D. Isaac married Rebekah from Ab	oraham's ancest	tral home	
The correct answer is option [A].			

4. The new covenant God made with the h written on	ouse of Israel and the house of Judah was
A. their foreheads	
B. their hearts	
C. tablets	
D. stones	
The correct answer is option [B].	
5. God's promise to Abraham, that he will i	nherit the earth came through
A. God's for Abraham	
B. the righteouness of faith	
C. Abraham's willingness to sacrifice Issac	xe5x2
D. Abraham's merit	
E. his obedience to the law	
The correct answer is option [B]. Abraham	's faith made God's promise to him and his
descendants to be fulfilled	
6. The 5th commandment is a warning	
A. not to bow down to idols	
B. not to kill	
C. to avoid adultery	
D. not to bear false witness	
E. to honour one's father and mother	
The correct answer is option [E].	
7. After the flood, God allowed all food to	be eaten except
A. olive leaves	
B. flesh with its blood in it	

C. animals with cloven	hooves		
D. reptiles			
E. birds of prey			
The correct answer is o	ption [B].		
8. "Let people serve yo	u and nations bow down	to you." This statemen	nt was made by
A. God			
B. Abraham			
C. Jacob			
D. Isaac			
The correct answer is of to Jacob.	option [D]. This forms one	of the statements in	Isaac's blessing
9. The ten commandme	ent was renewed on mour	nt Sinai because	2011
A. there was a new ger	neration which did not rer	nember the fires	
B. the people had take	n part in Korah's rebellior	n _{sk} s ^{kill}	
C. the people had dem	nanded water from the roo	ck	
D. Aaron had made a g	jolden calf		
E. the people wanted t	o return to Egypt		
The correct answer is c	ption [D].		
10. "I will put my law with God" This statement by	hin them and I will write it	upon their hearts and	d I will be their
A. God will write the law	w in a book		
B. Israel shall swallow t	he book that contains the	e law	
C. the law of God will b	pecome permanent in the	people's minds	
D. God will print the lay	w boldly for Israel to read		

E. they will be written p	ermanently on tab	lets		
The correct answer is o	ption [C].			
11. Where did the Israeli	tes say 'all that the	e Lord has spoken	we will do?'	
A. After Joshua's farew	ell speech			
B. At mount Sinai				
C. When Moses spoke	to them before his	s death		
D. After the incident of	the golden calf			
E. When God asked the	em to gather mann	a from heaven		
The correct answer is o	ption [B]. This was	also when God sp	oke with Moses.	
12. The new covenant G written on	od made with the	house of Israel and	I the house of Judah	was
A. their foreheads				
B. their hearts				
C. tablets				
D. stones				
The correct answer is o	ption [B].			
13. Abraham and his ne	phew Lot decided	to separate into di	fferent camps	
A. for fear of complete	annihilation by the	e enemies.		
B. to enable them capt	ure more votes fro	m the two camps.		
C. to keep Chedorlaon	ner from capturing	Sodom and Gomo	rrah.	
D. to avoid further trou	ble between their	rival herdsmen ove	r pasture and water	
E. because Lot demand	ded his independe	ence as he was now	of age.	
The correct answer is o	ption [D]. This was	because their her	dsmen were beginnir	ng to

have disputes over pasture and water.

14. When God called Abram out	t of Haran, Abram's first point of call in Canaan was
A. Bethel	
B. Negeb	
C. Shechem	
D. Moreh	
E. Hur	
The correct answer is option [C]. _~ © [©]
15. God's covenant with Abraha	m took the form of
A. some written codes	
B. circumcision	
C. promise of wealth	
D. promise of long life	
E. building churches	
The correct answer is option [B	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
The Lord instructed Abraham to household	o circumcise himself and all the males in his entire
16. God wanted to destroy the	earth because
A. Adam and Eve disobeyed hi	m
B. Cain killed Abel his brother	
C. the wickedness of man was	great and his thoughts were continually evil
D. the people intended making	a tower whose top may reach unto heaven
E. the earth was filled with viole	ence
The correct answer is option [C	2].

