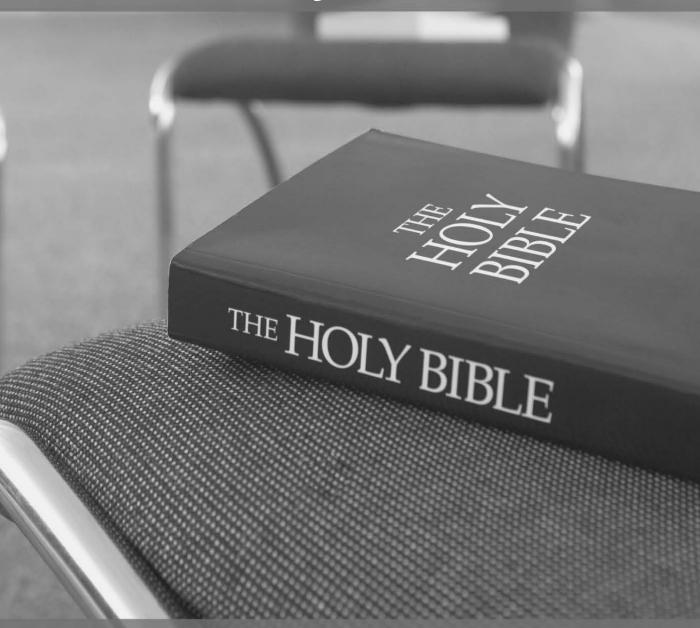
Practice Questions and Answers

CHRISTIAN RELIGIOUS STUDIES

FOR
Senior Secondary School



AKADALEARN

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QUESTIONS

TOPIC: DISCIPLESHIP

i. In the Gospei of Matthew, Jest	us sent the twelve to	
A. the Jews		
B. the Gentiles and Samaritans		
C. Tyre and Sidon		
D. the Region of Gadarenes		
E. the Greeks and Samaritans		
2 "Teacher, what shall I do to inh Jesus with this question?	nerit eternal life?" Who among the	e following tested
A. A Pharisee		
B. A lawyer		
C. A zealot		
D. A Sadducee		
3. Who among the following disc	ciples of Jesus was a tax collecto	or?
A. Levi		
B. Judas Iscariot		
C. John		
D. James		
4. In St. Luke's record, Jesus spe	ecially sent the seventy disciples	on mission to
A. every town where he was to v	visit	
B. Gentile cities only		
C lowish cities only		

D. plant seeds in the vine yard		
E. drive out the wolves among the	he lambs	
5. Which of these is not in the lis	st of the twelve apostles?	
A. Thaddeus		
B. Matthew		
C. Mark		
D. Simon the Zealot		
E. James the son of Alpheus.		
6. The mission of the seventy sig	gnifies mission to	
A. the gentiles		
B. the Israelites		
C. Judea		
D. Samaria		
E. the world		
7. "Whoever does not bear his or This statement means that	own cross and come after me, canr	not be my disciple.'
A. Jesus' followers must carry a	cross	
B. the followership of Jesus lead	ds to death on the cross	
C. the followership of Jesus der	mands total surrender and commit	tment
D. a disciple of Jesus must be h	numble and meek	
E. a follower of Jesus must pay	for his troubles	
8. What did Christ say should be among the apostle?	e the qualification for anyone to be	e the first or great
A. Being baptized with Christ's k	baptism	

B. Being a servant of all	
C. Giving one's live as a ransom	
D. Drinking from the same cup as Jesu	s este
9. Who is Levi the son of Aphaeus?	
A. Andrew	
B. Peter	
C. Matthew	
D. James	
10. According to Matthew's account of disciples to restrict their work to the	the mission of the twelve, Jesus instructed his
A. Gentile converts	
B. Samaritans and Jews	
C. Gentiles and Samaritans	
D. lost sheep of the house of Samaria	
E. lost sheep of the house of Israel	
11. The tax collector was called by Jesus	s to be a disciple because he wanted
A. him to be a treasurer for the disciple	es
B. to show that he came to call sinners	to repentance
C. him to represent non Jews among the	ne disciples
D. him to oppose Judas Iscariot's love	for money
E. to ensure that their taxes were prom	ptly paid
X.	
12. The twelve disciples were selected b	by Jesus to
A. represent the church	

B. make them his	s bodyguards		
C. act like other	Jewish teachers		
D. train them to	carry on after his depa	irture	
E. comply with G	iod's injunction		
13. "Good teache speaker should _	er what must I do to inh	nerit eternal life?" Je	sus replied that the
A. keep the com	mandment and surren	der all his wealth	
B. keep the com	mandment and pay tith	he	
C. repent and be	elieve the gospel		
D. do to others a	as he wished others to	do to him	
14. According to	St. Luke, the first three	e disciples of Jesus	are
A. Peter, James	and Andrew		
B. Peter, James	and John		
C. James, John	and Mathew		
D. Peter, James	and Thomas		
E. Peter, John ar	nd Andrew		
15. Which factor v	was common to both t	he mission of the tw	velve and of the seventy?
A. Two synoptic	gospels carry the stori	ies	
B. The names of	the twelve and of the	seventy were given	
C. The missionar	ries were to travel with	out heavy luggage	
D. Both missions	were restricted to Jev	wish territories	
E. Both missions	were sent to Gentile t	erritories	
16. Mark's accour	nt on the call of Jesus'	disciples named the	e tax collector as
A. Simon			

b. Matriew		
C. Levi		
D. Aphaeus		
17. According to Mark, the first fo	our disciples to be called by Jesus	s were
A. Simon, James, John and Phili	ip of the same of	
B. Simon, James, John and Matt	thew	
C. Simon, James, John and Bart	tholomew	
D. Simon, Andrew, James and Jo	ohn	
E. Simon, James, John and Thac	ddeus	
18. The twelve disciples were dra except	awn from among all the following g	group of people
A. tax collectors		
B. publicans		
C. Pharisees		
D. Revolutionaries		
E. Galileans		
19. What was Jesus' reply to the say farewell to those at my home	disciples who said "I will follow yo e"?	u, but let me first
A. "Foxes have holes and birds	of the air have nests"	
B. "No one who puts his hands t God"	to the plough and looks back is fit	for the kingdom of
C. "Whoever does not bear his o	own cross and come after me can	not be my disciple'
D. "Leave the dead to bury their	r own dead"	

E. "The son of man has nowhere to lay his head"

20. Jesus gave which of the f which rejected them?	ollowing instructions to the seventy against any town
A. Carry no purse, no bag an	d sandals
B. Accept whatever they wer	e given as food
C. Salute every house with p	eace
D. Go from house to house p	reaching the word of God
E. Wipe off the dust on their	feet
21. James and John caused t	he other disciples to be angry because they
A. did not go with others on	the missionary journey
B. asked for a special favour	to seat with Jesus in His glory
C. were lazy	
D. deflected to join the discip	oles of John the Baptist
22. Jesus' response to the wo	ould be disciple who wanted to first bury his father hat
A. it was customary for the Jo	ews to bury the dead
B. Christians should give pre	ference to the service of God
C. the spiritually dead should	l be left alone
D. there was an assurance of	for all
23. In Matthew's Gospel, the enter Samaritan towns becau	twelve where instructed by Jesus in their mission not to se
A. the Samaritans were hosti	le to Jesus
B. there was no Samaritan ar	nong the disciples
C. at that time, the Jews and	the Samaritans were bitter enemies
D. the Samaritans had no ne	ed of Jesus healing power
E. the Jews were to be the fo	oundation of the gospel message

	of the air have nests but the son of tatement was made by Jesus to a Sc 	
A. Jesus knew that the scribe wa	ras self-righteous and therefore unfi	t to be a disciple
B. Jesus forsaw that the scribe	thought that was a thing of pleasure	, es
C. Jesus knew as a lawyer, the s	scribe would disprove his teachings	
D. the scribe asked Jesus first to	o allow him to bury his father	
E. the scribe asked to be given	time to say farewell to his family	
05 TI	Jejic .	
(C)	lisciples for preaching the of Jesus.	
A. Samaritans		
B. Sadducess		
C. Zealots		
D. Sanhedrin		
26. The statement, 'Foxes have han has no where to lay his hea	holes, and birds of the air have nests ad' does not necessarily imply	s, but the son of
A. a rejection of the scribe's req	quest to be a disciple	
B. the need for a clear vision of	what meant	
C. that leadership involves pers	onal sacrifices	
D. the need to weigh the implica	ations of	
27. Jesus Christ referred to	as the 'sons of thunder'.	
A. the Scribe		
B. James and John		
C. the Romans		
D. the Pharisees		
E. the twelve		
V. V.		

- 28. Jesus' reply to the disciple who said let me first say farewell to those at my home was _____.
- A. "foxes have holes and birds of the air have nests"
- B. "no one who puts his hand to the plough and looks back is fit for the kingdom of God"
- C. "whoever does not bear his own cross and come after me cannot be my disciple"
- D. "leave the dead to bury their own dead"
- E. "the son of man has nowhere to lay his head"

TOPIC: DIVINE LOVE

1. "I desire steadfast love an offerings." This statement w		-	
A. Elijah			
B. Ezekiel			
C. Hosea			
D. Isaiah			
E. Jeremiah			
2. Divine Love is a	_love.		
A. stronge			
B. steadfast			
C. strange			
D. shaking			
3. The main message of Hos	sea is that God de	esires	
A. love and sacrifice			
B. sacrifice and thanksgivin	ıg		
C. steadfast love and not sa	acrifice		
D. sacrifice and worship			
E. love with little sacrifice			
4. " I desire steadfast love a theme of the prophecy of _		offerings". This state	ement was the central
A. Elijah			
B. Ezekiel			

C. Hosea				
D. Isaiah				
E. Jeremiah				
5. The word of the Lo	rd came to Hosea th	ne son of		
A. Eliezer				
B. Juhu				
C. Abiathar				
D. Beeri				
6. The valley of Achor	in the book of Hose	ea is a door of	·	
A. love				
B. hope				
C. peace				
D. wisdom				
7. In the Bible is demo	onstrated in the	relations	hip.	
A. marriage				
B. father-son				
C. business				
D. student-teacher				
8. What was the mean	ning of the name of t	the last child born	by Gomer for Hosea	a?
A. Jezreel				
B. Not my people				
C. Not pitied				
D. Diblaim				

9. When Hosea was prophesyin mind?	ng, which of the following	g ideas was uppermost in his
A. God's everlasting kindness a	and mercy for man	
B. The ultimate return of Israel	to the Lord	
C. God's punishment for erring	j Israel	
D. God's love for Israel		
E. God's contention with Israel	for their infidelity	
10. Hosea describe Israel's rela	tionship with God as the	at of a
A. faithless wife and a loving hi	usband	
B. loving wife and her faithful h	usband	
C. faithful wife and faithless hu	sband	
D. repentant wife and unforgivi	ing husband	
11. God commanded Hosea to t	ake for himself a harlot	as a wife to
A. enjoy a good married life		
B. experience the harlotry Israe	el committed against Go	od s
C. enjoy good food of a harlot		
D. have children from the harlo	ot wife	
12. The following were some wa	ys Israel showed unfaith	nfulness to God except by
	·	off
A. bloodshed		
B. obeying all the commandme	ents of God	
C. worshipping creatures othe	r than the creator	
D. perversion of justice		
13. Hosea teaches that repenta	nce and restoration cou	uld be attained through

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A. regular sabbath and peaceful disposition
B. steadfast love and knowledge of God
C. burnt offerings and sacrifices
D. fasting and witnessing
14. Hosea called on the Israelite to return to God by
A. allying with the Assyrians
B. steadfastly loving God
C. ensuring regular sacrifice
D. following the ways of their kings
15. Hosea accused Israel of harlotry because
A. her daughters were culled prostitutes
B. her men moved with harlots
C. the people worshipped other gods
D. the women ran after other husbands
16. Hosea married Gomer an harlot
A. due to family pressure
B. because of the love he had for her
C. on God's instruction
D. after a love portion she gave him
17. Israel's relationship with God was described by Hosea as
A. a faithful wife and faithless husband
B. the love between a woman and her children
C. a repentant wife and her unforgiving husband
D. a faithful wife and her everloving husband

E. a faithless wife and a loving husband	
18. Sacrifices without righteousness and hol	iness is nothing before
A. St. Paul	
B. God	
C. Hosea	
D. Lord Jesus	
19. According to Hosea, the Lord would not faithless wife because	have pity upon the children of his
A. their mother had played the harlotry	
B. their mother had not shown pity on them	
C. they were rebellious children	
D. they had not been faithful	
20. The message of Hosea was that unfaithf	ul Israel should
A. love God like the morning cloud	
B. contend with their unfaithful priests	
C. make sacrifices for restoration	
D. return to the Lord for spiritual revival	
21. Israel was called by Hosea to return to th	e Lord by
A. allying with Assyria	
B. steadfastly loving God	
C. ensuring regular sacrifices	
D. following the ways of their kings	
E. making idols their gods	

22. The main me	essage of Hosea is that God desires	·
A. love and sacr	rifice	
B. sacrifice and	thanksgiving	
C. steadfast lov	e and not sacrifice	
D. sacrifice and	worship	
23. Israel's relati	onship with God was described by Hose	ea as that of a
A. faithful wife a	and a faithless husband	
B. loving wife an	nd her faithful husband	
C. repentant wif	fe and her unforgiving husband	
D. faithful wife a	and her ever-loving husband	
E. faithless wife	and a loving husband	
24. Which proph my son?"	net said "When Israel was a child, I loved	him and out of Egypt I called
A. Hosea		
B. Isaiah		
C. Jeremiah		
D. Elijah		
E. Moses		

TOPIC: THE FAMILY

DIRECTION: Choose the correct options from the lettered options.

