Practice Questions and Answers

# CHRISTIAN RELIGIOUS STUDIES

FOR

Senior Secondary School



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# QUESTIONS

# **TOPIC: CHRISTIAN GIVING**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. 'He who sows sparingly will also reap sparingly, and he who sows bountifully will

reap bountifully'. Who	o said this and to	which church?		
A. Apostle Paul to th	ne church in Phili	opi		
B. Saint Paul to the	church in Corinth	MES.		
C. Jesus Christ to th	e church at Antid	och		
D. Saint Paul to the	church in the Co	lose		
2. What kind of mind	did St. Paul enco	ourage the Philipp	oians to desire?	
A. The mind of a king	g since God is the	eir father		
B. The mind of Chris	t Jesus			
C. The mind of a ser	vant to show hun	nility		
D. The mind of a give	er			
-				
3. Charity may also to	ake these forms e	except		
A. preaching the gos	spel			
B. expecting rewards	s for good works	done in our com	munities	
C. taking active part	in cleaning our e	environment		
D. providing free lab	our in developme	ent projects in ou	ır communities.	
Co Co	S. S.	>		
4. The teachings on g	aivina to the Cori	nthians and Phili	ppians was written	ı bv saint
·		X.Co	-6	30
A. Peter				
B. Saul	×6			
C. Paul				
D. Mark				

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5. Paul told the Philippians, "Not th	nat I seek gift; but
A. I seek the fruit which increases	your credit"
B. I seek the pleasure which the g	ift offers"
C. as an apostle, I should take gift	s from you
D. as an apostle, I should take gift	s to the Gentiles"
6. "But my God shall supply all you Jesus." Paul said this to the	r needs according to his riches in glory by Christ
A. Colossians	
B. Philippians	
C. Ephesians	
D. Thessalonians	
7. In Paul's letter to the Philippians	s, the reward of giving is
A. an abundant return from God	
B. gratitude from the beneficiary	
C. the prayer of the beneficiary	
D. reduction of the resources of the	ne giver
E. joyful sharing in other's troubles	3
8. What did St. Paul say about Chri	istians giving to the Corinthians?
A. Givers are masters	
B. God loves a cheerful giver	
C. Givers sometimes lack good th	ings
D. Give, it may not be given unto y	ou e

food?
the church concerning
great thing if we shall reap your
ceived of the things which sacrifice acceptable, well pleasing to

13. Which of the following wa Christian giving?	s an offer from Paul to the	Philippians in return for thei	r
A. God's abundance for thei	r barns		
B. His grateful thanks	163		
C. Prayer that God might su	pply their spiritual needs		
D. Request to give more to t		a	
E. His constant remembrance	00	-	
2. The constant remembrane	o or along		
14. "For it is written in the Lav	w of Moses. Thou shall not	the mouth of the ov	
that treadeth out the corn".	V OI WOSES, THOU SHAII HOU	the modul of the ox	
A. shut			
B. muzzle			
C. close			
D. chew			
-51511			
15. St. Paul's prayer for the P him gifts would surely	hilippians was that the God	d who inspired them to send	
A. supply all their needs			
B. accept their offering in th	e temple		
C. enrich them here on earth	h		
D. receive all the glory for ev	ver		
E. reward them with long life	and prosperity		
16. What motivated the churc	ches that sent gifts to Sain	t Paul?	
A. The spirit of gratitude tha	t St. Paul built their church	es	
B. The Spirit of sacrifice			
C. They perceived Paul was	dying of hunger		
D. They wanted to show other	er churches that they are r	ich	
17. What is the significance o	of St. Paul's teaching on Ch	ristian giving?	

A. All Christians should man	ifest the mind c	of Christ in thei	r various chu	ırches.
B. All Christians should take	the servant po	sition to show	humility.	
C. All Christians have to bel	nave like little ch	nildren to ente	r the kingdoi	m of God.
D. All Christians should man	nifest a true sens	se of giving in	their various	communities.
18. From Paul's teaching in 1 live of the"	Corinthians, "tha	at they which p	oreach the g	ospel should
A. benediction				
B. sermon				
C. gospel				
D. grace				
19. Giving can be done in all	the following wa	ays except	·	
A. bribery				
B. alms				
C. offerings				
D. donations				
20 is an act of cha	rity.			
A. Reading				
B. Singing				
C. Dancing				
D. Giving				
21. According to Paul, the di- churches was that		en the Philippia	an church an	nd other
A. the gifts of the spirit open	rated more free	ly there		
B. it was founded by Paul ar	nd Timothy while	e others were f	ounded by F	Paul alone

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C. it was the only church	າ that supported Pa	aul financially		
D. it was the only church	n that had a bishop	as a leader		
22. In which of the follow in prison?	ring ways did the Pl	hilippians share ir	n Paul's sufferi	ngs while
A. They appeal for his re	elease			
B. They prayed for him				
C. They sent relief to the	e church in Jerusale	em		
D. They made regular sa	crifices in the chur	ch		
E. They sent Barnabas to	o visit Paul in prisor	n telleames		
23. Charity may take the	following forms exc	cept		
A. giving money to begg	jars			
B. contributing money for	or church projects			
C. sacrificing wicked pe	ople among us			
D. sacrificing our time ar	nd energy for worth	ny cause		
24. The Philippians sent	gifts to Paul throug	jh		
A. Mark				
B. Titus				
C. Demas				
D. Silas				
E. Epaphroditus				
25. 'And my God will sup this prayer was made by		_	o his riches in (	glory
A. Our Lord and saviour	Jesus Christ, Jerus	salem		
B. Moses, Israel				

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C. Apostle Paul,	Corinth			
D. Saint Paul, Ph	ilippi			
26. "For even in _	ye sent ond	ce and again unto m	y necessity."	
A. Ephesus				
B. Philippi				
C. Thessalonica				
D. Colossi				
27. St. Paul teach	nes that it is good fo	or Christians to be	<u> </u>	
A. debtors				
B. collectors				
C. givers				
D. beggars	ASILO ASILO			
28. It is written: 'H	le scatters abroad, l	He gives to the poor	; His righteousnes	s endures
·				
A. only on certain	n occasions			
B. once a day				
C. forever				
D. monthly				
29. "Not because Who made this st		desire fruit that may	, abound to your a	account."
A. John	×e-			
B. Jesus				
C. Peter				

D. Paul		
30. Apostle Paul teachings or received from the	n the importance of was prompted by the . 	he
A. monetary gift, Galatians		
B. prayers, Ephesians		
C. advise, Romans		
D. monetary gift, Philippians		
31. The effect of offering as a	Christian is to one's faith.	
A. strengthen		
B. tempt		
C. destroy		
D. hinder		
E ridicule		

# **TOPIC: CHRISTIAN LIVING IN THE COMMUNITY**

#### **DIRECTION:** Choose the correct answer from the lettered options.

	Christians have becc	onie a chosentace so	that they may
A. be like the Gentile	s		
B. behave better than	n the Jews		
C. remain under the	curse of the law		
D. declare the good	works of God		
E. remain in their old	life		
2. Peter's recommend	lation to Christians liv	ving among unbelievers	is
A. non submission to	authority		
B. hatred for unbeliev	vers		
C. joining in the acts	of unbelievers		
D. good conduct			
3. Paul in his teaching said	on the expected life	style of Christians living	in the community
A. Christians should	not show respect for a	constituted authority	
B. Christians should i	not be law abiding		
C. Christians should	be involved in social v	vices	
D. Christians should	maintain a high moral	standard of living	

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4. As part of the heritage of their call following except	lling, Peter enjoins Christians to do all the	
A. bearing all their anxieties courage	eously on their shoulder	
B. the young clothing themselves wi	ith humility	
C. humbling themselves under the m	nighty hand of God	
D. firmly resisting the devil		
5. When Peter advised Christians to	abstain from the passions of the flesh, he m	eant
A. the physical ailments of Christians	is S	
B. Christian virtues		
C. immoral and carnal behaviours		
D. Christians should cut off the flesh	h	
6. "The eye cannot say to the hand. I	I have no need of you." Why did Paul say this	s?
A. To teach his audience about the	human body	
B. To discourage selfishness		
C. To encourage inter church relation	onship	
D. To encourage hard work		
E. To emphasis the need for unity ar	mong Christians	
7. In St. Paul's first letter to the Corin Christian church to	nthians, he likened the unity in diversity of the	е
A. rivalry among competing groups i	in any country	
B. members of one family engaged i	in a cult	
C. a school community made up of t	teachers and students, all working for excelle	ence
D. different parts of the human body	y all contributing to the good of the whole	
E. a community endowed with selfish	h talents	

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8. When Peter advised Christia	ns to abstain fr	rom passions of the	flesh, he meant
A. the physical ailments of Chr	istians 💍		
B. Christian virtues			
C. immoral and carnal behavior	urs		
D. criminal thoughts			
E. resorting to medical treatme	ent		
9. Peter's advice to Christians I	iving among no	on-Christians is to _	
A. protect their rights			
B. disregard the alien laws			
C. live exemplary lives			
D. pray for a change of heart			
10. "As obedient children, do no ignorance" This statement in 1 F		ed to the passions o	of your former
A. holiness			
B. alertness of mind			
C. cleanliness			
D. Kindness			
11. In interpersonal relationships	s, Paul advises	believers to	
A. think of others first			
B. emulate his good gestures			
C. obey the Law of Moses			
D. think with sober judgment			
12. Peter enjoins holy living amo	_		left them an

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B. forgave those who reviled him	
C. prayed for his persecutors	
D. bore the sins of others	
E. suffered crucifixion because of his divinity	
13. When Peter said that judgment would begin with the household of that	of God, he meant
A. trial of Christians would be less severe	
B. all must face God's judgement at the last day	
C. avoidance of persecution through unbelief leads one no where	
D. only Christians will face judgement	
14. Peter advised Christians to relate to one another	
A. according to their	
B. by applying the principles of humility	
C. only in the church	
D. by visiting one another	

A. suffered without any guilt on his part

# **TOPIC: CHRISTIANS AND PERSECUTION**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. Christians were enjoined by Peassurance of	eter to remain faithful to the end	because of the
A. salvation through the resurred	ction of our Lord	
B. reward of abundant life on ea	ırth	
C. an earthly inheritance		
D. judgement for all their deeds	on earth	
E. the revelation of Jesus Christ	at his second coming	
X-0	a murderer, or as a thiefYet if an _; but let him glorify God on his b	•
A. sad		
B. angry		
C. ashamed		
D. happy		
3. Peter admonishes Christians v	who suffer for Christ not to	
A. rejoice		
B. feel blessed		
C. be ashamed		
D. glorify themselves		
4. For the time is come that judg	pement must begin at the house o	of
A. John		
B. Paul		
C. Peter		

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D. God			
5. The persecution of Christian	s is to test their		
A. growth			
B. faith			
C. development			
D. zeal			
6. According to Peter, the since	erity of the Christian I	belief is usually te	sted by
<u></u>			
A. evangelization			
B. fellowship			
C. trials			
D. fasting			
E. prayer			
7. "Beloved, think it not strange statement was written by	concerning the fiery	trial which is to tr	y you." This
A. St. Andrew			
B. St. James			
C. St. John			
D. St. Peter			
8. "Wherein ye greatly rejoice, theaviness through manifold ter		_	
A. Christians who are hardwork	king		
B. Christians who are persecut	ted		
C. Christians who are watchme	en		
D. Christians who are faithful			

9. Peter urged all Christians to endure suf	ferings in faith, conscious of the fact that
A. Jesus himself also resisted suffering	
B. only the physical body is affected	
C. suffering is temporary and leads to ete	rnal glory
D. the world is full of sufferings	
10. Peter encourages Christian leaders to	tend the flock of God with
A. a cheerful and willing spirit	
B. facts and strictness	
C. a view to making personal gain	
D. a haughty and proud spirit	
11. Which of the following is not expected	of a Christian who is suffering for Christ?
A. He should rejoice.	
B. He should share in Christ's suffering	
C. He should be ashamed of Christ	
D. He should glorify God while suffering	
12. Persecution means	
A. suffering for stealing	
B. suffering for fighting	
C. suffering for religious beliefs	
D. suffering for smiling	
E. suffering for a crime committed	
- C	

	suffer according to the will of God doing, as unto a faithful Creator." W	. •
to?		
A. Israelites		
B. Moabites		
C. Christians		
D. Pharisees		
14. "But rejoice, inasmuch as	ye are partakers of Christ's	<u> </u>
A. position		
B. glory		
C. sufferings		
D. persecution		
15. What did Peter mean by s	saying that judgement will begin wi	th the household of
A. The persecution of Christ	tians would be less severe	
B. All must face God's judge		
\ .	n through unbelief leads to nowher	e x
D. Christians should count p		
38103	<b>3</b>	
16. What lessons can Christia	ans learn from persecution?	
	tians to go through confusion	
	ting of their faith that will lead to gl	orv
C. That pastors must suffer		A SILE
D. That prayer warriors must		
2. mat prayer name o mae		
17. Christians are to	in the face of persecution	
A rejoice	in the face of persocution.	

B. cry	
C. frown	
D. smile	
100	eing much more precious than of gold that re, might be found unto praise and honor."
A. faith	
B. trust	
C. hope	
D. joy	
19. "But rejoice, insomuch as ye are	e partakers of Christ's sufferings; that when his
glory shall be revealed, ye may be	glad also with exceeding
A. riches	
B. happiness	
C. wailings	
D. joy	
20. According to Peter, a Christian	should exercise his freedom by
A. doing what is right	
B. claiming his freedom at all cost	
C. using it as a pretext for evil	
D. asserting it without complement	tary responsibilities
E. enduring pain while suffering	
21. This statement by Peter, "If one under that name, let him glorify Go	suffers as a Christian, let him not be ashamed, but d" signifies
A. suffering for the Christian faith	
B. persecution of Christians for of	fences committed

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C. suffering for the sins of others	
D. submission to persecution	
E. suffering that leads to death	
22. An example of Christian suffering ar	nd persecution is
A. the Northern religious riots	
B. the Niger delta crisis	
C. the Massob struggle	
D. the Ndigbo fight	
23. According to Peter, Christians should be that they may be glad	uld rejoice in the sharing of Christ's suffering
A. on the day of transfiguration	
B. at the resurrection of Jesus	
C. at the ascension of Jesus	
D. when his glory is revealed	
24. Christians are to regard their persec	cution as
A. a true test of their faith in Jesus Chr	ist
B. sharing with Christ in the test of loya	alty
C. a preparation for war	
D. a way of rejoicing with Christ when t	he glory is revealed
25. When Peter described the suffering the following except that	g of the Christians as fiery ordeal, he meant
A. it is part of the Christian life	
B. it tests the reality of the Christian fa	ith
C. it is sharing in Christ's suffering	

D. it is somethi	ing a Christian mus	t struggle to attain		
26. Where woul	ld Christians face p	ersecution		
A. while in deat	th			
B. while in heav	ven			
C. while on ear	rth			
D. while in sick	ness			
27. According t	o Peter, Jesus bore	e our sins in his body	on the cross so the	at ASIC
A. we might die	e to sin and live to r	riahteousness		
00		nose who crucified hir	n	
X5-	ee us from persecu			
	ould be free from t			
	7,0			
E. He Could be	cleansed of all unr	ignteousness		
00 Datasasas	and the state of the state of	C. C.		
	urages loyalty in the	e face of		
A. arguments				
B. fights				
C. quarrels				
D. trials				
29. According t	o Peter, genuinene	ess of faith is tested th	rough	
A. work	×e <sup>5</sup> io			
B.				
C. prayer				
D. trials				

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E. fasting

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# **TOPIC: CIVIC RESPONSIBILITY**

#### DIRECTION: Choose the correct answer from the lettered options.

i. The following are qualities of a good cit	lizen except a good citizen snould	
A. pay taxes, rates, levies and electricity	bills	
B. question all orders constituted by the	authorities before carrying them out	
C. go out to cast his vote at elections		
D. learn to express his grievances throug	gh dialogue and not through violence	
-oric	all state	
2. "Let every person be subject to the go implies loyalty to	verning authorities." This statement of P	aul
A. one's parents		
B. one's friends		
C. the elders		
D. one's spouse		
E. the government		
3 says that a good citizen is one vinstitution or authority.	who subjects him/herself to every huma	n
A. Our lord Jesus		
B. Saint Paul		
C. Apostle Peter		
D. St. Barnabas		
4. Who has fulfilled the law according to \$	Saint Paul?	
A. He who hates his neighbour		
B. He who loves his neighbour		
C. He who cheats his neighbour		

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D. He who obeys authority		
5. Let every person be subject to th	e governing authorities.	This statement of Paul
implies loyalty to		
A. ones parents		
B. the government		
C. One spouse		
D. the elders		
6. The following are some organizati	ions a good Nigerian citiz	zen should join except
A. Secret Societies		
B. Boys Scout		
C. Boys Brigade		
D. Scripture Union		
7. In Paul's first letter, he enjoins Ch except	ristians to uphold all the	following principles
A. subjection for the Lord's sake, to	every human institution	
B. doing right in order to silence the	e ignorance of foolish me	en
C. living as free men, yet as servant	s of God	
D. love of the brotherhood of Chris	t	
E. use of freedom as a pretext for re	evolt	
8. "If anyone will not work, let him no 	ot eat." By this statement,	Paul implies that
A. work is essential for salvation		
B. faith alone will provide our needs	5	
C. Christians should be hard working	na	

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	t exist have been by 0	e states, "there is no authority God." By this statement, Paul m	0 -9
A. God contro	ols the universe, no au	uthority can be an exemption	
B. when an au	ıthority is obviously aı	nti-Christ, it has no claim to leg	jitimacy
C. all authorit	ies aim at good gover	rnance and order, are in accord	dance with God
D. all authorit	ies, like God, reward g	goodness and punish wrong do	ings
E. Paul believ	es that legitimate aut	horities are sanctioned by God	· Still
10. St. Paul ad	lvised the Thessalonia	ans to imitate him in all the follo	owing ways except
agil			
A. toiling day	and night		
B. earning livi	ng through hard work	~	
C. relying on	others for food		
D. working wit	th their own hands		
11 is	the fulfilling of law.		
A. Patience			
B. Endurance			
C. Love			
D. Faith			
12.	is nearer to us now t	than when we first believed.	
A. Healing	35	XCS*	
B. Prosperity			
C. Education			
D. Salvation			

D. workers should not eat the fruit of their laboour

13 are God servants for d	our good.	
A. Those in the mission field		
B. Those in authorities		
C. Those in riches		
D. Those in prisons		
14. In Paul's statement, "Let every peimplies loyalty to	erson be subject to th	e governing authorities," he
A. one's parents		
B. one's friend		
C. the elders		
D. one's spouse		
E. the government		
15. Which of the following is not a ma	anifestation of the ma	n of lawlessness?
A. Signs and wonders		
B. Wicked deception		
C. Power		
D. Adherence to truth		
16. In Paul's letter to the Romans, a government except	citizen have the follow	ring duties to the
A. payment of taxes		
B. obeying laws		
C. respect for those in authority		
D. support for all anti-Christian regu	ulations	

17. In Paul's suppauthorities were		ce to govern 	ing authorities, l	his view was that	such
A. absolute pow	er				
B. repressive au	thority				
C. discriminator	y authority				
D. parliamentary	power				
E. power consist	tent with Christ's	rule			
18 highli	ighted all the asp	pects of civi	c responsibilities	s in their epistles.	
A. St. Thomas ar	nd St. Cyprence				
B. St. Jude and	St. John				
C. St. Paul and S	St. Peter				
D. Jesus Christ	and John the Ba	ptist			
19. To resist auth	orities means to	resist	- 000		
A. government					
B. God					
C. kings					
D. pastors					
20. In Thessalon	ians, any Christia	an living in id	dleness should b	e	
A. employed by	the church				
B. looked at as e	enemy				
C. fed daily by tl	he church				
D. isolated	*esteri				
all					
	ake for a better s	=		need for order in	the

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A. St. Paul, St. Peter			
B. St. Jude, St. John			
C. Jesus Christ, John tl	ne Baptist		
D. St. Paul, St. Peter			
22. Paul's admonition coexcept	oncerning our co	onduct to authority in	clude the following
A. we should be subject	t to higher autho	ority	
B. no government exist	without the kno	wledge of God	
C. whoever resist gove	rnment authority	, resisted the ordinan	ce of government
D. Whoever resist gove	rnment authority	y, resisted the ordinar	nce of God
23. All authorities are in	stituted by	·	
A. Saint Paul			
B. Saint Peter			
C. God			
D. federal government			
24. Which of the following	ng is not a manif	festation of the man c	of lawlessness?
A. Power			
B. Signs and Wonders			
C. Adherence to truth			
D. Belief in falsehood			
25. The study of rights a	and responsibilit	ies of citizens of a co	untry is called
A. Philosophy			
B. Government			
C. Human right			

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- D. Civic
- 26. According to Paul, which of the following is not a sign of Christian freedom?
- A. Giving honour to all men
- B. Love of the brotherhood
- C. Fear of God
- D. Honouring the emperor
- E. Using freedom as a pretext for evil

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# **TOPIC: DIGNITY OF LABOUR**

#### DIRECTION: Choose the correct answer from the lettered options.

1. "For even when we were with yo work, neither should he eat." Who	ou, this we commanded you, that if are made this statement?	ny would not
A. John the Baptist		
B. Jesus		
C. Paul		
D. Peter		
2. In St. Paul's epistle to theindolence.	, he warned them against laz	iness and
A. Romans		
B. Thessalonians		
C. Galatians		
D. Colossians		
3. " For we hear that there are so all, but are busybodies."	me which walk among you disorderly	, not at
A. working		
B. praying		
C. fellowship		
D. visiting		
4. Laziness should be discourage that	ed among Christians for the following	reasons except
A. Christians becomes easy prey	for the devil	
B. Christians may end up as slav	es for others	
C. Christians becomes a source	of worry to the government	

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D. Christians become great	by being lazy		
5. Dignity of labour means			
A. having respect for docto	rs		
B. having respect for hones	st work		
C. having envy for the presi	ident		
D. having respect for fisher	men		
6. "If any man will not work, le	et him not eat." The	e above statemer	nt portrays Paul's
teaching on  A. the			
B. good citizenship			
C. impartiality			
D. love			
E. immorality			
7. "And if any man obey not company with him, that he m	and the same of th		
A. the Strong man			
B. the Diligent man			
C. the Lazy man			
D. the Righteous man			
8. "Not because we have no follow us." Paul was speaking	6/17	ke ourselves an e 	xample unto you to
A. Thessalonians			
B. Philippians			
C. Israelites			
D Jews			