17. "The Lord give you children by the	nis woman"	
Eli offered this prayer out of Hannal	h's	
A. The covenant		
B. desire for more children from Go	od	
C. loan of Samuel to the Lord		
D. for the service of the Lord.		
The correct answer is option [C].		
18. God's command to Abraham to	circumcise every male child	d is a
A. rule binding on all mankind	on our maio or maio or ma	3.10 G
B. mark of honour for Abraham and	l his descendants	
C. sign of God's covenant with Abra		
D. mark of faith	ariarii	
The correct answer is option [C].		
19. "Our sister, be the mother of tho gate of those who hate them." Who	and the second s	cendants possess the
A. Rachel		
B. Rebekah		
C. Hannah		
D. Penninah		
The correct answer is option [B].		
20. Ezekiel was usually referred to a	as the prophet of	
A. the exile		
B. Jerusalem		
C. doom		
D. woe		

E. justice	
The correct answer is option [A].	
21. God's first promise to Abram in Cana	aan was that he would
A. give him a son	
B. curse all who curse him	
C. take him to a foreign land	
D. give the land to his descendants	
The correct answer is option [D]. This w	as the only promise God made to Abram in
Canaan.	
22. The sign of between God and Noah	for future generations was
A. circumcision	
B. blood	
C. a rainbow in the cloud	
D. a treaty of peace	
The correct answer is option [C].	
23. Two nations in Rebekah's womb refe	ers to the
A. Ammonites and Moabites	
B. Moabites and Edomites	
C. Edomites and Israelites	
D. Israelites and Ishmaelites	
The correct answer is option [C]. Esau is father of the Israelites.	s the father of the Edomites and Jacob, the
×62	
24. When the Israelites saw that Moses to	stayed long at mount Sinai they asked Aaron
A. take the place of Moses	

B. build an altar		
C. sacrifice to Baal		
D. make gods for them		
E. proclaim a fast		
The correct answer is option [D].		
25. The non Jew could share in God's	s promise to Abraham and	I his decendants by
A. upholding the faith of Abraham		
B. obeying all laws like Abraham		
C. believing in their own righteousne	ess	
D. accepting the faith of Judaism		
The correct answer is option [B].		
26. In Shechem, Abraham responded	to the Lord's appearance	e by
A. continuing his journey to Bethel		
B. marking occasion with a feast		
C. pitching his tent at shechem		
D. building an altar to the Lord		
E. inviting his friends as witnesses		
The correct answer is option [D].		
27. God's first promise to Abram in Ca	anaan was that he would ₋	
A. give him a son		
B. curse all who curse him		
C. take him to a foreign land		
D. give the land to his descendants		
The correct answer is option [B].		

question was asked by	ie abov
A. Ishmael	
B. Sarah	
C. Abraham	
D. Hagar.	
The correct answer is option [B].	
29. According to Paul's epistle to the Romans, God's promise to Abraham a descendants to inherit the world was through	nd his
A. hardwork	
B. faith and hardwork	
C. righteousness and faith	
D. obedience to the law	
The correct answer is option [C].	
30. God changed the name of Abraham's wife from Sarai to Sarah when	- Xer
A. God commanded Abraham to go to the land of Canaan	
B. Abraham had come to the land of Canaan	
C. Sarah gave birth to Isaac	
D. God made a covenant with Abraham	
E. Sarah was ninety-nine years old	
The correct answer is option [D].	

TOPIC: THE MESSAGE OF GOD

1. Jesus gave the sign of Jonah to the Pharisees	s to indicate His
A. three -fold office as prophet, priest and king	
B. transfiguration and glorification	
C. Messianic role	
D. death and resurrection	
The correct answer is option [D].	
2. "When my faith fainted within me, I remember thee" The prayer above was offered by Jonah	ed the Lord and my prayer came to
A. in the belly of the fish	
B. in the ship	
C. at Tarshish	
D. at Nineveh	
The correct answer is option [A].	
3. God repented of the evil He had planned for turned from their evil ways."God repented" mean	
A. changed his nature	
B. postponed their punishment	
C. pardoned their sins	
D. gave his life to Christ	
The correct answer is option [C].	
4. Jonah was swallowed by the fish because he	
A. failed to pray to God	-off -off
UCI TO IT I I I I I I I I I I I I I I I I	