1. According to Paul's teaching, the relationship between wives and their husbands should be because it
A. is the state's demand
B. is fitting in the Lord
C. is written in the books of Moses
D. is the husband's command
E. is the way God wants to punish the woman
2. The account according to Luke of the call of Peter and Andrew differs from the account according to Mathew because Luke alone says that
A. the call took place at the River Jordan
B. Simon delayed in responding to the call
C. a miraculous catch of fishes preceded the call
D. the purpose of the call was to make them healers of men
3. In his teaching in Colossians on interpersonal relationships in a household, Paul stressed the
A. reciprocal nature of member's duties
B. independence of individual members
C. absolute control to be exercised by husbands
D. total submission of wives
4. An ideal family according to Paul's epistle to the Colossians should have
A. respect, hope and authority
B. obedience, worship and consideration

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C. love, obedience and respect		
D. worship, hope and love		
E. care, hope and obedience		
5. The only ground for divorce is		
A. insult on the spouse		
B. infertility of the wife		
C. disagreement with the spouse		
D. desertion of the spouse		
E. unfaithfulness in marriage		
6. Paul describes an ideal Christian family conditions prevail except	y unit as one in which the fo	ollowing
A. wives are to be submissive to their hu	sbands	
B. husbands to love their wives		
C. children to obey their parents		
D. husbands are to treat their wives as sl	laves	
E. fathers are not to provoke their children	en	
The correct answer is option [D].		
7. Which of the following did Paul not me Christian family?	ntion as one of the roles of	members of a
A. Husbands should love their wives		
B. Wives should be submissive to their h	usbands	
C. Fathers should not provoke their child	dren	
D. Fathers should emulate their children		
8. According to Paul's teaching, the relationshould be	ionship between wives and	their husbands

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- A. as the State demands
- B. fitting in the Lord
- C. written in the books of Moses
- D. as the husband commands
- 9. Which of the following was not mentioned by apostle Paul as the roles of members of a Christian family?
- A. Husbands should love their wives
- B. Wives should be submissive to their husbands
- C. Fathers should not provoke their children
- D. Fathers should emulate their children

TOPIC: FAITH IN GOD

1 is the ability to face o	pposition, persecution	on or hardship v	vithout fear.
A. Faith			
B. Trust			
C. Obedience			
D. Courage			
2. The expression of boldness, cou the true picture of God a			
A. Ahab			
B. Nebuchadnezzar			
C. Herod			
D. pharaoh			
3 is the strong belief in Go	od.		
A. Obedience			
B. Courage			
C. Faith			
D. Trust			
4. Daniel was one of the	captives taken to		
A. Israelite , Canaan			
B. Ismaelite , Egypt			
C. Jewish , Babylon			
D. Jewsh , Jerusalem			

5. The strong of S ovecome the perscution		dnego, gave them courage to
A. trust	Static	
B. faith		
C. obedience		
D. will		
6. The faith and courage Nebuchadnezzar issue a	of Shadrack, Meshack and A decree that	Abednego made
A. unbelievers must be t	thrown into the fiery furnace	
B. the enemies of the th	ree Jews should be demoted	To the second
C. anyone who spoke ag	gainst their God should be de	estroyed
D. those that bowed down raiment and carried on h		ip should be dressed in purple
A STATE		
7. Shadrach, Meshack ar	nd Abednego were promoted	l in the
A. states		
B. provinces		
C. kingdoms		
D. office		
8. The king who set up a	golden image for his people	to worship was king
A. Ahab		
B. Saul		
C. Nebuchadnezzar		
D. Pharaoh		
9. It was possible for Dar because he	niel to distinguish himself am	ong other officers of king Darius

- A. disobeyed the king's decree
- B. had an excellent spirit
- C. cooperated with other presidents
- D. was instrumental to the take over of the kingdom by king Darius

TOPIC: THE SECOND COMING

vices Christians to		
gns		
ccording to Paul will t	take place	<u></u>
the dead in Christ is _		
ve no hope		
souls		
live		
		anything
	ccording to Paul will the dead in Christ is _ ve no hope souls live asons, brethren, you h	ccording to Paul will take place the dead in Christ is ve no hope souls

5. During of the Lord, Christians w	vho are alive shall	
A. be caught up in the clouds to	meet the Lord in the air	
B. enjoy peace and security for a	thousand years	
C. occupy a minor position in hea	aven after those who had died	
D. join in fighting against the anti-	-christ	
6. Which of the following is not a r	manifestation of the man of lawlessnes	ss?
A. Power		
B. Signs and wonders		
C. Wicked deception		
D. Adherence to the truth		
E. Belief in falsehood		
7. In Paul's first letter to the Thess assurance for the of the dead was	salonians, he said that Christian's greats that	test
A. before seeds germinate, they r	must first die	
B. the dead have joined the past	faithfuls in the grave	
C. since God is the God of Abrah	nam, it follows that Abraham is still alive)
D. Jesus ascended into heaven to	o receive the dead in Christ	
E. since Jesus died and rose fron	m the dead, Christians would also rise	
8. "But you are not in darkness broday' refers to the	ethren, for that day to surprise you like	a thief." The
A. Pentecost		
B. of Christ		
C. of the Lord		

E. pentecost

D. ascension		
9. In Paul's first epistle assurance for the of th	to the Thessalonians, Paul said that Chre dead was that	istians greatest
A. before seeds germin	nate they must first die	
B. Jesus ascended into	o heaven to receive the dead in Christ	
C. Jesus has the key o	of hell and of death	
D. since Jesus died an	d rose from the dead, Christians would	rise also
10. The sting of death a	according to Apostle Paul is	
A. life		
B. victory		
C. poverty		
D. sin		
11. Paul's teaching in 1T the Lord shall	hessalonians is that those who are alive	until the coming of
A. be caught up in the	clouds to meet the Lord in the air	
B. be the only ones tha	at will meet the Lord in the air	
C. die first to resurrect	during the tribulation	
D. ascend into heaven	to wait for the Lord	
	to Thessalonians, he asked Christians no bers who have fallen asleep because	ot to grieve like others
A. those who have falle	en asleep would rise again	
B. sleep is a natural wa	ay of taking a rest after a day's job	
C. they were soon to jo	oin those who have fallen asleep	
D. falling asleep is an i	nescapable lot of everybody	
E. only sinners fall asle	ep, hence no mourning for them	

TOPIC: GOD CARES FOR HIS PEOPLE

DIRECTION: Choose the correct options from the lettered options.

1. When the Israelites left the wilderness there was no water.	s of Zin, they encamped at	where
A. Raphidim		
B. Pihahiroth		
C. Mount Sinai		
D. Mount Horeb		
2. " I will get glory over Pharaoh and all am the Lord". This statement signifies t	17.0	know that I
A. the Egyptians shall fight the sraelite	S	
B. Israel shall defeat the Egyptians		
C. the glory of the Lord shall be made	manifest by His defeat of the Eg	yptians
D. recognition of Moses as a prince an	d not a judge	
3. "Fear not , stand firm, and see the sa today" this statement was made by		work for you
A. Joshua to the children of Jacob		
B. Moses to the children of Israel		
C. Peter to the twelve disciples		
D. Nehemiah to the Jews at Susa		
3. "Fear not , stand firm, and see the sa today" this statement was made by		work for you
A. Joshua to the children of Jacob		
B. Moses to the children of Israel		
C. Peter to the twelve disciples		

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when there wa
when there wa

9. When the children of Israel came Moses and Aaron because	to the wilderness 	of Zin, they murm	ured against
A. the Egyptians were in hot pursui	t sisti		
B. they were hungry			
C. there was neither dew nor rain fo	or seven years		
D. both men neglected them to the	ir suffering		
10. What made it impossible for the and drowned everyone of them?	Egyptians to esca	ipe when the wate	er rushed bacl
A. God smote all the horse riders w rushing waters.	ith blindness and	so they could not	see the
B. Moses stretch froth the rod whe could not escape.	n they were at the	center of the sea	and so they
C. An east wind caused the rushing	g back of the water	r.	
D. God slowed them down by clogg	ging the wheels of	their chariots.	
11. "Fear not, stand firm and see the by Moses at	salvation of the Lo	ord" This stateme	nt was made
A. the wilderness of Sinai			
B. Pihahiroth			
C. Meribah			
D. the wilderness of Sin			

TOPIC: HUMILITY

DIRECTION: Choose the correct options from the lettered options.

1. In Paul's epistle to the Philippia	ns, he gives an examp	ole of humilty as	
A. Jesus taking the form of a serv	vant		
B. counting oneself as superior to	o others		
C. reckoning what is best for one	eself		
D. Jesus claiming equality with Go	od		
E. Jesus rising up in glory			
2. According to Paul's epistle to the	he Philippians, a Chris	stian can prove his	by
A. doing everything with a spirit of	of exaltation		
B. considering the interest of oth	ers above their own		
C. showing no consideration for o	others		
D. showing off his service to the	community		
3. In the consequence of Jesus' a	and death on the cros	s, Paul taught that l	he gained
A. salvation for all men			
B. adoption as the son of God			
C. eternal life in the kingdom of G	God		
D. praise and loyalty of all believe	ers		
E. exaltation as Lord			
Xester			
4. Judging from this statement, " h of God, that in due time He may e	•		nighty hand
A. end of the world			

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B. Christ's	
C. time of retirement	
D. appointed time	
5. As a result of his unequalled humility, Jeswhich	us received an invaluable reward for
A. satan acknowledge him	
B. men were convinced to work out their sa	lvation
C. everything is under his command	
D. believers were allowed to be in control	
6. Which of the following was an admonition a virtue of humility?	by Paul to the Philippians to manifest as
A. Counting other people as better than the	emselves
B. Taking the highest position in any gather	ing
C. Seeking personal interest	
D. Counting equality with civil rulers	
E. Regarding themselves as superior to oth	ers
7. According to Peter, Christians are not enj	oined to live a life of by
A. handing over all anxieties to God	
B. being sober and watchful	
C. resisting the trappings of the devil	
D. being weak in faith	
8. In Paul's teaching about humility, he dema	ands all the following except that we
A. not to be selfish	
B. not regard ourselves better than others	

C. show positive interest in the affairs of others	
D. accept Christ's example as the standard for our daily life	fe
E. not allow others to take advantage of us in anything	
9. Saint Paul told the Philippians that though Jesus was in claimed equality with God but was a model of	the form of God, He neve
A. servitude	
B. humility	
C. glory	
D. honesty	
10. According to Paul, Jesus is an epitome of for all the fol	llowing reasons except
A. emptying himself like a servant	
B. counting his divinity as something to be grasped	
C. being obedient unto death	
D. being born in the likeness of men	
, site	
11. In Philippians, Jesus demonstrated by	
A. denying his divinity	
B. taking the form of a servant	
C. showing that he was equal with God	
D. talking about the cross	
alus.	

TOPIC: JESUS' TEACHING ABOUT HIMSELF

1. Jesus' statement, "I am t	he and the life", [Does not imply t	hat
A. the last day is present i	n his person		
B. Jesus' deeds are the tr	ue signs of God's	s glory	
C. all men will attain etern	al life		
D. Jesus will grant and life	to the righteous	;	
2. Jesus offered the woma represents	n of Samaria the	living water. The	e living water here
A. pure water			
B. word of God			
C. the Holy Spirit			
D. the true wine			
E. peace of mind			
3. Jesus taught his disciple	es to love one an	other, for by thi	s all men would
A. respect them			
B. know that they were his	disciples		
C. inherit the kingdom of	God		
D. learn to sacrifice their I	ives for others		
4. According to John, living	g water means wa	ater that	- CO
A. springs from Jacob's w	ell		
B. is running			
C. wells up to eternal life			

D. quenches thirst			
5. John identified Jesus as th	e Lamb of God beca	use he saw	
A. him leading his sheep to t	he pasture		
B. him coming for baptism			
C. the Holy Spirit descend up	oon him		
D. him calling his disciples			
6. " but he who enters by the the statement refers to	e door is the shepher 	d of the sheep"Th	ne shepherd in
A. Peter			
B. the law			
C. Jesus			
D. the gospel			
, osto			
7. Jesus' claim as the 'door' re	eveals that		
A. the sheep know their mast	ter's gate		
B. Jesus is the good Shephe	rd S		
C. believers must enter throu	ıgh Jesus' gate		
D. He is the way of salvation			
8. According to St. John, which	ch of the following is i	not true about the ç	good shepherd?
A. He enters the sheepfold th	rough the door		
B. He climbs into the sheepfo	old by another way		
C. The gate-keeper opens th	ne gate for him		
D. He calls his own sheep by	name		
E. He leads the sheep out by	the door		

9. The good shepherd as desci	ibed by St. John has all the following qualities excep
A. he enters the sheepfold thro	ough the door
B. he enters the sheepfold thro	×0"
C. the gatekeeper opens the w	
D. he calls His sheep by name	- Carlis Co.
10. "Teacher, what shall I do to statement?	nherit eternal life?" Which of the following made this
A. A Pharisee	
B. A lawyer	
C. A Zealot	
D. A Sadducee	
351511	
11. According to Jesus, every be branch in this context refers to	anch of tree that bears fruit, He would prune. The
A. an angel	
B. the Jews	
C. man	
D. the gentiles	
12. When Jesus proclaimed Him	self as the "Bread of life," He meant that
A. He provided the bread that	ed the multitude
B. belief in him leads to eterna	life
C. whoever works for him will n	ever be hungry
D. He gave manna to the peop	e in the wilderness.

13. In the records of St. John's Gospel, thethieves.	were referred to by Jesus as
A. Pharisees	
B. early prophets	
C. chief prophets	
D. Patriarchs	
E. false messiahs	
14. "Behold the Lamb of God." Jesus was comp	pared to a Lamb in this verse because
He	
A. was slain on the cross	
B. was to take away the sins of men	
C. was to be humiliated and persecuted by the	e world.
D. was a shepherd Himself	
E. loved His sheep and lambs	
15. Shortly before his death on the cross, Jesu	s said
A. "in my father's house are many mansions"	
B. 'I am the king of the Jews hearken to me'	
C. 'My God my God why has thou forsaken me	
D. 'Go ye into the world and preach the gospe	l '
16. What did Jesus mean when he proclaimed I	nimself as the "bread of life"?
A. He is the way of salvation	
B. Belief in Him leads to eternal life	
C. Whoever works for him would never be hun	gry
D. He gave manna to the people in the wildern	ess

- 17. Jesus as the lamb of God signifies that _____.
- A. like a lamb; Jesus obeyed his father and became man
- B. Jesus was an earthly messiah
- C. God is the good shepherd and Jesus his lamb
- D. Jesus was to overcome humiliation
- E. Jesus was to bear the sin of the world like a sacrifice
- 18. Which of Jesus' teaching does this statement summarise? "If anyone strikes you on the right cheek, turn to him the other also."
- A. Piety
- B. Almsgiving
- C. Retaliation
- D. Fasting
- E. Righteousness

TOPIC: OPPOSITION TO THE GOSPEL MESSAGE

1. Saul persecuted Jesus Christ by	
A. mocking Jesus on the day of Pentecost	
B. attacking Jesus for flouting the laws of Moses	
C. opposing the way of Christ	
D. accusing Stephen	
2. When the lives of the Apostles where threatene them, Gamaliel advised that they be	ed by the Sanhedrin for defying
A. flogged and imprisoned	
B. detained for futher investigations	
C. allow to prove themselves with signs and wond	ders
D. left alone for God to judge	
3. "Saul, still breathing threats and murder, against priest for authority to	t the disciples " went to the high
A. pick-up at Damasus all who belonged to the wa	ay
B. supervise the stoning of Stephen	
C. proclaim a total ban on Jewish practises	
D. meet Jesus on the road to Damascus	
4. After Steven's martyrdom, the evangelist who to	ook the gospel to Samaria was
	N. Co.
A. Peter	
B. Philip	
C. John	

D. Paul	
E. Barnabas	
5. The Jewish authorities arrested Pete	er and John the second time because they
A. healed the lame man	
B. preached in the name of Jesus	
C. performed many signs and wonders	
D. abused a Sadducee	
E. plotted against the council	
6. Peter and John were arrested the se the apostles	cond time by the Jewish authorities, becaus
A. healed a lame man	
B. performed wonders and signs	
C. healed on a sabbath day	
D. challenged the Sanhedrin	
E. preached in the name of Jesus	
7. When the Sanhedrin threatened to ki advised that they be	ill the apostles for defying them, Gamaliel
A. flogged and imprisoned	
B. detained for further investigation	
C. allowed to prove themselves with sign	gns and wonders
D. left alone for God to judge	
Xest T	
8. The early church was opposed by the	e Jewish leaders because believers
A. performed miracles and wonders	

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B. ate with Gentiles			
C. preached Jesus Christ cru	ucifixion		
D. opposed Jewish authority	· vestes		
E. were appointed deacons			
9 spear headed the	persecution of the early	y church in Jerusalem.	
A. Herod Agrippa			
B. The Roman governor			
C. Saul of Tarsus			
D. The Sadducees			
E. The Scribes			
10. The evangelist who took twas	the gospel to Samaria a	after the martyrdom of Stephe	n
A. Peter			
B. Philip			
C. John			
D. Paul			
E. Barnabas			
11. The Jewish leaders arreste	ed and imprisoned Pete	er and John because they wer	е
(2)			
A. healing in the temple			
B. condemning the leaders for	or crucifying Jesus		
C. proclaiming Jesus'			
D. suspected to have been v	vith Jesus		

40 = 0		
12. Following the death of Steph	, 0	s not scattered by the
great persecution against the J	erusalem church are the	
A. disciples		
B. prophets		
C. deacons		
D. apostles		

TOPIC: RESURRECTION

1. Which of the following proof of Jesus' resurrect	•	Paul in his epistle to the C	Corinthians as
A. Jesus' appearance to	Cephas		
B. Jesus' appearance to	the twelve		
C. Jesus' appearance to	o Pilate		
D. Jesus' appearance to	James		
E. Jesus' appearance to	Paul himself		
2. "For since by one mar This statement was mad		another man came also th	e of the dead."
A. John the Baptist			
B. Jesus			
C. Paul			
D. Peter			
3. "But by the grace of G	od I am what I ar	m." Who made this stateme	ent?
A. God			
B. Paul			
C. Moses			
D. Peter			
4. "Now if be prethat there is no of the de		ose from the dead, how say	v some among you
A. Lazarus			
B. James			

C. Elijah			
D. Christ			
5. In 1Corinthians, the signifi	cance of the of the dead	is it's assurance of	
A. life eternal for the childre	en of God		
B. confirmation of sin and d	leath		
C. self-righteousness for Cl	hristians		
D. continued unity of body	and spirit after death		
E. the end of all sins			
6. "So when this corruptible put on immortality, then sha		•	all have
A. death is swallowed up at	last		
B. death is swallowed with C	Christ		
C. death is swallowed up in	victory		
D. death has swallowed chri	istians		
7. "Be not deceived: evil con the	nmunication corrupt goo	d manners." Paul was wri	iting to
A. Phillipians			
B. Romans			
C. Corinthians			
D. Colossians			
8. means the dead	*CST		
A. going to heaven			
B. coming back to life			
C. going to hell			

D. coming as a ghost		
9. Resurrection is the hope of e	eternal life for all	
A. muslims		
B. people		
C. christians		
D. Jews		
10. "But now is Christ risen from that".	n the dead, and become the f	irstfruits of them
A. die		
B. slept		
C. arise		
D. resurrectted		
11. "If in this life only we have ho was Paul referring to?	ope in Christ, we are of all me	n most miserable." Who
A. Christians		
B. Pharisees		
C. Sadducees		
D. Everybody		
12. "Behold, I show you a myster Paul was referring to	ry; We shall not all sleep, but -	we shall all be changed.'
A. giving up the ghost		
B. resurrection		
C. ascension		
D. rapture		

13. "For as in	all die, even so in	Christ shall all be mad	de alive."
A. Jesus			
B. Abraham			
C. Adam			
D. Joseph			
14. If Christ were not have	raised from the dead	d, Paul argued that th	e Christian faith would
A. been undoubtful			
B. been in vain			
C. been guaranteed	I by Abraham's righte	ousness	
D. been dependent	on grace		
E. ended with this ea	arthly life		
	st of the apostles, tha the church of Go	at am not meant to be d.	called an apostle,
A. frustrated			
B. persecuted			
C. disturbed			
D. destroyed			
10 IIT			
vain."	be not risen, then	is our preaching vain	, and your faith is also
A. Christ			
B. Lazarus			
C. John	xe515		
D. James			

17. "The first man is of the ea Who is the first man?	rth, earthy; the second man i	is the Lord from heaven."
A. Adam		
B. Jesus		
C. Abraham		
D. Abel		
18. "And so it is written, The fi made a quickening spirit." Wh		ving soul; the last Adam was
A. Jesus Christ		
B. John the Baptist		
C. Isaiah		
D. Paul		
19. As regards the death of J	esus, Paul advised us	
A. not to grieve as others wh	no have no hope	
B. not to be worried about the	neir safety	
C. to pray for the repose of	their souls	
D to thank God that we are	still alive	

TOPIC: SIGNS OF JESUS

DIRECTION: Choose the correct options from the lettered options.

1. At the death of Lazarus in Bethany, many Jews came t sisters were	o console his sisters, The two
A. Martha and Mary	
B. Elizabeth and Martha	
C. Elizabeth and Salome	
D. Mary and Jonna	
E. Martha and Salome	
2. "Your brother will rise again." Jesus made this statemed	nt at Bethany in the house of
A. Mary Magdalene and Martha	
B. Martha and Mary	
C. Elizabeth and Salome	
D. Martha and Joanna	
E. Mary and Salome	
3. At the raising of Lazarus, the reaction of the chief prie	sts and Pharisees was that
A. they accused Jesus of using the power of Beelzebub	ott.
B. they threw stones at Jesus and his disciples	
C. they drove Jesus out of the city	
D. they requested Jesus at the Jewish council	
E. if they allowed Jesus, all men will believe on him	

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4. In John's Gospel, Laz	arus was from	- 105	
A. Galilee			
B. Jerusalem			
C. Tiberias			
D. Bethsaida			
E. Bethany			
5. In John's Gospel, "Sig	gns of Jesus" mean al	I of the following exc	ept
A. miracles			
B. mighty works			
C. signs of God's speci	ial intervention in hum	nan affairs	
D. acts symbolic of spir	ritual truth		
E. visible manifestation	s of his power		
elelle.			
6. In St. John's Gospel,	the second sign perfo	ormed by Jesus was .	100°
A. the healing of the so	on of an official at Cap	pernaum	
B. raising up of the dea	ad at Bethany		
C. turning of water into	wine at Cana		
D. raising up of the dea	ad at Capernaum		
E. feeding of the five th	nousand		
7. Which of the following	g is a natural miracle?	200	
A. Restoring sight to a	blind man		
B. Curing the noble ma	n's son		
C. Healing the paralytic	500		
D. Feeding the multitud	de		
E. Raising Lazarus from	ı the dead		

8. Which of the following was his last as recorded by Jol	nn?
A. Turning water into wine	
B. Feeding the multitude	
C. Healing at Bethesda	
D. Raising of Lazarus from the dead	
E. Curing the nobleman's son	
9. By which of the following did Jesus prove in Bethany	that He was the and the life?
A. Healing of the blind man	
B. Raising Lazarus from the dead	
C. Healing of the lame man	
D. Walking on the sea	
10. St. John refused to accept the miracles of Jesus as following except the	sign because they convey the
A. acceptance of Jesus as son of God	
B. faith in Jesus as the means to eternal life	
C. desire to proclaim Jesus to others	
D. demand for more signs	
E. proofs that the kingdom of God has come	
11. "O woman, what have you to do with me? My hour has statement was made by Jesus to	s not yet come". The
A. Mary sister of Lazarus	
B. Martha, Mary's elder sister	
C. the woman of Samaria	
D. Mary Magdalene, after Jesus'	
E. Mary His mother	

- 12. In John's Gospel, which of the following was Jesus' first sign?
- A. Healing of the man who had been ill for thirty-eight years
- B. Turning of water into wine
- C. Healing of the man who was blind from birth
- D. Raising of Lazarus from death
- E. Healing of a demoniac
- 13. Martha's sister was called ______.
- A. Elizabeth
- B. Mary
- C. Joanna
- D. Sussanna
- E. Anna

TOPIC: THE ASCENSION, THE HOLY SPIRIT & THE MISSION

1. Peter proved that the p	oentecost was a fulfilme	ent of the prophecy o	f
A. Micah			
B. Hosea			
C. Amos			
D. Joel			
E. Isaiah			
2. Who met the Ethiopian	n eunuch on his way fro	m Jerusalem?	
A. Nathaniel			
B. Peter			
C. Stephen			
D. Phillip			
3 was one of t	he seven deacons appo	ointed.	
A. Titus			
B. Peter			
C. Stephen			
D. Philemon			
4. The Ethiopian eunuch	was reading the book of	of	
A. Jeremiah			
B. Ezekiel			
C. Isaiah			
D. Jonah			

5. "What stops me fr	rom being baptized?'	This question was	asked by	Z.T.
A. the Ethiopian eur	nuch			
B. Jesus Christ				
C. John the Baptist				
D. James				
6. Which of the follo	wing statements is in	correct?		
A. On the day of Pe	entecost, the apostles	s preached the gos	pel.	
B. On the day of Pe	entecost, the apostles	s spake in other tor	gues.	
C. On the day of Pe	entecost, the apostles	s received the Holy	Spirit.	
D. On the day of Pe with new converts.	ntecost, the apostle'	s sold what they ha	d and shared the mo	ne
7. St. Luke's second	book is the book			
A. Romans				
B. Acts				
C. Luke				
D. John				
8. When Jesus asce	nded into heaven, He	e promised the	to His disciples.	
A. guide				
B. friend				
C. holy Spirit				
D. helper				
9. After Peter's defe	ence of the disciples,	convert	s were saved.	
A. three thousand				

B. two thousand		
C. four thousand		
D. one thousand		
10. The day the Holy Spirit	descended on the disciples i	s described as the day of
A. joy		
B. pentecost		
C. celebration		
D. feasts		
11. The coming of the Holy	Spirit in Acts was a fulfilment	of
A. Jesus' promise to his di	isciples before his birth	
B. Jesus' promise to his di	isciples before his crucifixion	
C. Jesus' promise to his d	isciples before his ascension	into heaven
D. Jesus' promise to his di	isciples before his triumphal e	entry
12. Persecution of the chui	rch began after the death of _	*62
A. Stephen		
B. Jesus		
C. John the Baptist		
D. Elijah		
13. The Jews accused the	disciples of being c	on the day of pentecost.
A. wild	, est 5,	25
B. crazy		
C. drunk		
D. fanatics		
20		

14 disciples wer	e in the upper room c	on the day of pentecos	st.
A. 130			
B. 120			
C. 123			
D. 132			
15. The disciple who stoo	od up to the Jews on t	the day of pentecost v	vas
A. John			
B. James			
C. Luke			
D. Peter			
16. Jesus commanded hi Spirit.	s disciples to remain i	in for the outpo	ouring of the Holy
A. Jerusalem			
B. Galilee			
C. Samaria			
D. Judah			
17. According to Peter, the was the fulfillment of the		Holy Spirit on the day	of Pentecost
A. Joel			
B. Jeremiah			
C. Amos			
D. Elijah			

18. Peter proved that the Pent	ecost was a fulfillment of the p	orophecy of
A. Micah		
B. Hosea		
C. Amos		
D. Joel		

E. Isaiah

TOPIC: THE BIRTH, BAPTISM AND TEMPTATION OF JESUS

DIRECTION: Choose the correct options from the lettered options.

1. "Behold the lamb	of God, who takes	s away the sin of tl	he world". This m	neans that
A. by Christ's death	n, sinners are clea	nsed		
B. God would provi				
C. the world has be	ecome sinless			
D. there would be r	no more lamb sacr	rifice		
E. Jesus has replac	ced the passover I	amb		
2. In Luke's record,	the devil tempted	Jesus the third til	me to	
A. throw himself do	wn from the pinna	acle of the temple		
B. command stone	to become bread			
C. jump down from	the high mountain	n co ^{ss}		
D. bow down to the	e devil			
E. throw himself do	wn from the peak	of the high mount	tain	
3. Which of the follothe high priest.	owing false charge	es were levelled aç	gainst Jesus befo	ore Caiaphas
A. He claimed to be	e Christ, the son o	f God		
B. He forbade the	people from paying	g tax to Caesar		
C. He forbade the	authorities from ex	xchanging money	in the temple	
D. He said "I am ab	le to destroy the t	emple of God and	I to build it in thr	ee days"
E. he claimed to be	the king of the Je	ews		
4. "Did you not know	w that I must be in	my father's house	e? To whom were	e these word

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addressed?

A. The publicans

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B. The Sadducees	
C. Joseph and Mary	
D. The lawyers and the Pharisees	
5. In the night, when Jesus was born	n, He was visited by
A. Elizabeth	
B. the women of Galilee	
C. the shepherds	
D. the angles	
6. In Luke's record, the third tempta	tion by the devil was that Jesus should
-5°C	
A. jump down from the high mounta	ain
B. throw himself down from the pinr	nacle of the temple
C. rebuild the temple in three days	
D. command stones to become bre	ad
E. destroy the temple	
7. " Behold the lamb of God who tak made by	es away the sins of the world". This statement was
A. James, son of Zebedee	
B. Simon Peter	
C. a voice from heaven	
D. an angel of the Lord	
E. John the Baptist	
8. Who made this statement? "Beho Israel".	ld this child is set for the fall and rising of many in
A. Mary	

B. Anna	
C. The angel	
D. Simeon	
9. John was to identify Jesus as	the lamb of God in which of the following ways?
A. He would see a lad coming to	
B. He would see a man casting of	5.0
C. The spirit of the Lord would o	
D. Jesus would be head and she	
E. Jesus would be baptizing peo	1/2
E. coda Would be suptizing pot	spie mai ale riely opine
10. In the first temptation of less	us, the devil intended him to become
A. an economic Messiah	so, the down interided him to become
B. a wonder worker	
C. a conquering Messiah	
D. a political Messiah	
E. a Jewish Messiah	
E. a Jewish Messian	
11. Only Mark reported in the tor	contation of Jacus Christ that Jacus was
Co.	nptation of Jesus Christ that Jesus was
A. hungry and tired	
B. angry with the devil	
C. with the wild beasts	
D. victorious over the devil	
12. "Behold, the lamb of God " In He	n this verse Jesus was compared to a lamb because
A. was to be slained on the cros	SS .
B. was to take away the sins of I	nen

C. was to be humiliated and persecuted by the world	
D. was a shepherd	
E. loved his sheep and lambs	
13. Jesus came to be baptised by John in order	
A. for the scriptures to be fulfilled	
B. to show that he was the son of God	
C. to please the Jews	
D. to fulfil all righteousness	
E. to be forgiven of his sin	
14. The temptation of Jesus at the wilderness was aimed at	
A. preparing Jesus adequately for his ministerial work	
B. testing Jesus' magical powers	
C. showing that there was temptation after every baptism	
D. showing that the devil was living in the wilderness	
15. According to Matthew's account, John the Baptist's immediate reaction when Jesus came to be baptized was to	l
A. baptize Jesus	
B. ask why he should baptize a non-sinner	
C. ask that he will rather be baptized by Jesus	
D. ask him to confess his sins	
E. ask him to bear fruits of repentance	
16. "The heaven was opened and the Holy Spirit descended upon Him in a bodily form as a dove, and a voice came ." on this occasion Jesus was	,
A. being baptized	

B. praying to God	
C. at the transfiguration	
D. on the cross	
17. According to Matthew's account of t played a significant role in the action of	the annunciation of the birth of Jesus, dream
A. Mary	
B. Joseph	
C. John	
D. Herod	
18. 'Son, why have you treated us so'? W	Vho said this and to whom was it said?
A. Mary, the mother of Jesus to Jesus	
B. Moses , the brother of Aaron to Aaro	on
C. James, the brother of Jesus to Jesus	s and
D. Joseph, the father of Jesus to Jesus	Neg.
E. Peter, the disciple of Jesus to Jesus	
19. Jesus' reply to the devil's command the temple was	to throw himself down from the pinnacle of
A. 'man shall not live by bread alone'	
B. 'you shall worship the Lord your Goo	I and only Him shall you serve'
C. 'you shall not tempt the Lord your G	od'
D. 'get thee behind me'	
20. What is the relevance of the tempta	ition of Jesus to the Baptism of Jesus?
A. The devil used the temptation to ma	ke Christ prove his divinity as revealed at the

baptism.

