

Tax ID No. 08-06-1108-013  
 Abode Settlement Group, LLC  
 File No. 22-9670

City of Baltimore, Maryland  
 Bureau of Revenue Collections  
 Recordation Tax paid \$1,600.00  
 08-16-2022 ABL

Baltimore City Circuit Court  
 IMP FD SURE \$40.00  
 RECORDING FEE \$20.00  
 TR TAX STATE \$800.00  
 TOTAL \$860.00  
 MB DJE  
 Aug 17, 2022 10:48 am

City of Baltimore, Maryland  
 Bureau of Revenue Collections  
 Transfer Tax Division  
 Transfer Tax paid \$2,400.00  
 08-16-2022 ABL

**This Deed of Assignment**, made this 28th day of June, 2022, by and between 1725 Caroline Inc, Grantor, party of the first part;

and

1725 N Caroline LLC, Grantee, its successors and assigns, party of the second part.

- *Witnesseth* -

**That in consideration** of the sum of ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00) due and payable to the Grantor, 1725 Caroline Inc, of which ONE THOUSAND FIVE HUNDRED DOLLARS (\$1,500.00) is due and payable to Contract Purchaser, Champion Homes Group Inc, for consideration of its interest in the Original Contract of Sale, of which TWO THOUSAND FIVE HUNDRED DOLLARS (\$2,500.00) is due and payable to Contract Purchaser, Ethic Development LLC, for consideration of its interest in the Original Contract of Sale, of which SIX THOUSAND DOLLARS (\$6,000.00) is due and payable to Contract Purchaser, Deals MD LLC, for consideration of its interest in the Original Contract of Sale, for the full sum of ONE HUNDRED SIXTY THOUSAND DOLLARS (\$160,000.00), and other good and valuable considerations, the receipt whereof is hereby acknowledged, the said Grantor does grant and assign to the said Grantee, its Personal Representatives and assigns

the LEASEHOLD interest in

all that lot of ground situate in the City of Baltimore, State of Maryland, and described as follows, that is to say:

All that lot of ground situate in the City of Baltimore, State of Maryland, and described as follows, that is to say:

Beginning for the same on the east side of Caroline Street at the distance of 189 feet 6 inches north from the corner formed by the intersection of the east side of Caroline Street and the north side of Lanvale Street which place of beginning is designated to be at the center of the partition wall there being and running thence northerly binding on the east side of Caroline Street 14 feet 6 inches to the center of the partition wall there being thence easterly through the center of said last mentioned partition wall and continuing the same course parallel with Lanvale Street in all 80 feet to the west side of an alley; thence southerly 14 feet 6 inches to intersect a line drawn easterly from the place of beginning through the center of the partition wall in this description first mentioned; and thence reversing the line so drawn and binding thereon 80 feet to the place of beginning.

The improvements thereon being known as 1725 North Caroline Street, Baltimore, Maryland - 21213.

BEING the fee simple property which, by Deed dated August 26, 2016, and recorded in the Land Records of the City of Baltimore, Maryland, in Liber 18410, Folio 18, was granted and conveyed by MYRA SMITH unto 1725 CAROLINE INC.

**By the execution of this Deed**, the party of the first part hereby certify under the penalties of perjury that the actual consideration paid or to be paid, including the amount of any Mortgage or Deed of Trust outstanding, is as hereinbefore set forth.

**Together** with the buildings thereupon, and the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging or in anywise appertaining.

**To Have and To Hold** the said described lot of ground and premises to the said Grantee, its Personal Representatives and assigns, for all the residue of the term of years yet to come and unexpired therein, with the benefit of renewal forever, subject

*J.B.*

All taxes for which assessments have been Received have been Paid as of 08-16-2022 ABL  
 Director of Finance  
 Baltimore City

to the payment of the annual rent of \$50.75 payable **half-yearly** on the **1st** days of **April & October** in each and every year.

**And** the said party of the first part hereby covenants that it has not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; that it will warrant specially the property hereby granted; and that it will execute such further assurances of the same as may be requisite.

**Grantor** hereby declares and affirms that the property herein described, in the City of Baltimore, State of Maryland, has not been occupied by a tenant for a period of at least six months prior to the date hereof.

