

KENDRIYA VIDYALAYA SANGATHAN, KOLKATA REGION
SPLIT – UP SYLLABUS 2020-21
CLASS – XII: SUBJECT – GEOGRAPHY

Month	Book-I, Fundamentals of Human Geography	Periods	Book-II, India: People & Economy	Periods	Practical work in Geography Part-II	Periods
April	Human Geography: Nature & Scope People *The World Population, Distribution, Density & Growth *Population Composition	23	People *Population: Distribution , Density , Growth & Composition *Migration: types; causes & consequences	12	nil	
May/ June	*Human Development	4	*Human Development	5	Processing of Data & Thematic Mapping *Data -Its sources & compilation	6
Monthly test-2 between 26-31 July,2020 (Maximum Marks-70), Syllabus up to July, 2020.						
July	Human Activities: *Primary Activities *Secondary Activities *Tertiary, Quaternary & Quinary Activities	21	Human Settlements Resources & Development: *Land Resources & Agriculture	14	*Data Processing	6
August	Transport, Communication &Trade: *Transport & Communication *International Trade	16	Resources & Development: *Water Resources *Mineral & Energy Resources	16	* Graphical Representation of Data	8

September	Human Settlements	10	*Manufacturing Industries *Planning & Sustainable Development in Indian Context.	18	Thematic Mapping	8
October			Transport, Communication & International Trade: *Transport & Communication *International Trade	12	*Use of computer in Data Processing & Mapping	10
November	Map Work (revision)	4	Geographical Perspectives on Selected Issues & Problems *Map work (revision)	12 4	Field Survey/ Spatial Information Technology	15
	Revision					
December	Pre-Board 1(only Theory exam) Entire Syllabus:30(Book1)+5(world map for identification) +30 (book 2)+5(India map for locating & labeling), Tentative date- 02-10 December,2019					
January	Pre-Board 2(only Theory exam) Entire Syllabus:30(Book1)+5(world map for identification) +30 (book 2)+5(India map for locating & labeling), Tentative date- 16-23 January,2020					
February	Pre-Board 3(only Theory exam) Entire Syllabus:30(Book1)+5(world map for identification) +30 (book 2)+5(India map for locating & labeling), Tentative date-February,2020					

Note:- Bold letters indicate units & (*) mark indicates chapters.