- B. Jesus's hunger during the temptation disproved the claim, at baptism, that God was pleased with him.C. Both were physical experiences of Jesus at the very beginning of his public ministry.
- D. The same spirit which fell on Jesus at baptism also tempted him in the wilderness.
- E. The spirit of God which fell on Jesus at baptism left him for a while, thus allowing the devil to tempt him.
- 21. The voice from heaven during the baptism of Jesus signifies God's ______
- A. confirmation of Jesus' sonship
- B. revelation of His righteousness
- C. delight in the baptism
- D. support for John's ministry
- E. support for the Holy Spirit
- 22. In the first temptation of Jesus, the devil intended Him to become ______
- A. an economic Messiah
- B. a wonder worker
- C. a conquering Messiah
- D. a political Messiah
- E. a Jewish Messiah
- 23. A significant difference between the account of Matthew and the Mark on the baptism of Jesus was that ______.
- A. Matthew alone said the voice came from heaven
- B. in Mark, everybody saw the heavens opened
- C. Matthew alone said that John felt inferior to baptize Jesus
- D. only Matthew reported that the spirit alighted on Jesus

24. By asking Jesus to turn stone into bread, Satan was trying Jesus'
A. use of divine power to satisfy human needs
B. prove that He is just another magician
C. prove of his power
D. prove that He is not a false messiah
25. During the baptism of Jesus, the voice from heaven signifies God's
A. confirmation of Jesus' Son ship
B. revelation of his righteousness
C. delight in the baptism
D. support for the Holy Spirit
E. support for John's ministry
26. Jesus wanted John to baptize him so that he will
A. fulfill all righteousness
B. show his superiority over John
C. wash away his sins
D. prove that he is the saviour
E. attract the attention of other sinners
27. During the baptism of Jesus, John hesitated to baptize Jesus because
A. Jesus was a Galilean and not from Judea
B. Jesus was not a sinner
C. John considered himself inferior to Jesus
D. Jesus did not allow him to carry his sandals
E. John believed that Jesus had not repented

28. From Matthew's account, John the Baptist's immediate rea Jesus coming to be baptized was to	ction when he saw
A. baptise Jesus	
B. ask why he should baptise a believer	
C. ask that he should rather be baptised by Jesus	
D. ask him to confess his sins	
E. ask him to bear the fruit of repentance	
29. In Matthew's account of the annunciation of the birth of Je a significant role in the action of	esus, the dream played
A. Mary	
B. Joseph	
C. John	
D. Herod	

TOPIC: THE PARABLES

I. In Paul's Epistle to Philemon, an inter	rcessor should be able to	·
A. derive benefits from the Lord		
B. say nothing about past debts		
C. bear the total costs of forgiveness		
D. do nothing without the offender's c	onsent	
2. According to John's record, "living w	vater" means water that	
A. springs from Jacob's well		
B. is running		
C. wells up to eternal life		
D. quenches thirst		
3. The following are parables of the kin	gdom except	
A. 'The sower'		
B. 'The mustard seed'		
C. 'The wheat and the tares'		
D. 'The seed growing secretly'		
E. 'The prodigal son'		
4. The message passed to us by Jesus your neighbour is	in his parable of the good sa	amaritan is that
A. someone from your tribe		
B. anybody who needs your help		
C. your next of kin		
D. the man next door		

5. In the parable of the prodigal son, J	esus intended to teach
A. respect for parents	
B. God's love for a repentant sinner	
C. His dislike for careless living	
D. the love of parents for their childre	n
E. His disapproval for disobedience	
6. "Father Abraham have mercy upon a grant the rich man's request above be	me and send Lazarus" Abraham could not ecause
A. there was a chasm between them	
B. the rich man lived in luxury while he	e was alive
C. he used to lick Lazarus' sores	
D. he had no pity on the rich man	
7. The parable of the seed growing see	cretly is recorded only in the book of
A. Mathew	
B. Mark	
C. Luke	
D. John	
8. Jesus teaches in the parable of the kingdom of God are	mustard seed, that the blessings of the
A. available to all men everywhere	
B. meant for the children of Israel	
C. matters of personal choice	
D. waiting for the Israelite after the da	y of judgement

E. only your friends

9. The parable of the lost sheep i	llustrates the	
A. way to salvation		
B. joy in heaven over a sinner tha	at repents	
C. need for the kingdom of God	before wordly gains	
D. importance of prayers		
E. need to forgive one another		
10. The parable of the prodigal so	on emphasizes that	opy Ke
A. it is not good for fathers to qu	arrel	
B. repentance and reconciliation	are important	
C. the father loves the second so	on more than the first	
D. the first son was jealous		
x5110-		
11. From the parable of the seed of	growing secretly it shows t	hat the kingdom of God
grows		
A. with attendance in the church		
B. according to the desire of Chr	ristians	
C. when man supervises it well		
D. independent of the will of mer	1	
12. The significance of the parable	e of the rich man and Laza	arus is that we should
·		
A. use our resources selfishly		
B. have no human feelings for the	e poor	
C. spend our resources in unnec	ccessary feasting	
D. use our resources to help the	poor	

is. Which of the following parables illustrates the Day of Judgement?	
A. The sower	
B. The wheat and the tares	
C. The mustard seed	
D. The leaven bread	
E. The lost sheep	
14. In the parable of the good samaritan, which of the following did not see who fell among robbers?	the man
A. A priest	
B. A levite	
C. A Galilean	
D. A samaritan	
15. What does the parable of the Mustard seed illustrate?	
A. The wonders of God's activity in nature	
B. The all embracing care shown by God to lower creatures	
C. The steady growth of the kingdom of God	
D. The very slow response of people of the world to the gospel	
E. The need for anxiety to receive Christ's kingdom	
16. In the parable of the wheat and tares, Jesus	
A. told people to root out the tares	
B. told the people that the tares should be left until the harvest period	
C. spoke of different kinds of soil	
D. said the tares would wither before the harvest	

TOPIC: THE TRANSFIGURATION

1. " Lord, it is well that we are here; if you the	u wish, I will make three booths here." This was
A. call of Simon and Andrew	
B. transfiguration	
C. feeding of the five thousand	
D. sermon on the mount	
E. prayer in Gethsemane	
2. In of Jesus Christ, the presence of M	oses and Elijah signifies that
A. Moses and Elijah were still alive	
B. Jesus came to fulfil the law and the	prophets
C. Jesus' earthly ministry was permane	nt co
D. Jesus' teaching was to be obeyed	
E. Elijah reincarnated	
3. The Transfiguration of Jesus was to s	show
A. the presence of God in a cloud	
B. that Moses and Elijah were great me	n of God
C. that Jesus was soon to return to his	father
D. Jesus as the fulfillment of the laws a	nd the prophecies
4. The three disciples that were at of Je people because they	esus did not tell their experience to other
A. were afraid to say it out	
B. were annoyed by what they saw	

C. were told by Jesus not to	o say it out		
D. forgot about it as soon a	is they left the place	e Co.	
E. fell asleep and did not se	ee what happened		
5. During the transfiguration	n, the appearance o	f Moses and Elijah ı	represented
A. the resurrection and life	of Jesus		
B. the law and the prophets	S STOR		
C. the death and burial of J	lesus		
D. the ascension into heave	en and the rapture		
6. During the transfiguration	n, Moses and Elijah o	discussed with Jesu	us about
A. Jesus imminent death			
B. The voice from heaven			
C. The Jewish religion			
D. The tent to be built			
E. Jesus last supper			
7. Peter suggested that the	y build three booths	s on the site of to m	nark
A. the place as a permanen	it abode for the Me	ssiah	
B. the place as a centre of	yearly worship		
C. the restoration of all thin	ngs by the coming o	f Elijah	
D. the restoration of all thin	gs by the coming o	f Moses	
8. In the story of of Jesus, N	loses and Elijah rep	resented the	
A. law and prophets			
B. end of the age			

C. glory of God	
D. old testament saints.	
9. Peter, James and John were asked to keep thei	r experience of secret until
	
A. the kingdom of God comes	
B. they descended from the mount	
C. the son of man is raised from the death	
D. they meet the other disciples	
10. At the transfiguration, the presence of Peter, J because they	ames and John was significant
A. occupied a privileged position among the twelver	/e
B. were brothers and first to be called	
C. were all soon to be martyred for spreading the	gospel
D. all came from Capernaum in Galilee	
E. were Jesus' half brothers	

TOPIC: DIVINE PROVIDENCE

1. "I have sinned this time; the Lewrong." Pharaoh said this after	ord is in the right, and I and my peop the plague of	le are in the
A. hailstorm		
B. death of the firstborn		
C. locust		
D. darkness		
2. When the people of Israel sate	w the great work of the Lord in drowr 	ning the
A. built an altar to the Lord		
B. became afraid of Moses' roc	b	
C. believed in Moses		
D. made a golden calf		
3. And the magician told Pharac made after the plague of	oh, "this is the finger of God." This sta 	atement was
A. frogs		
B. blood		
C. locusts		
D. boils		
E. gnats		
4. God instructed that if the Pas	ssover meal remained till morning it s	should be
A. buried deep		
B. reboiled and eaten		

C. burnt		
D. given to dogs		
E. thrown away		
5. When the Hebrews left Eg Philistines because	gypt, God did not lead them by the	way of the land of the
A. it was far from Canaan		
B. He did not want them to s	see war and return to Egypt	
C. He wanted to test their fa	aith	
D. the Hebrews went out of	Egypt not equipped for war	
6. When the children of Israe Moses and Aaron because _	el came to the wilderness of Zin, the	ey murmured against
A. the Egyptians were in hot	t pursuit	
B. they were hungry		
C. there was neither dew no	or rain for seven years	
D. both men neglected then	n to their sufferings	
E. they were thirsty		
7. The Israelites were instruc	cted to eat the passover meal	-
A. with spoon in their hands	3	
B. with fork in their hands		
C. with staff in the hands		
D. with plates in their hands	Sur. Car.	

- 8. Meribah refers to the time _____.
- A. Moses gave the people manna
- B. the people made a golden calf
- C. Moses made the covenant
- D. Moses saw God in the burning bush
- E. Moses brought water out of the rock

The correct answer is option [E].

ANSWERS

TOPIC: DISCIPLESHIP

DIRECTION: Choose the correct options from the lettered options.

1. In the Gospel of M	atthew, Jesus sent	the twelve to	·	
A. the Jews				
B. the Gentiles and	Samaritans			
C. Tyre and Sidon				
D. the Region of Gad	darenes			
E. the Greeks and S	amaritans			
The correct answer i	's option [A].			
2 "Teacher, what sha Jesus with this quest		ernal life?" Who am	nong the follow	ing tested
A. A Pharisee				
B. A lawyer				
C. A zealot				
D. A Sadducee				
The correct answer i	's option [B].			
3. Who among the fo	ollowing disciples o	f Jesus was a tax o	collector?	
A. Levi				
B. Judas Iscariot				
C. John				
D. James				
The correct answer i	is option [A]. Levi's	other name was N	1atthew.	
4. In St. Luke's record	d, Jesus specially s	sent the seventy d	isciples on mis	sion to
- CO				

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A. every town where he w	vas to visit			
B. Gentile cities only				
C. Jewish cities only				
D. plant seeds in the vine	e yard			
E. drive out the wolves ar	mong the lambs	5		
The correct answer is opt	tion [B].			
5. Which of these is not in	n the list of the	twelve apostles	s?	
A. Thaddeus				
B. Matthew				
C. Mark				
D. Simon the Zealot				
E. James the son of Alph	ieus.			
The correct answer is opt	tion [C].			
6. The mission of the seve	enty signifies m	ission to		
A. the gentiles				
B. the Israelites				
C. Judea				
D. Samaria				
E. the world				
The correct answer is opt	tion [A]. Jesus c	came to save th	he lost (the Gent	tiles)
7. "Whoever does not bea This statement means tha		s and come afte	er me, cannot be	my disciple.
A. Jesus' followers must	carry a cross			
B. the followership of Jes	sus leads to dea	ath on the cros	s	
C. the followership of Jes	sus demands to	otal surrender a	and commitment	

D. a disciple of Jesus must be hum	nble and meek	
E. a follower of Jesus must pay for	his troubles	
The correct answer is option [C].		
8. What did Christ say should be th among the apostle?	ne qualification for anyone to be the first or great	
A. Being baptized with Christ's bap	otism	
B. Being a servant of all		
C. Giving one's live as a ransom		
D. Drinking from the same cup as	Jesus	
The correct answer is option [B].		
9. Who is Levi the son of Aphaeus?	?	
A. Andrew		
B. Peter		
C. Matthew		
D. James		
The correct answer is option [C]. (I	Matt 20:20-28)	
10. According to Matthew's accour disciples to restrict their work to th	nt of the mission of the twelve, Jesus instructed h	iis
A. Gentile converts		
B. Samaritans and Jews		
C. Gentiles and Samaritans		
D. lost sheep of the house of Sam	aria	
E. lost sheep of the house of Israe		
The correct answer is option [E]. sheep	This is because, Jesus came to save the lost	

11. The tax collector was called by Jesus to be a disciple by a disciple be a disciple	pecause he wanted
A. him to be a treasurer for the disciples	
B. to show that he came to call sinners to repentance	
C. him to represent non Jews among the disciples	
D. him to oppose Judas Iscariot's love for money	
E. to ensure that their taxes were promptly paid	
The correct answer is option [B].	
12. The twelve disciples were selected by Jesus to	s.com
A. represent the church	
B. make them his bodyguards	
C. act like other Jewish teachers	
D. train them to carry on after his departure	
E. comply with God's injunction	
The correct answer is option [D].	
13. "Good teacher what must I do to inherit eternal life?" speaker should	Jesus replied that the
A. keep the commandment and surrender all his wealth	
B. keep the commandment and pay tithe	
C. repent and believe the gospel	
D. do to others as he wished others to do to him	
The correct answer is option [A].	
14. According to St. Luke, the first three disciples of Jesu	s are
A. Peter, James and Andrew	
B. Peter, James and John	

C. James, John and Mathew			
D. Peter, James and Thomas			
E. Peter, John and Andrew			
The correct answer is option [B].			
15. Which factor was common to both	the mission of the	e twelve and of t	he seventy?
A. Two synoptic gospels carry the sto	ories		
B. The names of the twelve and of the	e seventy were giv	/en	
C. The missionaries were to travel wit	thout heavy luggaç	ge	
D. Both missions were restricted to Je	ewish territories		
E. Both missions were sent to Gentile	e territories		
The correct answer is option [D].			
16. Mark's account on the call of Jesu	ıs' disciples named	d the tax collecto	or as
A. Simon			
B. Mathew			
C. Levi			
D. Aphaeus			
The correct answer is option [C]			
17. According to Mark, the first four di	sciples to be calle	ed by Jesus were	
A. Simon, James, John and Philip			
B. Simon, James, John and Matthew			
C. Simon, James, John and Bartholon	new		
D. Simon, Andrew, James and John			
E. Simon, James, John and Thaddeus	3		
The correct answer is option [D].			