**Witness** the hand and seal of the said Grantor.

WITNESS:

Kim Bailey  
Witness

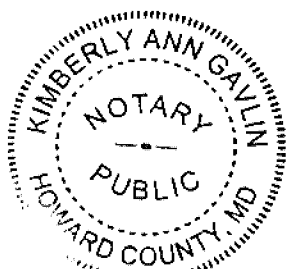
**1725 CAROLINE INC** by, James K. Brooks, Sr.,  
Managing Member

By: [Signature] {SEAL}

**City of Baltimore, State of Maryland** :

AND NOW, this **28th** day of **June, 2022**, before me, the undersigned Notary Public, appeared James K. Brooks Sr., who acknowledged himself/herself to be the Managing Member of **1725 Caroline Inc**, a corporation, and he/she, as such Managing Member being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing in my presence the name of the corporation by himself/herself as such

IN WITNESS WHEREOF, I hereunder set my hand and official seal.



Kim Bailey  
Notary Public  
My commission expires 7/21/23

THIS IS TO CERTIFY that the within Deed of Assignment was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court of Appeals of Maryland.

Ned W. Livornese, Attorney

AFTER RECORDING, PLEASE RETURN TO:  
**Abode Settlement Group, LLC**  
**10308B Baltimore National Pike**  
**Ellicott City MD 21042**

THIS IS TO CERTIFY that the within Deed was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court of Appeals of Maryland.

  
Ned W. Livornese, Esq.

**AFTER RECORDING, PLEASE RETURN TO:**

**Abode Settlement Group, LLC**  
**10308B Baltimore National Pike**  
**Ellicott City, MD 21042**

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MARYLAND  
FORM  
**WH-AR****Certification of Exemption from Withholding Upon  
Disposition of Maryland Real Estate Affidavit of  
Residence or Principal Residence****2022**

Based on the certification below, Transferor claims exemption from the tax withholding requirements of §10-912 of the Tax-General Article, Annotated Code of Maryland. Section 10-912 provides that certain tax payments must be withheld and paid when a deed or other instrument that effects a change

in ownership of real property is presented for recordation. The requirements of §10-912 do not apply when a transferor provides a certification of Maryland residence or certification that the transferred property is the transferor's principal residence.

**1. Transferor Information**Name of Transferor 1725 Caroline Inc**2. Description of Property** (Street address. If no address is available, include county, district, subdistrict and lot numbers).1725 N Caroline St., Baltimore, MD 21213**3. Reasons for Exemption****Resident Status**☐

As of the date this form is signed, I, Transferor, am a resident of the State of Maryland.

☒

Transferor is a resident entity as defined in Code of Maryland Regulations (COMAR)03.04.12.02B(11), I am an agent of Transferor, and I have authority to sign this document on Transferor's behalf.

**Principal Residence**☐

Although I am no longer a resident of the State of Maryland, the Property is my principal residence as defined in IRC 121 (principal residence for 2 (two) of the last 5 (five) years) and is currently recorded as such with the State Department of Assessments and Taxation.

**Under penalty of perjury, I certify that I have examined this declaration and that, to the best of my knowledge, it is true, correct, and complete.**

**3a. Individual Transferors**

Witness

Name

\*\*Date

Signature

**3b. Entity Transferors**

Kim Bauleli  
Witness/Attest

**1725 CAROLINE INC**

Name of Entity

James Brooks  
By

[Signature]  
Name

**6/28/22**

\*\*Date

President Member  
Title

\*\* Form must be dated to be valid.

**Note:** Form is only valid if it was executed on the date the Property was transferred and is properly recorded with the Clerk of the Court.

**To the Clerk of the Court:** Only an un-altered Form WH-AR should be considered a valid certification for purposes of Section 10-912.



BALTIMORE CITY TRANSFER AND RECORDATION TAX OFFICE  
200 HOLLIDAY STREET, ROOM 1, Ste. 1B, BALTIMORE, MD 21202  
PHONE (410) 396-5139 FAX (410) 332-0216

INTAKE SHEET

Instructions: Complete this form and affix it to the front of each and every deed that is being submitted for processing.