9. Paul as an example to the Thessa	lonian church, was making	
A. chairs		
B. tents		
C. clothes		
D. shoes		
10. St. Paul advised the Thessalonia	ns to imitate him in all the followi	ing ways except
A. toiling day and night		
B. working with their own hands		
C. keeping away from idleness		
D. relying on others for food		
E. earning a living through hard wor	k	
11. Paul encouraged handwork amor	ng the Christians.	
A. Roman		
B. Corinthian		
C. Thessalonian		
D. Ephesian		
12. Which of the following according treated?	to St. Paul is not the way an idle	e man should be
A. Have nothing to do with him		
B. Warn him as a brother		
C. Do not help him		
D. Look at him as an enemy		

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13 is not a dignity of labour.	allis.	
A. Teaching		
B. Sewing		
C. Sleeping		
D. Selling		
14. Paul advised the Thessalonians the	hat if any man would not work, he shou	uld not
A. preach		
B. sleep		
C. eat		
D. pray		
15. According to Paul, which of the fortreated?	ollowing is not the way an idle man sho	ould be
A. Have nothing to do with him		
B. Do not feed him		
C. Look at him as an enemy		
D. Warn him as a brother		
16. "But ye, brethren, be not weary in	l".	
A. giving		
B. praying		
C. praising		
D. well doing		
×O7		
17. Christians in Thessalonians living	in idleness should be	
A. employed by the church		

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B. treated as enemies	
C. avoided	
D. pitied	
18. Paul instructed the Thessalonians to $\_$	
A. expel lazy members	
B ostracise those who refuse to work	

C. feed those waiting for Christ's second coming

D. accommodate the homeless

# **TOPIC: FELLOWSHIP IN THE EARLY CHURCH**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. By saying " is the Lord amon	g us or not" the Israelit	es put God to	<u> </u>
A. shame			
B. honour			
C. test			
D. proof			
2. " I will get glory over Pharao am Lord". This statement signi		he Egyptians shall kn	ow that
A. the Egyptians shall fight the	e Israelites		
B. Israel shall defeat the Egyp	tians		
C. the glory of the Lord shall I	be made manifest by h	is defeat of the Egypt	ians
D. rejection of Moses as an Eg	gyptian prince		
2 wars naminated h	ov the Apostles to take	the place of Judge le	ooriot
3 were nominated b	by the Apostles to take	the place of Judas is	Cariot.
A. Joseph and Matthias			
B. Justus and Barnabas			
C. Barnabas and Justus			
D. Barnabas and Joseph			
E. Barsabas and Matthias			
4 replaced Judas Is	scariot who had commi	tted suicide following	his
betrayal of Jesus Christ.			
A. Stephen			
B. Justus			
C. Matthias			

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P 450		
D. Paul		
5. "Fear not, stand firm and see by Moses at	the salvation of the Lord" This	s statement was made
A. the wilderness of Sin		
B. Pihahiroth		
C. Meribah		
D. the wilderness of Sinai		
6. God provided water for the pe	eople at mount	
A. Sinai		
B. Horeb		
C. Carmel		
D. Gilboa		
7. The communal life and spirit c destroyed by	of fellowship among the early	Christians were
A. fear of death		
B. apostle Peter		
C. the death of Stephen		
D. dishonesty		
8. Who among the twelve apostl	es was the most outspoken?	
A. Peter		
B. James		
C. John		
D. Bartholomew		

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oi ? wno said
nis statement
the reaction of

13 in the early ch	arly church is the nurch.	e intimate relation	nship that exist	ed among the
A. Leadership				
B. Fellowship				
C. Pastorship				
D. Membership				
14. Which book of the b them drunks on the day		by Apostle Pete	r when the mul	titude called
A. Haggai				
B. Joel				
C. Amos				
D. Zechariah				
15. The story of Ananias spirit of	and Sapphira w	as intended to e	engender in the	church the
A. faithfulness and love	9			
B. tolerance and humili	ity			
C. honesty and willingr	ness to sacrifice			
D. self-reliance and ob	edience			
16. The seven deacons	were appointed	to take charge c	of	
A. preaching the gospe	el to the Gentiles			
B. administering relief t	to the widows			
C. the elites in the chu	rch			
D. collecting offerings	for the church			
17. God fed the Israelite	es with manna in	the wilderness o	f	
A Horeb				

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B. Zin	
C. Sinai	
D. Meribah	
18 was chosen in place of	Judas Iscariot.
A. Paul	
B. Barnabas	
C. Junias	
D. Mathias	
E. Joseph	
19 helped the brethren things in common.	n of the early church to live like families, sharing
A. The apostles	
B. Fear of death	
C. The Holy Spirit	
D. God's blessings	
20. The seven deacons elected be things, effective	by the early church were to ensure, among other
A. evangelism	
B. healing	
C. deliverance	
D. daily distribution of food	
×62	
21. The apostle that rebuked Ana	nias and Sapphira was
A Paul	

D. Gora		
B. James		
C. Peter		
D. John		
22. The elders of the early Christ	tian communities were advise	ed by Peter to
A. fast and pray regularly		
B. wash the feet of their church	members	
C. lead the faithful in prayer five	times daily	
D. lead those entrusted to them	ı by their good example	
23. After Peter's speech on the o	day of Pentecost about three	e thousand men were
<u> </u>		
A. struck dead by Holy Ghost fir	·e	
B. feed by the apostles		
C. called Christians		
D. converted to Christianity		
24. In the New Testament record	d, the seven deacons were ap	ppointed to
A. take decisions for the apostle	es	
B. preach the gospel		
C. help the widows		
D. help in the distribution of foo	od a sale	
- Siles		
25. When the children of Israel c	same to the wilderness of 7in	they murmured against
Moses and Aaron because		, they marmared against
A. they were being pursued		
B they were hungry		

C. there was neither dew n	or rain for seven years	
D. both men neglected the	em to their suffering	
26. The lame man Peter and	d John healed was at the gate	e called
A. cripple		
B. ugly		
C. healing		
D. beautiful		
27. What was the sin of Ana	anias and Sapphira?	
A. Drunkenness		
B. Stealing		
C. Lying		
D. Gossiping		
28. In Paul's epistle to the 0 members' individual differen	Corinthians, he illustrated the nces by	unity of the church despite
A. listing the different office	es in the church	
B. asserting that the difference	ent offices in the church are r	mutually interdependent
C. advocating one faith in 0	Christ	
D. teaching one baptism in	the Lord	
29. All of the following are c except	characteristics of communal I	iving in the early church
A. sharing of goods		
B. hiding from Jewish arres	st .	
C. praying together		

E. Having fellowship together

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## **TOPIC: FORGIVENESS**

#### **DIRECTION:** Choose the correct answer from the lettered options.

A. Truthfulness	
B. Forgiveness	
C. Simplicity	
D. Humility	
E. Perseverance	
2. Can be achieved by which of the following?	
A. The offended person may due to his/her love for God voluntar pardon his offender	ily decide to
B. The offended person may force and threaten the offender to a	pologies to him.
C. The offended person may ignore the offender and just keep m	alice
D. The offended person abusing the offender	
3. Paul could not retain Onesimus with him in prison because	ש
A. Paul would soon be freed from his imprisonment	
B. Paul had not obtained Philemon's consent	
C. Paul was afraid of Philemon	
D. Onesimus was not willing to stay with him anymore	
4. In his letter to Philemon, Paul describes Onesimus as his	
A. fellow worker	
B. fellow prisoner	
C. child	

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5. In Paul's epistle to Philemo	n, the main Christian virtue is	
A. honesty		
B. forgiveness		
C. kindness		
D. patience		
E. hospitality		
6. Onesimus ran from his mas	ter	
A. Timothy		
B. Paul		
C. Philemon		
D. Silas		
E. James		
7. Before he sent Onesimus b was	ack to Philemon, Paul was co	nvinced that Onesimus
A. worthy of trust		
B. a changed person		
C. very useful		
D. One for whom he had a de	ep affection	
8. Before he sent Onesimus b was no longer	ack to Philemon, Paul was co	nvinced that Onesimus
A. useless to his master		
B. a changed character		
C. one for whom he had a de	ep affection for	
D. worthy of trust		

E. very useful to his master		
9. Paul in his letter to Philemon, request because	was so confident that the letter we	ould grant his major
A. Philemon was a Roman citize	n	
B. Onesimus had agreed to retu	ırn to his master	
C. Philemon had expected such	n a request	
D. they were partners in the faith	h in Christ	
10. How many times did Jesus C	hrist teach Christians to forgive ar	n offender in a day?
A. 70 times		
B. 4900 times		
C. 490 times		
D. 100 times		
"65"		
11. The reason Paul wrote to Phil	lemon was to	
A. support Onesimus as he retu	rned to his master	
B. prevent Philemon from taking	g back his slave	
C. blame Onesimus for stealing	from his master	
D. ask Philemon to punish his sl	lave	
atter		
12. Whenever Paul remembered because of his	Philemon in his prayers, he was th	ankful to God
A. determination not to forgive (	Onesimus	
B. love for God's people and fair	th in Jesus	
C. lack of appreciation of the va	alue of Onesimus to him	
D. miraculous healings		
E. Admiration for his run-away s	ilave	

13.	When do we forgive someone?
A.	Once they hurt us
В.	After we have reminded them of the wrong they did
C.	When they come asking
D.	When the Holy Ghost tells us to
14.	is important because
A.	we are able to remember the evil done us
В.	it allows the flow of joy into our lives
C.	we know the pains God underwent to forgive us
D.	it gives us hope for the future
15.	The theme of Paul's letter to Philemon is
Α.	prayer
В.	simplicity
C.	forgiveness
D.	humility
Th	e correct answer is option [C].
	TISO.
	Onesimus' master is
Α.	Timothy
В.	Paul
C.	Philemon
D.	Onesimus' master is  Timothy  Paul  Philemon  Silas
F	lames

17. In Paul's reconciliation of Onesimus to	s to his master Philemon, Paul	asked Philemon
A. punish Onesimus when he comes b	pack	
B. detain Onesimus		
C. take Onesimus as a brother, not a s	slave	
D. replace Onesimus with another ser	vant	
18. The main Christian virtue taught by	Paul in his epistle to Philemo	n is
A. tolerance		
B. hospitality		
C. honesty		
D. forgiveness		
19. Paul had confidence that Philemon	n will grant his request because	e
A. Philemon was his former slave		
B. his improvement would arouse Phile	emon's sympathy and complia	ince
C. Philemon had proved himself a true	e Christian partner	
D. Paul promised to pay back all debt	s owed by Onesimus	
E. Onesimus had been a faithful serva	int	
20. Onesimus ran away from his maste	er	
A. Timothy		
B. Paul		
C. Philemon		
D. Cornelius		
21. Paul was confident that Philemon was because	would pardon Onesimus and a	ccept him

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- A. Philemon was his former servant
- B. they were partners in faith, in Jesus Christ
- C. they were both from Tarsus
- D. Philemon was a Roman citizen

# **TOPIC: HOLINESS AND DIVINE CALL**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. "Come now let us reason together, says thy shall be white as snow." By this statement	<u> </u>
A. God is ever willing to communicate with	h man
B. if we are willing to repent, God will forgi	ive us
C. we are so deep in sin, that there is little	hope of redemption
D. God gave us an opportunity to defend	ourselves
2. "In the year that king Uzziah died, I saw i lifted up and his train filled the temple." Wi	the Lord sitting upon a throne, high and hich prophet is associated with this vision?
A. Amos	
B. Hosea	
C. Isaiah	
D. Jeremiah	
3. Isaiah referred to the leaders of Israel as	s rulers of Sodom because
A. Sodom was one of the chief cities of Is	rael
B. Sodom was another name for Samaria	
C. the leaders of Israel were chosen main	ly for the city of Sodom
D. the leaders were, like Sodom, destined	for exile
E. the leaders of Israel were leading peop	le as corrupt as Sodom
4. How did God convince Jeremiah of his of	divine call?
A. He anointed him with oil	
B. He spoke to him directly from heaven	
C. He sent a prophet to inform him	

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D. He touched his mouth		
5. What was Ezekiel ordered to eat	at his call?	
A. Honey cake		
B. The word of God		
C. A written scroll		
D. A basket of fig		
6. Who among the following was cowas born?	onsecrated and appointed a	s a prophet before he
A. Joel		
B. Josiah		
C. Jeremiah		
D. Nehemiah		
100 m		
7. Isaiah called upon the people of	Israel to come to the Lord v	vith
A. holiness and social justice		
B. prayers and daily oblations		
C. burnt offerings and sacrifices		
D. hand spread in willing obeisance	е	
8. What did God give Ezekiel to eat	in the vision?	
A. A scroll		
B. Bread		
C. Manna		
D. Burning coal		
9. The eating of the scroll by proph	et Ezekiel indicated that	

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A. the prophet liked eating	scrolls		
B. he must digest what is in	nside the scroll be	efore communicatir	ng it to others
C. the content of the scrol	I should be hidde	n from the people	
D. every prophet should ea	at scrolls for phys	ical nourishment	
The correct answer is optic	on [B].		
10. What does the stateme write it upon their hearts; a			nin them, and I
A. God will write the law in	a book		
B. Israel shall swallow the I	aw book		
C. The law of God will beco	ome permanent in	n people's heart	
D. God will print the law bo	oldly for Israel to r	ead	
E. The law will be permane	ntly written on tak	olets.	
11. Jeremiah the Prophet _			
A. encouraged Zedekiah to	o rebel against Ba	abylon	
B. promised deliverance fr	om the King of Ba	abylon	
C. told Zedekiah to make a	an alliance with th	e other kings	
D. advised Zedekiah not to	make an alliance	with other kings	
E. told Zedekiah to flee			
12. The holiness of God was	s mostly emphasiz	zed by	
A. Amos			
B. Hosea			
C. Jeremiah			
D. Isaiah			
E. Ezekiel			

13. The touching of Isaiah's mouth	with the burning coal by the ar	ngel of God signifies
A. differentiating him from his peo	ople	
B. cleansing his unholiness	100	
C. punishing him for daring to loc	ok at the Lord of hosts	
D. re-awakening his consciousne		
E. accepting his commission	500	
14. Which of the following truly repwicked?	oresents Ezekiel's teaching on (	God's attitude to the
A. They should be stoned to deat	th	
B. They will not be punished for a	II their transgressions	
C. They should change their ways	and live	
D. They should perish		
E. They should be punished		
15. Holiness of God is emphasized	I mostly by	
A. Amos		
B. Hosea		
C. Jeremiah		
D. Isaiah		
E. Ezekiel		
16. The prophet regularly address	ed as 'son of man' was	- CONT
A. Jeremiah	exestive .	35°5''
B. Ezekiel		
C. Isaiah		
D. Amos		

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E. Hosea		
17. Isaiah classified the leaders of Israel in because	n the same category as	the rulers of Sodom
A. Sodom was one of the chief cities of I	Israel	
B. Sodom was another name for Samaria	a aff	
C. the leaders of Israel were chosen mai	nly from the city of Sod	om
D. the leaders were, like Sodom, destine	d for exile	
E. the leaders of Israel were leading a pe	eople as corrupt as Sod	om
18. When Ezekiel beheld the glory of Goo	d, his first reaction was t	0
A. admire it standing on his feet		
B. eat the scroll offered to him		
C. fall upon his face in awe		
D. wish to always behold God's glory		
19. At the call of Ezekiel, he was sent to the	he people of Israel who	were described as
A. humble and amiable		
B. faithful and Obedient		
C. receptive of true prophecy		
D. impudent and stubborn		
E. sweet as honey		
20. When Ezekiel was called, he was show	wn a scroll with	written on it.
A. wisdom and understanding		
B. lamentation, mourning and woe		
C right judgment and faithfulness		

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	ah mean by this statement, "come now, let us our sins are like scarlet, they shall be white a	
A. God is ever willi	ing to communicate with man	
B. If we are willing	to repent, God will forgive us	
C. We are so deep	o in sin that there is little hope for redemptio	n
D. God gives us ar	n opportunity to defend ourselves	
E. All our sins are	forgivable	
22. Prophet	assisted Hezekiah with prayers.	
A. Elisha		
B. Hosea		
C. Jeremiah		
D. Isaiah		
E. Elijah		

D. bitterness of the spirit

E. peace for his chosen people

# **TOPIC: MIRACLES**

### DIRECTION: Choose the correct answer from the lettered options.

1. The centurion whose servant was healed disp	layed the outstanding quality of
 A. love	
B. hope	
C. authority	
D. faith	
2. Jesus sent the man born blind to the pool of he might be	Siloam in order that, by his obedience
A. made a disciple of Jesus	
B. completely be healed	
C. convinced that Jesus was the Messiah	
D. baptized by John	
E. a witness of Jesus to others	
3. When a man complained to Jesus at the pool put him into the pool, Jesus helped him by sayir	
A. "Go, your faith has made you whole"	
B. "Rise, take up your pallet, and walk"	
C. "I have not found such faith; no, not in Israel'	200
D. "Rise up, for the son of man has healed you"	
E. "Go and show yourself to the priest"	
XO"	
4. Healing where performed by Jesus in order to	)
A. show his human nature	
B. manifest the kingdom of God	

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C. respond to people's request for signs	s	
D. prove that he was a wonder worker		
E. make people acclaim him		
5. Which of the following is not true abou	ut the healing of the leper?	
A. Jesus asked him to go show himself to	to the priest	
B. Jesus charged him to say nothing to a	anyone	
C. Jesus stretched out his hand and tou	uched him	
D. Jesus told him not to offer the gift that	at Moses commanded	
6. In Mark's account concerning Jesus st	tilling the storm, he added an extra de	etail that
A. it took place on the Sabbath		
B. Jesus was in the stern, asleep on a cu	ushion	
C. the disciples woke him up		
D. Jesus questioned the disciple's lack of	of faith	
E. the disciples marveled at the miracle		
7. Whenever Jesus cleansed lepers, He c	charged them to return home to	·
A. their relatives		
B. show themselves to the Levites		
C. announce their cleansing to the peop	ole	
D. give thanks offering to God		
E. present themselves and give gifts to t	the priest	
8. What was Jesus' reply to this statemen parents, that he was born blind."?	nt, "Rabbi, who sinned, this man or his	ì
A. The man's blindness was a consequer	nce of his own sin	

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B. Neither the man nor I	nis parents had sin	ned		
C. The man's blindness	was due to his pare	ent's carelessnes	S	
D. The man's blindness	was an evidence th	nat there was still	darkness in the worl	d
9. Jesus healing miracle that of the	that resulted in the	e charge of blasp	nemy against him wa	is
A. centurion's servant				
B. leper				
C. blind				
D. paralytic				
E. demonic				
10. What was the first sta	atement Jesus mac	de to the man at t	he pool of Bethesda	?
A. Do you want to be he	aled?			
B. Rise, take up thy palle	et and walk			
C. Child, your sins are fo	orgiven			
D. Go and sin no more				
11. The healing of the pa	ralytic brought by h	nis four friends de	monstrates	
A. the power of Jesus to	o heal all kinds of d	liseases		
B. that the friends had f	aith in the healing	power of Jesus		
C. the compassion of Je	esus on sick man			
D. that Jesus had powe	r to forgive sin			
12. The miracle which Je	sus performed on t	the Sabbath was	the healing of the	
A. Nazarene demoniac				
B. paralytic				

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C. epileptic boy				
D. man with the withered h	nand.			
13. "Rabbi, who sinned, this was that	man or his paren	nts, that he was b	orn blind?" Jest	ıs' reply
A. the man's blindness was	s a consequence	of his sin		
B. neither the man nor his	parents had sinne	ed		
C. the man's blindness was	s due to his parer	nts' carelessness		
D. the man's blindness was sickness	s an opportunity f	for Jesus to prov	e His authority o	over
E. the man's blindness was	s an evidence tha	t there was still c	larkness in the v	world
14. The disciples were afrai	d during the storr	m in the sea bec	ause	·
A. it was night				
B. they were of little faith				
C. the wind was too strong	3			
D. Jesus was not with then	n of the			
E. Jesus was asleep				
15. When Jesus said that L	azarus would rise	again, Martha th	ought that	
A. Jesus would raise her b	rother from death	า		
B. her brother would rise a	igain on the last c	day		
C. Jesus was talking of his	own resurrection	1 ,500		
D. He was talking of spiritu	ıal resurrection.			
16. The feeding of the five t	thousand by Jesu	us showed Him as	s a man who	
A. liked to show His power				
B. fed all who listened to H	lis preaching			

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C. shared people's property among His friends	
D. has mercy and compassion	
17. The second sign performed by Jesus accord	ing to St. John's gospel was the
A. healing of the official's son at Capernaum	
B. raising up of the dead in Bethany	
C. turning of water into wine at Cana	
D. raising up of the dead at Capernaum	
E. feeding of the five thousand	
18. Jesus refused to send the multitude to buy for getting late because	ood for themselves when it was
A. He wanted to reveal his messiahship	
B. he knew that his words were of greater value	than food
C. the multitude was unwilling to go home	
D. He knew that the little food would satisfy the	people
E. they had insufficient funds	
19. Who made this statement? "Truly you are the	son of God"
A. Peter at Caesera Philippi	
B. The centurion, whose servant was healed	
C. The demoniac, at Gadarenes	
D. The leper, after his healing	
E. Jesus' disciples, after Jesus walked on the se	ea
20. The disciples would not cast the dumb spirit	out because
A. it was stubborn	

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B. they were not fami	liar with that part	icular spirit		
C. they had not being	g fasting			
D. they can only achi	eve this by praye	r and fasting		
21. Jesus charged the forgiven."	: with th	is statement, "T	ake heart, my sc	on, your sins are
A. lame				
B. blind				
C. sinner				
D. paralytic				
E. deaf				
22. After healing the I show yourself to the pthe the people." These wo	oriest and offer th	ne gift that Mos	-	-
A. was angry with me	n's expressions			
B. respected the Jew	<i>i</i> ish law			
C. wanted His to be b	oroadcasted			
D. wanted the priest	to know that he h	ealed the lepe	r	
23. Jesus made this s	tatement "I will be	e clean" at the l	healing of	·
A. Bartimaeus				
B. the paralytic				
C. the woman with th	e issue of blood			
D. the leper				
E. the man who had	demons at Gerase	enes		
24. "Lord do not troul continuation of this m	•	- 3	· ·	

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A. he was afraid of Jesus
B. he had faith in Jesus' power
C. as a gentile, he did not like the Jews
D. as an army officer he wanted to avoid contact with Jesus
25. "I will; be clean", Jesus made this statement at the healing of
A. the woman with the issue of blood
B. the paralytic
C. the leper
D. Batimaeus
E. the Gerasene demonic
26. When blind Bartimeus wanted Jesus to heal him, he
A. persistently cried out for help
B. waited for Him by the roadside
C. expressed his faith in Him
D. requested to be led to Him.
27. When a man complained to Jesus at the pool of Bethesda that he had no one to put him into the pool, Jesus healed him by saying
A. 'go, your faith has made you well'
B. 'rise, take up your pallet, and walk'
C. 'I have not found such a faith no, not in Israel'
D. 'rise, for the son of man has healed you'
E. 'go and show yourself to the priest'
28. "I adjure you by God, do not torment me " What is the significance of this statement?