C. could not swim	out			
D. disobeyed God				
E. was thrown into	the sea			
	·	sobedience led to the into the water and wa		
5. The king of Ninev	eh ordered his peo	ple to fast and pray t	o God in order to	
A. survive the drou	ght imposed on the	m earns.		
B. make them victo	rious over their ene	emies		
C. sustain them in	their state of affluer	nce		
D. deliver them from	m penury and want			
E. avert the punish	ment for their sinful	life		
The correct answer	is option [E].			
	ind Nineveh shall be doom from Jonah b	e over thrown!" The po	eople of Nineveh re	eacted
A. showing genuine	e signs of repentanc	ce		
B. becoming enrag	ed and driving him	away		
C. remaining indiffe	erent to the messag	е		
D. destroying all the	eir groves and shrin	es		
E. holding a meetin	g to consider the m	nessage		
The correct answer	is option [A].			
7. Jonah decided n	ot to go to Nineveh	because	_•	
A. Nineveh's wicked	dness was too much	ı		
B. he believed that	God, in His mercy, I	might forgive them		

B. fell into the water

C. he was afraid for his life	
D. Nineveh was inaccessible by sea and it	was hazardous travelling by land
E. he was too young to undertake such a	mission
The correct answer is option [B].	
8. Jonah was asked by God to cry against	Nineveh because
A. their worship of heavenly bodies	
B. of human sacrifices upon their altars	
C. of their belief in witches and wizards	
D. their wickedness has come up before t	he Lord
The correct answer is option [D].	
9. The people of Nineveh were ordered by to	the king to fast and pray to God in order
A. survive the drought imposed on them	
B. make them victorious over their enemie	es
C. sustain them in their state of affluence	
D. deliver them from penury and want	
E. avert the punishment for their sinful life	
The correct answer is option [E].	
10. "Then Jonah cried to the Lord from the the	belly of the sheol? Sheol here implies
A. region of darkness	
B. tempestuous sea	
C. holy temple	
D. deep sea	
E. fish	

The correct answer is option [E].	
-----------------------------------	--

Sheol is the name of a fish. He was thrown into sea to calm the sea and was swallowed by the fish

- 11. "And the Lord God appointed a plant and made it come over Jonah..." The statement above taught Jonah that ______.
- A. God is sovereign
- B. God is merciful
- C. his assignment would not last long
- D. the repentance of the Ninevites would be short lived

The correct answer is option [B].

- 12. Jonah decided not to go to Nineveh and cry against her because ______
- A. Nineveh's wickedness was too much
- B. he believed that God in His mercy would forgive them
- C. he was afraid for his life
- D. Nineveh was inaccessible by sea, and it was hazardous travelling by land
- E. he was too young to undertake such a mission

The correct answer is option [B].

TOPIC: THE SOVEREIGNTY OF GOD

1. The job of giving names to living creatur	res was performed by	
A. God		
B. Adam and Eve		
C. Eve		
D. Adam		
E. the angels		
The correct answer is option [D].		
2. The seventh day was blessed and hallow	wed by God because He	
A. rested from all His work of creation		
B. declared it a sabbath day		
C. had finished the creation of the heaver	ns	
D. called all the host of heaven to rest on	that day	
The correct answer is option [A].		
3. During the time of creation, the river that was divided into the following rivers,	at flowed out of Eden to water the garde	en
A. Pishon, Gihon, Tigris and Euphrates		
B. Ahava, Nile, Jordan and Tigris		
C. Cyrus, Jordan, Tigris and Eupharates		
D. Nile, Jordan, Pishon and Gihon		
E. Jordan, Gihon, Nile and Ahava		
The correct answer is option [A].		