Document Detail:

Taxable Conveyance Consideration 150,000.00  
Basis: (circle one) Sales Price Assessed Value New Mortgage Existing Mortgage

Exempt Conveyance Reason  
Include "No Consideration" Affidavit if applicable

Grantor (s) 1725 Caroline Inc

Grantee (s) 1725 N Caroline LLC

Single Property X Multiple Properties  
(If you check multiple properties, include the first property on this page and all others should be entered on the attached addendum. We do not verify legal descriptions.)

Property Address: 1725 N Caroline St. W/S/B/L 08-06-1108-013

Fee Simple Leasehold X Amount 50.75

Multiple Deed Transfer Yes No X

Refinance Yes No X Refinance Affidavit Included? Yes No X

Amount of New Loan Amount of Existing Loan

Eligible for OOC? Yes X No Principal Residence Affidavit Included? Yes No X

HUD 1 Enclosed? Yes No N/A

New Owner's Mailing Address: 152 Rollins Ave., #215, Rockville, MD 20852

Transfer Tax Payment 2,400.00 Recordation Tax Payment 1,600.00

Transfer Tax and Recordation Tax payments must be on separate checks made payable to the Director of Finance.

Important Notice: \*\* Effective July 1, 2014 our office will be enforcing new policies & procedures regarding deeds that are conveying multiple properties. If a deed is conveying multiple properties, for example a condominium and a parking space or a property and a "descriptive" lot; then the properties must be clearly identified in the deed and on the intake sheet. In addition, if the properties have their own unique parcel number (block & lot), a lien sheet must be obtained for each and every parcel number. By law, all liens must be satisfied prior to transfer. If a deed has been recorded and subsequently it is found that a parcel was erroneously omitted because it was not clearly identified and/or a lien sheet was not obtained, then the responsible party (title company, attorney, or whoever handled the settlement) will have to obtain a lien sheet and pay all open liens.

\*\* I have read and understand the policies regarding the transfer of multiple properties mentioned above. (Initials)

Submitter Info:

Name: Kimberly Gavlin  
Firm: Abode Settlement Group, LLC  
Address: 10308B Baltimore National Pike, Ellicott City MD 21042  
Phone #: 410-465-9200  
E-mail : grace@abodesettlements.com

State of Maryland Land Instrument Intake Sheet

**☒ Baltimore City    ☐ County: \_\_\_\_\_**  
*Information provided is for the use of the Clerk's Office, State Department of Assessments and Taxation, and County Finance Office Only.*  
**(Type or Print in Black Ink Only—All Copies Must Be Legible)**