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A. The demons did not like Jesus so they caused film	
B. The demons wanted to reach an agreement with Jesus	
C. It is a recognition of the fact that demons are subject to Jesus	
D. It shows that Jesus hates demons.	
29. Jesus was persecuted by the Jews after he healed the paralytic a Bethesda because He	at the pool of
A. refused to show them more signs	
B. asked the man to announce his healing	
C. ordered the man to stand and walk	
D. withdrew himself from the surging crowd	
E. claimed to be the son of God	
30. Which miracle took place before Jesus walked on water?	
A. Feeding of the four thousand	
B. Healing of Peter's mother in law	
C. Stilling of the storm	
D. Feeding of the five thousand	
31. Jesus did not go with the centurion to heal his servant because h	e
A. was not worthy for Jesus to come under his roof	
B. was a gentile	
C. spoke to Jesus as a man under authority	
D. exhibited great faith	
32. When Jesus told the paralytic, "your sins are forgiven," what did thaccuse him of?	ne Scribes
A. Disobeying the law	
B. Associating with sinners	

C. Healing on the sick		
33. The teachers of the law accused J	Jesus of blasphemy because He	30
A. called Himself son of man		
B. claimed to have power to heal the s	sick	
C. said sin was the cause of sickness	-orth	
D. declared that He has authority to fo	orgive sin	
34. Jesus charged the lepers after the	ey have been cleansed to return home to	
A. their relatives		
B. show themselves to the Levites		
C. announce their cleansing to the pe	eople	
D. give thanks offering to God		
E. present themselves with gifts to the	e priests	
35. In the healing of the leper, Jesus' v	words showed that he	
A. was angry with the man's expression	on	
B. respected the Jewish law		
C. wanted his to be broadcast		
D. always allowed people to interrupt	his work	
36. Jesus was asked to leave the neighbecause	hbourhood of the people of Gerasenes	
A. He had healed the two demonic		
B. as Gentiles, they had nothing to do	o with Jesus, a Jew	
C. Jesus was using the power of Beelz	Izebub	
D. they suffered economic loss when	their swine perished	

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E. Jesus might affect mo	re care in their v	icinity	
37. According to Luke, Je	esus healed the e	epileptic boy by	
A. binding the evil spirit i	n him		
B. touching the boy			
C. telling the boy to have	e faith		
D. rebuking the unclean	spirit		
38. "Master, we have toile the nets'. These words we			ır word. I will let down
A. called the two sons of	Zebedee, at the	Sea of Galilee	
B. met and called Levi to	be a disciple		
C. met and called Peter a	and Andrew his b	prother	
D. asked Peter to catch f	fish with which to	feed the multitude	
E. ordered Peter to let de	own his net for a	catch, just before he	was called
39. "And his disciples ask was born blind?	ed him, Rabbi, w	ho sinned, this man or	his parents, that he
A. He was a sinner form b	oirth		
B. His parents were sinne	ers		
C. God wanted to manife	est His work		
D. Individuals will suffer f	or the sins of the	eir parents	
E. Every sinner is sure of	forgiveness		
40. According to the gos wanted	pel of John, Jesu	us healed the man bor	n blind because He
A. the Pharisees to recog	gnise the power	of God	
B. His disciples to know t	hat he is the sor	n of God	
C. to ensure that the wor	k of God was ma	ade manifest by him	

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D. to show that the parents we	ere sinners	
E. the blind to see		
41. After the feeding of the five broken pieces indicated	e thousand, the gathering of the t 	welve baskets full of
A. that nothing was to be was	ted even when the supply was sir	nple
B. the Apostles' intention to u	se them to feed others	
C. that the left over was impo	rtant	
D. that Matthew cherished ma	anagement	
E. that they would be used lat	er to feed pets	
42. In the account of the stilling in either Matthew or Luke whe	ng of the storm, Mark gave an extren he wrote that	a detail not containec
A. it took place on a Sabbath	day	
B. Jesus was in the stern, asle	ep on a cushion	
C. the disciples woke him up		
D. Jesus questioned his disci	ple's lack of faith	
E. The disciples marveled at t	he miraculous power of Jesus	
44. According to John's gospe	el, Lazarus was from	
A. Galilee		
B. Jerusalem		
C. Tiberius		
D. Bethsaida		
E. Bethany		
45. Jesus used in fe	eeding the five thousand.	
A. Seven loaves and two fishe	98	

- B. Seven loaves and a few fish
- C. Five loaves and a few fish
- D. Five loaves and two fishes

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## **TOPIC: MISSION OF THE DISCIPLES**

### DIRECTION: Choose the correct answer from the lettered options.

1. "As ye go, preach, saying, t	he kingdom of heaven is	s at".	
A. hand			
B. around			
C. here			
D. available			
2. Jesus commanded the sev	venty in St. Luke's gospe	el, that they shou	ld
A. ask for food			
B. drinks such things as are	set before them		
C. eat such things as are set	t before them		
D. ask for water			
SIST.			
3. Jesus said in St. Luke's go	spel that "the labourer is	s worthy of his _	". «
A. profit			
B. wages			
C. salary			
D. Pay			
4. The seventy were asked no	ot to salute any man on	the way because	
A. they were very proud			
B. they were very humble			
C. Jesus did not want them	to waste time		
D. The assignment was too b	oig for them		
5. Jesus' instruction to the se	eventy included that the	;y	
A. should greet everyone on	the way		

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B. can visit their friends	
C. should carry no purse, no scrip or money	, Ties,
D. should carry just only staff	
6. "But go rather to the lost sheep of the ho	use of".
A. Israel	
B. Potiphar	
C. Herod	
D. Zechariah	
7. "He who hears you hears me, and he who statement was addressed to	rejects you rejects me" The above
A. the twelve whom Jesus sent out to preac	:h
B. all the disciples just before Jesus' ascens	sion
C. the seventy whom Jesus sent to preach	
D. all the disciples during the Sermon on the	e Mount.
8. "Behold, I give unto you power to tread or power of the enemy; and nothing shall by an statement to the	·
A. gentiles	
B. sinners	
C. Twelve disciples	
D. Seventy disciples	
9. Jesus asked the seventy to rejoice becau	se
A. they could heal the sick	
B. they were his disciples	
C. their names were written in the register in	n God's kingdom

D. they could raise the dead		
10. "And into whatsoever house ye en	ter, first say"	
A. peace be unto this house		
B. bless you		
C. can we enter?		
D. anybody home?		
11. "The harvest is plentiful, but the La above during the	bourers are few". Jesus m	nade the statement
A. commissioning of the seventy		
B. mission of the twelve		
C. Commission of the twelve		
D. triumphal entry		
The correct answer is option [A].		
12. The difference between the twelve that	disciples and the sevent	y disciple's mission is
A. the seventy were sent to the Phari Sadducees	sees, while the twelve we	re sent to the
B. the seventy were sent to the Jews,	, while the twelve were se	nt to the gentiles
C. the twelve were sent to the Jews, v	while the seventy were se	nt to the gentiles
D. the twelve were sent to the Saddu	cees, while the seventy w	ere sent to the
Pharisees		
13. Which set of disciples did Jesus te	ell not to carry scrip, bread	d, or money?
A. The twelve and the seventy discipl	es	
B. The twelve disciples alone		
C. The seventy disciples alone		

D. The twelve disciples and J	ohn the Baptist	
14. Jesus made this statementabourers are few: pray ye the forth labourers into his harves	erefore to the Lord of the h	
A. John the Baptist		
B. the twelve disciples		
C. the seventy disciples		
D. Peter		
15. Jesus sent out the seventy	y in	
A. fours		
B. threes		
C. twos		
D. fives		
16. The disciples of Jesus incl	ludes all of the following ex	cept
A. Peter		
B. Lazarus		
C. James		
D. Luke		
17. "He that heareth you heare that despiseth me despiseth I		
A. The twelve		
B. The seventy		
C. Peter		
D. Jesus Christ		

- 18. After the mission of the seventy, Jesus declared that He had given them
- A. power over the Roman authorities
- B. the gift of healing
- C. the gift of knowledge of the word
- D. authority over all the powers of the enemy

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## **TOPIC: MISSION TO THE GENTILES**

### DIRECTION: Choose the correct answer from the lettered options.

i. The gods have come do	wn to us in the like	eness of men line n	ien referred to are
A. Barnabas and Paul			
B. Paul and Elymas			
C. Paul and Silas			
D. Peter and Andrew			
E. James and Barnabas			
2. The vision of Peter at Jo	ppa was meant to	teach him that	
A. Jews were superior to n	on-Jews		
B. there was no need for G	Gentiles in the chur	ch	
C. Gentiles and Jews had	nothing in commor	1010	
D. in Christianity, there is n	no racial discrimina	tion	
E. Gentiles were not bound	d to the Jewish law		
3. Saul hailed from	<del>.</del>		
A. Paphos			
B. Jerusalem			
C. Corinth			
D. Galatia			
E. Tarsus			

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	4. Which of the following decisions was not taken at the first Christian council in Jerusalem?
	A. Gentile Christians should abstain from pollution of idols
	B. Gentile Christians should avoid unchastity
	C. Gentile Christians should not eat meat that has been strangled
	D. Gentile Christians should all be circumcised
Ę	5. Paul says he is the least of the Apostles because he
	A. was not one of the twelve
	B. persecuted the church
	C. was the last to be called by Jesus
	D. was an apostle of the Gentiles
	E. received the least persecution
6	6. Paul considered himself unfit to be called an apostle because he
	A. persecuted the church of God
	B. was the least among the Jewish race
	C. was timely born
	D. became one through hard work
	E. did not know Jesus
×	7. Paul's first recorded sermon was delivered at
	A. Derbe
	B. Perga
	C. Iconium
	D. Lystra
	F Antioch

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8. The circumcised believers in Jerusaler received the word of God opposed Peters	
A. led a team from Jerusalem to preach	in Samaria
B. supported Paul as a preacher to the	Gentiles
C. killed and eaten unclean animals	
D. eaten with uncircumcised Gentiles	
9. Which of the following featured promis Jerusalem?	nently at the first christian council in
A. Salvation	
B. Burnt offerings	
C. Circumcision	
D. Holy spirit	
E. Fasting	
est <sup>ell</sup>	
10. The delegation from Antioch to the c	ouncil in Jerusalem consisted of
A. Paul and Peter	
B. Peter and Barnabas	
C. John and Peter	
D. Paul and Silas	
E. Paul and Barnabas	
11. The vision of Peter at Joppa was mea	nt to teach him that
A. Jews were superior to non-Jews	
B. there was no need for gentiles in the	church
C. Gentiles and Jews had nothing in cor	mmon
D. in Christianity there is no racial discri	mination
E. Gentiles were not bound to Jews	

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12. During the first missionary jo	urney, Paul was stoned	at
A. Lystra		
B. Iconium		
C. Derbe		
D. Antioch in Pisidia		
E. Antioch in Syria		
13. Paul was stoned during his fi	rst missionary journey i	n_c <sup>0</sup>
A. Lystra		
B. Antioch		
C. Perga		
D. Paphos		
E. Antioch in Syria		
14. Which of the following introd	luced Paul to the discip	les in Jerusalem after his
conversion?		
A. Peter		
B. Barnabas		
C. Barsabbas		
D. James		
E. John, son of Zebedee		
A CONTRACTOR OF THE PROPERTY O	E. Oak	
15. The delegation from Antioch	to the council of Jerus	alem comprised of
A. Paul and Peter		
B. Paul and Silas		
C. Paul and Barnabas		

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D. Peter and James	
E. John and Peter	
16. Paul regarded himself as the lea	ast of the apostles and unfit to be called an
A. a very modest man	
B. appointed to replace Judas amo	ong the twelve
C. formerly the greatest persecutor	or of the apostles
D. not called by Jesus like the other	ers
17. Paul took the gospel to the follo	owing Gentile nations except
A. Lydda	
B. Cyprus	
C. Iconium	
D. Antioch in Pisidia	
E. Lystra	
18. When Peter was in prison, the c	hurch
A. appealed to the Roman authorit	ies
B. lived in fear	
C. prayed ceaselessly	
D. appealed to Gamaliel	
19. Paul and Barnabas were referre	d to as gods at
A. Antioch	
B. Iconium	
C. Perga	
D. Lystra	

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E. Derbe			
20. Saul learnt the following	g on his way to Dan	nascus except that	
A. persecuting the church	meant persecuting	the Lord	
B. in persecuting the churc	ch, he was kicking a	gainst Christ	
C. his confidence in Judais	sm was misplaced		
D. he was specially choser	to preach to the G	Gentiles	
E. he could successfully pr	romote his own will		
21. The delegation from An	tioch to the council	of Jerusalem cons	sisted of
A. Paul and Peter			
B. Paul and Elymas			
C. Paul and Silas			
D. Paul and Andrew			
E. Paul and Barnabas			
22. Which of the following I	orethren introduced	d Paul to the discip	oles in Jerusalem
after his conversion?			
A. Peter			
B. Barnabas			
C. Barabbas			
D. James			
E. John, the son of Zebede	ее		
23. The missionary activitie	s of Paul took him t	o all the following	places except
A. Cyprus			
B. Iconium			

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C. Jerusalem		
D. Lystra		
24. The church in Antioch, laid h and sent them off. The laying of	nands on Saul and Barnabas after fastin hands signifies	g and praying,
A. blessing		
B. imparting of the Holy Spirit		
C. confirmation		
D. of sins		
E. commissioning		
25. Which of the following decisi Jerusalem?	ions was not taken at the first Christian	council in
A. Gentile Christians should abs	stain from the pollution of idols	
B. Gentile Christians should avo	oid unchastity	
C. Gentile Christians should not	t eat meat that has been strangled	
D. Gentile Christians should avo	oid blood	
E Contile Christians should all h	ha airaumaiaad	

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## **TOPIC: PUNISHMENT AND HOPE**

### **DIRECTION:** Choose the correct answer from the lettered options.

Israel was to	God and
A. be written in the heart of people	
B. be sealed with the blood of an oxen	
C. mark the dawn of a new era of political awareness in Israel	
D. be concluded during the Babylonian exile	
E. signify the coming of the messiah	
2. Jeremiah proclaimed that God's word in his mouth will be fire to	·
A. consume all the enemies of Israel	
B. devour the people for their false claim of innocence	
C. make them ignorant to the knowledge of God	
D. make the Israelites worship God	
3. Jeremiah reminded the people of Jerusalem of their devotion to God or youth, their love as a bride and then condemned them for	luring their
A. following God in the wilderness	
B. being holy to the Lord	
C. enjoying the fruits of the land	
D. having the fear of the Lord	
E. changing their glory	
4. What was the last thing Zedekiah saw before he became blind?	
A. The slaughter of all his own children	
B. Feasting of the children of Israel	

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C. The city of Jerus	salem		
D. The prophet of 0	God		
E. The Egyptian arn	ny		
5. Prophet Jeremial and Israel as one to		n feature of the new cove	enant between God
A. be written in the	hearts of the people	е	
B. be sealed with th	ne blood of oxen		
C. mark the dawn c	of a new era of politic	cal awareness in Israel	
D. be concluded du	uring the Babylonian	n exile	
E. signify the comir	ng of the Messiah		
6. The vision of 'dry	bones' teaches that	-	
		·	
A. there is life after			
	resurrection of the	body	
C. there would be a			
D. exiled Israel will I	oe restored		
230	•	ve have turned everyone	•
by	i him the iniquity of i	us all." This messianic pro	pnecy was made
A. Jeremiah			
B. Amos			
C. Ezekiel			
D. Isaiah	XESTSTIE"		
8. The need for a ne	ew covenant was see	en by prophet Jeremiah k	oecause
A. God had totally i	rejected Israel for he	er sin	
B. the first covenar	nt was no longer bind	ding on the people	

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C. inspite of the	old covenant, Israel still	rebel against God	
D. the first cover	nant left Israel with no ro	om for choice	
E. a new covenar	nt would bind God and t	he people equally	
9. Complete this fathers have eate	statement of Ezekiel's te en sour grapes	eaching on individual	responsibility "The
A. and their frien	ds have joined them"		
B. because the p	prophets gave them"		
C. because the la	abourers planted them"		
D. and the childre	en's teeth are set on ed	ge"	
E. and the Lord b	pecame angry"		
-	u, one from a city and tw eremiah, imply that	vo from a family, and I	will bring you to Zion."
A. a few remnant	s will return from exile to	o Jerusalem	
B. God will take s	some people from Judal	n into exile	
C. some sons of	Judah will prophesy in 2	Zion	
D. only a few in J	lerusalem will escape th	e exile	
E. God will remai	n faithful to a few in Isra	el	
	oringing upon Jerusalem ars of it will tingle." The		
<u></u>			
A. Josiah			
B. Manasseh			
C. Amon	xe5t		
D. Zedekiah			

12. Which of the fol Judah?	llowing proclain	ned the new o	covenant of God	with Israel ar	nd
A. Hosea					
B. Isaiah					
C. Ezekiel					
D. Jeremiah					
13. Prophet Jeremi had	ah told of immi	nent punishm	ent for the Israe	lites because	they
A. forsaken the Lo	rd for false god	ls			
B. preferred the wa	aters of the Nile	e and the Eup	hrates		
C. entrusted their	security to fore	ign cities			
D. returned to Egy	pt in preferenc	e to Canaan			
E. committed adul	tery with their n	neighbour's w	ves		
روي ا					
14. The people of J during their youth,					God
A. following God ir	n the wilderness	5 ×51/0-			
B. being holy to th	e Lord				
C. enjoying the fru	its of the land				
D. having the fear	of the Lord				
E. changing their g	Jlory				
15. Which prophet lips, and dwell in th	- 1753.			am a man of ι	ınclean
A. Hosea					
B. Jeremiah	X6				
C. Isaiah					
D. Amos					

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E. Haggai

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# **TOPIC: SERMON ON THE MOUNT**

# DIRECTION: Choose the correct answer from the lettered options.

1. In the Sermon on the Mount, Jesus de	escribed those who judge others as one who
A see Estable Landa bio sum succession	
A. neglects the log in his own eyes	
B. removes the log in his own eye	
C. looks at his face in the mirror	
D. puts a speck in another's eye	
2. Empty phrase in prayer was condemn	ned by Jesus because,
A. God does not answer long prayers	
B. God has a foreknowledge of all our i	needs
C. they show lack of concentration	
D. they are a way of showing off in pub	lic of
E. He had taught his followers the mod	el of prayer
3. "Blessed are the poor in spirit for the statement, "poor in spirit" means	irs is the kingdom of heaven". From the
A. poor in heavenly wealth	
B. suffering for any cause one believes	in
C. poor in worldly possessions yet rich	in faith
D. pious but very low in spirit	
4. Peacemakers are blessed because the	ney shall
A. obtain peace of mind	
B. see God	
C. inherit the earth	

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5. In the Sermon on the Mount, Jesus shall	s said, blessed are the pure ir	n heart, for they
A. have the kingdom of heaven		
B. be called sons of God		
C. see God		
D. inherit the earth		
E. be satisfied		
6. Jesus' injunction not to lay up trea should	sures on earth for oneself im	plies that Christians
A. not bank their money		
B. give their money to charity		
C. not be extravagant		
D. be rich in good works		
7. About almsgiving Jesus says, when	ı you give your gifts, you shoı	ıld
A. sound trumpet for people to know	v what you are doing	
B. give it in the church		
C. let it be known only to you and Go	od	
D. tell your parents secretly		
E. tell only your friends		
8. Jesus in the Sermon on the Mount accusations because	;, asked Christians to rejoice i 	in the face of false
A. God will fight their cause		
B. He himself suffered in a similar fas	shion	
C. suffering is part of everyday life		

D. be called the sons of God

D. their reward of eternal life is assured	
9. According to Jesus, believers who forgi	ve sins of others will
A. receive a crown of life	
B. enter the kingdom of God	
C. be forgiven by God	
D. inherit the earth	
10. In the Sermon on the Mount, Jesus ask accusations because	ked Christians to rejoice in the face of false
A. God will fight their cause	
B. He himself suffered in similar fashion	
C. suffering is part and parcel of everyday	y life
D. their reward of eternal life is assured	
E. they are the light of the world	
11. Jesus condemned the prayer of the Ph	arisee because
A. God does not answer long prayers	
B. God has a foreknowledge of our needs	3
C. he showed lack of concentration	
D. he was showing off in public	
E. he had taught his disciples the model p	orayer
12. According to Jesus, during fast you	- store
A. must look dismal	
B. should put ashes on your head	
C. should make others know that you are	fasting
D. should anoint your head	

E. should pray at street corners

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# **TOPIC: SOCIAL JUSTICE AND TRUE RELIGION**

### **DIRECTION:** Choose the correct answer from the lettered options.

1. "Hate evil and love good and of	establish justice in the gates" These w	ere the words
A. Amos		
B. Jeremiah		
C. Ezekiel		
D. Zechariah		
2. Time religion is been describe	ed by Amos as	
A. engaging in sacrifices and bu	urnt offerings	
B. being just and righteous		
C. singing of praises to God		
D. engaging in holy feasts and a	assemblies	
E. fasting and praying		
3. Amos told the Israelites that t	they have turned justice into	
A. injustice		
B. poison		
C. wormwood		
D. anguish		
4. Amos described true religion	as one which	
A. feasts and solemn assemblie	es play important role	
B. God is always appeased with	n sacrifices and tithes	
C. justice and righteousness flo	ow like an endless stream	
D. food and drinks were served	as a mark of love	

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E. righteousness play	s a secondary role		
5. In Amos' record, tru	ie religion is	*65°	
A. attending church	services		
B. making contribution	ons towards all churc	ch programmes	
C. fasting and making	g sacrifices to God		
D. purity of heart and	righteousness		
6. The people of Israe	el were condemned	by Amos for the fo	llowing sins except
A. slaying the righted	us for silver		
B. trampling upon the	head of the poor		
C. upholding the way	of the afflicted		
D. laying themselves	down beside every	altar, upon garmen	ts, taking pledges
7 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		°CO,	arrive
7. When Amos said, "I shoes", he meant that		ous for silver, and tr	e needy for a pair of
A. the economy of Is	rael was bad		
B. the Israelites were	greedy		
C. there was no justic	ce in the land of Isra	nel	
D. the poor had neith	ner money nor shoes	s in Israel	
8. The main theme of	Amos' prophecy in	Israel was on Justic	ce and
A. mercy			
B. charity			
C. love			
D. hope			
E. righteousness			