18. The twelve disciples were drawn frexcept	om among all the following group of people
A. tax collectors	
B. publicans	
100	
C. Pharisees	
D. Revolutionaries	
E. Galileans	
The correct answer is option [C].	
19. What was Jesus' reply to the discip say farewell to those at my home"?	oles who said "I will follow you, but let me first
A. "Foxes have holes and birds of the	air have nests"
B. "No one who puts his hands to the God"	plough and looks back is fit for the kingdom of
C. "Whoever does not bear his own c	cross and come after me cannot be my disciple"
D. "Leave the dead to bury their own	dead"
E. "The son of man has nowhere to la	y his head"
The correct answer is option [A].	
Offi Vesti	
20. Jesus gave which of the following which rejected them?	instructions to the seventy against any town
A. Carry no purse, no bag and sandal	s
B. Accept whatever they were given a	as food
C. Salute every house with peace	
D. Go from house to house preaching	g the word of God
E. Wipe off the dust on their feet	
The correct answer is option [E].	
21. James and John caused the other	disciples to be angry because they

A. did not go v	vith others on the m	issionary journe	у	
B. asked for a	special favour to se	at with Jesus in	His glory	
C. were lazy				
D. deflected to	join the disciples o	of John the Bapt	ist	
The correct an	swer is option [B].			
•	onse to the would bg Him means that _	1/1/	vanted to first bur	y his father
A. it was custo	mary for the Jews to	bury the dead		
B. Christians s	hould give preferen	ce to the service	e of God	
C. the spiritual	lly dead should be le	eft alone		
D. there was a	n assurance of for a	II (65)		
The correct an	swer is option [B]			
	's Gospel, the twelven towns because		ed by Jesus in the	ir mission not to
A. the Samarita	ans were hostile to	Jesus		
B. there was no	o Samaritan among	the disciples		
C. at that time	, the Jews and the S	samaritans were	bitter enemies	
D. the Samarit	ans had no need of	Jesus healing p	ower	
E. the Jews we	ere to be the founda	tion of the gosp	el message	
The correct an	swer is option [E].			
nowhere to lay	e holes and birds of his head." This state ecause			
A. Jesus knew	that the scribe was	self-righteous a	and therefore unfit	to be a disciple
B. Jesus forsa	w that the scribe tho	ought that was a	thing of pleasure	
C lesus knew	as a lawyer the scri	ibe would dispro	ove his teachings	

D. the scribe asked Jesus first to allow him to bury his father	
E. the scribe asked to be given time to say farewell to his family	
The correct answer is option [B].	
25. The opposed the disciples for preaching the of Jesus.	
A. Samaritans	
B. Sadducees	
C. Zealots	
D. Sanhedrin	
The correct answer is option [B].	
26. The statement, 'Foxes have holes, and birds of the air have nests, man has no where to lay his head' does not necessarily imply	but the son of
A. a rejection of the scribe's request to be a disciple	
B. the need for a clear vision of what meant	
C. that leadership involves personal sacrifices	
D. the need to weigh the implications of	
The correct answer is option [A].	
27. Jesus Christ referred to as the 'sons of thunder'.	
A. the Scribe	
B. James and John	
C. the Romans	
D. the Pharisees	
E. the twelve	
The correct answer is option [B].	

- 28. Jesus' reply to the disciple who said let me first say farewell to those at my home was _____.
- A. "foxes have holes and birds of the air have nests"
- B. "no one who puts his hand to the plough and looks back is fit for the kingdom of God"
- C. "whoever does not bear his own cross and come after me cannot be my disciple"
- D. "leave the dead to bury their own dead"
- E. "the son of man has nowhere to lay his head"

The correct answer is option [B].

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TOPIC: DIVINE LOVE

offerings." This statement was the central theme of the prophecy of
A. Elijah
B. Ezekiel
C. Hosea
D. Isaiah
E. Jeremiah
The correct answer is option [C].
2. Divine Love is alove.
A. stronge
B. steadfast
C. strange
D. shaking
The correct answer is option [B].
3. The main message of Hosea is that God desires
A. love and sacrifice
B. sacrifice and thanksgiving
C. steadfast love and not sacrifice
D. sacrifice and worship
E. love with little sacrifice
The correct answer is option [C]. The essence of his dying for mankind is love, it leads to sacrifice

~O.		_ 0	
4. "I desire steadfast low theme of the prophecy of		offerings". This stateme	nt was the centra
A. Elijah	JI		
B. Ezekiel			
C. Hosea			
D. Isaiah			
E. Jeremiah			
The correct answer is operation demands from them.	ption [C]. God used I	Hosea to tell the Isrealit	es what He
demands nom them.			
		airis	
5. The word of the Lord	came to Hosea the s	son of	
A. Eliezer			
B. Juhu			
C. Abiathar			
D. Beeri			
The correct answer is of	otion [D].		
6. The valley of Achor in	the book of Hosea is	s a door of	
A. love			
B. hope			
C. peace			
D. wisdom			
	ntion [P]		
The correct answer is op	אנטוז נטן.		
	X Co.	-aller	
7. In the Bible is demons	strated in the	relationship.	
A. marriage			
B. father-son			
C. business			

D. student-teacher	
The correct answer is option [A].	
8. What was the meaning of the name	of the last child born by Gomer for Hosea?
A. Jezreel	
B. Not my people	
C. Not pitied	
D. Diblaim	
The correct answer is option [B].	
9. When Hosea was prophesying, which mind?	h of the following ideas was uppermost in his
A. God's everlasting kindness and men	rcy for man
B. The ultimate return of Israel to the I	_ord
C. God's punishment for erring Israel	
D. God's love for Israel	
E. God's contention with Israel for the	ir infidelity
The correct answer is option [D].	
10. Hosea describe Israel's relationship	with God as that of a
A. faithless wife and a loving husband	
B. loving wife and her faithful husband	Colu. Sco.
C. faithful wife and faithless husband	
D. repentant wife and unforgiving husl	oand
The correct answer is option [A].	
11. God commanded Hosea to take for	himself a harlot as a wife to
A. enjoy a good married life	

B. experience the harlotry Is	srael committed agair	nst God	
C. enjoy good food of a har	lot		
D. have children from the ha	arlot wife		
The correct answer is option	n [B].		
12. The following were some	ways Israel showed i	unfaithfulness to God except	by
A. bloodshed			
B. obeying all the command	lments of God		
C. worshipping creatures of	ther than the creator		
D. perversion of justice			
The correct answer is option	n [B].		
13. Hosea teaches that repe	ntance and restoration	on could be attained through	
A. regular Sabbath and pea	ceful disposition		
B. steadfast love and knowledge	edge of God		
C. burnt offerings and sacri-	fices		
D. fasting and witnessing			
The correct answer is option	n [B].		
14. Hosea called on the Israe	elite to return to God	by	
A. allying with the Assyrians			
B. steadfastly loving God			
C. ensuring regular sacrifice	e _85		
D. following the ways of the	ir kings		
The correct answer is option	n [B].		
6			

15. Hosea accused Israel of harlotry because	
A. her daughters were culled prostitutes	
B. her men moved with harlots	
C. the people worshipped other gods	
D. the women ran after other husbands	
The correct answer is option [C].	
16. Hosea married Gomer an harlot	
A. due to family pressure	
B. because of the love he had for her	
C. on God's instruction	
D. after a love portion she gave him	
The correct answer is option [C].	
A SILLE	
17. Israel's relationship with God was described by Hosea as	
A. a faithful wife and faithless husband	
B. the love between a woman and her children	
C. a repentant wife and her unforgiving husband	
D. a faithful wife and her everloving husband	
E. a faithless wife and a loving husband	
The correct answer is option [E].	
18. Sacrifices without righteousness and holiness is nothing before	
A. St. Paul	
B. God	
C. Hosea	
D. Lord Jesus	
The correct answer is option [B].	

19. According to Hosea, the faithless wife because	Lord would not h	nave pity upon the	e children of his	
A. their mother had played	the harlotry			
B. their mother had not sho	own pity on them			
C. they were rebellious chi	ldren			
D. they had not been faithf	ul			
The correct answer is optic	on [A].			
20. The message of Hosea	was that unfaithfu	ul Israel should _	<u> </u>	
A. love God like the morning	ng cloud			
B. contend with their unfair	thful priests			
C. make sacrifices for resto	oration			
D. return to the Lord for sp	oiritual revival			
The correct answer is optic	on [D]. They worsh	nipped other gods	s instead of the liv	ving
God.				
21. Israel was called by Hos	ea to return to the	e Lord by	<u> </u>	
A. allying with Assyria				
B. steadfastly loving God				
C. ensuring regular sacrific	es			
D. following the ways of the	eir kings			
E. making idols their gods				
The correct answer is optic	on [B]. Israel had t	rurned away from	worshiping God	
22. The main message of H	osea is that God	desires	— "eš ^{to}	
A. love and sacrifice				
B. sacrifice and thanksgiving	ng			
C steadfast love and not s	acrifica			

D. sacrifice and worship		
The correct answer is option [C].		
23. Israel's relationship with God was c	described by Hosea as that	of a
A. faithful wife and a faithless husband	d	
B. loving wife and her faithful husband	d co ^{rri}	
C. repentant wife and her unforgiving	husband	
D. faithful wife and her ever-loving hus	sband	
E. faithless wife and a loving husband		
The correct answer is option [E].		
24. Which prophet said "When Israel w my son?"	as a child, I loved him and	out of Egypt I called
A. Hosea		
B. Isaiah		
C. Jeremiah		
D. Elijah		
E. Moses		
The correct answer is option [A].		

TOPIC: THE FAMILY

should be because	it	isilip between wives	and their husbands
A. is the state's der	nand		
B. is fitting in the Lo	ord		
C. is written in the k	oooks of Moses		
D. is the husband's	command		
E. is the way God w	ants to punish the wom	ıan	
2. The account acco	is option [B]. Marriage is option [B]. Marriage is ording to Luke of the casto Mathew because Luk	all of Peter and Andr	rew differs from the
A. the call took place	ce at the River Jordan		
B. Simon delayed in	n responding to the call		
C. a miraculous cat	ch of fishes preceded t	he call	
D. the purpose of the	ne call was to make the	m healers of men	
The correct answer	is option [C].		
3. In his teaching in stressed the	Colossians on interpers	sonal relationships i	n a household, Paul
A. reciprocal nature	e of member's duties		
B. independence of	f individual members		
C. absolute control	to be exercised by hus	bands	
D. total submission	of wives		
The correct answer	is option [A].		

4. An ideal family according to Paul's epistle to the Colossians should I	nave
A. respect, hope and authority	
B. obedience, worship and consideration	
C. love, obedience and respect	
D. worship, hope and love	
E. care, hope and obedience	
The correct answer is option [B].	
5. The only ground for divorce is	
A. insult on the spouse	
B. infertility of the wife	
C. disagreement with the spouse	
D. desertion of the spouse	
E. unfaithfulness in marriage	
The correct answer is option [E]	
The state of the s	
6. Paul describes an ideal Christian family unit as one in which the folloconditions prevail except	wing
A. wives are to be submissive to their husbands	
B. husbands to love their wives	
C. children to obey their parents	
D. husbands are to treat their wives as slaves	
E. fathers are not to provoke their children	
The correct answer is option [D]. God ordained marriage as honourable helpmate. Husbands and wives are one body	e and wives as
XO.	
7. Which of the following did Paul not mention as one of the roles of me Christian family?	embers of a

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A. Husbands should love their wives

- B. Wives should be submissive to their husbands
- C. Fathers should not provoke their children
- D. Fathers should emulate their children

The correct answer is option [D].

- 8. According to Paul's teaching, the relationship between wives and their husbands should be ______.
- A. as the State demands
- B. fitting in the Lord
- C. written in the books of Moses
- D. as the husband commands

The correct answer is option [B].

- 9. Which of the following was not mentioned by apostle Paul as the roles of members of a Christian family?
- A. Husbands should love their wives
- B. Wives should be submissive to their husbands
- C. Fathers should not provoke their children
- D. Fathers should emulate their children

The correct answer is option [D].