|                                                           |                                                                                                                                                                                                                             |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|--------------------------------------------------------------|-------------------------|
| <b>1</b>                                                  | <b>Type(s) of Instruments</b>                                                                                                                                                                                               | ( <input type="checkbox"/> Check Box if addendum Intake Form is Attached. )                                  |                                                                                       |                                                                                                      |                                                                                     | Space Reserved for Circuit Court Clerk's Office                   |                     |                                                              |                         |
|                                                           | <input checked="" type="checkbox"/> Deed<br><input type="checkbox"/> Deed of Trust                                                                                                                                          | <input type="checkbox"/> Mortgage<br><input type="checkbox"/> Lease                                          | <input type="checkbox"/> Other _____                                                  | <input type="checkbox"/> Other _____                                                                 |                                                                                     |                                                                   |                     |                                                              |                         |
| <b>2</b>                                                  | <b>Conveyance Type</b><br>Check Box                                                                                                                                                                                         | <input checked="" type="checkbox"/> Improved Sale<br>Arms-Length [1/]                                        | <input type="checkbox"/> Unimproved Sale<br>Arms-Length [2/]                          | <input type="checkbox"/> Multiple Accounts<br>Arms-Length [3/]                                       | <input type="checkbox"/> Not an Arms-<br>Length Sale [9/]                           |                                                                   |                     |                                                              |                         |
| <b>3</b>                                                  | <b>Tax Exemptions</b><br>(if applicable)<br>Cite or Explain Authority                                                                                                                                                       | <b>Recordation</b><br><b>State Transfer</b><br><b>County Transfer</b>                                        |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
| <b>4</b>                                                  | <b>Consideration and Tax Calculations</b>                                                                                                                                                                                   | <b>Consideration Amount</b>                                                                                  |                                                                                       |                                                                                                      | <b>Finance Office Use Only</b><br><b>Transfer and Recordation Tax Consideration</b> |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Purchase Price/Consideration                                                                                 | \$                                                                                    | 150,000.00                                                                                           | Transfer Tax Consideration                                                          |                                                                   | \$                  |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Any New Mortgage                                                                                             | \$                                                                                    |                                                                                                      | X (        ) %                                                                      |                                                                   | - \$                |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Balance of Existing Mortgage                                                                                 | \$                                                                                    |                                                                                                      | Less Exemption Amount                                                               |                                                                   | - \$                |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Other:                                                                                                       | \$                                                                                    |                                                                                                      | Total Transfer Tax                                                                  |                                                                   | - \$                |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Other:                                                                                                       | \$                                                                                    |                                                                                                      | Recordation Tax Consideration                                                       |                                                                   | \$                  |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Full Cash Value:                                                                                             | \$                                                                                    |                                                                                                      | X (        ) per \$500                                                              | - \$                                                              |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             |                                                                                                              |                                                                                       |                                                                                                      | TOTAL DUE                                                                           | \$                                                                |                     |                                                              |                         |
| <b>5</b>                                                  | <b>Fees</b>                                                                                                                                                                                                                 | <b>Amount of Fees</b>                                                                                        |                                                                                       | <b>Doc. 1</b>                                                                                        | <b>Doc. 2</b>                                                                       | Agent:<br><br>Tax Bill:<br><br>C.B. Credit:<br><br>Ag. Tax/Other: |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Recording Charge                                                                                             | \$                                                                                    | 20.00                                                                                                | \$                                                                                  |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Surcharge                                                                                                    | \$                                                                                    | 40.00                                                                                                | \$                                                                                  |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | State Recordation Tax                                                                                        | \$                                                                                    | 1,600.00                                                                                             | \$                                                                                  |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | State Transfer Tax                                                                                           | \$                                                                                    | 800.00                                                                                               | \$                                                                                  |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | County Transfer Tax                                                                                          | \$                                                                                    | 2,400.00                                                                                             | \$                                                                                  |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Other                                                                                                        | \$                                                                                    |                                                                                                      | \$                                                                                  |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Other                                                                                                        | \$                                                                                    |                                                                                                      | \$                                                                                  |                                                                   |                     |                                                              |                         |
| <b>6</b>                                                  | <b>Description of Property</b><br>SDAT requires submission of all applicable information. A maximum of 40 characters will be indexed in accordance with the priority cited in Real Property Article Section 3-104(g)(3)(i). | <b>District</b>                                                                                              | <b>Property Tax ID No. (1)</b>                                                        | <b>Grantor Liber/Folio</b>                                                                           |                                                                                     | <b>Map</b>                                                        | <b>Parcel No.</b>   | <b>Var. LOG</b>                                              |                         |
|                                                           |                                                                                                                                                                                                                             |                                                                                                              | 08-06-1108-013                                                                        | 18410/18                                                                                             |                                                                                     |                                                                   |                     | (5)                                                          |                         |
|                                                           |                                                                                                                                                                                                                             | <b>Subdivision Name</b>                                                                                      |                                                                                       |                                                                                                      | <b>Lot (3a)</b>                                                                     | <b>Block (3b)</b>                                                 | <b>Sect/AR (3c)</b> | <b>Plat Ref.</b>                                             | <b>SqFt/Acreage (4)</b> |
|                                                           |                                                                                                                                                                                                                             |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     | 18410/18                                                     |                         |