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	good, and establish justice in the gate"v	vho declared these
words?		
A. Amos		
B. Jeremiah		
C. Ezekiel		
D. Zechariah		
	ou cows of Bashan who oppress the poo an in the statement above refers to the _	or, who crush the
A. judges in Israel		
B. false prophets		
C. women of Samaria		
D. wicked kings		
-St <sup>511</sup>		
11. Prophet write it upon their hear	made this statement, "I will put my law wrrts".	ithin them, and I will
A. Hosea		
B. Jeremiah		
C. Amos		
D. Ezekiel		
E. Isaiah		
12. According to Amos	s, true religion is described as one in whic	ch
A. feasts and solemn	assemblies play important roles	
B. God is always appe	eased with sacrifices and tithes	
C. justice and righteo	usness flow like an endless stream	
D. food and drinks are	e served as a mark of love	
F righteousness alway	vs plays a secondary role	

13. "But let justice roll down lik	e waters and like ar	n overwhelming stream".
A. faith		
B. hope		
C. salvation		
D. righteousness		
E. mercy		

## **TOPIC: SPIRITUAL GIFTS**

### DIRECTION: Choose the correct answer from the lettered options.

i. One of the following groups represents the girt of the noty spirit
A. utterance of wisdom and respect for elders
B. worthy of and fervent prayers
C. prophecy and interpretation of tongues
D. utterance of knowledge and giving gifts to the poor
E. going to church and eating
2. The Church in Paul's letter to the Romans is liken to
A. a mustard seed
B. One body with many members
C. One body with a few members
D. One body with divergent intentions
E. various bodies with different heads
3. St. Paul encourages Christians to make good use of their individual talent in so doing they should
A. make others aware of their importance
B. think soberly according to the measure of their faith
C. act as if they were indispensable
D. contribute their quota in a spirit of pride
E. deny others what they should gain from them
XOST XOST X
4. According to Paul in 1 Corinthians, the order of importance in manifestation of is
A. Apostles, Prophets and Teachers

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B. Workers of miracles, speakers in tong	jue and prophets	
C. Prophets, Speakers of various tongue	es and administrators	
D. Apostles, Teachers and Helpers		
E. Apostles, Teachers and Prophets		
5. Paul's metaphor to the Corinthians, th parts, emphasizes the individual's	e body and the functioni -	ng of the different
A. rights		
B. reward		
C. pride		
D. duties		
E. independence		
6. According to Paul in 1 Corinthians, the	e order of importance in r	manifestation of is
	all l	
A. apostles, prophets and teachers		
B. workers of miracles, speakers in tongo	ue and prophets	
C. prophets, speakers of various tongue	es and administrators	
D. apostles, teachers and helpers		
E. apostles, teachers and prophets		
- 5		
7. Paul enumerated the following in his fi	rst epistle to the Corinth	ians except
A. the gift of hearing		
B. the utterance of wisdom		
C. the gift of healing		
D. prophecy		
E. speaking in tongues		
L. Speaking in torigues		

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8. Paul made a recommendation to the I regard to the gifts of the spirit should	Romans that Christian	attitude to others with
A. have a domineering spirit		
B. not regard others as inferior		
C. dishonour the gifts		
D. make other acquire such gifts		
E. not isolate oneself from the society		
9. According to Paul in his epistle to the to use their talents?	Romans, which of the	following is not a way
A. Thinking of oneself with sober judger	ment	
B. Using our talents in proportion to our	r faith	
C. Making individual contribution liberal	lly	
D. Serving the Lord with cheerfulness		
E. Thinking of one's self with pride		
10. According to Paul in 1Corinthians, the is	e order of importance	in the magnification of
A. apostles, prophets and teachers		
B. workers of miracles, speakers in tong	jues and prophets	
C. prophets, speakers of various tongue	es and administrators	
D. apostles, teachers and helpers		
E. apostles, teachers and prophets		
11. Saint Paul considers that are for the _	×60	
A. common good of the church		
B. edification of the Lord		
C adification of the Contiles		

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D. infrastructure of the church		
12. According to Corinthians, the same Spirit Lord gives varieties of	gives varieties of gifts while	the same
A. healing		
B. service		
C. prophecy		
D. working		
13. According to St. Paul, the true test of sor of God is	neone who does not speak b	by the spirit
A. saying Jesus is Lord		
B. uttering words of wisdom		
C. having the gift of healing		
D. saying Jesus be cursed		
E. having the gift of the spirit		
14. Paul taught the Roman Christians to		
A. seek more talents		
B. use their talents profitably		
C. display their talents in the church		
D. reserve their talents for personal use		

### **TOPIC: THE PARABLES**

### DIRECTION: Choose the correct answer from the lettered options.

1. The Priest and the Levite ignored the injured Samaritan because they	
A. we're not trained nurses	
B. were late for work in the temple	
C. held their ceremonial laws in esteem	
D. did not notice the injured man	
E. had no money in their bags	
2. The parable of the Good Samaritan illustrates	
A. wickedness of unchristian leaders	
B. conditions for eternal life	
C. pre-occupation of Judaism with ceremonial laws	
D. uncaring attitude of men of the world	
LAKON LOS LOS LAS LAS LAS LAS LAS LAS LAS LAS LAS LA	
3. Which of the following is not a parable of the kingdom of God?	
A. The sower	
B. The mustard seed	
C. The wheat and the tares	
D. The seed growing secretly	
E. The prodigal son	
4. Which of the following parables illustrates concern for a neighbour in distress	?
A. The parable of the sower	
B. The parable of the prodigal son	
C. The parable of the Good Samaritan	

D. The parable of the lost	sheep		
5. In the parable of the sow	ver, the seeds that where	choked referred to the peo	ople
A. whom the evil one snato	ches away what was sowi	n in their hearts	
B. who fall away on accour	nt of their faithlessness		
C. who have cares of the v	world and delight in riche	es	
D. who bear the word but a	are choked by lack of un	derstanding	
E. who have no regard for	the gospel message		
, co.		100	
6. The attitude of the Jewis parable of the	sh religious leaders was c 	condemned by Jesus in the	
A. Good Samaritan			
B. rich man and Lazarus			
C. prodigal son			
D. wheat and tares			
7. The parable of the whea	t and tares is recorded ir	n the book of	
A. Mark			
B. John			
C. Matthew			
D. Luke			
8. The story of the lost she	ep and the prodigal son	illustrates	
A. the anxiety of parents w	ho have wayward childre	en	
B. the deceptive nature of	wealth		
C. the punishment awaiting	g disobedient children		
D. the love of God for his	erring children		

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E. God's judgement on waywa	ard children			
9. The story of the prodigal so	n illustrates	65 <sup>12</sup>		
A. disobedience				
B. repentance				
C. greed				
D. gluttony				
10. In the parable of the Mustakingdom of God are	ard seed, Jes 	sus teaches t	hat the blessi	ngs of the
A. available to all men everyw	here			
B. meant for the children of Is	srael			
C. a matter of personal choice	e			
D. to wait until the day of judg	gement			
11. In the story of the prodigal	son, the fath	er's attitude i	llustrates	
A. conditional love				
B. spirit of forgiveness				
C. unconditional love				
D. master - servant relationsh	ip			
12. In the parable of the rich man for	ıan and Laza	ırus, Abraham	did not cond	emn the rich
A. using his riches selfishly				
B. having no human feeling fo	or the poor			
C. asking him to send preach	ers to his bro	others from h	is bosom	
D denying Lazarus of crumbs	s from his tak	ole		

13. In the parable of the prodiga exhibited by the elder son when		=	its was
A. Self-righteousness			
B. Hatred for others			
C. Pride			
D. Obedience			
14. The parable of the wheat an	d tares illustrates		
A. a man who sow wheat and ta	ares		
B. judgement of the righteous	and the sinners		
C. the secret growing of wheat	and tares		
D. secret planting of tares by the	he enemy		
15. The seeds which were sown word, received it	among the thorns rep	resent people who	heard the
A. but lost it during the tribulat	ion		
B. but failed to spread it			
C. and preached to other peop	ole		
D. but lost it to worldly cares			
16. This statement, "Lord, will yo that the apostles expected Jes		he kingdom to Israe	el?" implies
A. set up his kingdom in Israel			
B. rule in Israel like any other o	riental king		
C. rule in Israel like the Romans	s		
D. destroy the enemies round a	about Israelite territory	,	
E. make the Israelite kingdom t	the most powerful		

17. Which of the following parables illustrates God's love?	
A. The mustard seed	
B. The wheat and tares	
C. The rich man and Lazarus	
D. The prodigal son	
E. The Good Samaritan	
18. The parable of Lazarus and the rich man teaches on all of the following excep that	t
A. it confronts us with our duty in this life	
B. there is the finality of death as far as human destiny is concerned	

C. human activities in life determine the state of the soul after death

D. the lot of the ungodly is infinite happiness

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# **TOPIC: THE TRIALS AND DEATH OF CHRIST**

### **DIRECTION:** Choose the correct answer from the lettered options.

1. During the trial of Jesus, the Jews preferred that Pilate should release	2
A. Bar- jesus	
B. Barsabbas	
C. Bartholomew	
D. Barrabbas	
E. Barnabas	
2. What did Pilate achieve by sending Jesus to Herod?	
A. He escaped the anger of Jesus	
B. Jesus was not killed in his hands	
C. It made Pilate and Herod reconcile	
D. he was able to pacify Jesus	
3. Jesus surrendered to his enemies at Gethsemane when he was arrested	because
A. His disciples did not support Him	
B. He did not invite angels to fight for Him	
C. the scriptures must be fulfilled	
D. He was over powered by his enemies	
E. He wanted to die as a martyr for the gospel	
4. " My father, if it be possible, let this cup pass from me." The "cup" here me	ean
A. baptism	
B. temptation	

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C. death			
D. loneliness			
E. arrest			
5. Herod was happy to re	eceive Jesus for tri	al because	
A. he expected to see si	gns		
B. Pilate and Herod were	e friends		
C. Pilate had communic	ated with Herod		
D. Herod planned to rele	ease Jesus		
6. According to St. Luke, before Pilate and Herod'		ving was not part of the	e trial of Jesus
A. Pilate asked whether	Jesus was a Galile	an	
B. Jesus asserted that H	le was Christ, the s	on of God	
C. Pilate asked Jesus wh	nether he was king	of the Jews	
D. Herod treated Jesus	with contempt		
E. Pilate did not find Jes	sus guilty as charge	ed	
7. Pilate delivered Jesus	to be crucified bed	cause he	
A. wished to satisfy the	crowd		
B. feared Caesar			
C. found Him guilty			
D. was afraid of the chie	f priest		
8. During the crucifixion on said "Truly this was the said"			
A. a confession of faith			
B. a mockery of Christ			

sole himself		
e Jews near by		
which of the follo	wing questions during his t	rial?
se men testify aga	ainst you?"	
e prophet from Ga	alilee?"	
od, tell if you are t	the Christ"	
of the Jews?		
me to do with yo	ou, king of the Jews?"	
by Pilate in place	e of Jesus?	
ae		
elf to be arrested	d and taken away for trial in	order that
opportunity to do	ofand himsalf	
	erena minisen	
	200	
60		
ed mine		
agaible let this s	oun noos from mo " oun oo	usad bara atanda
Jossidie, iet this C	cup pass from me, cup, as	पञ्चय गमास, इतिगय <b>ऽ</b>
	which of the follows men testify ago prophet from Gard, tell if you are to do with you by Pilate in place opportunity to deat be fulfilled disciples' fidelity and the fulfilled discipl	which of the following questions during his to see men testify against you?" exprophet from Galilee?" od, tell if you are the Christ" of the Jews? me to do with you, king of the Jews?" by Pilate in place of Jesus?  ae  elf to be arrested and taken away for trial in opportunity to defend himself at be fulfilled disciples' fidelity

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C. death				
D. temptation				
13. Which of the fo	ollowing did not ha	ppen immediately J	esus gave up the	ghost?
A. The curtain of	the temple was tor	n into two, from top	to bottom	
B. The earth shoo	ok and the rocks we	ere split		
C. God spoke fro	m heaven confirmi	ng the divine sonsh	ip of Jesus	
D. The tombs ope	ened and many boo	dies of the dead sai	nt rose up again	
14. Jesus did not a 	appeal to his father	r for legions of ange	els to fight for Hir	n because
A. it is not proper	for angels to phys	sically fight human b	eings	
B. He could on hi	s own avoid the cro	oss		
C. He wanted the	scripture to be ful	filled		
D. the disciples w	vere watching and p	oraying		
15. Jesus said the	following words or	$_{ m l}$ the cross except $_{ m l}$	- 180°	
A. 'My father, if it	be possible, let this	s cup pass from me	."	
B. "today you wi	ll be with me in par	adise"		
C. "Father, forgive	e them; for they kno	ow not what they do	D."	
D. "Father, into th	y hands I commit n	ny spirit"		
E. "My God, my G	od, why has thou fo	orsaken me?"		
16. Jesus surrende because	ered himself to his	enemies when he w	as arrested at Go	ethsemane
A. His disciples d	id not support him			
B. He did not invi	te angels to fight fo	or him		
C the scriptures	must be fulfilled			

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- D. He was overpowered by his enemies
- E. He wanted to die a martyr for the gospel

# **TOPIC: THE RESURRECTION AND APPEARANCES OF JESUS**

### DIRECTION: Choose the correct answer from the lettered options.

<ol> <li>"Do not be amazed; you seek Jesus of not here; see the place where they laid is going before you to Galilee.</li> </ol>	·	
A. dead, Peter		
B. crucified, John		
C. dead, His mother		
D. crucified, Peter		
2. According to St. Luke, Jesus Christ a to	ppeared to two of His discipl	es on their way
A. Jerusalem		
B. Nazareth		
C. Jericho		
D. Emmaus		
3. According to St. Matthew,	rolled away the stone at the	tomb of Jesus.
A. the disciples of Jesus Christ		
B. an angel		
C. the soldiers at the tomb.		
D. the women who came to anoint His b	body.	
4. " O foolish men, and slow of heart to l Jesus made this statement to the		have spoken!"
A. disciples after he had stilled the stor	rm	
B. Two travelers of Emmaus		
C. high priest and members of the cour	ncil during his trial	

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D. His disciples when he met them in	n Galilee after the resurrection	
E. His disciples when they asked who	nen he would restore the kingdom of Israel	
5. In the account of John about the rweeping by	resurrection, Mary was asked why she was	
A. Jesus		
B. Two angels		
C. the guard		
D. Salem		
6. "See my hands, and my feet, that it not as you see that I have	it is I myself; handle me and see, for a spirit ha ve.	s
A. flesh and bones		
B. body and soul		
C. hands and legs		
D. flesh and body		
7. According to St. Matthew, the gua	irds were bribed so that	
A. they might not sleep on duty		
B. the women might not be allowed	to anoint His body with perfume	
C. they might not allow any of the di	isciples to come near the body of Jesus	
D. they might tell the people that His	s disciples had taken His body away	
8. According to St. Matthew, there wa	as at the tomb when the women arrived.	
A. a shaking		
B. a fight		
C. an earthquake		
D. a celebration		

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9. When the guards reported the incid asked them to say that	ence of the empty tomb, the Jewish authorities
A. Jesus's disciples had stolen his boo	dy
B. Jesus had truly risen and gone to G	Galilee
C. nobody should believe the disciple	s and
D. Jesus had risen but could not be fo	pund
E. the claim of the resurrection was fa	lse
10. According to St. Mark, the first pers	son to see Jesus after His resurrection was
A. Mary, the mother of James	
B. Salome, the wife of Zebedee	
C. Cleopas	
D. Mary Magdalene	
11. "Why do you seek the living among	the dead?" Who made this statement?
A. Angels of the Lord	
B. Apostles of Jesus Christ	
C. Guards at the tomb	
D. Jews who were looking after the to	mb
E. The women who went to the tomb	
12. What does the resurrection of Jesu	is Christ teach us?
A. Jesus Christ died and resurrected.	5 Offilist todoff do.
	and the chain of deeth ne langer has never
over Him.	and the chain of death no longer has power
C. Christians will experience death like	e Jesus Christ.

D. Christians are reminded of the torture they will go through before they die.

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13. Who was Jesus Christ reformy Father upon you"?	ferring to when	he said "and	behold, I send	I the promise
A. Paul the Apostle				
B. The Holy Spirit				
C. Power from on High				
D. Himself				
14. The Great commission m	eans	·		
A. the offence committed b	y the Jews in kil	ling Jesus		
B. the offence committed be elders	y the guards in t	taking bribe f	rom the chief	priests and
C. the instruction which Jes carry the gospel to all parts	_	ciples before	they parted t	hat they should
D. the serious offence com	mitted by one of	f of Jesus' dis	sciples	
15. When Jesus appeared to was to prove that	the disciples, the	hey gave him	a piece of fis	h to eat. This
A. Jesus was hungry and ne	eded food			
B. the disciples were convir	iced that he was	s Jesus		
C. Jesus was not a spirit wit	h flesh and bon	es		
D the disciples had abando	ned Jesus to h	ecome fisher	men	

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# **ANSWERS**

#### **TOPIC: CHRISTIAN GIVING**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. 'H	e who sows	s sparingly w	ıill also reap	sparingly,	and he	e who	sows	bountiful	ly w	/ill
reap	bountifully	y'. Who said	this and to	which chui	rch?					

- A. Apostle Paul to the church in Philippi
- B. Saint Paul to the church in Corinth
- C. Jesus Christ to the church at Antioch
- D. Saint Paul to the church in the Collose

The correct answer is option [B].

- 2. What kind of mind did St. Paul encourage the Philippians to desire?
- A. The mind of a king since God is their father
- B. The mind of Christ Jesus
- C. The mind of a servant to show humility
- D. The mind of a giver

The correct answer is option [B].

3.	Charity	may	also	take	these	forms	except	
----	---------	-----	------	------	-------	-------	--------	--

- A. preaching the gospel
- B. expecting rewards for good works done in our communities
- C. taking active part in cleaning our environment
- D. providing free labour in development projects in our communities.

The correct answer is option [B].

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4. The teachings on giving to the	Corinthians an	d Philippians was	written by saint
A. Peter			
B. Saul			
C. Paul			
D. Mark			
The correct answer is option [C].	~5.00		
5. Paul told the Philippians, "Not	that I seek gift;	but	
A. I seek the fruit which increase	es your credit"		
B. I seek the pleasure which the	gift offers"		
C. as an apostle, I should take g	ifts from you		
D. as an apostle, I should take gi	ifts to the Genti	les"	
The correct answer is option [A].			
6. "But my God shall supply all you Jesus." Paul said this to the	our needs accor	ding to his riches	in glory by Christ
A. Colossians			
B. Philippians			
C. Ephesians			
D. Thessalonians			
The correct answer is option [B].			
7. In Paul's letter to the Philippian	ns, the reward c	f giving is	X(S <sub>Q</sub> ,
A. an abundant return from God			
B. gratitude from the beneficiary			
C. the prayer of the beneficiary			
D. reduction of the resources of	the giver		

E. joyful sharing in other's troubles	
The correct answer is option [A].	
8. What did St. Paul say about Christian	ns giving to the Corinthians?
A. Givers are masters	
B. God loves a cheerful giver	
C. Givers sometimes lack good things	
D. Give, it may not be given unto you	
The correct answer is option [B].	
9. Who supplies seed to the sower and	bread for food?
A. Lord Jesus	
B. Saint Paul	
C. God Almighty	
D. Apostle James	
The correct answer is option [C].	
10. Apostle Paul boasted about the integiving to the Macedonians.	entions of the church concerning
A. Corinthians	
B. Colossians	
C. Galatians	
D. Thessalonians	
The correct answer is option [A].	

11. "If we have sown unto you canal things"?	things, is it a great thing	if we shall reap your
A. spiritual		
B. carnal		
C. physical		
D. worldly		
The correct answer is option [A].		
12. "But I have all, and abound: I a were sent from you, an odour of a		the things which eptable, well pleasing to
God".		
A. Paul		
B. James		
C. Peter		
D. Epaphroditus		
The correct answer is option [D].		
13. Which of the following was an Christian giving?	offer from Paul to the Philip	pians in return for their
A. God's abundance for their bar	'ns	
B. His grateful thanks		
C. Prayer that God might supply	their spiritual needs	
D. Request to give more to the p	oor Christians in Judea	
E. His constant remembrance of	them	
The correct answer is option [C].		

that treadeth out the corn".
A. shut
B. muzzle
C. close
D. chew
The correct answer is option [B].
15. St. Paul's prayer for the Philippians was that the God who inspired them to send him gifts would surely
A. supply all their needs
B. accept their offering in the temple
C. enrich them here on earth
D. receive all the glory for ever
E. reward them with long life and prosperity
The correct answer is option [A].
16. What motivated the churches that sent gifts to Saint Paul?
A. The spirit of gratitude that St. Paul built their churches
B. The Spirit of sacrifice
C. They perceived Paul was dying of hunger
D. They wanted to show other churches that they are rich
The correct answer is option [B].

A. All Christians should mar	litest the mind of Chr	ist in their various c	nurcnes.
B. All Christians should take	the servant position	to show humility.	
C. All Christians have to bel	have like little childre	n to enter the kingd	om of God.
D. All Christians should mar	nifest a true sense of	giving in their variou	us communities
The correct answer is option	ı [D].		
40 F D. II. I		letale a consideration	
18. From Paul's teaching in 1 live of the"	Corintnians, that the	y which preach the	gospei snouid
A. benediction			
B. sermon			
C. gospel			
D. grace			
The correct answer is option	n [C].		
19. Giving can be done in all	the following ways ex	xcept	
A. bribery			
B. alms			
C. offerings			
D. donations			
The correct answer is option	า [A].		

17. What is the significance of St. Paul's teaching on Christian giving?

20 is an act of charity.	
A. Reading	
B. Singing	
C. Dancing	
D. Giving	
The correct answer is option [D].	
21. According to Paul, the difference between to churches was that	he Philippian church and other
A. the gifts of the spirit operated more freely the	here
B. it was founded by Paul and Timothy while of	thers were founded by Paul alone
C. it was the only church that supported Paul	financially
D. it was the only church that had a bishop as	a leader
The correct answer is option [C].	
22. In which of the following ways did the Philip in prison?	ppians share in Paul's sufferings while
A. They appeal for his release	
B. They prayed for him	
C. They sent relief to the church in Jerusalem	
D. They made regular sacrifices in the church	
E. They sent Barnabas to visit Paul in prison	
The correct answer is option [A].	