TOPIC: FAITH IN GOD

1 is the ability to face oppo	osition, persecution or hardship	without fear.
A. Faith		
B. Trust		
C. Obedience		
D. Courage		
The correct answer is option [D].	Streams of	*Estsite
The expression of boldness, courage the true picture of God and H	e and faith by the three Hebrew His authority as the God of Israe	
A. Ahab		
B. Nebuchadnezzar		
C. Herod		
D. pharaoh		
The correct answer is option [B].		
3 is the strong belief in God.		
A. Obedience		
B. Courage		
C. Faith		
D. Trust		
The correct answer is option [C].		
4. Daniel was one of the capt	tives taken to	
A. Israelite, Canaan		
B. Ishmaelite, Egypt		

C. Jewish, Babylon	1			
D. Jewish, Jerusale	em			
The correct answer	r is option [C].			
5. The strongovercome the pers		shach and Abednego, ı.	gave them courag	ge to
A. trust				
B. faith				
C. obedience				
D. will				
The correct answer	r is option [B].			
6. The faith and co Nebuchadnezzar is	700	Meshack and Abedne	ego made	
A. unbelievers mus	st be thrown into th	e fiery furnace		
B. the enemies of t	the three Jews sho	uld be demoted		
C. anyone who spo	oke against their Go	od should be destroye	∍d	
D. those that bowe raiment and carried		image he set up shou	ıld be dressed in p	ourple
The correct answer	r is option [C].			
7. Shadrach, Mesha	ack and Abednego	were promoted in the	<u></u>	
A. states				
B. provinces				
C. kingdoms				
D. office	×C.St.			
The correct answer	r is option [B].			
8. The king who set	t up a golden image	e for his people to wo	ship was king	_0

sh himself among other offic	ers of king Darius
the kingdom by king Darius	
	at Stream Scorn

TOPIC: THE SECOND COMING

1. Concerning of th	ie Lord, Paul advices	Christians to	
A. grieve for the de	ead		
B. be prepared on	ly if they see signs		
C. relent in their ef	fforts		
D. be ready at all t	imes		
The correct answer	r is option [D]		
2. The second com	ning of Christ, accord	ling to Paul will take pla	ce
A. in our life time			
B. suddenly and ur	nexpectedly		
C. after the reign of	of the saints		
D. when sins shall	be no more		
The correct answer	r is option [B].		
3. Paul's advise to	us concerning the de	ead in Christ is	·
A. not to be worrie	ed about them		
B. not to grieve as	others who have no	hope	
C. to pray for the r	repose of their souls		
D. to thank God th	at we are still alive		
E. to have hope ar	nd be merry		
The correct answer when He comes	r is option [B]. Becau	ıse the dead in Christ พ	vill rise again like Jesus
		, brethren, you have no son" refers to	

A. harvest time			
B. wet and dry season			
C. the advent			
D. the coming of the Lord			
E. Pentecost			
The correct answer is option	on [D].		
5. During of the Lord, Chris	stians who are alive	shall	
A. be caught up in the clo	uds to meet the Lor	d in the air	
B. enjoy peace and securi	ty for a thousand ye	ears	
C. occupy a minor position	n in heaven after the	ose who had died	
D. join in fighting against the	he anti-christ		
The correct answer is option	on [A]. 1 Thessaloni	ians 4: 13 - 8, 2 Thess	alonians 2:1-12
6. Which of the following is	not a manifestation	n of the man of lawles	sness?
A. Power			
B. Signs and wonders			
C. Wicked deception			
D. Adherence to the truth			
E. Belief in falsehood			
The correct answer is option	on [D].		
7. In Paul's first letter to the assurance for the of the de			greatest
A. before seeds germinate	e, they must first die		
B. the dead have joined th	ne past faithfuls in th	ne grave	
C. since God is the God of	f Abraham, it follows	s that Abraham is still	alive

D. Jesus ascended into heav	ven to receive the dead in Christ	
E. since Jesus died and rose	e from the dead, Christians would also rise	· anti-
The correct answer is option) [E].	
8. "But you are not in darknes 'day' refers to the	ss brethren, for that day to surprise you lik 	ce a thief." The
A. Pentecost		
B. of Christ		
C. of the Lord		
D. ascension		
The correct answer is option	ı [C].	
9. In Paul's first epistle to the assurance for the of the dea	e Thessalonians, Paul said that Christians of was that	greatest
A. before seeds germinate the	hey must first die	
B. Jesus ascended into heav	ven to receive the dead in Christ	
C. Jesus has the key of hell	and of death	
D. since Jesus died and rose	e from the dead, Christians would rise also	y Kest
The correct answer is option	n [D].	
10. The sting of death accord	ding to Apostle Paul is	
A. life		
B. victory		
C. poverty		
D. sin		
The correct answer is option	n [D].	
11. Paul's teaching in 1Thessa the Lord shall	alonians is that those who are alive until the	e coming of

- A. be caught up in the clouds to meet the Lord in the air
- B. be the only ones that will meet the Lord in the air
- C. die first to resurrect during the tribulation
- D. ascend into heaven to wait for the Lord

The correct answer is option [A].

- 12. In Paul's first letter to Thessalonians, he asked Christians not to grieve like others for some of their members who have fallen asleep because _____.
- A. those who have fallen asleep would rise again
- B. sleep is a natural way of taking a rest after a day's job
- C. they were soon to join those who have fallen asleep
- D. falling asleep is an inescapable lot of everybody
- E. only sinners fall asleep, hence no mourning for them

The correct answer is option [A].

TOPIC: GOD CARES FOR HIS PEOPLE

1. When the Israelites left the wildern there was no water.	ess of Zin, they encamped at	where
A. Raphidim		
B. Pihahiroth		
C. Mount Sinai		
D. Mount Horeb		
The correct answer is option [A].		
2. " I will get glory over Pharaoh and am the Lord". This statement signifie		all know that I
A. the Egyptians shall fight the Israe	lites	
B. Israel shall defeat the Egyptians		
C. the glory of the Lord shall be made	de manifest by His defeat of the I	Egyptians
D. recognition of Moses as a prince	and not a judge	
The correct answer is option [C].		
3. "Fear not, stand firm, and see the stoday" this statement was made by		ill work for you
A. Joshua to the children of Jacob		
B. Moses to the children of Israel		
C. Peter to the twelve disciples		
D. Nehemiah to the Jews at Susa		
The correct answer is option [B].		

4. "Fear not, stand firm, and see the today" this statement was made	e salvation of the Lord, which he will work for you by
A. Joshua to the children of Jacob	o stall
B. Moses to the children of Israel	
C. Peter to the twelve disciples	
D. Nehemiah to the Jews at Susa	
The correct answer is option [B].	
5. God fed the Israelites with mann	na in the wilderness of
A. Horeb	
B. Zin	
C. Sinai	
D. Shun	
The correct answer is option [B].	
6. God provided water for the peo	ple at mount
A. Sinai	
B. Horeb	
C. Carmel	
D. Gilboa	
The correct answer is option [B].	
7. At the wilderness of Zin, God tes no food by	sted the obedience of the Israelites when there was
A. asking them to take holy comm	union
B. instructing them to gather a day	y's portion everyday
C. killing a lamb and rubbing the b	plood on their forehead
D. instructing them to walk round	the mountain seven times

The correct answer is option [B]].
8. God guided the Israelites as t	they went forth
A. by the light from the sun	
B. by the pillar of salt	
C. by the pillar of cloud	
D. with His arm stretch forth	
The correct answer is option [C	
9. When the children of Israel ca	ame to the wilderness of Zin, they murmured against
A. the Egyptians were in hot pu	rsuit
B. they were hungry	
C. there was neither dew nor ra	in for seven years
D. both men neglected them to	their suffering
The correct answer is option [B]	7. Teams of the art
10. What made it impossible for and drowned everyone of them	the Egyptians to escape when the water rushed back?
A. God smote all the horse ride rushing waters.	rs with blindness and so they could not see the
B. Moses stretch froth the rod vacuald not escape.	when they were at the center of the sea and so they
C. An east wind caused the rus	hing back of the water.
D. God slowed them down by c	logging the wheels of their chariots.
The correct answer is option [D	I. Similar de la companya della companya della companya de la companya della comp
11. "Fear not, stand firm and see by Moses at	the salvation of the Lord" This statement was made

- A. the wilderness of Sinai
- B. Pihahiroth
- C. Meribah
- D. the wilderness of Sin

The correct answer is option [B].

TOPIC: HUMILITY

DIRECTION: Choose the correct options from the lettered options.

1. In Paul's epistle to th	e Philippians, he giv	ves an example of hu	milty as
A. Jesus taking the for	m of a servant		
B. counting oneself as	superior to others		
C. reckoning what is b	est for oneself		
D. Jesus claiming equa	ality with God		
E. Jesus rising up in gl	ory		
The correct answer is o	option [A].		
2. According to Paul's	epistle to the Philip	pians, a Christian car	n prove his by
5			
A. doing everything wi	th a spirit of exaltati	on	
B. considering the inte	rest of others abov	e their own	
C. showing no conside	ration for others		
D. showing off his serv	ice to the communi	ity	
The correct answer is a	option [B].		
3. In the consequence	of Jesus' and death	ı on the cross, Paul t	aught that he gained
A. salvation for all men	25		
B. adoption as the son	of God		
C. eternal life in the kir	ngdom of God		
D. praise and loyalty o	f all believers		
E. exaltation as Lord			
The correct answer is o	option [A].		

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ALSITO .	Salin
esus received an inval	uable reward for
salvation	
I	
on by Paul to the Phili	ppians to manifest as
themselves	
ering	
thers	
enjoined to live a life o	f by
	on by Paul to the Phili hemselves ering thers

D. being weak in faith		
The correct answer is option [D].		
8. In Paul's teaching about humility, he deshould	emands all the following ex	cept that we
A. not to be selfish		
B. not regard ourselves better than othe	rs	
C. show positive interest in the affairs of	others	
D. accept Christ's example as the standa	ard for our daily life	
E. not allow others to take advantage of	us in anything	
The correct answer is option [E].		
9. Saint Paul told the Philippians that the claimed equality with God but was a mod	_	of God, He neve
A. servitude		
B. humility		
C. glory		
D. honesty		
The correct answer is option [B].		
10. According to Paul, Jesus is an epitom	ne of for all the following re	asons except
A. emptying himself like a servant		
B. counting his divinity as something to b	oe grasped	
C. being obedient unto death		
D. being born in the likeness of men		
The correct answer is option [B].		
11. In Philippians, Jesus demonstrated by		
120		

- A. denying his divinity
- B. taking the form of a servant
- C. showing that he was equal with God
- D. talking about the cross

The correct answer is option [B].

TOPIC: JESUS' TEACHING ABOUT HIMSELF

DIRECTION: Choose the correct options from the lettered options.

1. Jesus' statement, "I am the and the life", Does not imply that
A. the last day is present in his person
B. Jesus' deeds are the true signs of God's glory
C. all men will attain eternal life
D. Jesus will grant and life to the righteous
The correct answer is option [C].
2. Jesus offered the woman of Samaria the living water. The living water here represents
A. pure water
B. word of God
C. the Holy Spirit
D. the true wine
E. peace of mind
The correct answer is option [B].
3. Jesus taught his disciples to love one another, for by this all men would
A. respect them
B. know that they were his disciples
C. inherit the kingdom of God
D. learn to sacrifice their lives for others
The correct answer is option [B].
4. According to John, living water means water that

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A. springs from Jacob's well		
B. is running		
C. wells up to eternal life		
D. quenches thirst		
The correct answer is option [C].		
5. John identified Jesus as the Lamb of	God because he saw	·
A. him leading his sheep to the pasture		
B. him coming for baptism		
C. the Holy Spirit descend upon him		
D. him calling his disciples		
The correct answer is option [C].		
6. " but he who enters by the door is th the statement refers to	e shepherd of the sheep"	The shepherd ir
A. Peter		
B. the law		
C. Jesus		
D. the gospel		
The correct answer is option [C].		
7. Jesus' claim as the 'door' reveals that		
A. the sheep know their master's gate		
B. Jesus is the good Shepherd		
C. believers must enter through Jesus'	gate	
D. He is the way of salvation		
The correct answer is option [D].		

8. According to	St. John, which of the	following is not tru	e about the good s	shepher
A. He enters the	e sheepfold through t	he door		
B. He climbs into	o the sheepfold by ar	nother way		
C. The gate-kee	eper opens the gate f	or him		
D. He calls his o	wn sheep by name			
E. He leads the	sheep out by the doc	or		
The correct ans	wer is option [B].			
that	pherd as described b	atsile	e following qualitie	эѕ ехсер
	sheepfold through t			
	sheepfold through the			
	er opens the way for	Him		
D. he calls His s	heep by name			
The correct ans	wer is option [B].			
10. "Teacher, wh	at shall I do to inherit	eternal life?" Which	of the following m	nade this
statement?			J	
A. A Pharisee				
B. A lawyer				
C. A Zealot				
D. A Sadducee				
The correct ans	wer is option [B].			
	Kesteric.			
11. According to branch in this co	Jesus, every branch ontext refers to	of tree that bears fro	uit, He would prune	e. The
A. an angel				

B. the Jews		
C. man		
D. the gentiles		
The correct answer is op	otion [C].	
12. When Jesus proclaim	ed Himself as the "Bread of life," He	e meant that
A. He provided the bread	d that fed the multitude	
B. belief in him leads to	eternal life	
C. whoever works for him	n will never be hungry	
D. He gave manna to the	e people in the wilderness.	
The correct answer is op	ntion [B].	
13. In the records of St. J thieves.	ohn's Gospel, thewere ref	erred to by Jesus as
A. Pharisees		
B. early prophets		
C. chief prophets		
D. Patriarchs		
E. false messiahs		
The correct answer is op	ntion [A]	
14 "Behold the Lamb of (God." Jesus was compared to a La	mb in this verse because
He	aca. codac nac comparca to a La	mb in this verse because
A. was slain on the cross	s are	
B. was to take away the	sins of men	
C. was to be humiliated	and persecuted by the world.	
D. was a shepherd Himse	elf	
E. loved His sheep and la	ambs	

The correct answer is option [B].

15. Shortly before h	nis death on the cros	ss, Jesus said	- 200
A. "in my father's h	ouse are many mans	sions"	
B. 'I am the king of	the Jews hearken to	o me'	
C. 'My God my Go	d why has thou forsa	aken me'	
D. 'Go ye into the	world and preach the	e gospel'	
The correct answe	r is option [C].		
16. What did Jesus	mean when he proc	laimed himself as the "br	ead of life"?
A. He is the way of	salvation		
B. Belief in Him lea	ids to eternal life		
C. Whoever works	for him would never	be hungry	
D. He gave manna	to the people in the	wilderness	
The correct answe	r is option [B].		
17. Jesus as the La	mb of God signifies	that	
A. like a lamb; Jesu	us obeyed his father	and became man	
B. Jesus was an ea	arthly messiah		
C. God is the good	d shepherd and Jesu	ıs his lamb	
D. Jesus was to ov	vercome humiliation		
E. Jesus was to be	ear the sin of the wor	ld like a sacrifice	
The correct answe	r is option [E].		
	teaching does this turn to him the other	statement summarise? "If er also."	anyone strikes you
A. Piety			
B. Almsgiving			

- C. Retaliation
- D. Fasting
- E. Righteousness

The correct answer is option [C].

TOPIC: OPPOSITION TO THE GOSPEL MESSAGE

1. Saul persecuted Jesus Christ by	
A. mocking Jesus on the day of Pentecost	
B. attacking Jesus for flouting the laws of Moses	
C. opposing the way of Christ	
D. accusing Stephen	
The correct answer is option [C].	
He opposed attempts made to preach 2. When the lives of the Apostles where threatened by the Sanl them, Gamaliel advised that they be	nedrin for defying
A. flogged and imprisoned	
B. detained for futher investigations	
C. allow to prove themselves with signs and wonders	
D. left alone for God to judge	
The correct answer is option [D].	×0"
"Saul, still breathing threats and murder, against the disciples priest for authority to	s " went to the high
A. pick-up at Damascus all who belonged to the way	
B. supervise the stoning of Stephen	
C. proclaim a total ban on Jewish practices	
D. meet Jesus on the road to Damascus	
The correct answer is option [A].	

4. After Steven's martyrdom, the evar	ngelist who took the gospel to Samaria was
<u>, all'</u>	
A. Peter	
B. Philip	
C. John	
D. Paul	
E. Barnabas	
The correct answer is option [B].	
5. The Jewish authorities arrested Pe	eter and John the second time because they
	**(eg
A. healed the lame man	
B. preached in the name of Jesus	
C. performed many signs and wonder	ers
D. abused a Sadducee	
E. plotted against the council	
The correct answer is option [B].	
6. Peter and John were arrested the the apostles	second time by the Jewish authorities, because
A. healed a lame man	
B. performed wonders and signs	
C. healed on a Sabbath day	
D. challenged the Sanhedrin	
E. preached in the name of Jesus	
The correct answer is option [B].	