|                                                           |                                                                                                                                                                                                                             | <b>Location/Address of Property Being Conveyed (2)</b>                                                       |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | 1725 N Caroline St., Baltimore, MD 21213                                                                     |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | <b>Other Property Identifiers (if applicable)</b>                                                            |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     | <b>Water Meter Account No.</b>                               |                         |
|                                                           |                                                                                                                                                                                                                             |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | <b>Residential</b> <input checked="" type="checkbox"/> <b>or Non-Residential</b> <input type="checkbox"/>    |                                                                                       | <b>Fee Simple</b> <input type="checkbox"/> <b>or Ground Rent</b> <input checked="" type="checkbox"/> |                                                                                     | <b>Amount:</b>                                                    |                     | 50.75                                                        |                         |
|                                                           |                                                                                                                                                                                                                             | <b>Partial Conveyance?</b> <input type="checkbox"/> <b>Yes</b> <input checked="" type="checkbox"/> <b>No</b> |                                                                                       | Description/Amt. of SqFt/Acreage Transferred: N/A                                                    |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           | If Partial Conveyance, List Improvements Conveyed: N/A                                                                                                                                                                      |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
| <b>7</b>                                                  | <b>Transferred From</b>                                                                                                                                                                                                     | <b>Doc. 1 – Grantor(s) Name(s)</b>                                                                           |                                                                                       |                                                                                                      |                                                                                     | <b>Doc. 2 – Grantor(s) Name(s)</b>                                |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | 1725 Caroline Inc                                                                                            |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | <b>Doc. 1 – Owner(s) of Record, if Different from Grantor(s)</b>                                             |                                                                                       |                                                                                                      |                                                                                     | <b>Doc. 2 – Owner(s) of Record, if Different from Grantor(s)</b>  |                     |                                                              |                         |
| <b>8</b>                                                  | <b>Transferred To</b>                                                                                                                                                                                                       | <b>Doc. 1 – Grantee(s) Name(s)</b>                                                                           |                                                                                       |                                                                                                      |                                                                                     | <b>Doc. 2 – Grantee(s) Name(s)</b>                                |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | 1725 N Caroline LLC                                                                                          |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | <b>New Owner's (Grantee) Mailing Address</b>                                                                 |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | 152 Rollins Ave., #215, Rockville, MD 20852                                                                  |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
| <b>9</b>                                                  | <b>Other Names to Be Indexed</b>                                                                                                                                                                                            | <b>Doc. 1 – Additional Names to be Indexed (Optional)</b>                                                    |                                                                                       |                                                                                                      |                                                                                     | <b>Doc. 2 – Additional Names to be Indexed (Optional)</b>         |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
| <b>10</b>                                                 | <b>Contact/Mail Information</b>                                                                                                                                                                                             | <b>Instrument Submitted By or Contact Person</b>                                                             |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     | <input checked="" type="checkbox"/> Return to Contact Person |                         |
|                                                           |                                                                                                                                                                                                                             | Name: rj gavlin                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     | <input type="checkbox"/> Hold for Pickup                     |                         |
|                                                           |                                                                                                                                                                                                                             | Firm: Abode Settlement Group, LLC                                                                            |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Address: 10308B Baltimore National Pike                                                                      |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | Ellicott City MD 21042 Phone: (410) 465-9200                                                                 |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     | <input type="checkbox"/> Return Address Provided             |                         |
| <b>11</b>                                                 | <b>IMPORTANT: BOTH THE ORIGINAL DEED AND A PHOTOCOPY MUST ACCOMPANY EACH TRANSFER</b>                                                                                                                                       |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           | <b>Assessment Information</b>                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                          | Will the property being conveyed be the grantee's principal residence?                |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                          | Does transfer include personal property? If yes, identify: _____                      |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                          | Was property surveyed? If yes, attach copy of survey (if recorded, no copy required). |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
|                                                           |                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                          |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
| <b>Assessment Use Only – Do Not Write Below This Line</b> |                                                                                                                                                                                                                             |                                                                                                              |                                                                                       |                                                                                                      |                                                                                     |                                                                   |                     |                                                              |                         |
| Terminal Verification                                     |                                                                                                                                                                                                                             | Agricultural Verification                                                                                    |                                                                                       | Whole                                                                                                |                                                                                     | Part                                                              |                     | Tran. Process Verification                                   |                         |
| Transfer Number                                           |                                                                                                                                                                                                                             | Date Received:                                                                                               |                                                                                       | Deed Reference:                                                                                      |                                                                                     | Assigned Property No.:                                            |                     |                                                              |                         |
| Year                                                      | 20                                                                                                                                                                                                                          | 20                                                                                                           | Geo                                                                                   | Map                                                                                                  | Sub                                                                                 | Block                                                             |                     |                                                              |                         |
| Land                                                      |                                                                                                                                                                                                                             |                                                                                                              | Zoning                                                                                | Grid                                                                                                 | Plat                                                                                | Lot                                                               |                     |                                                              |                         |
| Buildings                                                 |                                                                                                                                                                                                                             |                                                                                                              | Use                                                                                   | Parcel                                                                                               | Section                                                                             |                                                                   |                     |                                                              |                         |