23. Charity may take the following form	ns except	
A. giving money to beggars		
B. contributing money for church proje	ects	
C. sacrificing wicked people among us	S	
D. sacrificing our time and energy for	worthy cause	
The correct answer is option [C].		
24. The Philippians sent gifts to Paul th	nrough	
A. Mark		
B. Titus		
C. Demas		
D. Silas		
E. Epaphroditus		
The correct answer is option [E].		
25. 'And my God will supply every need this prayer was made by to t		iches in glory'
A. Our Lord and saviour Jesus Christ,	Jerusalem	
B. Moses, Israel		
C. Apostle Paul, Corinth		
D. Saint Paul, Philippi		
The correct answer is option [D]		

26. "For even in _	ye sent o	once and again unto	o my necessity."	
A. Ephesus				
B. Philippi				
C. Thessalonica				
D. Colossi				
The correct answ	er is option [C].			
27. St. Paul teach	es that it is good	for Christians to b	e	
A. debtors				
B. collectors				
C. givers				
D. beggars				
The correct answ	er is option [C].			
28. It is written: 'H	e scatters abroa	d, He gives to the p	oor; His righteo	usness endures
A. only on certair	n occasions			
B. once a day				
C. forever				
D. monthly				
The correct answ	er is option [C].			
29. "Not because Who made this st		it I desire fruit that	may abound to y	your account."
A. John				
B. Jesus	×e-			
C. Peter				
D. Paul				

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The correct answer is option [D].		
30. Apostle Paul teachings on the received from the	e importance of was prompted by the _	he
A. monetary gift, Galatians		
B. prayers, Ephesians		
C. advise, Romans		
D. monetary gift, Philippians		
The correct answer is option [D].		
31. The effect of offering as a Chri	istian is to one's faith.	
A. strengthen		
B. tempt		
C. destroy		
D. hinder		
E. ridicule		
The correct answer is option [A].		

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## **TOPIC: CHRISTIAN LIVING IN THE COMMUNITY**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. According to Peter, Christians have become "a chosen race" so that they may
A. be like the Gentiles
B. behave better than the Jews
C. remain under the curse of the law
D. declare the good works of God
E. remain in their old life
The correct answer is option [D].
2. Peter's recommendation to Christians living among unbelievers is
A. non submission to authority
B. hatred for unbelievers
C. joining in the acts of unbelievers
D. good conduct
The correct answer is option [D].
3. Paul in his teaching on the expected lifestyle of Christians living in the community said
A. Christians should not show respect for constituted authority
B. Christians should not be law abiding
C. Christians should be involved in social vices
D. Christians should maintain a high moral standard of living
The correct answer is option [D].

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4. As part of the heritage of their calling, following except	Peter enjoins Christians to do all the
A. bearing all their anxieties courageous	sly on their shoulder
B. the young clothing themselves with h	umility
C. humbling themselves under the migh	ty hand of God
D. firmly resisting the devil	
The correct answer is option [A].	
5. When Peter advised Christians to abs	tain from the passions of the flesh, he meant
A. the physical ailments of Christians	
B. Christian virtues	
C. immoral and carnal behaviours	
D. Christians should cut off the flesh	
The correct answer is option [C]. Immora	al and carnal behavoiurs are passions of flesh
6. "The eye cannot say to the hand. I have	ve no need of you." Why did Paul say this?
A. To teach his audience about the hum	ian body
B. To discourage selfishness	
C. To encourage inter church relationsh	ıip
D. To encourage hard work	
E. To emphasis the need for unity amon	g Christians
The correct answer is option [E].	
Without unity, the body of Christ cannot	grow

7. In St. Paul's first Christian church	st letter to the Corint to	hians, he likened	the unity in diver	sity of the
	competing groups in	any country		
	one family engaged in			
	munity made up of te		ents all working f	or excellence
	s of the human body		_	
· 07	endowed with selfish	0	o the good of the	WITOIC
•		talents		
The correct answ	ver is option [D].			
0.44				STO
8. When Peter ac	dvised Christians to a	ibstain from pass	ions of the flesh,	ne meant
A. the physical a	ailments of Christians			
B. Christian virtu	ies			
C. immoral and o	carnal behaviours			
D. criminal thoug	ghts			
E. resorting to m	nedical treatment			
The correct answ	ver is option [C].			
9. Peter's advice	to Christians living a	mong non-Chris	tians is to	
A. protect their r	rights			
B. disregard the	alien laws			
C. live exemplary	y lives			
D. pray for a cha	ange of heart			
The correct answ	ver is option [C].			
	X62			
	children, do not be c statement in 1 Peter i		passions of your 	former
A. holiness		200		

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C. cleanlines	S		
D. Kindness			
nature. There	•	rmer Ignorance here refers to the passion of sinful nature. Forge liness)	
11. In interpers	sonal relationships, Pau	ul advises believers to	·
A. think of ot	hers first		
B. emulate hi	is good gestures		
C. obey the l	Law of Moses		
D. think with	sober judgment		
The correct a	inswer is option [A].		
(Phil. 2)	Stallean		
•	oins holy living among ( I the following ways exc	Christians because Christ has le	ft them an
A. suffered w	vithout any guilt on his	part	
B. forgave th	ose who reviled him		
C. prayed for	r his persecutors		
D. bore the s	ins of others		
E. suffered c	rucifixion because of h	is divinity	
The correct a	inswer is option [E].		
13. When Pete that	er said that judgment w —·	vould begin with the household	of God, he meant
A. trial of Chi	ristians would be less s	severe	
B. all must fa	ce God's judgement at	t the last day	
C. avoidance	e of persecution throug	gh unbelief leads one no where	

B. alertness of mind

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D. only Christians will face judge	ement
The correct answer is option [B]	E. Co.
14. Peter advised Christians to re	elate to one another
A. according to their	
B. by applying the principles of	humility
C. only in the church	

The correct answer is option [B].

D. by visiting one another

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## **TOPIC: CHRISTIANS AND PERSECUTION**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. Christians were enjoined b assurance of	y Peter to remai	n faithful to the	end because	of the
A. salvation through the resu	ırrection of our L	ord		
B. reward of abundant life or	n earth			
C. an earthly inheritance				
D. judgement for all their de	eds on earth			
E. the revelation of Jesus Cl	hrist at his secor	nd coming		
The correct answer is option	[A].			
2. "But let none of you suffer Christian, let him not be			•	ffer as a
A. sad				
B. angry				
C. ashamed				
D. happy				
The correct answer is option	[C].			
3. Peter admonishes Christia	ans who suffer fo	r Christ not to	·	
A. rejoice				
B. feel blessed				
C. be ashamed				
D. glorify themselves				
The correct answer is option			,	
4. For the time is come that j	luagement must	begin at the ho	ouse of	

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A. John				
B. Paul				
C. Peter				
D. God				
The correct answe	r is option [D].			
5. The persecution	of Christians is	to test their		
A. growth				
B. faith				
C. development				
D. zeal				
The correct answe	r is option [B]			
The correct answer				
6 According to Do	tar the sincerit	v of the Christian b	aliaf ia usually ta	atad by
b. According to Pe	ter, the sincerty	y of the Christian b	eller is usually te	sted by
A. evangelization				
B. fellowship				
C. trials				
D. fasting				
E. prayer				
The correct answe	r is option [C]			
The correct answe	r is option [C].			
7 "Dalayad think it		a a main a tha fiam t	will colored to the to	This
statement was writ	- 100	ncerning the fiery t 	nai which is to tr	y you. This
A. St. Andrew	SKI			
B. St. James	×62			
C. St. John				
D St Peter				

The correct answer is option [D].	
8. "Wherein ye greatly rejoice, though no heaviness through manifold temptations	
A. Christians who are hardworking	
B. Christians who are persecuted	
C. Christians who are watchmen	
D. Christians who are faithful	
The correct answer is option [B].	
9. Peter urged all Christians to endure s	ufferings in faith, conscious of the fact that
A. Jesus himself also resisted suffering	
B. only the physical body is affected	
C. suffering is temporary and leads to e	ternal glory
D. the world is full of sufferings	
The correct answer is option [C].	
10. Peter encourages Christian leaders	to tend the flock of God with
A. a cheerful and willing spirit	
B. facts and strictness	
C. a view to making personal gain	
D. a haughty and proud spirit	
The correct answer is option [A].	
11. Which of the following is not expected	d of a Christian who is suffering for Christ?
A. He should rejoice.	

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B. He should share in Christ's suffe	ering	
C. He should be ashamed of Chris	t K	
D. He should glorify God while suff	ering	
The correct answer is option [C]. C and boldness to continue doing the	_	volve shame but faith
12. Persecution means	- NS.COM	
A. suffering for stealing		
B. suffering for fighting		
C. suffering for religious beliefs		
D. suffering for smiling		
E. suffering for a crime committed		
The correct answer is option [C].		
* estste		
13. "Wherefore, let them that suffer of their souls to him in well-doing, a to?		X.V
A. Israelites		
B. Moabites		
C. Christians		
D. Pharisees		
The correct answer is option [C].		
14. "But rejoice, inasmuch as ye are	partakers of Christ's	
A. position		
B. glory		
C. sufferings		
D. persecution		

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The correct answer is option [C].	
15. What did Peter mean by saying the God?	nat judgement will begin with the household of
A. The persecution of Christians wo	uld be less severe
B. All must face God's judgement at	
C. Avoidance of persecution throug	50
D. Christians should count persecut	ion to win giory
The correct answer is option [B].	
16. What lessons can Christians learn	n from persecution?
A. That it is normal for Christians to	go through confusion
B. That persecution is a testing of th	neir faith that will lead to glory
C. That pastors must suffer persecu	tion
D. That prayer warriors must go thro	ugh trials
The correct answer is option [B].	
·	
17. Christians are to in the fa	ice of persecution.
A. rejoice	·
B. cry	
C. frown	
D. smile	
The correct answer is option [A].	
	ing much more precious than of gold that , might be found unto praise and honor."
A. faith	
B. trust	

C. hope	
D. joy	
The correct answer is option [A].	
19. "But rejoice, insomuch as ye are glory shall be revealed, ye may be	e partakers of Christ's sufferings; that when his glad also with exceeding
A. riches	
B. happiness	
C. wailings	
D. joy	
The correct answer is option [D].	
20. According to Peter, a Christian	n should exercise his freedom by
A. doing what is right	
B. claiming his freedom at all cost	-011
C. using it as a pretext for evil	
D. asserting it without complemen	ntary responsibilities
E. enduring pain while suffering	
The correct answer is option [A].	
21. This statement by Peter, "If one under that name, let him glorify Go	e suffers as a Christian, let him not be ashamed, but od" signifies
A. suffering for the Christian faith	
B. persecution of Christians for of	fences committed
C. suffering for the sins of others	
D. submission to persecution	
E. suffering that leads to death	
The correct answer is option [A].	

22. An example of Christian suffe	ering and persec	cution is	- x0°
A. the Northern religious riots			
B. the Niger delta crisis			
C. the Massob struggle			
D. the Ndigbo fight			
The correct answer is option [A].		AMERITS CO.	*62 Piles
23. According to Peter, Christian so that they may be glad	ıs should rejoice 	in the sharing of Chi	rist's suffering
A. on the day of transfiguration			
B. at the resurrection of Jesus			
C. at the ascension of Jesus			
D. when his glory is revealed			
The correct answer is option [D].	Stallen.		
24. Christians are to regard their	persecution as		
A. a true test of their faith in Jes	sus Christ		
B. sharing with Christ in the test	of loyalty		
C. a preparation for war			
D. a way of rejoicing with Christ	when the glory i	s revealed	
The correct answer is option [A].	׊		

25. When Peter described the suffer the following except that	ring of the Christians as fiery ordeal, he mear —.
A. it is part of the Christian life	
B. it tests the reality of the Christian	ı faith
C. it is sharing in Christ's suffering	
D. it is something a Christian must s	truggle to attain
The correct answer is option [D]	
26. Where would Christians face per	secution
A. while in death	
B. while in heaven	
C. while on earth	
D. while in sickness	
The correct answer is option [C].	
27. According to Peter, Jesus bore of	our sins in his body on the cross so that
·	
A. we might die to sin and live to rig	hteousness
B. He might pray God to forgive tho	se who crucified him
C. He might free us from persecution	n
D. Christians could be free from tria	ls
E. He could be cleansed of all unrig	hteousness
The correct answer is option [A].	

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28. Peter encourages loyalty in the face	of	
A. arguments		
B. fights		
C. quarrels		
D. trials		
The correct answer is option [D].		
29. According to Peter, genuineness of fa	aith is tested through	
A. work		
B.		
C. prayer		
D. trials		
E. fasting		
The correct answer is option [D]. Faith is by trails.	a belief system or attitude t	that will be tested

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## **TOPIC: CIVIC RESPONSIBILITY**

#### **DIRECTION:** Choose the correct answer from the lettered options.

<ol> <li>The following are qualities of a go</li> </ol>	od citizen except a good citizen should
A. pay taxes, rates, levies and elect	tricity bills
B. question all orders constituted b	y the authorities before carrying them out
C. go out to cast his vote at election	ns
D. learn to express his grievances t	hrough dialogue and not through violence
The correct answer is option [B].	
2. "Let every person be subject to the implies loyalty to	he governing authorities." This statement of Paul
A. one's parents	
B. one's friends	
C. the elders	
D. one's spouse	
E. the government	
The correct answer is option [E].  3 says that a good citizen is institution or authority.	one who subjects him/herself to every human
A. Our lord Jesus	
B. Saint Paul	
C. Apostle Peter	
D. St. Barnabas	
The correct answer is option [C].	
4. Who has fulfilled the law according	ng to Saint Paul?
A. He who hates his neighbour	

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B. He who loves his neighb	our		
C. He who cheats his neigh	nbour		
D. He who obeys authority			
The correct answer is optio	n [B].		
5. Let every person be subjimplies loyalty to	ect to the governing auth 	orities. This statement of	Paul
A. ones parents			
B. the government			
C. One spouse			
D. the elders			
The correct answer is optio	n [B].		
6. The following are some o	rganizations a good Nige	rian citizen should join ex	cept
A. Secret Societies			
B. Boys Scout			
C. Boys Brigade			
D. Scripture Union			
The correct answer is optio	n [A].		
7. In Paul's first letter, he en except	njoins Christians to upholo	all the following principle	es
A. subjection for the Lord's	s sake, to every human ins	titution	
B. doing right in order to si	lence the ignorance of fo	olish men	
C. living as free men, yet as	s servants of God		
D. love of the brotherhood	of Christ		
E. use of freedom as a pret	text for revolt		
The correct answer is optio	n [E].		

8. "If anyone will not work, let him not eat." By this state	ement, Paul implies that
A. work is essential for salvation	
B. faith alone will provide our needs	
C. Christians should be hard working	
D. workers should not eat the fruit of their laboour	
The correct answer is option [C]	
9. In Paul's letter to the Romans, he states, "there is r and those that exist have been by God." By this staten except	
A. God controls the universe, no authority can be an e	exemption
B. when an authority is obviously anti-Christ, it has no	claim to legitimacy
C. all authorities aim at good governance and order, a	are in accordance with God
D. all authorities, like God, reward goodness and punis	sh wrong doings
E. Paul believes that legitimate authorities are sanctic	ned by God
The correct answer is option [B].	
10. St. Paul advised the Thessalonians to imitate him in	all the following ways except
A. toiling day and night	
B. earning living through hard work	
C. relying on others for food	
D. working with their own hands	
The correct answer is option [C].	

11 is the fulfilling of law.		
A. Patience		
B. Endurance		
C. Love		
D. Faith		
The correct answer is option [C].	ams com	
12 is nearer to us no	w than when we first believed.	
A. Healing		
B. Prosperity		
C. Education		
D. Salvation		
The correct answer is option [D].		
A Sille		
13 are God servants f	for our good.	
A. Those in the mission field		
B. Those in authorities		
C. Those in riches		
D. Those in prisons		
The correct answer is option [B].		
14. In Paul's statement, "Let every implies loyalty to	y person be subject to the governin	g authorities," he
A. one's parents		
B. one's friend		
C. the elders		
D. one's spouse		
E. the government		

The correct answer is option [E].	
15. Which of the following is not a manifestation of the man of lawlessness?	
A. Signs and wonders	
B. Wicked deception	
C. Power	
D. Adherence to truth	
The correct answer is option [D].	
16. In Paul's letter to the Romans, a citizen have the following duties to the government except	
A. payment of taxes	
B. obeying laws	
C. respect for those in authority	
D. support for all anti-Christian regulations	
The correct answer is option [D].	
17. In Paul's support for obedience to governing authorities, his view was that such authorities were exercising	ch
A. absolute power	
B. repressive authority	
C. discriminatory authority	
D. parliamentary power	
E. power consistent with Christ's rule	
The correct answer is option [E].	

18 highlighted all the aspects	of civic responsibilities in their epistles.
A. St. Thomas and St. Cyprence	
B. St. Jude and St. John	
C. St. Paul and St. Peter	
D. Jesus Christ and John the Baptist	
The correct answer is option [C].	
19. To resist authorities means to resis	st
A. government	
B. God	
C. kings	
D. pastors	
The correct answer is option [B].	
al Silve	
20. In Thessalonians, any Christian liv	ing in idleness should be
A. employed by the church	
B. looked at as enemy	
C. fed daily by the church	
D. isolated	
The correct answer is option [D].	
21. In other to make for a better socie society, while focuses on goo	ty, dwells on the need for order in the od citizenship.
A. St. Paul, St. Peter	
B. St. Jude, St. John	
C. Jesus Christ, John the Baptist	
D. St. Paul, St. Peter	
The correct answer is option [A]	

22. Paul's admonition concernin except	g our conduct to authori	ty include the following
A. we should be subject to high	er authority	
B. no government exist without	the knowledge of God	
C. whoever resist government a	authority, resisted the ord	linance of government
D. Whoever resist government a	authority, resisted the ord	dinance of God
The correct answer is option [C]	L _ (S <sup>(1)</sup> )	
23. All authorities are instituted	by	
A. Saint Paul		
B. Saint Peter		
C. God		
D. federal government		
The correct answer is option [C]		
24. Which of the following is not	a manifestation of the m	an of lawlessness?
A. Power		
B. Signs and Wonders		
C. Adherence to truth		
D. Belief in falsehood		
The correct answer is option [C]	1 of .	
25. The study of rights and response	onsibilities of citizens of	a country is called
A. Philosophy		
B. Government		
C. Human right		
D. Civic		

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The correct answer is option [D].

- 26. According to Paul, which of the following is not a sign of Christian freedom?
- A. Giving honour to all men
- B. Love of the brotherhood
- C. Fear of God
- D. Honouring the emperor
- E. Using freedom as a pretext for evil

The correct answer is option [E]. Christian freedom does not entail evil. It is not doing evil to your enemies

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## **TOPIC: DIGNITY OF LABOUR**

### DIRECTION: Choose the correct answer from the lettered options.

work, neither should he eat." Who made	•	any would not
A. John the Baptist		
B. Jesus		
C. Paul		
D. Peter		
The correct answer is option [C].		
2. In St. Paul's epistle to theindolence.	, he warned them against la	ziness and
A. Romans		
B. Thessalonians		
C. Galatians		
D. Colossians		
The correct answer is option [B].		
3. " For we hear that there are some whall, but are busybodies."	nich walk among you disorderl	y, not at
A. working		
B. praying		
C. fellowship		
D. visiting		
The correct answer is option [A].		

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4. Laziness should be discouraged among that	Christians for the following	g reasons exce
A. Christians becomes easy prey for the de	evil	
B. Christians may end up as slaves for other	ers	
C. Christians becomes a source of worry to	o the government	
D. Christians become great by being lazy		
The correct answer is option [D].		
5. Dignity of labour means		
A. having respect for doctors		
B. having respect for honest work		
C. having envy for the president		
D. having respect for fishermen		
The correct answer is option [B].		
6. "If any man will not work, let him not eat." teaching on	The above statement por	trays Paul's
A. the		
B. good citizenship		
C. impartiality		
D. love		
E. immorality		
The correct answer is option [A].		

7. "And if any man obey not our word b company with him, that he may be asha		
A. the Strong man		
B. the Diligent man		
C. the Lazy man		
D. the Righteous man		
The correct answer is option [C].		
8. "Not because we have not power, but follow us." Paul was speaking to the	it to make ourselves an exampl 	e unto you to
A. Thessalonians		
B. Philippians		
C. Israelites		
D. Jews		
The correct answer is option [A].		
9. Paul as an example to the Thessalon	nian church, was making	×310°
A. chairs		
B. tents		
C. clothes		
D. shoes		
The correct answer is option [B].		

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10. St. Paul advised the Thessalonians to imitat	te him in all the follow	ing ways except
A. toiling day and night		
B. working with their own hands		
C. keeping away from idleness		
D. relying on others for food		
E. earning a living through hard work		
The correct answer is option [D]. Relying on other	hers for food is lazine	SS.
11. Paul encouraged handwork among the	Christians.	
A. Roman		
B. Corinthian		
C. Thessalonian		
D. Ephesian		
The correct answer is option [C].		
12. Which of the following according to St. Pau treated?	l is not the way an idle	e man should be
A. Have nothing to do with him		
B. Warn him as a brother		
C. Do not help him		
D. Look at him as an enemy		
The correct answer is option [D].		

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13 is not	a dignity of labour.		
A. Teaching			
B. Sewing			
C. Sleeping			
D. Selling			
The correct answ	er is option [C].		
14. Paul advised t	he Thessalonians tha	at if any man would no	t work, he should not
A. preach			
B. sleep			
C. eat			
D. pray			
The correct answ	er is option [C].		
15. According to I treated?	Paul, which of the fol	lowing is not the way a	an idle man should be
A. Have nothing	to do with him		
B. Do not feed hi	m		
C. Look at him as	s an enemy		
D. Warn him as a	brother		
The correct answ	er is option [C].		
16. "But ye, brethr	en, be not weary in _		
A. giving			
B. praying	×05		
C. praising			
D. well doing			

The correct answer is option [D].
17. Christians in Thessalonians living in idleness should be
A. employed by the church
B. treated as enemies
C. avoided
D. pitied
The correct answer is option [C].
18. Paul instructed the Thessalonians to
A. expel lazy members
B. ostracise those who refuse to work
C. feed those waiting for Christ's second coming
D. accommodate the homeless
The correct answer is option [B].