7. When the Sanhedri advised that they be		the apostles for defyi	ng them, Gamaliel
A. flogged and impris	soned		
B. detained for furthe	er investigation		
C. allowed to prove t	hemselves with sigr	ns and wonders	
D. left alone for God	to judge		
The correct answer is	s option [D].		
8. The early church wa	as opposed by the	Jewish leaders becau	se believers
A. performed miracle	s and wonders		
B. ate with Gentiles			
C. preached Jesus C	hrist crucifixion		
D. opposed Jewish a	uthority		
E. were appointed de	acons		
The correct answer is	option [C].		
9 spear head	ded the persecution	n of the early church ir	n Jerusalem.
A. Herod Agrippa			
B. The Roman govern	nor		
C. Saul of Tarsus			
D. The Sadducees			
E. The Scribes			
The correct answer is	option [C].		
10. The evangelist wh was	o took the gospel t	o Samaria after the ma	artyrdom of Stephen
A. Peter			
B. Philip			

C. John		
D. Paul		
E. Barnabas		
The correct answer	is option [B].	
11. The Jewish leade 	ers arrested and imprisoned Peter	and John because they were
A. healing in the ter	nple	
B. condemning the	leaders for crucifying Jesus	
C. proclaiming Jesu	ıs'	
D. suspected to ha	ve been with Jesus	
The correct answer	is option [B].	
	ath of Stephen, the only group of gainst the Jerusalem church are	
A. disciples		
B. prophets		
C. deacons		
D. apostles		
The correct answer	is option [D]. (Acts. 8)	

TOPIC: RESURRECTION

DIRECTION: Choose the correct options from the lettered options.

1. Which of the follow proof of Jesus' result	_	y Paul in his ep	istle to the Cori	nthians as
A. Jesus' appearance	e to Cephas			
B. Jesus' appearance	e to the twelve			
C. Jesus' appearance	ce to Pilate			
D. Jesus' appearance	e to James			
E. Jesus' appearanc	e to Paul himself			
The correct answer and answer	man came death, by	v another man o	came also the o	f the dead."
This statement was r	nade by			
A. John the Baptist				
B. Jesus				
C. Paul				
D. Peter				
The correct answer and a superior of the correct		m." Who made	this statement?	
A. God				
B. Paul				
C. Moses				
D. Peter				
The Correct answer	·			
4. "Now if be that there is no of the		ose from the d	ead, how say so	me among you
that thoro is no of th	o acaa.			

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ce of the of the dead	is it's assurance	of
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nication corrupt good	manners." Paul v	was writing to
	ce of the of the dead if God finans spirit after death //. If have put on incorrupt brought to pass the story ns //.	ce of the of the dead is it's assurance of God in the death ill have put on incorruption, and this more brought to pass the saying that is writted ory ins

The correct answer is option	1 [C].		
8. Resurrection means the c	lead		
A. going to heaven			
B. coming back to life			
C. going to hell			
D. coming as a ghost			
The correct answer is option	n [B].		
9. Resurrection is the hope	of eternal life f	or all	, e ⁵
A. Muslims			
B. people			
C. christians			
D. Jews			
The correct answer is option	n [C].		
10. "But now is Christ risen f	rom the dead,	and become the	firstfruits of them
A. die			
B. slept			
C. arise			
D. resurrected			
The correct answer is option	n [B].		

11. "If in this life only we have hope in Christ, we are of all men most miserable." Who was Paul referring to?

A. Christians

B. Pharisees		
C. Sadducees		
D. Everybody		
The correct answer is op	tion [A].	
12. "Behold, I show you a Paul was referring to	mystery; we shall not all slee	ep, but we shall all be changed."
A. giving up the ghost		
B. resurrection		
C. ascension		
D. rapture		
The correct answer is op	tion [D].	
13. "For as in al	ll die, even so in Christ shall	all be made alive?"
A. Jesus		
B. Abraham		
C. Adam		
D. Joseph		
The correct answer is op	tion [C].	
14. If Christ were not raise have	ed from the dead, Paul argu	ed that the Christian faith would
A. been undoubtful		
B. been in vain		
C. been guaranteed by A	Abraham's righteousness	
D. been dependent on g	race	
E. ended with this earthly	y life	
The correct answer is op	tion [B].	

	ast of the apostles, th	at am not meant to be d.	called an apostle,
A. frustrated	25.	100	
B. persecuted			
C. disturbed			
D. destroyed			
The correct answer	r is option [B].		
16. "Then if vain."	be not risen, the	n is our preaching vair	n, and your faith is also
A. Christ			
B. Lazarus			
C. John			
D. James			
The correct answer	r is option [A].		
17. "The first man is Who is the first man		the second man is the	Lord from heaven."
A. Adam			
B. Jesus			
C. Abraham			
D. Abel			
The correct answer	r is option [A].		
	xestester"		
	tten, The first man Ad spirit." Who is the las		soul; the last Adam was

A. Jesus Christ

B.	John	the	Baptist

C. Isaiah

D. Paul

The correct answer is option [A].

- 19. As regards the death of Jesus, Paul advised us _____
- A. not to grieve as others who have no hope
- B. not to be worried about their safety
- C. to pray for the repose of their souls
- D. to thank God that we are still alive

The correct answer is option [A]. The death and of Jesus was to fulfil scriptures. It connects mankind to God. We do not grieve because Jesus resurrected.

TOPIC: SIGNS OF JESUS

DIRECTION: Choose the correct options from the lettered options.

 At the death of Lazarus in sisters were 	Bethany, many Jews	came to consc	ole his sisters,	The two
A. Martha and Mary				
B. Elizabeth and Martha				
C. Elizabeth and Salome				
D. Mary and Jonna				
E. Martha and Salome				
The correct answer is option as recorded in the Bible	n [A]. Martha and Mar	y where the or	nly sisters lazai	rus had
2. "Your brother will rise aga	in." Jesus made this s	tatement at Be	ethany in the h	ouse o
A. Mary Magdalene and Ma	ırtha			
B. Martha and Mary				
C. Elizabeth and Salome				
D. Martha and Joanna				
E. Mary and Salome				
The correct answer is option Lazarus to life	n [B]. He made this sta	atement when	he was to rais	e
3. At the raising of Lazarus,	the reaction of the ch	ief priests and	Pharisees wa	s that
A. they accused Jesus of u	sing the power of Bee	elzebub		
B. they threw stones at Jes	us and his disciples			
C. they drove Jesus out of	the city			
D. they requested Jesus at	the Jewish council			

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E. if they allowed Jesu	s, all men will believe o	on him	
The correct answer is	option [E].		
4. In John's Gospel, La	zarus was from		
A. Galilee			
B. Jerusalem			
C. Tiberius			
D. Bethsaida			
E. Bethany			
The correct answer is	option [E].		
5. In John's Gospel, "Si	igns of Jesus" mean a	ll of the following ex	cept
A. miracles			
B. mighty works			
C. signs of God's spec	cial intervention in hum	nan affairs	
D. acts symbolic of sp	iritual truth		
E. visible manifestation	ns of his power		
The correct answer is	option [C].		
6. In St. John's Gospel,	, the second sign perf	ormed by Jesus was	S
A. the healing of the s	on of an official at Car	pernaum	
B. raising up of the de	ad at Bethany		
C. turning of water into	o wine at Cana		
D. raising up of the de	ad at Capernaum		
E. feeding of the five t	housand		
The correct answer is a	option [D].		
7. Which of the following	ng is a natural miracle?	?	

A. Restoring sigh	nt to a blind man		
B. Curing the no	ble man's son		
C. Healing the pa	aralytic		
D. Feeding the n	nultitude		
E. Raising Lazarı	us from the dead		
	of the multitude is natur	her miracles are beyond i al the crowd did not know	_
8. Which of the fo	ollowing was his last as	recorded by John?	
A. Turning water	into wine		
B. Feeding the m	nultitude		
C. Healing at Be	thesda		
D. Raising of Laz	arus from the dead		
E. Curing the no	bleman's son		
The correct answ	ver is option [D].		
9. By which of the	e following did Jesus pr	ove in Bethany that He w	as the and the life?
A. Healing of the	blind man		
B. Raising Lazarı	us from the dead		
C. Healing of the	e lame man		
D. Walking on the	e sea		
The correct analy	var is antion [P]		

10. St. John refused to accept the miracles of Jesus as sign because they convey the following except the _____.

A. acceptance of Jesus as son of God

- B. faith in Jesus as the means to eternal life
- C. desire to proclaim Jesus to others

D. demand for more signs		
E. proofs that the kingdom of God h	nas come	
The correct answer is option [D].		
11. "O woman, what have you to do wi statement was made by Jesus to	ith me? My hour has not yet con 	ne". The
A. Mary sister of Lazarus		
B. Martha, Mary's elder sister		
C. the woman of Samaria		
D. Mary Magdalene, after Jesus'		
E. Mary His mother		
The correct answer is option [E]. Mai at the wedding at cana in Galilee.	ry wanted Jesus to make provisi	on for more wind
12. In John's Gospel, which of the fol	llowing was Jesus' first sign?	
A. Healing of the man who had been	n ill for thirty-eight years	
B. Turning of water into wine		
C. Healing of the man who was blind	d from birth	
D. Raising of Lazarus from death		
E. Healing of a demoniac		
The correct answer is option [B].		
13. Martha's sister was called	<u>E</u>	
A. Elizabeth		
B. Mary		
C. Joanna		
D. Sussanna		
E. Anna		
The correct answer is ontion [R]		

TOPIC: THE ASCENSION, THE HOLY SPIRIT & THE MISSION

DIRECTION: Choose the correct options from the lettered options.

1. Peter proved that the Pentecost wa	as a fulfilment of the prophecy of
A. Micah	
B. Hosea	
C. Amos	
D. Joel	
E. Isaiah	
The correct answer is option [D].	
2. Who met the Ethiopian eunuch on	his way from Jerusalem?
A. Nathaniel	
B. Peter	
C. Stephen	
D. Phillip	
The correct answer is option [D].	
3 was one of the seven de	acons appointed.
A. Titus	
B. Peter	
C. Stephen	
D. Philemon	
The correct answer is option [C].	
×0°	
A T. COM	
4. The Ethiopian eunuch was reading	the book of
A. Jeremiah	

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B. Ezekiel			
C. Isaiah			
D. Jonah			
The correct answ	er is option [C].		
5. "What stops me	from being baptiz	ed?' This question was a	asked by
A. the Ethiopian e	eunuch		
B. Jesus Christ			
C. John the Bapt	ist		
D. James			
The correct answ	er is option [A].		
6. Which of the fo	llowing statements	is incorrect?	
A. On the day of	Pentecost, the apo	stles preached the gosp	pel.
B. On the day of	Pentecost, the apo	stles spake in other ton	gues.
C. On the day of	Pentecost, the apo	ostles received the Holy	Spirit.
D. On the day of with new converts		ostle's sold what they ha	d and shared the money
The correct answ	er is option [D].		
7. St. Luke's secon	nd book is the boo	k	
A. Romans			
B. Acts			
C. Luke			
D. John			
The correct answ	er is option [B].		
- vecour.			
8. When Jesus as	cended into heave	n, He promised the	to His disciples.

A. guide		
B. friend		
C. Holy Spirit		
D. helper		
The correct answer is option [C].		
The concertanements option [o].		
9. After Peter's defense of the disci	iples, converts were saved.	
A. three thousand	onverte were caved.	
B. two thousand		
C. four thousand		
D. one thousand		
The correct answer is option [A].		
10. The day the Holy Spirit descend	ded on the disciples is described as the day of	
A. joy		
B. Pentecost		
C. celebration		
D. feasts		
The correct answer is option [B].		
11. The coming of the Holy Spirit in A	Acts was a fulfilment of	
A. Jesus' promise to his disciples b	pefore his birth	
B. Jesus' promise to his disciples b	pefore his crucifixion	
C. Jesus' promise to his disciples b	pefore his ascension into heaven	
D. Jesus' promise to his disciples b	pefore his triumphal entry	
The correct answer is option [C].		

12. Persecution of the	church began after the de	eath of	
A. Stephen			
B. Jesus			
C. John the Baptist			
D. Elijah			
The correct answer is	option [A].		
13. The Jews accused	the disciples of being	on the day of	Pentecost.
A. wild			
B. crazy			
C. drunk			
D. fanatics			
The correct answer is	option [C].		
aleki (
14 disciples v	were in the upper room on	the day of pentecos	it.
A. 130			
B. 120			
C. 123			
D. 132			
The correct answer is	option [B].		
15. The disciple who s	tood up to the Jews on the	e day of pentecost w	vas
A. John			
B. James			
C. Luke			
D. Peter			
The correct answer is	option [D].		

16. Jesus commanded his Spirit.	disciples to remain in	for the o	utpouring of the Ho
A. Jerusalem			
B. Galilee			
C. Samaria			
D. Judah			
The correct answer is opt	ion [A].		
17. According to Peter, the was the fulfillment of the		loly Spirit on the	day of Pentecost
A. Joel			
B. Jeremiah			
C. Amos			
D. Elijah			
The correct answer is opt	tion [A].		
18. Peter proved that the	Pentecost was a fulfille	ment of the prop	hecy of
A. Micah			
B. Hosea			
C. Amos			
D. Joel			
E. Isaiah			
The correct answer is opt	ion [D].		

TOPIC: THE BIRTH, BAPTISM AND TEMPTATION OF JESUS

DIRECTION: Choose the correct options from the lettered options.

1. "Behold the la	mb of God, who takes away	the sin of the world"	. This means that
A. by Christ's d	eath, sinners are cleansed		
B. God would p	rovide a lamb for sacrifice		
C. the world ha	s become sinless		
D. there would	be no more lamb sacrifice		
E. Jesus has re	placed the passover lamb		
The correct ans to God	swer is option [A]. The essen	nce of Christ death is	to redeem mankind
2. In Luke's reco	ord, the devil tempted Jesus	the third time to	
A. throw himsel	f down from the pinnacle of	the temple	
B. command sto	one to become bread		
C. jump down f	rom the high mountain		
D. bow down to	the devil		
E. throw himsel	f down from the peak of the	high mountain	
The correct ans	swer is option [A].		
3. Which of the the high priest.	following false charges were	e levelled against Jes	sus before Caiaphas
A. He claimed t	o be Christ, the son of God		
B. He forbade t	he people from paying tax t	o Caesar	
C. He forbade t	the authorities from exchang	ging money in the ter	mple
D. He said "I am	able to destroy the temple	of God and to build	it in three days"
E. he claimed to	o be the king of the Jews		

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The correct answer is option [A].