4. The river that flowed out of Eden to waterivers namely	er the garden divided ar	nd became four
A. Pishon, Euphrates, Gihon and Jordan		
B. Gihon, Pishon, Tigris and Euphrates		
C. Nile, Pishon, Euphrates and Tigris		
D. Pishon, Tigris, Gihon and Nile		
The correct answer is option [A].		
The contest and the contest of the c		
5. The fact that whatever God says happer	ned as He said it during	creation indicates
that God	ica as rie sala it during	creation, indicates
A. loves all that He had made		
B. wanted man to have dominion over all t	that He had created	
C. did not want darkness to continue upor	n the face of the earth	
D. had sovereignty over the universe		
E. existed before all things		
The correct answer is option [D].		
20		
6. Man was at the beginning told to	*E3	
A. plant vegetables and fruits		
B. till the garden and keep it		
C. pray to God the Father		
D. be like Adam		
The correct answer is option [B].		
7. The river that flowed out of Eden to waterivers namely:	er the garden divided an	nd became four
A. Pishon, Euphrates, Gihon and Jordan		
B. Gihon, Pishon, Tigris and Euphrates		
C Nile Dishon Tigris and Funhrates		

D. Pishon, Tigris, Giho	n and Nile			
The correct answer is	option [B].			
8. During the creation process of creation ha	•			during the
A. loves all that He ha	d made			
B. wanted man to have	e dominion over a	II that He had cre	ated	
C. did not want darkne	ess to continue up	oon the face of th	e earth	
D. had sovereignty ov	er the universe			
E. existed before all th	nings were made			
The correct answer is	option [D].			
9. The light in the firma	ament of the heav	ens was created b	by God so that	they might
A. end the darkness th	nat had opposed	divine purpose		
B. separate the day fro	om the night			
C. give light to the thr	one of God			
D. illuminate the earth	and the heavens			
E. bring warmth to the	earth			
The correct answer is	option [A].			
10. God did one of the of creation. He	CX2	seventh day after	He had comple	ted the work
A. blessed and hallow	ed the seventh da	ay		
B. worshipped on the	seventh day			
C. took record of all th	nat He had create	d 🍪		
D. blessed all that He	had created			
E. established the cre	atures according	to their names		
The correct answer is	ontion [A]			

11. God's creative ability was manifested by	
A. allowing created things to exolve naturally	
B. His commanding word beginning with "let there be"	
C. ordering the Holy spirit to act	
D. choosing the better of two alternative models	
The correct answer is option [B].	
12. Man is subject to laws as God's representataive on e	earth.
A. customary	
B. church	
C. divine	
D. civil	
The correct answer is option [C].	
*SILO	
13. According to the creation story, man became a living being becau	se God
A. formed him out of the dust	
B. gave him the tree of knowledge	
C. gave him a woman to live with him	
D. gave him the breath of life	
E. gave him animals and birds to control	
The correct answer is option [D].	
14. After the creation of man, God instructed man to	
A. pray for the sick and they shall recover	
B. be fruitful and multiply, and fill the earth and subdue it	
C. eat of the fruit of knowledge of good and bad	
D. go into all the world and preach the gospel	
The correct answer is option [B].	

15. Creation establishes		
A. The sovereignty of god		
B. the of God		
C. the mercy of God		
D. the grace of God		
The correct answer is option [A].		
16. In the second account of creation, ma	an was not allowed to eat c	of the tree
A. of knowledge of good and evil		
B. that is pleasant to the sight		
C. that is good for food		
D. of life in the midst of the garden		
The correct answer is option [A]. They we	ere not permitted by God	
17. According to the creation story all thi they were all	ings were approved by the	creator because
A. subject to man's authority		
B. good in His sight		
C. made to man's taste		
D. according to their own kind		
E. created in God's image		
The correct answer is option [B].		

18. God commanded the earth to lon the day.	bring forth living creatures	according to their kinds
on the day.		
A. 3rd		
B. 4th		
C. 5th		
D. 6th		
The correct answer is option [C].		

Page 256 of 262

TOPIC: THE SUPREMACY OF GOD

1. Gehazi's request his	for Naaman's talent o	of silver and ch	nanges of garme	ents exposed
A. evil plan to disc	redit his master			
B. sense of object	ivity and fair play			
C. greed and lust f	or material wealth			
D. consideration fo	or other people's righ	its		
E. contempt and e	nvy for his master's p	osition		
The correct answe	r is option [C].			
2. Where did Elijah	kill all the prophets of	of Baal after he	contested with	Ahab?
A. Cherith				
B. Zarephath				
C. Carmel				
D. Kishon				
The correct answer	r is option [D].			
(1 Kings 18)				
3. "It is enough, now prayer was said by	w, O Lord, take away Elijah when he	my life. I am no 	ot better than my	/ father." The
A. had no water to	drink at the brook of	Cherith		
B. learnt that Ahab	was looking for him			
C. was threatened	by Jezebel			
D. ran out of food				
The correct answer	r is option [C]			