# **TOPIC: FELLOWSHIP IN THE EARLY CHURCH**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. By saying " is the Lord among us or not	t" the Israelites put God to	<u>~</u> .
A. shame		
B. honour		
C. test		
D. proof		
The correct answer is option [D].		
2. " I will get glory over Pharaoh and all hi am Lord". This statement signifies that	27	w that I
A. the Egyptians shall fight the Israelites		
B. Israel shall defeat the Egyptians		
C. the glory of the Lord shall be made m	anifest by his defeat of the Egyptia	ans
D. rejection of Moses as an Egyptian prin	nce	
The correct answer is option [C].		
3 were nominated by the Apos	stles to take the place of Judas Isc	ariot.
A. Joseph and Matthias		
B. Justus and Barnabas		
C. Barnabas and Justus		
D. Barnabas and Joseph		
E. Barsabas and Matthias		
The correct answer is option [E].		
4 replaced Judas Iscariot who betrayal of Jesus Christ.	had committed suicide following h	าis

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A. Stephen		
B. Justus		
C. Matthias		
D. Paul		
The correct answer is option [C].		
5. "Fear not, stand firm and see the saby Moses at	alvation of the Lord" This sta	tement was made
A. the wilderness of Sin		
B. Pihahiroth		
C. Meribah		
D. the wilderness of Sinai		
The correct answer is option [B].		
6. God provided water for the people	at mount	
A. Sinai		
B. Horeb		
C. Carmel		
D. Gilboa		
The correct answer is option [B].		
7. The communal life and spirit of fello destroyed by	owship among the early Chris	stians were
A. fear of death		
B. apostle Peter		
C. the death of Stephen		
D. dishonesty		
The correct answer is option [D].		

8. Who among the twelve apostles wa	s the most outspoken?	
A. Peter		
B. James		
C. John		
D. Bartholomew		
The correct answer is option [A].		
9. "Why do you find fault with me? Wh this and to which group of people?	y do you put the Lord to t	he proof"? Who said
A. Joshua to the Israelites		
B. Moses to the Israelites		
C. Jesus Christ to the Jews		
D. Apostle Paul to the Galatians		
The correct answer is option [B].		
10. 'Let his habitation become desolar refers to	tehis office let another t	ake.' This statement
A. Barabbas		
B. Thomas		
C. Barsabbas		
D. Judas Iscariot		
The correct answer is option [D].		
11. When the Hellenists complained at the apostles was	oout the neglect of their w	idows, the reaction of
A. to curse the Hellenists		
B. to indict the widows for creating a	problem	
C to refuse to listen to them		

D. to appoint dead	ons to serve			
The correct answer	r is option [D].			
12. Judas Iscariot's	discipleship was take	en by another so	that	-63°
A. the disciples mi	ght forget Judas' trea	achery		
B. Matthias could i	replace him			
C. Barnabas could	take his place			
D. the scripture wo	ould be fulfilled			
E. the disciples mi	ght have closer relation	onship		
The correct answer	r is option [D].			
13 in the brethren of the ear	ne early church is the ly church.	intimate relation	ship that existe	d among the
A. Leadership				
B. Fellowship				
C. Pastorship				
D. Membership				
The correct answer	r is option [B].			
	the bible was quoted e day of Pentecost?	by Apostle Peter	when the multi	tude called
A. Haggai				
B. Joel				
C. Amos				
D. Zechariah				
The correct answer	r is option [B].			
15. The story of Ana	anias and Sapphira w	as intended to e	ngender in the o	church the

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A. faithfulness and love	
B. tolerance and humility	
C. honesty and willingness to sacrifice	
D. self-reliance and obedience	
The correct answer is option [C].	
16. The seven deacons were appointed	to take charge of
A. preaching the gospel to the Gentiles	
B. administering relief to the widows	
C. the elites in the church	
D. collecting offerings for the church	
The correct answer is option [B].	
17. God fed the Israelites with manna in	the wilderness of
A. Horeb	
B. Zin	
C. Sinai	
D. Meribah	
The correct answer is option [B].	
18 was chosen in place of Judas	Iscariot.
A. Paul	
B. Barnabas	
C. Junias	
D. Mathias	
E. Joseph	
The correct answer is option [D].	

19 helped the brethren of th things in common.	e early church to live like f	amilies, sharing
A. The apostles		
-01		
B. Fear of death		
C. The Holy Spirit		
D. God's blessings		
The correct answer is option [C].		
20. The seven deacons elected by the things, effective	early church were to ensu	ire, among other
A. evangelism		
B. healing		
C. deliverance		
D. daily distribution of food		
The correct answer is option [D].		
10°		
21. The apostle that rebuked Ananias a	and Sapphira was	<u> </u>
A. Paul		
B. James		
C. Peter		
D. John		
The correct answer is option [C].		
	allis."	- ann
22. The elders of the early Christian co	mmunities were advised by	y Peter to
A. fast and pray regularly		
B. wash the feet of their church memb	ers	
C. lead the faithful in prayer five times	daily	
D. lead those entrusted to them by the	eir good example	

The correct answer is option [A].		
23. After Peter's speech on the day	of Pentecost about three th	ousand men were
A. struck dead by Holy Ghost fire		
B. feed by the apostles		
C. called Christians		
D. converted to Christianity		
The correct answer is option [D].		
24. In the New Testament record, the	e seven deacons were appo	inted to
A. take decisions for the apostles		
B. preach the gospel		
C. help the widows		
D. help in the distribution of food		
The correct answer is option [D].		
25. When the children of Israel came Moses and Aaron because	e to the wilderness of Zin, the	ey murmured against
A. they were being pursued		
B. they were hungry		
C. there was neither dew nor rain fo	r seven years	
D. both men neglected them to their	ir suffering	
The correct answer is option [B].		
26. The lame man Peter and John he	ealed was at the gate called	·
A. cripple		
B. ugly		

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C. healing	
D. beautiful	
The correct answer is option [D].	
27. What was the sin of Ananias and S	Sapphira?
A. Drunkenness	
B. Stealing	
C. Lying	
D. Gossiping	
The correct answer is option [C].	
28. In Paul's epistle to the Corinthians members' individual differences by	s, he illustrated the unity of the church despite 
A. listing the different offices in the c	hurch
B. asserting that the different offices	in the church are mutually interdependent
C. advocating one faith in Christ	
D. teaching one baptism in the Lord	
The correct answer is option [B].	
29. All of the following are characteris except	tics of communal living in the early church
A. sharing of goods	
B. hiding from Jewish arrest	
C. praying together	
D. breaking of bread	
E. Having fellowship together	
The correct answer is ontion IR1 As C	hristians they are to suffer for Christ

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### **TOPIC: FORGIVENESS**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. What is the theme of Paul's letter to Philemon?

A. Truthfulne	ess			
B. Forgivene	ess			
C. Simplicity	, zstr			
D. Humility				
E. Persevera	ance			
	answer is option [B]. Pau ccept him as a changed		ı to forgive Onesi	mus his
2. Can be ac	hieved by which of the f	following?		
A. The offen pardon his o	ded person may due to ffender	his/her love for God	d voluntarily deci	de to
B. The offen	ded person may force a	nd threaten the offe	ender to apologie	s to him.
C. The offen	nded person may ignore	the offender and jus	st keep malice	
D. The offen	ded person abusing the	offender		
The correct	answer is option [A].			
3. Paul could	d not retain Onesimus wi	th him in prison bec	ause	- com
A. Paul woul	ld soon be freed from hi	s imprisonment		
B. Paul had	not obtained Philemon's	s consent		
C. Paul was	afraid of Philemon			
D. Onesimus	s was not willing to stay	with him anymore		
The correct	answer is option [B].			

4. In his letter to Philemon, Paul describes Onesimus as his
A. fellow worker
B. fellow prisoner
C. child
D. brother
The correct answer is option [C].
(Phil. 1)
5. In Paul's epistle to Philemon, the main Christian virtue is
A. honesty
B. forgiveness
C. kindness
D. patience
E. hospitality
The correct answer is option [B].
6. Onesimus ran from his master
A. Timothy
B. Paul
C. Philemon
D. Silas
E. James
The correct answer is option [C].

was	on, Paul was convinced that C	nesimus
A. worthy of trust		
B. a changed person		
C. very useful		
D. One for whom he had a deep affection		
The correct answer is option [B].		
8. Before he sent Onesimus back to Philemowas no longer	on, Paul was convinced that C	Onesimus
A. useless to his master		
B. a changed character		
C. one for whom he had a deep affection fo	or	
D. worthy of trust		
E. very useful to his master		
The correct answer is option [A].		
9. Paul in his letter to Philemon, was so confirequest because	ident that the letter would gra	ant his major
A. Philemon was a Roman citizen		
B. Onesimus had agreed to return to his ma	ster	
C. Philemon had expected such a request		
D. they were partners in the faith in Christ		
The correct answer is option [D].		

10. How many times did Jesus Christ teach Christians to forgive an offender in a da	a١
A. 70 times	
B. 4900 times	
C. 490 times	
D. 100 times	
The correct answer is option [C].	
11. The reason Paul wrote to Philemon was to	
A. support Onesimus as he returned to his master	
B. prevent Philemon from taking back his slave	
C. blame Onesimus for stealing from his master	
D. ask Philemon to punish his slave	
The correct answer is option [A].	
Stalle Coll.	
12. Whenever Paul remembered Philemon in his prayers, he was thankful to God because of his	
A. determination not to forgive Onesimus	
B. love for God's people and faith in Jesus	
C. lack of appreciation of the value of Onesimus to him	
D. miraculous healings	
E. Admiration for his run-away slave	
The correct answer is option [B].	

13. When do we forgive s	omeone?		
A. Once they hurt us			
B. After we have reminde	ed them of the wron	ng they did	
C. When they come aski	ng		
D. When the Holy Ghost	tells us to		
The correct answer is op	tion [A].		
14. is important because			
A. we are able to remem	ber the evil done u	s go	
B. it allows the flow of joy	y into our lives		
C. we know the pains Go	od underwent to for	give us	
D. it gives us hope for th	e future		
The correct answer is op	tion [B].		
A SHE			
15. The theme of Paul's le	etter to Philemon is	-0 <sup>1</sup>	
A. prayer			
B. simplicity			
C. forgiveness			
D. humility			
The correct answer is op	tion [C].		
16. Onesimus' master is _			
A. Timothy			
B. Paul			
C. Philemon			
D. Silas			
E. James			

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The correct answer is option [C]. Philemon was a master to Onesimus

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17. In Paul's recor	nciliation of Onesimus	to his master Phi	lemon, Paul asked	d Philemon
to				
A. punish Onesin	mus when he comes ba	nck		
B. detain Onesim	nus			
C. take Onesimu	s as a brother, not a sla	ave		
D. replace Onesi	imus with another serva	ant		
The correct answ	ver is option [C].			
18. The main Chri	stian virtue taught by F	Paul in his epistle	to Philemon is	
A. tolerance				
B. hospitality				
C. honesty				
D. forgiveness				
The correct answ	ver is option [D].			
19. Paul had conf	idence that Philemon v	will grant his requ	ıest because	-Silver
A. Philemon was				
	ent would arouse Phile	mon's sympathy a	and compliance	
250	proved himself a true		·	
	d to pay back all debts	·		
6	I been a faithful servan	•		
The correct answ		,5°C		
The conect answ	ver is option [C].			
	×6 <sub>2</sub>			
	n away from his master			
A. Timothy				
B. Paul				

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C. Philemon	
D. Cornelius	
The correct answer is option [C].	
21. Paul was confident that Philemon because	n would pardon Onesimus and accept him
A. Philemon was his former servant	
B. they were partners in faith, in Jes	us Christ
C. they were both from Tarsus	
D. Philemon was a Roman citizen	
The correct answer is option [B].	

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## **TOPIC: HOLINESS AND DIVINE CALL**

## DIRECTION: Choose the correct answer from the lettered options.

thy shall be white as snow." By this staten	nent Isaiah meant that
A. God is ever willing to communicate wi	th man
B. if we are willing to repent, God will forg	give us
C. we are so deep in sin, that there is little	le hope of redemption
D. God gave us an opportunity to defend	d ourselves
The correct answer is option [B].	
2. "In the year that king Uzziah died, I saw lifted up and his train filled the temple." W	the Lord sitting upon a throne, high and Which prophet is associated with this vision?
A. Amos	
B. Hosea	
C. Isaiah	
D. Jeremiah	
The correct answer is option [C].	
3. Isaiah referred to the leaders of Israel a	as rulers of Sodom because
A. Sodom was one of the chief cities of I	srael
B. Sodom was another name for Samaria	Ott. Court
C. the leaders of Israel were chosen main	nly for the city of Sodom
D. the leaders were, like Sodom, destined	d for exile
E. the leaders of Israel were leading peop	ple as corrupt as Sodom
The correct answer is option [E].	
4. How did God convince Jeremiah of his	divine call?
A. He anointed him with oil	

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B. He spoke to him directly from heav	ren en	
C. He sent a prophet to inform him		
D. He touched his mouth		
The correct answer is option [D].		
5. What was Ezekiel ordered to eat at I	his call?	
A. Honey cake		
B. The word of God		
C. A written scroll		
D. A basket of fig		
The correct answer is option [C]. The sassignment	scroll is God's word to be in hi	m for his
6. Who among the following was consewas born?	ecrated and appointed as a pr	ophet before he
A. Joel		
B. Josiah		
C. Jeremiah		
D. Nehemiah		
The correct answer is option [C]. (Jer.	1: 5)	
7. Isaiah called upon the people of Isra	ael to come to the Lord with	
A. holiness and social justice		
B. prayers and daily oblations		
C. burnt offerings and sacrifices		
D. hand spread in willing obeisance		
The correct answer is option [D].		

8. What did God give Ezekiel to eat in	the vision?	
A. A scroll		
B. Bread		
C. Manna		
D. Burning coal		
The correct answer is option [A].		
9. The eating of the scroll by prophet I	Ezekiel indicated that _	<del></del>
A. the prophet liked eating scrolls		
B. he must digest what is inside the so	croll before communica	ating it to others
C. the content of the scroll should be	hidden from the peop	le
D. every prophet should eat scrolls fo	r physical nourishment	
The correct answer is option [B].		
Ezekiel 2:9-10, Ezekiel 3:1 - 27.		
10. What does the statement below me write it upon their hearts; and I will be	VA107	vithin them, and I will
A. God will write the law in a book		
B. Israel shall swallow the law book		
C. The law of God will become perman	nent in people's heart	
D. God will print the law boldly for Isra	el to read	
E. The law will be permanently written	on tablets.	
The correct answer is option [C].		
11. Jeremiah the Prophet	- ×05°	
A. encouraged Zedekiah to rebel agai	inst Babylon	
B. promised deliverance from the King	g of Babylon	

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D. advised Zedekiah not to make an	n alliance with other kings	
E. told Zedekiah to flee		
The correct answer is option [C].		
12. The holiness of God was mostly e	emphasized by	
A. Amos		
B. Hosea		
C. Jeremiah		
D. Isaiah		
E. Ezekiel		
The correct answer is option [D].		
13. The touching of Isaiah's mouth w	rith the burning coal by the angel of	God signifies
A. differentiating him from his peopl	le com	
B. cleansing his unholiness	"Silve"	
C. punishing him for daring to look a		
D. re-awakening his consciousness	of God	
E. accepting his commission		
The correct answer is option [B].		
14. Which of the following truly repre wicked?	esents Ezekiel's teaching on God's a	attitude to the
A. They should be stoned to death		
B. They will not be punished for all t	their transgressions	
C. They should change their ways a	and live	
D. They should perish		
E. They should be punished		

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The correct answer is option [E].	
15. Holiness of God is emphasized mostly by	
A. Amos	
B. Hosea	
C. Jeremiah	
D. Isaiah	
E. Ezekiel	
The correct answer is option [D].	
16. The prophet regularly addressed as 'son of man' was	
A. Jeremiah	
B. Ezekiel	
C. Isaiah	
D. Amos	
E. Hosea	
The correct answer is option [B].	
17. Isaiah classified the leaders of Israel in the same category as the rulers of Sobecause	dom
A. Sodom was one of the chief cities of Israel	
B. Sodom was another name for Samaria	
C. the leaders of Israel were chosen mainly from the city of Sodom	
D. the leaders were, like Sodom, destined for exile	
E. the leaders of Israel were leading a people as corrupt as Sodom	
The correct answer is option [E].	
18. When Ezekiel beheld the glory of God, his first reaction was to	

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A. admire it standing on his feet		
B. eat the scroll offered to him		
C. fall upon his face in awe		
D. wish to always behold God's glory		
The correct answer is option [C].		
19. At the call of Ezekiel, he was sent to th	ne people of Israel wh	o were described as
A. humble and amiable		
B. faithful and Obedient		
C. receptive of true prophecy		
D. impudent and stubborn		
E. sweet as honey		
200	alitaa at that tima wa	ro impudant and
The correct answer is option [D]. The Isra stubborn	entes at that time wer	re impudent and
20. When Ezekiel was called, he was show	vn a scroll with	written on it.
A. wisdom and understanding		
B. lamentation, mourning and woe		
C. right judgment and faithfulness		
D. bitterness of the spirit		
E. peace for his chosen people		
The correct answer is option [B].		
21. What does Isaiah mean by this statem the Lord; though your sins are like scarlet		190 X.A
A. God is ever willing to communicate wit	th man	
B. If we are willing to repent, God will forg	give us	
C. We are so deep in sin that there is littl	e hope for redemptic	on Solvi

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D. God gives us an	opportunity to defend ourselves
E. All our sins are fo	rgivable
The correct answer i	s option [B].
22. Prophet	assisted Hezekiah with prayers.
A. Elisha	
B. Hosea	
C. Jeremiah	
D. Isaiah	
E. Elijah	

The correct answer is option [D].

## **TOPIC: MIRACLES**

## DIRECTION: Choose the correct answer from the lettered options.

1. The centurion whose servant was healed displayed the outstanding quality	of
A. love	
B. hope	
C. authority	
D. faith	
The correct answer is option [D].	
2. Jesus sent the man born blind to the pool of Siloam in order that, by his ob he might be	edience
A. made a disciple of Jesus	
B. completely be healed	
C. convinced that Jesus was the Messiah	
D. baptized by John	
E. a witness of Jesus to others	
The correct answer is option [B].	
3. When a man complained to Jesus at the pool of Bethsaida that he had no oput him into the pool, Jesus helped him by saying	one to
A. "Go, your faith has made you whole"	
B. "Rise, take up your pallet, and walk"	
C. "I have not found such faith; no, not in Israel"	
D. "Rise up, for the son of man has healed you"	
E. "Go and show yourself to the priest"	
The correct answer is option [B].	

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4. Healing where perfo	ormed by Jesus in	order to		
A. show his human na	ıture			
B. manifest the kingd	om of God			
C. respond to people	's request for sigr	าร		
D. prove that he was	a wonder worker			
E. make people accla	im him			
The correct answer is	option [B].			
5. Which of the following	ing is not true abo	out the healing of	the leper?	
A. Jesus asked him to	go show himself	to the priest		
B. Jesus charged him	to say nothing to	anyone		
C. Jesus stretched or	ut his hand and to	ouched him		
D. Jesus told him not	to offer the gift th	nat Moses comma	anded	
The correct answer is	option [D].			
6. In Mark's account c	oncerning Jesus	stilling the storm,	he added an $\epsilon$	extra detail that
A. it took place on the	e Sabbath			
B. Jesus was in the st	ern, asleep on a c	cushion		
C. the disciples woke	him up			
D. Jesus questioned	the disciple's lack	of faith		
E. the disciples marve	eled at the miracle	9		
The correct answer is they exhibited fear	option [D]. Jesus	questioned the fa	aith of the disc	ciple because

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7. Whenever Jesus cleansed lepers, H	He charged them t	o return home to _	
A. their relatives			
B. show themselves to the Levites			
C. announce their cleansing to the p	eople		
D. give thanks offering to God			
E. present themselves and give gifts	to the priest		
The correct answer is option [E]. This the Law of Moses for the cleansing o		e requirements stip	pulated in
8. What was Jesus' reply to this state parents, that he was born blind."?	ment, "Rabbi, who	sinned, this man or	r his
A. The man's blindness was a consec	quence of his own	sin	
B. Neither the man nor his parents ha	ad sinned		
C. The man's blindness was due to h	is parent's careles	sness	
D. The man's blindness was an evide	nce that there was	s still darkness in th	ne world
The correct answer is option [B].			
9. Jesus healing miracle that resulted that of the	I in the charge of b	olasphemy against	him was
A. centurion's servant			
B. leper			
C. blind			
D. paralytic			
E. demonic			
The correct answer is option [D].			
Xest The second			
10. What was the first statement Jesu	ıs made to the mar	n at the pool of Be	thesda?
A. Do you want to be healed?			
B. Rise, take up thy pallet and walk			

C. Child, your sins are forgiven	
D. Go and sin no more	
The correct answer is option [A]. The Jews believed that Jesus had no forgive sins	power to
11. The healing of the paralytic brought by his four friends demonstrate	es
A. the power of Jesus to heal all kinds of diseases	
B. that the friends had faith in the healing power of Jesus	
C. the compassion of Jesus on sick man	
D. that Jesus had power to forgive sin	
The correct answer is option [D].	
12. The miracle which Jesus performed on the Sabbath was the healing	g of the
A. Nazarene demoniac	
B. paralytic	
C. epileptic boy	
D. man with the withered hand.	
The correct answer is option [B].	

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13. "Rabbi, who sinned, this man or was that	his parents, that he was born blind?" Jesus' reply
A. the man's blindness was a cons	sequence of his sin
B. neither the man nor his parents	had sinned
C. the man's blindness was due to	his parents' carelessness
D. the man's blindness was an oppsickness	portunity for Jesus to prove His authority over
E. the man's blindness was an evid	dence that there was still darkness in the world
The correct answer is option [D]	
14. The disciples were afraid during	g the storm in the sea because
A. it was night	
B. they were of little faith	
C. the wind was too strong	
D. Jesus was not with them	
E. Jesus was asleep	
The correct answer is option [B].	
15. When Jesus said that Lazarus v	would rise again, Martha thought that
A. Jesus would raise her brother for	rom death
B. her brother would rise again on	the last day
C. Jesus was talking of his own res	surrection
D. He was talking of spiritual resur	rection.
The correct answer is option [B].	
XCSISTIC X	
16. The feeding of the five thousan	nd by Jesus showed Him as a man who
A. liked to show His power	

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B. fed all who listened to His preaching	
C. shared people's property among His friends	
D. has mercy and compassion	
The correct answer is option [D].	
17. The second sign performed by Jesus according to	St. John's gospel was the
The state of the s	
A. healing of the official's son at Capernaum	
B. raising up of the dead in Bethany	
C. turning of water into wine at Cana	
D. raising up of the dead at Capernaum	
E. feeding of the five thousand	
The correct answer is option [A].	
18. Jesus refused to send the multitude to buy food for getting late because	or themselves when it was
A. He wanted to reveal his messiahship	
B. he knew that his words were of greater value than	food
C. the multitude was unwilling to go home	
D. He knew that the little food would satisfy the peop	le
E. they had insufficient funds	
The correct answer is option [D].	
19. Who made this statement? "Truly you are the son of	of God"
A. Peter at Caesera Philippi	
B. The centurion, whose servant was healed	
C. The demoniac, at Gadarenes	
D. The leper, after his healing	
'SI. OL 'O)	

E. Jesus' disciples, after Jesus walked o	on the sea
The correct answer is option [E].	
20. The disciples would not cast the dun	mb spirit out because
A. it was stubborn	
B. they were not familiar with that partic	ular spirit:
C. they had not being fasting	
D. they can only achieve this by prayer a	and fasting
The correct answer is option [D].	
21. Jesus charged the with this forgiven."	statement, "Take heart, my son, your sins are
A. lame	
B. blind	
C. sinner	
D. paralytic	
E. deaf	
The correct answer is option [D].	
	see that you say nothing to anyone; but go, e gift that Moses commanded for a proof to He
A. was angry with men's expressions	
B. respected the Jewish law	
C. wanted His to be broadcasted	
D. wanted the priest to know that he hea	aled the leper
The correct answer is option [B].	