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4. "Did you not know that I must be in my addressed?	father's house? To	whom were these words
A. The publicans		
B. The Sadducees		
C. Joseph and Mary		
D. The lawyers and the Pharisees		
The correct answer is option [C].		
5. In the night, when Jesus was born, He	was visited by	
A. Elizabeth		
B. the women of Galilee		
C. the shepherds		
D. the angles		
The correct answer is option [C].		
6. In Luke's record, the third temptation be	by the devil was that	t Jesus should
A. jump down from the high mountain		
B. throw himself down from the pinnacle	of the temple	
C. rebuild the temple in three days		
D. command stones to become bread		
E. destroy the temple		
The correct answer is option [B].		
7. " Behold the lamb of God who takes av made by	way the sins of the w	orld". This statement was
A. James, son of Zebedee		
B. Simon Peter		

C. a voice from heaven			
D. an angel of the Lord			
E. John the Baptist			
The correct answer is option	[D].		
8. Who made this statement? Israel".	"Behold this child is set fo	or the fall and rising	g of many in
A. Mary			
B. Anna			
C. The angel			
D. Simeon			
The correct answer is option [[D].		
9. John was to identify Jesus	as the Lamb of God in whi	ich of the following	ı ways?
A. He would see a lad coming	g to baptism with a lamb		
B. He would see a man castin	ng out demons		
C. The spirit of the Lord woul	d descend on him like a d	ove	
D. Jesus would be head and	shoulders above other pe	ople	
E. Jesus would be baptizing p	people with the Holy Spirit		
The correct answer is option p	[E]		
10. In the first temptation of J	esus, the devil intended hi	im to become	orno.
A. an economic Messiah			
B. a wonder worker			
C. a conquering Messiah			
D. a political Messiah			
E. a Jewish Messiah			

The correct answer is option [A]. Been a	an economic messiah nullifies his	coming to
die for man		
11. Only Mark reported, in the temptation	n of Jesus Christ that Jesus was _	<u> </u>
A. hungry and tired		
B. angry with the devil		
C. with the wild beasts		
D. victorious over the devil		
The correct answer is option [C].		
12. "Behold, the lamb of God " In this ve He	erse Jesus was compared to a lam	nb because
A. was to be slained on the cross		
B. was to take away the sins of men		
C. was to be humiliated and persecuted	d by the world	
D. was a shepherd		
E. loved his sheep and lambs		
The correct answer is option [B]. He is t sin of men by dying for man and resurre		e away the
13. Jesus came to be baptised by John	in order	
A. for the scriptures to be fulfilled		
B. to show that he was the son of God		
C. to please the Jews		
D. to fulfil all righteousness		
E. to be forgiven of his sin		
The correct answer is option [A].		

14. The temptation of Jesus at the wilder	rness was aimed at
A. preparing Jesus adequately for his m	ninisterial work
B. testing Jesus' magical powers	
C. showing that there was temptation af	fter every baptism
D. showing that the devil was living in th	ne wilderness
The correct answer is option [A].	
15. According to Matthew's account, Joh Jesus came to be baptized was to	nn the Baptist's immediate reaction when
A. baptize Jesus	
B. ask why he should baptize a non-sinr	ner
C. ask that he will rather be baptized by	Jesus
D. ask him to confess his sins	
E. ask him to bear fruits of repentance	
The correct answer is option [C].	
16. "The heaven was opened and the Ho form as a dove, and a voice came ." on the state of the st	oly Spirit descended upon Him in a bodily his occasion Jesus was
A. being baptized	
B. praying to God	
C. at the transfiguration	
D. on the cross	
The correct answer is option [A]	
17. According to Matthew's account of the played a significant role in the action of	he annunciation of the birth of Jesus, dream
A. Mary	
B. Joseph	
C. John	

D. Herod

The correct answer is option [B]. The angel of the lord informed him of Mary's encounter with the Holy spirit through a dream

- 18. 'Son, why have you treated us so'? Who said this and to whom was it said?
- A. Mary, the mother of Jesus to Jesus
- B. Moses, the brother of Aaron to Aaron
- C. James, the brother of Jesus to Jesus
- D. Joseph, the father of Jesus to Jesus
- E. Peter, the disciple of Jesus to Jesus

The correct answer is option [A].

- 19. Jesus' reply to the devil's command to throw himself down from the pinnacle of the temple was _____.
- A. 'man shall not live by bread alone'
- B. 'you shall worship the Lord your God and only Him shall you serve'
- C. 'you shall not tempt the Lord your God'
- D. 'get thee behind me'

The correct answer is option [C].

- 20. What is the relevance of the temptation of Jesus to the Baptism of Jesus?
- A. The devil used the temptation to make Christ prove his divinity as revealed at the baptism.
- B. Jesus's hunger during the temptation disproved the claim, at baptism, that God was pleased with him.
- C. Both were physical experiences of Jesus at the very beginning of his public ministry.
- D. The same spirit which fell on Jesus at baptism also tempted him in the wilderness.
- E. The spirit of God which fell on Jesus at baptism left him for a while, thus allowing the devil to tempt him.

21. The voice from heaven during the	baptism of Jesus signifies God	's
A. confirmation of Jesus' sonship		
B. revelation of His righteousness		
C. delight in the baptism		
D. support for John's ministry		
E. support for the Holy Spirit		
The correct answer is option [A].		
22. In the first temptation of Jesus, the	e devil intended Him to becom	e
A. an economic Messiah		
B. a wonder worker		
C. a conquering Messiah		
D. a political Messiah		
E. a Jewish Messiah		
The correct answer is option [A].		
23. A significant difference between the baptism of Jesus was that	he account of Matthew and the	e Mark on the
A. Matthew alone said the voice came	e from heaven	
B. in Mark, everybody saw the heaven	ns opened	
C. Matthew alone said that John felt i	inferior to baptize Jesus	
D. only Matthew reported that the spi	irit alighted on Jesus	
The correct answer is option [C].		
24. By asking Jesus to turn stone into	bread, Satan was trying Jesus	·

The correct answer is option [C]. It was a public declaration of his ministry which

attracted the temptation from the devil.

A. use of divine power to satisfy h	numan needs			
B. prove that He is just another m	nagician			
C. prove of his power				
D. prove that He is not a false me	ssiah			
The correct answer is option [A]				
25. During the baptism of Jesus, t	he voice from h	neaven signifies	God's	
A. confirmation of Jesus' Son ship	р			
B. revelation of his righteousness	3			
C. delight in the baptism				
D. support for the Holy Spirit				
E. support for John's ministry				
The correct answer is option [A].				
15 Me				
26. Jesus wanted John to baptize	him so that he	will	-1112°	
A. fulfill all righteousness				
B. show his superiority over John				
C. wash away his sins				
D. prove that he is the saviour				
E. attract the attention of other si	inners			
The correct answer is option [A].				
27. During the baptism of Jesus, J	John hesitated t	to baptize Jesus	s because	
A. Jesus was a Galilean and not f	rom Judea			
B. Jesus was not a sinner				
C. John considered himself inferi	or to Jesus			
D. Jesus did not allow him to carr	y his sandals			

	E.a	John	believed	that	Jesus	had	not re	pented
--	-----	------	----------	------	-------	-----	--------	--------

The correct answer is option [B].

The correct answer is option [C]. Jesus was the messiah who came to redeem mankind to God, John was a forerunner of Jesus Christ

	thew's account, Jo g to be baptized w	ohn the Baptist's imme as to	diate reaction wh	ien he saw
A. baptize Je	sus			
B. ask why he	e should baptize a	a believer		
C. ask that he	e should rather be	e baptized by Jesus		
D. ask him to	confess his sins			
E. ask him to	bear the fruit of r	epentance		
The correct a	nswer is option [C	C]. John was a forerunn	ner of Jesus, the r	messiah
	w's account of the ole in the action o	e annunciation of the b	irth of Jesus, the	dream played
A. Mary				
B. Joseph				
C. John				
D. Herod				

TOPIC: THE PARABLES

1. In Paul's Epistle to Philemon, an intercessor should be able to	
A. derive benefits from the Lord	
B. say nothing about past debts	
C. bear the total costs of forgiveness	
D. do nothing without the offender's consent	
The correct answer is option [C].	
2. According to John's record, "living water" means water that	
A. springs from Jacob's well	
B. is running	
C. wells up to eternal life	
D. quenches thirst	
The correct answer is option [C].	
3. The following are parables of the kingdom except	
A. 'The sower'	
B. 'The mustard seed'	
C. 'The wheat and the tares'	
D. 'The seed growing secretly'	
E. 'The prodigal son'	
The correct answer is option [E]. Of the prodigal son emphasizes more on the retornal of a lost son (acceptance) while the others emphasized on the kingdom	urn

4. The message passed to us by your neighbor is	Jesus in his parable of t	the good Samaritan is that
A. someone from your tribe		
B. anybody who needs your help	10	
C. your next of kin		
D. the man next door		
E. only your friends		
The correct answer is option [B].		
5. In the parable of the prodigal s	on, Jesus intended to t	each
A. respect for parents		
B. God's love for a repentant sin	ner	
C. His dislike for careless living		
D. the love of parents for their ch	nildren	
E. His disapproval for disobedien	nce	
The correct answer is option [B].		
6. "Father Abraham have mercy u grant the rich man's request above		rus" Abraham could not
A. there was a chasm between th	nem	
B. the rich man lived in luxury wh	ile he was alive	
C. he used to lick Lazarus' sores		
D. he had no pity on the rich mar	1001	
The correct answer is option [A].		
7. The parable of the seed growin	ng secretly is recorded	only in the book of
A. Mathew		
B. Mark		

C. Luke		
D. John		
The correct answer is option [B].	Mark 4 : 26 - 29	
8. Jesus teaches in the parable of kingdom of God are	f the mustard seed, that the blessir	ngs of the
A. available to all men everywhere	э (5	
B. meant for the children of Israel	L'(S _{O)}	
C. matters of personal choice		
D. waiting for the Israelite after th	ne day of judgment	
The correct answer is option [A].		
9. The parable of the lost sheep ill	lustrates the	
A. way to salvation		
B. joy in heaven over a sinner that	t repents	
C. need for the kingdom of God b	pefore worldly gains	
D. importance of prayers		
E. need to forgive one another		
The correct answer is option [B].		
10. The parable of the prodigal so	on emphasizes that	
A. it is not good for fathers to qua	arrel	
B. repentance and reconciliation	are important	
C. the father loves the second so	on more than the first	
D. the first son was jealous		
The correct answer is option [B].		

grows	ible of the seed grown	ng secretly it sno	ws that the kingt	JOIN OF GOO
A. with attendar	nce in the church			
B. according to	the desire of Christian	าร		
C. when man su	pervises it well			
D. independent	of the will of men			
The correct ans	wer is option [D].			
12. The significan	nce of the parable of t	he rich man and	Lazarus is that w	e should
A. use our reso	urces selfishly			
	an feelings for the poo	or significant		
	sources in unnecessa			
D. use our reso	urces to help the poor			
The correct ans	wer is option [D]			
	3-			
13. Which of the	following parables illu	strates the Day o	f Judgment?	
A. The sower	a di	300	N. C. S.	
B. The wheat ar	nd the tares			
C. The mustard	seed			
D. The leaven b	read			
E. The lost shee	ep 🛫			
	wer is option [B]. The l Igment the saved shall		the saved and ta	res the
	×e ⁵			
14. In the parable who fell among	e of the good Samaritarobbers?	an, which of the f	ollowing did not	see the man
A. A priest				

- B. A Levite
- C. A Galilean
- D. A Samaritan

The correct answer is option [C]. Luke 10:30-33

- 15. What does the parable of the Mustard seed illustrate?
- A. The wonders of God's activity in nature
- B. The all embracing care shown by God to lower creatures
- C. The steady growth of the kingdom of God
- D. The very slow response of people of the world to the gospel
- E. The need for anxiety to receive Christ's kingdom

The correct answer is option [C].

- 16. In the parable of the wheat and tares, Jesus _____
- A. told people to root out the tares
- B. told the people that the tares should be left until the harvest period
- C. spoke of different kinds of soil
- D. said the tares would wither before the harvest

The correct answer is option [B].

TOPIC: THE TRANSFIGURATION

i. Lord, it is well that we are here; if you wish, I will make three booths here. This was the
A. call of Simon and Andrew
B. transfiguration
C. feeding of the five thousand
D. Sermon on the Mount
E. prayer in Gethsemane
The correct answer is option [B].
2. In of Jesus Christ, the presence of Moses and Elijah signifies that
A. Moses and Elijah were still alive
B. Jesus came to fulfil the law and the prophets
C. Jesus' earthly ministry was permanent
D. Jesus' teaching was to be obeyed
E. Elijah reincarnated
The correct answer is option [B].
3. The Transfiguration of Jesus was to show
A. the presence of God in a cloud
B. that Moses and Elijah were great men of God
C. that Jesus was soon to return to his father
D. Jesus as the fulfillment of the laws and the prophecies
The correct answer is option [D].

4. The three disciples that were at of Jesus did not tell their exp people because they	erience to other
A. were afraid to say it out	
B. were annoyed by what they saw	
C. were told by Jesus not to say it out	
D. forgot about it as soon as they left the place	
E. fell asleep and did not see what happened	
The correct answer is option [C].	
e Steri	
5. During the transfiguration, the appearance of Moses and Elija	h represented
A. the resurrection and life of Jesus	
B. the law and the prophets	
C. the death and burial of Jesus	
D. the ascension into heaven and the rapture	
The correct answer is option [B].	
6. During the transfiguration, Moses and Elijah discussed with Je	esus about
A. Jesus imminent death	
B. The voice from heaven	
C. The Jewish religion	
D. The tent to be built	
E. Jesus last supper	
The correct answer is option [A].	
7. Peter suggested that they build three booths on the site of to	o mark
A. the place as a permanent abode for the Messiah	

b. the place as a ce	entile of yearly worship		
C. the restoration of	of all things by the comi	ng of Elijah	
D. the restoration of	of all things by the comin	ng of Moses	
The correct answer	is option [A].		
8. In the story of of	Jesus, Moses and Elijah	represented the _	
A. law and prophet	s		
B. end of the age			
C. glory of God			
D. Old Testament s	aints.		
The correct answer	is option [A].		
9. Peter, James and	d John were asked to ke	ep their experience	e of secret until
A. the kingdom of (God comes		
B. they descended	from the mount		
C. the son of man i	s raised from the death		
D. they meet the of	ther disciples		
The correct answer	is option [C].		
10. At the transfigur because they	ration, the presence of F	Peter, James and Jo	ohn was significant
A. occupied a privi	leged position among th	ne twelve	
B. were brothers ar	nd first to be called		
C. were all soon to	be martyred for spread	ing the gospel	
D. all came from Ca	apernaum in Galilee		
E. were Jesus' half	brothers		
The correct answer	is option [A].		
	-OL.		



TOPIC: DIVINE PROVIDENCE

wrong." Pharaoh said this after the plagu		IC
A. hailstorm		
B. death of the firstborn		
C. locust		
D. darkness		
The correct answer is option [A].	Tee The State of t	
2. When the people of Israel saw the gre Egyptians, they	eat work of the Lord in drowning the	
A. built an altar to the Lord		
B. became afraid of Moses' rod		
C. believed in Moses		
D. made a golden calf		
The correct answer is option [C].		
3. And the magician told Pharaoh, "this is made after the plague of	s the finger of God." This statement wa	as
A. frogs		
B. blood		
C. locusts		
D. boils		
E. gnats		
The correct answer is option [E]. This wa	as the third plague.	

- B. with fork in their hands
- C. with staff in the hands
- D. with plates in their hands

The correct answer is option [C]

- 8. Meribah refers to the time _____.
- A. Moses gave the people manna
- B. the people made a golden calf
- C. Moses made the covenant
- D. Moses saw God in the burning bush
- E. Moses brought water out of the rock

The correct answer is option [E]. This was where Moses struck the rock twice instead of speaking to it as God commanded him to do.