4. During the period of famine in Israel, Elijah was fed by ravens at
A. river Nile
B. mount Carmel
C. river Kishon
D. the plain of Moab
E. brook cherith
The correct answer is option [B].
5. Naaman was healed by
A. Amos
B. Hosea
C. Elisha
D. Gehazi
E. Elijah
The correct answer is option [C].
6. Ahab was accused by Elijah of troubling Israel because he had
A. married from a foreign land
B. caused a drought upon Israel
C. been unfaithful to the Lord
D. made him flee from the land
The correct answer is option [C].
7. Ahab who reigned over Israel in Samaria married
A. Jezebel
B. Athaliah
C. Hannah

D. Bathsheba			
The correct answer	s option [A].		
8. The contest on th	e mount of carmel was	to demonstrate that _	65
A. Baal was the god	of Israel		
B. Baal controls virt	ue		
C. Yahweh was supr	eme to other gods		
D. Israel had declare	ed for Yahweh		
E. Ahab had won Isr	ael for Baal		
	is option [C]. The conte d Elijah to prove which with consuming fire		• • • • • • • • • • • • • • • • • • • •
9. The contest on m	ount Carmel was to de	monstrate that	
A. Baal was the Goo	of Israel		
B. Baal controls nat	ure		
C. Yahweh was supr	eme to other gods		
D. Israel had declare	ed for Yahweh		
E. Ahab had won Isr	ael for Baal		
The correct answer	s option [C].		
10. When Elijah esca	ped to the brook Cher	ith, he was fed by	
A. angel			
B. doves			
C. ravens			
D. sparrows	XO.		
The correct answer	is option [C].		

11. "The ark of the God of Israel must not the statement were anxious to get rid of		stines who made
A. the hand of God was heavy upon the	m_dS ¹¹	
B. the Israelites had mustered forces ag	ainst them	
C. they could not handle it		
D. their women were becoming barren		
The correct answer is option [A].		
12 was the prophet of Yahweh who than Baal on Mount Carmel.	demonstrated that Yahwe	eh is more powerful
A. Elisha		
B. Elijah		
C. Ezekiel		
D. Hosea		
E. Nathan		
The correct answer is option [B].		
13. Who was the Syrian commander who of Israel after his healing?	acknowledged the Omnip	otence of the God
A. Ben Hada		
B. Hazel		
C. Resin		
D. Naaman		
The correct answer is option [D].		
14. A contest was called by Elijah betwee	en him and the worshipper	s of baal to
A. show that God always answered him I	by fire	
B. prove that the drought could end thro	ough sacrifice	

c. demonstrate dod's power over baar	
D. show that he could stop the rain	
The correct answer is option [C].	
15. The contest on Mount Carmel was to de	ecide whether
A. the people of Israel were to follow Elisha	a or the prophets of Baal
B. Ahab should marry the Sidonian princes	ss Jezebel, or not
C. the people of Israel were to follow Ahab	or Elijah
D. the drought in Israel should be called of	f by God or not
E. Yahweh or baal was the supreme God	
The correct answer is option [E].	
16. During the reign of Ahab, God's suprem	acy was championed by
A. Elisha	
B. Hazael	
C. Obadiah	
D. Elijah	
E. Jehu	
The correct answer is option [D].	
17. How did Elijah demonstrate to the peop	le of Israel?
A. Condemning Ahab for slaying Naboth	
B. Prophesying the death of Ahab	
C. Anointing Jehu as Ahab's successor	
D. Slaying all the worshippers of Baal	
E. Ordering fire from heaven to consume h	is sacrifice

Page 261 of 262

The correct answer is option [E]. In the context between Elijah and the Prophets of

Baal, he called down fire to consume the sacrifice

18. Who among the following said this:	"As the Lord God	of Israel lives,	there s	hall be
neither dew nor rain these years."				

- A. Elijah
- B. Elisha
- C. Isaiah
- D. Samuel
- E. Hoshea

The correct answer is option [A].