23. Jesus made this statement "I will be	clean" at the healing of
A. Bartimaeus	
B. the paralytic	
C. the woman with the issue of blood	
D. the leper	
E. the man who had demons at Gerase	nes
The correct answer is option [D].	
24. "Lord do not trouble yourself for I all continuation of this message by the cell	m not worthy to have you under my roof." The nturion indicates that
A. he was afraid of Jesus	
B. he had faith in Jesus' power	
C. as a gentile, he did not like the Jews	;
D. as an army officer he wanted to avoi	id contact with Jesus
The correct answer is option [B].	
25. "I will; be clean", Jesus made this sta	atement at the healing of
A. the woman with the issue of blood	
B. the paralytic	
C. the leper	
D. Batimaeus	
E. the Gerasene demonic	
The correct answer is option [C].	
26. When blind Bartimeus wanted Jesus	s to heal him, he
A. persistently cried out for help	
B. waited for Him by the roadside	

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C. expressed his faith in Him
D. requested to be led to Him.
The correct answer is option [A].
27. When a man complained to Jesus at the pool of Bethesda that he had no one to put him into the pool, Jesus healed him by saying
A. 'go, your faith has made you well'
B. 'rise, take up your pallet, and walk'
C. 'I have not found such a faith no, not in Israel'
D. 'rise, for the son of man has healed you'
E. 'go and show yourself to the priest'
The correct answer is option [E].
28. "I adjure you by God, do not torment me " What is the significance of this statement?
A. The demons did not like Jesus so they caused Him
B. The demons wanted to reach an agreement with Jesus
C. It is a recognition of the fact that demons are subject to Jesus
D. It shows that Jesus hates demons.
The correct answer is option [C].
29. Jesus was persecuted by the Jews after he healed the paralytic at the pool of Bethesda because He
A. refused to show them more signs
B. asked the man to announce his healing
C. ordered the man to stand and walk
D. withdrew himself from the surging crowd
E. claimed to be the son of God
The correct answer is option [E]. Jesus declaration of His sonship was a blasphemy

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30. Which miracle took place before Jes	sus walked on water?
A. Feeding of the four thousand	
B. Healing of Peter's mother in law	
C. Stilling of the storm	
D. Feeding of the five thousand	
The correct answer is option [D].	
31. Jesus did not go with the centurion t	to heal his servant because he
A. was not worthy for Jesus to come un	der his roof
B. was a gentile	
C. spoke to Jesus as a man under author	ority
D. exhibited great faith	
The correct answer is option [D].	
(Matt. 8: 5 - 3)	
32. When Jesus told the paralytic, "your accuse him of?	sins are forgiven," what did the Scribes
A. Disobeying the law	
B. Associating with sinners	
C. Healing on the sick	
33. The teachers of the law accused Jes	sus of blasphemy because He
A. called Himself son of man	
B. claimed to have power to heal the sid	ck
C. said sin was the cause of sickness	
D. declared that He has authority to for	give sin
The correct answer is option [D].	

34. Jesus charged the lepers after	er they have been cleansed to return home to	
A. their relatives		
B. show themselves to the Levite		
C. announce their cleansing to t	tne people	
D. give thanks offering to God		
E. present themselves with gifts	to the priests	
The correct answer is option [E].	It was tradition at that time	
35. In the healing of the leper, Je	esus' words showed that he	
A. was angry with the man's expr	ression	
B. respected the Jewish law		
C. wanted his to be broadcast		
D. always allowed people to inte	errupt his work	
•	. Jesus told the man, "go, show yourself to the pr t Moses commanded, for a proof to the people."	iest,
36. Jesus was asked to leave the because	e neighbourhood of the people of Gerasenes	
A. He had healed the two demor	nic	
B. as Gentiles, they had nothing	to do with Jesus, a Jew	
C. Jesus was using the power of	f Beelzebub	
D. they suffered economic loss v	when their swine perished	
E. Jesus might affect more care	in their vicinity	
The correct answer is option [D].		
37. According to Luke, Jesus hea	aled the epileptic boy by	
A. binding the evil spirit in him		

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C. telling the boy to	o have faith			
D. rebuking the und	clean spirit			
The correct answer	is option [D]			
38. "Master, we have the nets'. These wo	_		but at your word	. I will let down
A. called the two so	ons of Zebedee, a	t the Sea of Galil	lee	
B. met and called L	evi to be a discipl	e		
C. met and called F	Peter and Andrew	his brother		
D. asked Peter to c	catch fish with which	ch to feed the m	ultitude	
E. ordered Peter to	let down his net	for a catch, just k	oefore he was ca	lled
The correct answer	is option [E].			
39. "And his disciple was born blind?	es asked him, Rab	bi, who sinned, th	nis man or his pa	rents, that he
A. He was a sinner	form birth			
B. His parents were	sinners			
C. God wanted to r	manifest His work			
D. Individuals will su	uffer for the sins c	of their parents		
E. Every sinner is su	ure of forgiveness			
The correct answer caused his blindnes				is parent's sin
40. According to th wanted	e gospel of John,	Jesus healed the	e man born blind	l because He
A. the Pharisees to	recognise the po	wer of God		
B. His disciples to k	know that he is the	e son of God		
C. to ensure that th	ne work of God wa	s made manifest	by him	

B. touching the boy

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D. to show that t	the parents were sinners	
E. the blind to se	эе хо	
The correct answ	ver is option [C].	
41. After the feed broken pieces in	ding of the five thousand, the gathering o dicated	f the twelve baskets full of
A. that nothing w	vas to be wasted even when the supply w	vas simple
B. the Apostles'	intention to use them to feed others	
C. that the left o	over was important	
D. that Matthew	cherished management	
E. that they woul	ld be used later to feed pets	
The correct answ	ver is option [A].	
	nt of the stilling of the storm, Mark gave a v or Luke when he wrote that	n extra detail not contained
A. it took place o	on a Sabbath day	
B. Jesus was in t	the stern, asleep on a cushion	
C. the disciples	woke him up	
D. Jesus questic	oned his disciples lack of faith	
E. The disciples	marveled at the miraculous power of Jes	us
The correct answ	ver is option [B].	
44. According to	John's gospel, Lazarus was from	- M5.0
A. Galilee		
B. Jerusalem		
C. Tiberius	XO. XO.	
D. Bethsaida		
E. Bethany		

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The correct answer is option [E]. Lazarus here refers to the brother of Mary and Martha, the man whom Jesus raised from the dead.

- 45. Jesus used \_\_\_\_\_ in feeding the five thousand.
- A. Seven loaves and two fishes
- B. Seven loaves and a few fish
- C. Five loaves and a few fish
- D. Five loaves and two fishes

The correct answer is option [D].

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# **TOPIC: MISSION OF THE DISCIPLES**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. "As ye go, preach, saying, the kingdom of hea	aven is at".	
A. hand		
B. around		
C. here		
D. available		
The correct answer is option [A].		
2. Jesus commanded the seventy in St. Luke's	gospel, that they should	
A. ask for food		
B. drinks such things as are set before them		
C. eat such things as are set before them		
D. ask for water		
The correct answer is option [C].		
3. Jesus said in St. Luke's gospel that "the labo	ourer is worthy of his	
A. profit		
B. wages		
C. salary		
D. Pay		
The correct answer is option [B].		

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4. The seventy were asked not to salute any man on the way	y because
A. they were very proud	
B. they were very humble	
C. Jesus did not want them to waste time	
D. The assignment was too big for them	
The correct answer is option [C].	
5. Jesus' instruction to the seventy included that they	
A. should greet everyone on the way	
B. can visit their friends	
C. should carry no purse, no scrip or money	
D. should carry just only staff	
The correct answer is option [C].	
z Ślifo	
6. "But go rather to the lost sheep of the house of	
A. Israel	
B. Potiphar	
C. Herod	
D. Zechariah	
The correct answer is option [A].	
	S - CORN
7. "He who hears you hears me, and he who rejects you rejestatement was addressed to	cts me" The above
A. the twelve whom Jesus sent out to preach	
B. all the disciples just before Jesus' ascension	
C. the seventy whom Jesus sent to preach	
D. all the disciples during the Sermon on the Mount.	
The correct answer is option [C].	

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8. "Behold, I give unto you power of the enemy; and noth statement to the		20.0
A. gentiles		
B. sinners		
C. Twelve disciples		
D. Seventy disciples		
The correct answer is option [	D].	
9. Jesus asked the seventy to	rejoice because	_
A. they could heal the sick		
B. they were his disciples		
C. their names were written in	the register in God's kingdo	om
D. they could raise the dead		
The correct answer is option [	C].	
10. "And into whatsoever hous	se ye enter, first say	<u> </u>
A. peace be unto this house		
B. bless you		
C. can we enter?		
D. anybody home?		
The correct answer is option [	A1.	
0	TUZ.	
11. "The harvest is plentiful, but above during the	t the Labourers are few". Jes	sus made the statement
A. commissioning of the sever	nty	
B. mission of the twelve		
C.		

D. triumphal entry			
The correct answer is o	option [A].		
12. The difference between that	een the twelve discip	oles and the seventy	/ disciple's mission is
A. the seventy were se Sadducees	ent to the Pharisees, v	while the twelve were	e sent to the
B. the seventy were se	ent to the Jews, while	the twelve were ser	nt to the gentiles
C. the twelve were ser	it to the Jews, while t	he seventy were ser	nt to the gentiles
D. the twelve were sen Pharisees	t to the Sadducees, v	while the seventy we	ere sent to the
The correct answer is o	option [C].		
13. Which set of discipl	es did Jesus tell not	to carry scrip, bread	l, or money?
A. The twelve and the			
B. The twelve disciples	s alone		
C. The seventy disciple	es alone		
D. The twelve disciples	and John the Baptis	st est	
The correct answer is o	option [A].		
14. Jesus made this sta labourers are few: pray forth labourers into his	ye therefore to the L	, ,	
A. John the Baptist			
B. the twelve disciples			
C. the seventy disciple	es		
D. Peter			
The correct answer is o	option [C].		

15. Jesus sent out the se	eventy in	MET		
A. fours				
B. threes				
C. twos				
D. fives				
The correct answer is o	ption [C].			
16. The disciples of Jesu	us includes all of tl	ne following except		
A. Peter				
B. Lazarus				
C. James				
D. Luke				
The correct answer is o	ption [B].			
AL SITTE				
17. "He that heareth you that despiseth me desp				е
A. The twelve				
B. The seventy				
C. Peter				
D. Jesus Christ				
The correct answer is o	ption [D].			
18. After the mission of t	the seventy, Jesus	declared that He had	given them	
A. power over the Roma	an authorities			
B. the gift of healing				
C. the gift of knowledge	e of the word			
D. authority over all the	powers of the end	emy		

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The correct answer is option [D].

# **TOPIC: MISSION TO THE GENTILES**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. "The gods have come down to us in the likeness of men"	'The men referred to are
A. Barnabas and Paul	
B. Paul and Elymas	
C. Paul and Silas	
D. Peter and Andrew	
E. James and Barnabas	
The correct answer is option [A].	
2. The vision of Peter at Joppa was meant to teach him the	at
A. Jews were superior to non-Jews	
B. there was no need for Gentiles in the church	
C. Gentiles and Jews had nothing in common	
D. in Christianity, there is no racial discrimination	
E. Gentiles were not bound to the Jewish law	
The correct answer is option [D].	
3. Saul hailed from	
A. Paphos	
B. Jerusalem	
C. Corinth	
D. Galatia	
E. Tarsus	
The correct answer is option [E].	

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4. Which of the following Jerusalem?	g decisions was not ta	ken at the first Christian	n council in
A. Gentile Christians sh	ould abstain from poll	ution of idols	
B. Gentile Christians sh	ould avoid unchastity		
C. Gentile Christians sh	nould not eat meat tha	t has been strangled	
D. Gentile Christians sh	ould all be circumcise	ed	
The correct answer is of descendants. Christian			am and his
5. Paul says he is the lea	ast of the Apostles be	cause he	
A. was not one of the tw	welve		
B. persecuted the chur	ch		
C. was the last to be ca	illed by Jesus		
D. was an apostle of the	e Gentiles		
E. received the least pe	ersecution		
The correct answer is oper way to Damarcus to per	- ATTA		
6. Paul considered hims	self unfit to be called a	nn apostle because he _	X.O.
A. persecuted the chur	ch of God		
B. was the least among	the Jewish race		
C. was timely born			
D. became one through	ı hardwork		
E. did not know Jesus			
The correct answer is o	ption [A].		
×			
7. Paul's first recorded s	sermon was delivered	at	
A. Derbe			
B. Perga			

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C. Iconium				
D. Lystra				
E. Antioch				
The correct answer is opt	tion [E].			
8. The circumcised believ received the word of Goo				d also
A. led a team from Jerusa	alem to preach in :	Samaria		
B. supported Paul as a p	reacher to the Ge	ntiles		
C. killed and eaten uncle	an animals			
D. eaten with uncircumci	sed Gentiles			
The correct answer is opt	tion [D].			
9. Which of the following Jerusalem?	featured prominer	ntly at the first c	hristian counci	il in
A. Salvation				
B. Burnt offerings				
C. Circumcision				
D. Holy spirit				
E. Fasting				
The correct answer is opt	tion [C]. It is a sign	of their covena	ant with God	
10. The delegation from A	Antioch to the cou	ncil in Jerusaler	n consisted of	
A. Paul and Peter				
B. Peter and Barnabas				
C. John and Peter				
D. Paul and Silas				
E. Paul and Barnabas				

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The correct answer is option [E].	
11. The vision of Peter at Joppa was meant	to teach him that
A. Jews were superior to non-Jews	
B. there was no need for gentiles in the ch	nurch
C. Gentiles and Jews had nothing in comm	non
D. in Christianity there is no racial discrimi	nation
E. Gentiles were not bound to Jews	
The correct answer is option [D].	
12. During the first missionary journey, Paul	was stoned at
A. Lystra	
B. Iconium	
C. Derbe	
D. Antioch in Pisidia	
E. Antioch in Syria	
The correct answer is option [A].	
13. Paul was stoned during his first mission	ary journey in
A. Lystra	
B. Antioch	
C. Perga	
D. Paphos	
E. Antioch in Syria	
The correct answer is option [A].	
14. Which of the following introduced Paul conversion?	to the disciples in Jerusalem after his

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A. Peter		
B. Barnabas		
C. Barsabbas		
D. James		
E. John, son of Zebedee		
The correct answer is option	IR1 After he had renente	d of his sins
The contest answer is option;	[B]. Alter he had repente	G 01 1110 01110
15. The delegation from Antio	ch to the council of Jeru	salem comprised of
	ch to the council of sera	salem comprised of
A. Paul and Peter		
B. Paul and Silas		
C. Paul and Barnabas		
D. Peter and James		
E. John and Peter		
The correct answer is option	[C]. They were chosen by	y the apostles to Antioch
16. Paul regarded himself as t	he least of the apostles a	and unfit to be called an
apostle because he was		
A. a very modest man		
B. appointed to replace Juda	is among the twelve	
C. formerly the greatest pers	ecutor of the apostles	
D. not called by Jesus like the	e others	
The correct answer is option	[C].	
17. Paul took the gospel to the	e following Gentile natior	ns except
A. Lydda		
B. Cyprus		
C. Iconium		

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D. Antioch in Pisidia				
E. Lystra				
The correct answer is o	ption [A].			
18. When Peter was in p	orison, the church			
A. appealed to the Ron	nan authorities			
B. lived in fear				
C. prayed ceaselessly				
D. appealed to Gamalie	el (8 <sup>5</sup>			
The correct answer is of Agrippa had James the Peter also. (Acts 12:1-5)	brother of John k	///	•	
19. Paul and Barnabas v	were referred to as	s gods at	·	
A. Antioch				
B. Iconium				
C. Perga				
D. Lystra				
E. Derbe				
The correct answer is o healed a cripple from b		ere called gods	at Lystra beca	use they
20. Saul learnt the follo	wing on his way to	Damascus exc	ept that	
A. persecuting the chu	rch meant persec	uting the Lord		
B. in persecuting the c	hurch, he was kick	king against Chi	rist	
C. his confidence in Ju	idaism was mispla	ced		
D. he was specially cho	sen to preach to	the Gentiles		
E. he could successful	ly promote his owi	n will		
The correct answer is o	option [F]			

21. The delegation from Antioch to the counc	cil of Jerusalem consisted of
A. Paul and Peter	
B. Paul and Elymas	
C. Paul and Silas	
D. Paul and Andrew	
E. Paul and Barnabas	
The correct answer is option [E].	
22. Which of the following brethren introduce after his conversion?	ed Paul to the disciples in Jerusalem
A. Peter	
B. Barnabas	
C. Barabbas	
D. James	
E. John, the son of Zebedee	
The correct answer is option [B].	
23. The missionary activities of Paul took him	n to all the following places except
A. Cyprus	
B. Iconium	
C. Jerusalem	
D. Lystra	
The correct answer is option [A].	
24. The church in Antioch, laid hands on Sau and sent them off. The laying of hands signif	

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- A. blessing
- B. imparting of the Holy Spirit
- C. confirmation
- D. of sins
- E. commissioning

The correct answer is option [E].

- 25. Which of the following decisions was not taken at the first Christian council in Jerusalem?
- A. Gentile Christians should abstain from the pollution of idols
- B. Gentile Christians should avoid unchastity
- C. Gentile Christians should not eat meat that has been strangled
- D. Gentile Christians should avoid blood
- E. Gentile Christians should all be circumcised

The correct answer is option [E].

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# **TOPIC: PUNISHMENT AND HOPE**

### DIRECTION: Choose the correct answer from the lettered options.

Israel was to	od and
A. be written in the heart of people	
B. be sealed with the blood of an oxen	
C. mark the dawn of a new era of political awareness in Israel	
D. be concluded during the Babylonian exile	
E. signify the coming of the messiah	
The correct answer is option [A].	
2. Jeremiah proclaimed that God's word in his mouth will be fire to	·
A. consume all the enemies of Israel	
B. devour the people for their false claim of innocence	
C. make them ignorant to the knowledge of God	
D. make the Israelites worship God	
The correct answer is option [B].	
3. Jeremiah reminded the people of Jerusalem of their devotion to God du youth, their love as a bride and then condemned them for	ring their
A. following God in the wilderness	
B. being holy to the Lord	
C. enjoying the fruits of the land	
D. having the fear of the Lord	
E. changing their glory	
The correct answer is option [E].	

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4. What was the last thing Zedekiah saw before	re he became blind?	
A. The slaughter of all his own children		
B. Feasting of the children of Israel		
C. The city of Jerusalem		
D. The prophet of God		
E. The Egyptian army		
The correct answer is option [A].		
5. Prophet Jeremiah described the main featuand Israel as one to	ure of the new covenant	between God
A. be written in the hearts of the people		
B. be sealed with the blood of oxen		
C. mark the dawn of a new era of political aw	areness in Israel	
D. be concluded during the Babylonian exile		
E. signify the coming of the Messiah		
The correct answer is option [A].		
6. The vision of 'dry bones' teaches that		
A. there is life after death		
B. there would be a resurrection of the body		
C. there would be a new creation		
D. exiled Israel will be restored		
The correct answer is option [D].		

7. "All we like sheep have gone the Lord has laid on him the inic	•		•
by			
A. Jeremiah			
B. Amos			
C. Ezekiel			
D. Isaiah			
The correct answer is option [D	1. 5.31		
8. The need for a new covenant	was seen by pro	phet Jeremiah bec	ause
A. God had totally rejected Isra	el for her sin		
B. the first covenant was no lor	nger binding on th	ne people	
C. inspite of the old covenant, l	Israel still rebel aç	gainst God	
D. the first covenant left Israel v	with no room for (	choice	
E. a new covenant would bind (	God and the peor	ole equally	
The correct answer is option [C	]		
9. Complete this statement of E fathers have eaten sour grapes		on individual respo	onsibility "The
A. and their friends have joined	them"		
B. because the prophets gave	them"		
C. because the labourers plant	ed them"		
D. and the children's teeth are	set on edge"		
E. and the Lord became angry"			
The correct answer is option [D	]. <sub>×</sub> Š		

10. " I will take you, one from These words of Jeremiah, imp	•	m a family, and I will 	bring you to Zion.
A. a few remnants will return	from exile to Jeru	ısalem	
B. God will take some people	e from Judah into	exile	
C. some sons of Judah will p	rophesy in Zion		
D. only a few in Jerusalem wi	ill escape the exil	е	
E. God will remain faithful to	a few in Israel		
The correct answer is option	[A].		
11. "Behold, I am bringing upo everyone who hears of it will			
A. Josiah			
B. Manasseh			
C. Amon			
D. Zedekiah			
The correct answer is option	[B].		
12. Which of the following pro Judah?	oclaimed the new	covenant of God wi	th Israel and
A. Hosea			
B. Isaiah			
C. Ezekiel			
D. Jeremiah			
The correct answer is option	[D].		

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13. Prophet Jeremiah told of immi had	nent punishment f	or the Israelites I	because they
A. forsaken the Lord for false god	ds		
B. preferred the waters of the Nil	e and the Euphrate	es	
C. entrusted their security to fore	eign cities		
D. returned to Egypt in preference	e to Canaan		
E. committed adultery with their r	neighbour's wives		
The correct answer is option [A].  14. The people of Jerusalem were during their youth, their love as a	•		
A. following God in the wildernes	s		
B. being holy to the Lord			
C. enjoying the fruits of the land			
D. having the fear of the Lord			
E. changing their glory			
The correct answer is option [E].	They changed thei	ir glory by worshi	ping idols
15. Which prophet gave this cry? Iips, and dwell in the midst of a pe			man of unclean
A. Hosea			
B. Jeremiah			
C. Isaiah			
D. Amos			
E. Haggai			
The correct answer is option [C].			

