

File No. 43148-03SH
FHA Case #: 241-348496

Parcel ID No. 09034074A056

This Assignment, MADE THIS 22nd day of December, 2003, by and between ALPHONSO R. JACKSON, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal housing Commissioner, party of the first part, GRANTOR; and Kimberly Harrison and Anthony Harrison, Joint Tenants, parties of the second part, GRANTEE.

WITNESSETH, That in consideration of the sum of FORTY FIVE THOUSAND AND 00/100 DOLLARS (\$45,000.00), the receipt whereof is hereby acknowledged, the said GRANTOR does grant and assign to the said Kimberly Harrison and Anthony Harrison, Joint Tenants, their assigns, the survivor of them and the survivor's personal representatives, heirs and assigns, subject to the leasehold estate as hereinafter set forth, all that lot of ground situate in Baltimore City, Maryland and described as follows, that is to say:

BEGINNING FOR THE SAME on the east side of Frisby Street at the distance of 172 feet southerly from the corner formed by the intersection of the east side of Frisby Street with the southwest side of Montpelier Street and running thence southerly binding on the east side of Frisby Street 18 feet thence easterly at right angles with Frisby Street to and through the center of the partition wall there being and continuing the same course in all 80 feet to the west side of a 10 foot alley there being thence northerly binding on the west side of said alley with the use thereof in common 18 feet thence westerly by a straight line to and through the center of the partition wall there being 80 feet to the place of beginning.

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The improvements thereon being known as 3031 Frisby Street, Baltimore, MD 21218.

Tax Account No. 09034074A056.

BEING all and the same lot of ground which by Deed dated December 5, 2002 for the consideration of \$42,300.00 and recorded among the Land Records of Baltimore City, Maryland in Liber No. 3323, folio 352, was granted and conveyed by Alvin E. Friedman, Kenneth J. MacFayden, James J. Loftus and Daniel Menchel, Substitute Trustees, unto Secretary of Housing and Urban Development.

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with the buildings thereupon, and the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging, or in anywise appertaining.

TO HAVE AND TO HOLD the said described lot of ground and premises to the said Kimberly Harrison and Anthony Harrison, Joint Tenants, their assigns, the survivor of them and the survivor's personal representatives, heirs and assigns, for all the residue of the term of years yet to come and unexpired therein with the benefit of renewal forever; subject to the payment of the annual ground rent of \$75.00, payable half-yearly on the 1st days of February and August, in each and every year.

AND the said party of the first part covenant that it will warrant the property hereby conveyed and that it will execute such further assurances of said land as may be necessary, restricted solely to the exact date the grantor received title until the date of execution of this instrument.

All taxes for which assessments have been received have been paid as of this date

April 8, 2004
Director of Finance of Baltimore City by

Transfer Tax Paid - City Treasurer, Baltimore, Maryland.

4-8-2004	83697	03546	\$675.00
Date	Cash Slip	Transaction No.	Amount

Authorized Signature

[Handwritten signature]

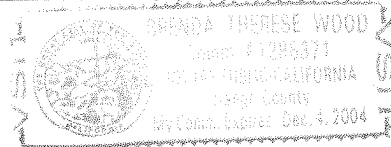
IN TESTIMONY WHEREOF, the undersigned has set forth his/her hand as a true and lawful attorney-in-fact, for an on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of the Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

WITNESS the hand and seal of said GRANTOR.

Secretary of Housing and Urban Development
By:

_____ *Firmin Boul* {Seal}

Name: FIRMIN BOUL
Title: ATTORNEY IN FACT



STATE OF CALIFORNIA, ORANGE COUNTY, to wit:

I HEREBY CERTIFY, That on this 23 day of Dec, 2003, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared FIRMIN BOUL, known to me (or satisfactorily proven) to be the person whose name is/is set forth in the within Assignment, and duly appointed agent of the U.S. Dept. of HUD, and did further acknowledge that he/she executed that foregoing Assignment for the purposes therein contained, by the aforesaid authority on behalf of ALPHONSO R. JACKSON, Secretary of Housing and Urban Development.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires: 12-4-04

Brenda Therese Wood
Notary Public

THIS IS TO CERTIFY that the within Deed was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court of Appeals of Maryland.

[Signature]
David L. Thurston, Attorney

After recording return to:
Crown Title Corporation
1 Sanford Avenue
Catonsville, Maryland 21228
Phone: (410) 719-0200
Fax: (410) 719-0300