LITHIUM CELL/BATTERY TEST SUMMARY

IN ACCORDANCE WITH SUB-SECTION 38.3 OF MANUAL OF TESTS AND CRITERIA



N/A = Not Applicable

| 1. Name of cell / battery | |
|---|--|
| Rechargeable Li-ion battery pack, BS-103450, 3.7V 1800mAh | |

| 2. Manufacturer of cell / battery / product | | |
|---|------------------------------------|--|
| Name | Ansmann AG | |
| Address | Industriestr. 10, 97959 Assamstadt | |
| Phone | +49 6294 4204-0 | |
| Email | info@ansmann.de | |
| Website | www.ansmann.de | |

| 3. Test lab | oratory of cell / battery / product | | | |
|-------------|---|--|--|--|
| Name | Waltek Testing Group Co., Ltd. | | | |
| Address | No.77, Houjie Section, Guantai Road, Houjie Town, Dongguan City, Guangdong, China | | | |
| Phone | 86-769-22676998 | | | |
| Email | info@waltek.com.cn | | | |
| Website | www.waltek.com.cn | | | |

| 4. ID-number and date | | | |
|--|--------------------|---------------------|------------|
| Unique test report identification number | WTF21D06061711B001 | Date of test report | 29.07.2021 |

DESCRIPTION OF CELL / BATTERY

| 5. Mark the type of cell/battery with an "•" | |
|--|-----------------------|
| Lithium ion cell | Lithium metal cell |
| Lithium ion battery | Lithium metal battery |

| 6. Parameters | Cell | Battery |
|--|------|---------|
| Mass in gram (g): | | 29.8 |
| Lithium ion: Indicate watt-hour rating (Wh): | | 6.6 |
| Lithium metal: Indicate lithium metal content in gram (g): | | |

| 7. Physical description of cell / battery |
|---|
| Lithium-ion prismatic |

Version 1/2019 Page 1

LITHIUM CELL/BATTERY TEST SUMMARY

IN ACCORDANCE WITH SUB-SECTION 38.3 OF MANUAL OF TESTS AND CRITERIA



| Name of cell/battery (taken from field 1) | | | | | | |
|---|--|---------------------------------|------------|---------|----------|--|
| Rechargeable Li-ion battery pack, BS-103450, 3.7V 1800mAh | | | | | | |
| | | | | | | |
| 8. Model numbers | | | | | | |
| 1600-0603 | | | | | | |
| | | | | | | |
| | | | | | | |
| TESTS AND RESULTS | | | | | | |
| 9. List of tests conducted and resu | ults - Mark N/A, pass or fail with an " | '•" N | /A | pass | fail | |
| T1 - Altitude simulation | | | 0 | • | 0 | |
| T2 - Thermal Test | | | \bigcirc | • | 0 | |
| T3 - Vibration | | | \bigcirc | • | O | |
| T4 - Shock | | | \bigcirc | • | 0 | |
| T5 - External Short Circuit | | | \bigcirc | • | 0 | |
| T6 - Impact / Crush | | | 0 | • | 0 | |
| T7 - Overcharge | | | 0 | • | | |
| T8 - Forced Discharge | | | \bigcirc | • | | |
| | | | \bigcirc | | | |
| | | | \bigcirc | | | |
| | | | | | | |
| 10. Reference to assembled batter | y testing requirements | | | | | |
| | | | | | | |
| | | | N/A | | | |
| | | | | | | |
| 11 Peteranee to the revised editio | n of the Manual of Tests and Criteria | used and | to omo | ndmonto | thorata | |
| | | useu anu | to anie | Huments | lileleto | |
| ST/SG/AC.10/11/Rev.6/Amen | d.1/subsection 38.3 | | | | | |
| | | | | | | |
| 12. The manufacture of the cell / b system as required by the regu | pattery is in accordance with the doc lations. | cumented | quality | managem | ient | |
| | | | | | | |
| 13. Place, Date | 14. Title, Surname, First name | 15. Company stamp and signature | | | | |
| HK, 12.06.2023 | HK, 12.06.2023 Quality Assurance Technician, Zoe Zoe Chan Date: 2023.06.12 11:58:00 Logo Chan Date: 2023.06.12 Logo Cha | | | | | |
| | | | | | | |

Version 1/2019 Page 2