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# **TOPIC: SERMON ON THE MOUNT**

# DIRECTION: Choose the correct answer from the lettered options.

1. In the Sermon on the Mo	ount, Jesus described those who judge othe	rs as one who
A. neglects the log in his o	own eyes	
B. removes the log in his o	own eye	
C. looks at his face in the	mirror	
D. puts a speck in another	r's eye	
The correct answer is optic	on [A].	
2. Empty phrase in prayer v	was condemned by Jesus because	<del>,</del>
A. God does not answer lo	ong prayers	
B. God has a foreknowledg	ge of all our needs	
C. they show lack of conce	entration	
D. they are a way of showing	ing off in public	
E. He had taught his follow	wers the model of prayer	
The correct answer is optic	on [D].	
3. "Blessed are the poor in statement, "poor in spirit" n	n spirit for theirs is the kingdom of heaven". F	rom the
A. poor in heavenly wealth	1 <u>60</u>	
B. suffering for any cause	one believes in	
C. poor in worldly possess	sions yet rich in faith	
D. pious but very low in sp	pirit	
The correct answer is optic	on [C].	
4. Peacemakers are blesse	ed because they shall	

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A. obtain peace of mind		
B. see God		
C. inherit the earth		
D. be called the sons of God		
The correct answer is option [D].		
5. In the Sermon on the Mount, Jesus shall	said, blessed are the pure i	n heart, for they
A. have the kingdom of heaven		
B. be called sons of God		
C. see God		
D. inherit the earth		
E. be satisfied		
The correct answer is option [C].		
6. Jesus' injunction not to lay up treasushould	ures on earth for oneself im	plies that Christians
A. not bank their money		
B. give their money to charity		
C. not be extravagant		
D. be rich in good works		
The correct answer is option [D].		
7. About almsgiving Jesus says, when y	ou give your gifts, you sho	uld
A. sound trumpet for people to know v	what you are doing	
B. give it in the church		
C. let it be known only to you and Goo	1	
D. tell your parents secretly		

stians to rejoice in the face of false
of others will
ristians to rejoice in the face of false

11. Jesus condemned the prayer of the Pharisee because	
A. God does not answer long prayers	
B. God has a foreknowledge of our needs	
C. he showed lack of concentration	
D. he was showing off in public	
E. he had taught his disciples the model prayer	
The correct answer is option [D].	
12. According to Jesus, during fast you	
A. must look dismal	
B. should put ashes on your head	
C. should make others know that you are fasting	
D. should anoint your head	
E. should pray at street corners	
The correct answer is option [D]	

# **TOPIC: SOCIAL JUSTICE AND TRUE RELIGION**

#### **DIRECTION:** Choose the correct answer from the lettered options.

of	bilsh justice in the gates	These were the words
A. Amos		
B. Jeremiah		
C. Ezekiel		
D. Zechariah		
The correct answer is option [A].		
2. Time religion is been described b	y Amos as	
A. engaging in sacrifices and burnt	offerings	
B. being just and righteous		
C. singing of praises to God		
D. engaging in holy feasts and asse	emblies	
E. fasting and praying		
The correct answer is option [B].		
3. Amos told the Israelites that they	have turned justice into	
A. injustice		
B. poison		
C. wormwood		
D. anguish		
The correct answer is option [A].		

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4. Amos described true religion as one which	- Co
A. feasts and solemn assemblies play important	role
B. God is always appeased with sacrifices and tit	thes
C. justice and righteousness flow like an endless	stream
D. food and drinks were served as a mark of love	÷
E. righteousness plays a secondary role	
The correct answer is option [C].	
5. In Amos' record, true religion is	
A. attending church services	
B. making contributions towards all church progr	rammes
C. fasting and making sacrifices to God	
D. purity of heart and righteousness	
The correct answer is option [D].	
6. The people of Israel were condemned by Amo	s for the following sins except
A. slaying the righteous for silver	
B. trampling upon the head of the poor	
C. upholding the way of the afflicted	
D. laying themselves down beside every altar, up	on garments, taking pledges
The correct answer is option [C].	

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7. When Amos said, "They sell the rig shoes", he meant that	ghteous for silver, and the needy for a pair of
A. the economy of Israel was bad	
B. the Israelites were greedy	
C. there was no justice in the land of	of Israel
D. the poor had neither money nor	shoes in Israel
The correct answer is option [B].	
8. The main theme of Amos' prophe	ecy in Israel was on Justice and
A. mercy	
B. charity	
C. love	
D. hope	
E. righteousness	
The correct answer is option [E]. The	ney had given into the serving of Idols.
9. "Hate evil and love good, and esta words?	ablish justice in the gate"who declared these
A. Amos	
B. Jeremiah	
C. Ezekiel	
D. Zechariah	
The correct answer is option [A].	
10. "Hear this word, you cows of Bas needy." Cows of Bashan in the state	shan who oppress the poor, who crush the ement above refers to the
A. judges in Israel	
B. false prophets	
C. women of Samaria	

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D. wicked kings			
The correct answer is op	otion [A].		
11. Prophet m write it upon their hearts	nade this statement, "I will 5".	l put my law within th	nem, and I will
A. Hosea			
B. Jeremiah			
C. Amos			
D. Ezekiel			
E. Isaiah			
The correct answer is op	otion [C].		
12. According to Amos, t	rue religion is described	as one in which	·
A. feasts and solemn as	semblies play important :	roles	
B. God is always appeas	sed with sacrifices and tit	thes	
C. justice and righteous	ness flow like an endless	stream	
D. food and drinks are s	erved as a mark of love		
E. righteousness always	plays a secondary role		
The correct answer is op	otion [C].		
13. "But let justice roll do	own like waters and	like an overwhe	Iming stream".
A. faith			
B. hope			
C. salvation			
D. righteousness			
E. mercy			
The correct answer is or	otion [D]		

### **TOPIC: SPIRITUAL GIFTS**

### DIRECTION: Choose the correct answer from the lettered options.

1. One of the follo	owing groups represents	the gift of the Holy S	Spirit	
A. utterance of v	wisdom and respect for el	lders		
B. worthy of and	l fervent prayers			
C. prophecy and	d interpretation of tongue	es .		
D. utterance of k	knowledge and giving gift	s to the poor		
E. going to chure	ch and eating			
The correct answ	ver is option [C].			
2. The Church in	Paul's letter to the Roma	ns is liken to	_	
A. a mustard see	ed			
B. One body witl	h many members			
C. One body wit	h a few members			
D. One body wit	h divergent intentions			
E. various bodie	s with different heads			
	wer is option [B]. The Chu different members with d		•	
3. St. Paul encoudoing they should	urages Christians to make Id	good use of their in	dividual talent in s	0
A. make others a	aware of their importance	XCO.		
B. think soberly	according to the measure	e of their faith		
C. act as if they	were indispensable			
D. contribute the	eir quota in a spirit of prid	le		
E. deny others w	what they should gain fron	n them		

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The correct answer is option [A].	
4. According to Paul in 1 Corinthians, the	order of importance in manifestation of is
A. Apostles, Prophets and Teachers	
B. Workers of miracles, speakers in tongu	ue and prophets
C. Prophets, Speakers of various tongues	s and administrators
D. Apostles, Teachers and Helpers	
E. Apostles, Teachers and Prophets	
The correct answer is option [A].	
5. Paul's metaphor to the Corinthians, the parts, emphasizes the individual's	body and the functioning of the different
A. rights	
B. reward	
C. pride	
D. duties	
E. independence	
The correct answer is option [D]. The bod illustrate the different duties in the church	ly and its functions where used by Paul to h
6. According to Paul in 1 Corinthians, the	order of importance in manifestation of is
A. apostles, prophets and teachers	
B. workers of miracles, speakers in tongu	e and prophets
C. prophets, speakers of various tongues	and administrators
D. apostles, teachers and helpers	
E. apostles, teachers and prophets	
The correct answer is option [A].	

7. Paul enumerated the following in his first epistle	e to the Corinthians except
A. the gift of hearing	
B. the utterance of wisdom	
C. the gift of healing	
D. prophecy	
E. speaking in tongues	
The correct answer is option [A].	
8. Paul made a recommendation to the Romans thregard to the gifts of the spirit should	hat Christian attitude to others with
A. have a domineering spirit	
B. not regard others as inferior	
C. dishonour the gifts	
D. make other acquire such gifts	
E. not isolate oneself from the society	
The correct answer is option [B].	
9. According to Paul in his epistle to the Romans, to use their talents?	which of the following is not a way
A. Thinking of oneself with sober judgement	
B. Using our talents in proportion to our faith	
C. Making individual contribution liberally	
D. Serving the Lord with cheerfulness	
E. Thinking of one's self with pride	
The correct answer is option [E].	

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10. According to Paul in 1Corinthians, the order of importance in t is	he magnification c
A. apostles, prophets and teachers	
B. workers of miracles, speakers in tongues and prophets	
C. prophets, speakers of various tongues and administrators	
D. apostles, teachers and helpers	
E. apostles, teachers and prophets	
The correct answer is option [A].	
11. Saint Paul considers that are for the	
A. common good of the church	
B. edification of the Lord	
C. edification of the Gentiles	
D. infrastructure of the church	
The correct answer is option [A].	
12. According to Corinthians, the same Spirit gives varieties of gift Lord gives varieties of	ts while the same
A. healing	
B. service	
C. prophecy	
D. working	
The correct answer is option [D].	
(1 Corinth. 12: 4 - 6)	

13. According to St. Paul, the true test of someone who does not of God is	speak by the spirit
A. saying Jesus is Lord	
B. uttering words of wisdom	
C. having the gift of healing	
D. saying Jesus be cursed	
E. having the gift of the spirit	
The correct answer is option [D]	
14. Paul taught the Roman Christians to	
A. seek more talents	
B. use their talents profitably	
C. display their talents in the church	
D. reserve their talents for personal use	
The correct answer is option [B].	

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## **TOPIC: THE PARABLES**

### DIRECTION: Choose the correct answer from the lettered options.

. The Phest and the Levi	ite ignored the in	jured Samantar	i because the	у
A. we're not trained nurs	es			
B. were late for work in the	he temple			
C. held their ceremonial	laws in esteem			
D. did not notice the inju	ıred man			
E. had no money in their	bags			
The correct answer is op with	tion [C]. The Sam	aritans were pe	ople not to b	e associated
2. The parable of the God	od Samaritan illus	strates		
A. wickedness of unchris	stian leaders			
B. conditions for eternal	life			
C. pre-occupation of Ju	daism with cerem	ionial laws		
D. uncaring attitude of m	nen of the world			
The correct answer is op	tion [D].			
3. Which of the following	is not a parable o	of the kingdom	of God?	
A. The sower				
B. The mustard seed				
C. The wheat and the tar	res			
D. The seed growing sec	cretly			
E. The prodigal son				
The correct answer is op	tion [D].			

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4. Which of the following parables illus	trates concern for a nei	ghbour in distress?
A. The parable of the sower		
B. The parable of the prodigal son		
C. The parable of the Good Samaritan	1	
D. The parable of the lost sheep		
The correct answer is option [C].		
5. In the parable of the sower, the seed	ds that where choked re	eferred to the people
	-SCO	
A. whom the evil one snatches away w		earts
B. who fall away on account of their fa	aithlessness	
C. who have cares of the world and de	elight in riches	
D. who bear the word but are choked	by lack of understandin	9
E. who have no regard for the gospel	message	
The correct answer is option [C].		
6. The attitude of the Jewish religious parable of the	leaders was condemned	d by Jesus in the
A. Good Samaritan		
B. rich man and Lazarus		
C. prodigal son		
D. wheat and tares		
The correct answer is option [A].		
7. The parable of the wheat and tares i	is recorded in the book	of
A. Mark		
B. John		
C. Matthew		
Sec. Sec.		

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D. Luke
The correct answer is option [C].
Matthew 13:24 - 30, 36 - 43
8. of the lost sheep and the prodigal son illustrates
A. the anxiety of parents who have wayward children
B. the deceptive nature of wealth
C. the punishment awaiting disobedient children
D. the love of God for his erring children
E. God's judgement on wayward children
The correct answer is option [D].
9. The story of the prodigal son illustrates
A. disobedience
B. repentance
C. greed
D. gluttony
The correct answer is option [B].
10. In the parable of the Mustard seed, Jesus teaches that the blessings of the kingdom of God are
A. available to all men everywhere
B. meant for the children of Israel
C. a matter of personal choice
D. to wait until the day of judgement
The correct answer is option [A].
11. In the story of the prodigal son, the father's attitude illustrates

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A. conditional love			
B. spirit of forgiveness			
C. unconditional love			
D. master - servant relationsh	nip		
The correct answer is option [	[C].		
12. In the parable of the rich man for	nan and Lazarus, Abra	ham did not conc	lemn the rich
A. using his riches selfishly			
B. having no human feeling fo	or the poor		
C. asking him to send preach	ers to his brothers fro	m his bosom	
D. denying Lazarus of crumbs	s from his table		
The correct answer is option [	[C].		
13. In the parable of the prodig			r traits was
A. Self-righteousness			
B. Hatred for others			
C. Pride			
D. Obedience			
The correct answer is option [	A].		
14. The parable of the wheat a	ınd tares illustrates		
A. a man who sow wheat and	tares		
B. judgement of the righteous	s and the sinners		
C. the secret growing of whea	at and tares		
D. secret planting of tares by	the enemy		
The correct answer is option [	[B].		

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15. The seeds which were sown among the thoward, received it	orns represent people who heard the
A. but lost it during the tribulation	
B. but failed to spread it	
C. and preached to other people	
D. but lost it to worldly cares	
The correct answer is option [D].	
16. This statement, "Lord, will you at this time r that the apostles expected Jesus to	estore the kingdom to Israel?" implies 
A. set up his kingdom in Israel	
B. rule in Israel like any other oriental king	
C. rule in Israel like the Romans	
D. destroy the enemies round about Israelite	territory
E. make the Israelite kingdom the most power	ful
The correct answer is option [D].	
17. Which of the following parables illustrates	God's love?
A. The mustard seed	
B. The wheat and tares	
C. The rich man and Lazarus	
D. The prodigal son	
E. The Good Samaritan	
The correct answer is option [D].	
18. The parable of Lazarus and the rich man to that	eaches on all of the following except
A. it confronts us with our duty in this life	

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- B. there is the finality of death as far as human destiny is concerned
- C. human activities in life determine the state of the soul after death
- D. the lot of the ungodly is infinite happiness

The correct answer is option [D].

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# **TOPIC: THE TRIALS AND DEATH OF CHRIST**

#### **DIRECTION:** Choose the correct answer from the lettered options.

1. During the trial of Jesus, the Jews preferred that Pilate should release
A. Bar- jesus
B. Barsabbas
C. Bartholomew
D. Barrabbas
E. Barnabas
The correct answer is option [D].
2. What did Pilate achieve by sending Jesus to Herod?
A. He escaped the anger of Jesus
B. Jesus was not killed in his hands
C. It made Pilate and Herod reconcile
D. he was able to pacify Jesus
The correct answer is option [C].
3. Jesus surrendered to his enemies at Gethsemane when he was arrested because
A. His disciples did not support Him
B. He did not invite angels to fight for Him
C. the scriptures must be fulfilled
D. He was over powered by his enemies
E. He wanted to die as a martyr for the gospel
The correct answer is option [C].

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4. " My father, if it be possible, let	this cup pass from me." The	"cup" here mean
A. baptism		
B. temptation		
C. death		
D. loneliness		
E. arrest		
	losus mado this prayor at Go	othsomano boforo bis
The correct answer is option [C]. trials and crucification	Jesus made this prayer at Ge	ethsemane before his
5. Herod was happy to receive Je	sus for trial because	
A. he expected to see signs		
B. Pilate and Herod were friends		
C. Pilate had communicated with	Herod	
D. Herod planned to release Jesu		
2		aldand all to ano
The correct answer is option [A]. for himself	ne neard so much about Jes	us and wanted to see
6. According to St. Luke, which of before Pilate and Herod?	the following was not part of	f the trial of Jesus
A. Pilate asked whether Jesus wa	as a Galilean	
B. Jesus asserted that He was Ch	nrist, the son of God	
C. Pilate asked Jesus whether he	e was king of the Jews	
D. Herod treated Jesus with cont	tempt	
E. Pilate did not find Jesus guilty	as charged	
The correct answer is option [B].		

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10. Who was release	d by Pilate in plac	ce of Jesus?	
A. Herod			
B. Nicodemus			
C. Joseph of Arimat	hae		
D. Barabbas			
E. Cleopas			
The correct answer i	s option [D].		
11. Jesus allowed him	nself to be arreste	ed and taken away for	trial in order that
A. he might have the	opportunity to d	lefend himself	
B. the scriptures mig	ght be fulfilled		
C. he might prove h	is disciples' fidelit	у	
D. he might be glori	fied		
The correct answer i	s option [A].		
12. "My father, if it be	possible, let this	cup pass from me," c	up, as used here, stands
for			
A. judgement			
B. accusation			
C. death			
D. temptation			
	s option [C]. Cup	here signifies death.	Jesus knew the pains he
would go through			
13. Which of the follo	wing did not hap	pen immediately Jesu	is gave up the ghost?
A. The curtain of the	temple was torn	into two, from top to	bottom
B. The earth shook a	and the rocks wer	e split	
C. God spoke from I	heaven confirming	g the divine sonship o	of Jesus

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D. The tombs opened and many bodies of the dead saint rose up again
The correct answer is option [C].
14. Jesus did not appeal to his father for legions of angels to fight for Him because
A. it is not proper for angels to physically fight human beings
B. He could on his own avoid the cross
C. He wanted the scripture to be fulfilled
D. the disciples were watching and praying
The correct answer is option [C].
15. Jesus said the following words on the cross except
A. 'My father, if it be possible, let this cup pass from me."
B. "today you will be with me in paradise"
C. "Father, forgive them; for they know not what they do."
D. "Father, into thy hands I commit my spirit"
E. "My God, my God, why has thou forsaken me?"
The correct answer is option [A]. This statement was not said on the cross
16. Jesus surrendered himself to his enemies when he was arrested at Gethsemane because
A. His disciples did not support him
B. He did not invite angels to fight for him
C. the scriptures must be fulfilled
D. He was overpowered by his enemies
E. He wanted to die a martyr for the gospel
The correct answer is option [C].

# **TOPIC: THE RESURRECTION AND APPEARANCES OF JESUS**

### DIRECTION: Choose the correct answer from the lettered options.

1. "Do not be amazed; you seek Jesus not here; see the place where they lai is going before you to Galilee.		
A. dead, Peter		
B. crucified, John		
C. dead, His mother		
D. crucified, Peter		
The correct answer is option [D].		
2. According to St. Luke, Jesus Christ to	appeared to two of His discip	oles on their way
A. Jerusalem		
B. Nazareth		
C. Jericho		
D. Emmaus		
The correct answer is option [D].		
3. According to St. Matthew,	_ rolled away the stone at the	tomb of Jesus.
A. the disciples of Jesus Christ		
B. an angel		
C. the soldiers at the tomb.		
D. the women who came to anoint His	s body.	
The correct answer is option [B].		

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4. " O foolish men, and slow of heart to belied Jesus made this statement to the	ve all that the prophets have 	spoken!"
A. disciples after he had stilled the storm		
B. Two travelers of Emmaus		
C. high priest and members of the council of	luring his trial	
D. His disciples when he met them in Galilee	after the resurrection	
E. His disciples when they asked when he w	ould restore the kingdom of	Israel
The correct answer is option [B].		
5. In the account of John about the resurred weeping by	tion, Mary was asked why sh	e was
A. Jesus		
B. Two angels		
C. the guard		
D. Salem		
The correct answer is option [B].		
6. "See my hands, and my feet, that it is I my not as you see that I have.	self; handle me and see, for a	spirit has
A. flesh and bones		
B. body and soul		
C. hands and legs		
D. flesh and body		
The correct answer is option [A].		

7. According to St. Mat	thew, the guards we	re bribed so that	·
A. they might not sleep	on duty		
B. the women might no	t be allowed to ano	int His body with perfu	me
C. they might not allow	any of the disciple	s to come near the bo	dy of Jesus
D. they might tell the p	eople that His disci	ples had taken His boo	dy away
The correct answer is c	ption [D].		
0.4	. Car.		
8. According to St. Mat	thew, there was	_ at the tomb when the	e women arrived.
A. a shaking			
B. a fight			
C. an earthquake			
D. a celebration			
The correct answer is c	ption [C].		
15110			
9. When the guards repasked them to say that		e of the empty tomb, th	ne Jewish authorities
A. Jesus's disciples ha	d stolen his body		
B. Jesus had truly riser	n and gone to Galile	e	
C. nobody should belie	eve the disciples		
D. Jesus had risen but	could not be found		
E. the claim of the resu	ırrection was false		
The correct answer is cabout the resurrection		they were ashamed to	tell the people
about the resurrection	oi Jesus		
10. According to St. Ma	rk, the first person t	o see Jesus after His r	resurrection was
A. Mary, the mother of	James		
B. Salome, the wife of 2	Zebedee		
C. Cleopas			

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D. Mary Magdalene	
The correct answer is option [D].	
11. "Why do you seek the living among	the dead?" Who made this statement?
A. Angels of the Lord	
B. Apostles of Jesus Christ	
C. Guards at the tomb	
D. Jews who were looking after the to	mb
E. The women who went to the tomb	
The correct answer is option [A].	
12. What does the resurrection of Jesu	us Christ teach us?
A. Jesus Christ died and resurrected.	
B. Jesus Christ has conquered death over Him.	and the chain of death no longer has power
C. Christians will experience death like	e Jesus Christ.
D. Christians are reminded of the tort	ure they will go through before they die.
The correct answer is option [B].	
13. Who was Jesus Christ referring to of my Father upon you"?	when he said "and behold, I send the promise
A. Paul the Apostle	
B. The Holy Spirit	
C. Power from on High	
D. Himself	
The correct answer is option [B].	
14. The Great commission means	

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- A. the offence committed by the Jews in killing Jesus
- B. the offence committed by the guards in taking bribe from the chief priests and elders
- C. the instruction which Jesus gave His disciples before they parted that they should carry the gospel to all parts of the world
- D. the serious offence committed by one of of Jesus' disciples

The correct answer is option [C].

- 15. When Jesus appeared to the disciples, they gave him a piece of fish to eat. This was to prove that \_\_\_\_\_.
- A. Jesus was hungry and needed food
- B. the disciples were convinced that he was Jesus
- C. Jesus was not a spirit with flesh and bones
- D. the disciples had abandoned Jesus to become fishermen
  - E. fish was the staple food of the jews

The correct answer is option [C].

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