

# ASPIRE

62 1/2" x 38" x 82 1/8" Shower



## OPTIONS

| ACCESSIBILITY PACKAGE | BAR FINISH  | SOAP DISH AND SEAT | DRAIN TYPE     | DRAIN FINISH |
|-----------------------|-------------|--------------------|----------------|--------------|
| BASE MODEL            | CHROME      | LEFT               | ABS            | CHROME       |
| NBC                   | MATTE BLACK | RIGHT              | FIRE RESISTANT | WHITE        |
| NBC ALBERTA PREMIUM   | WHITE       |                    |                |              |

## FEATURES

- Simple direct-to-stud installation with integrated flanges for a secure fit and long-term durability
- Fully reinforced wall panels designed to support future grab bar installation

## ATTRIBUTES

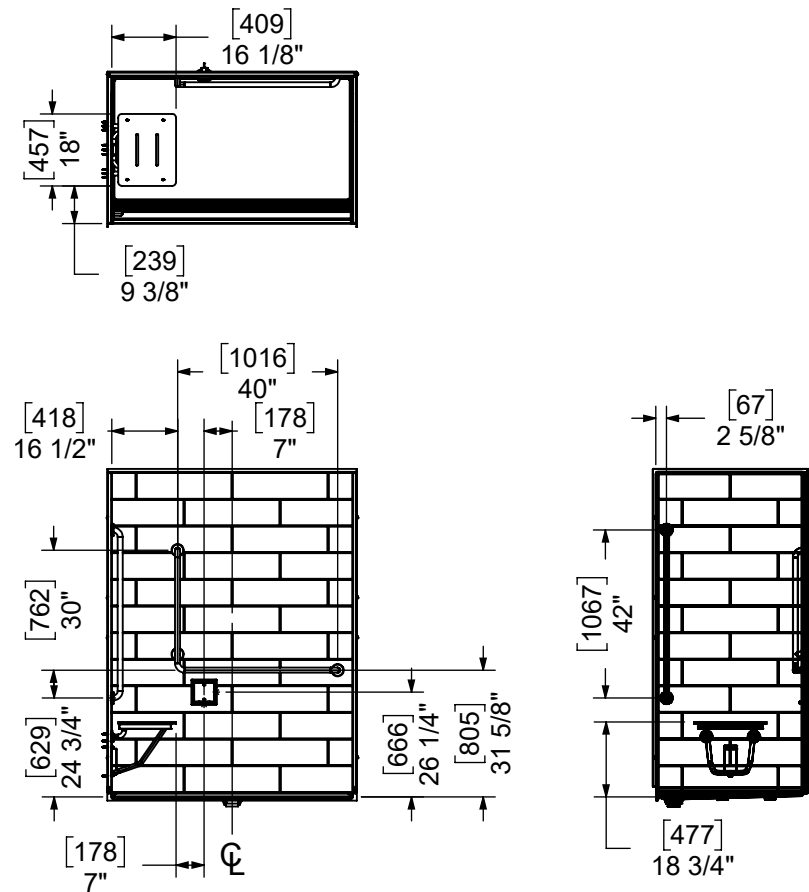
- Installation Type : Alcove
- Above-the-Floor Rough : No
- Material : AcrylX™
- Number of Pieces : Five
- Residential Warranty : 25 Years



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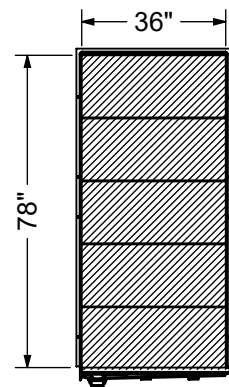
### BASE MODEL WITH ALBERTA NATIONAL BUILDING CODE

LEFT SIDE SHOWN  
RIGHT SIDE SYMMETRICAL

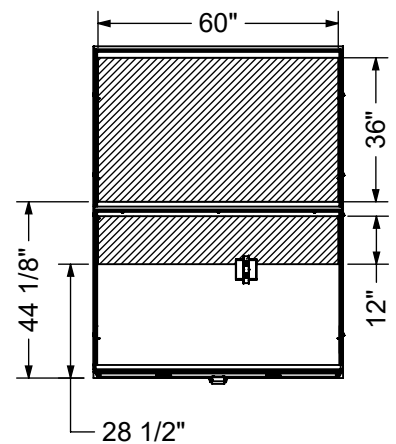


### REINFORCEMENT BACKING

Right wall reinforcement shown  
Left wall reinforcement symmetrical



Back wall reinforcement



All accessories are not factory installed  
Suggested accessories and positions shown for visual reference  
All required accessories to meet the construction code not shown  
All dimensions are approximate. Structure measurements must be verified against the unit to ensure proper fit.

### DIMENSIONS

| PRODUCT LENGTH  | INTERIOR LENGTH  | PRODUCT WIDTH   | INTERIOR WIDTH  | PRODUCT HEIGHT |
|-----------------|------------------|-----------------|-----------------|----------------|
| 62 1/2"         | 60 1/8"          | 38"             | 36 7/8"         | 82 1/8"        |
| INTERIOR HEIGHT | THRESHOLD HEIGHT | THRESHOLD WIDTH | WEIGHT          | DRAIN SIZE     |
| 81"             | 1 1/8"           | 3"              | 288 Lbs         | 2"             |
| DRAIN CLEARANCE | SHIPPING LENGTH  | SHIPPING WIDTH  | SHIPPING HEIGHT |                |
| 0"              | 45"              | 18"             | 85 1/4"         |                |

Project:

Contractor:

Representative:

Date:

Tel:

Notes: