## Activity 11.3- Piers Plowman

## Vocabulary from OE



## Vocabulary from OF and ON

There are relatively few words of French origin, and fewer still from Old Norse. The south and west of England had not been settled by Danes and Norwegians, so the scarcity of ON words is understandable. The proportion of French words in one short text cannot, of course, be used to come to any useful conclusions. We need a great deal more evidence to be able to comment, but the text does demonstrate the solid core of OE vocabulary which is the basis of our language.

| OF abit | abite | OF merveillos | AF treisoun | tresoun |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| OF guile | gyle | $\quad+$-lic | merueylousliche | OF trecheor + -y | tricherye |
| OF hermite | heremite | OF povre/poure $\quad$ pore | ONF wiatier | waytede |  |
| AF manere | manere | OF seson | sesoun |  |  |
| OF mai | May | AF spirit | spiritus |  |  |


| ON baðir | bothe |
| :--- | :--- |
| ON vitrligr | witterliche |

## Spelling

The text shows the common ME conventions already observed:

- The interchangeable use of <i> or $\langle\mathrm{y}\rangle$, with $<\mathrm{y}>$ in frequent use and also used for the 1st person singular pronoun $I$.
- Word-initial letter <v> and word-medial letter <u> for both the vowel [u], eg vnholy, spiritus, and the consonant [ v ] eg (examples not in this text) neuelynge, vitailes.
- The digraph <wh> is used for former $\mathrm{OE}<\mathrm{hw}>$, whan, while.

The spelling of ascuth, biful, somur, spiritus rather than asketh, bifel, somer, spirites is similar to the irregular spelling of unstressed vowels in OE. Letter <u> is used rather than <e> for the unstressed vowel [ $\partial$ ], for which sound there is no available letter of the alphabet.

## Pronunciation

- The OE vowel [y] remains in this dialect but is spelt with letter <u> (bulles from OE byllas). The spelling of worchyng ( OE wyrcende) probably illustrates the alternative use of letter <o> for [ U ].
- The short OE diphthong <eo> has smoothed to either the first element, as in werkes (from weorc), or the second, as in world (from weorold); long $\mathrm{OE}<e \mathrm{e}>$ has smoothed to [e:] (eg depe from deop).

- Short OE [æ] and diphthong [æə] have fallen together as short [a] (eg aftir from after, shal from sceal).

- The shift and rounding of OE [a:] to [:г], as in fond, vnholy, wo (OE fand, unbalig, wa) is evidence that this is not a Northern dialect.


## Word forms - pronouns

Only three personal pronouns occur in this text - bit, me, $y$, but elsewhere in this C-text version of the poem we find she and bere for the feminine pronouns. Thei, bem and bere are the plural pronouns, typical of a Midlands dialect which has adopted the Northern thei from Old Norse, but still uses the OE-derived bem and bere for them and their).

The use of alan, the/be and pis as determiners can easily be overlooked when examining word forms, because they are the familiar forms of MnE .

## Word forms - inflections

The noun plurals in this text have the -es/-s inflection (eg shroudes), except for men. Elsewhere some -en/-n suffixes are used, (eg shon for shoes). Of the four present tense verb forms, y may and $y$ sbal are irregular, $y$ leue shows the 1st p sg suffix <-e>, and pis world ascuth the 3rd p sg more usually written <-ep/-eth>; past tense verbs include both strong forms (eg beheld, biful), with a change of stem vowel, and weak forms (eg lened, woned) with the <-ed> suffix. The only past participle of-walked has the regular weak <-ed> suffix, and all four present participle forms have the <-yng/-ing> suffix familiar in MnE . The $\mathrm{OE}<-\mathrm{an}>$ infinitive has been reduced to <-e> (eg slepe). The only forms of the verb be in the text are the past was and were.

## Grammar and word order

The word-forms examined so far indicate a dialect which is in many respects similar to MnE, and the grammar also has few features which seem unfamiliar to us. There is some inversion of elements in the clause such as as $y$ a shep were (SCV), wondres to bere (OV), lened $y$ (VS), but as this is a poetic text, these inversions cannot necessarily be taken as part of normal speech.
The only structures which are not familiar in MnE are me biful and me mette. The pronoun me is the indirect object of the verb, which has no subject, and so is called an impersonal verb. In MnE (it) befell (to) me might be just about acceptable (?), but not (it) dreamed (to) me. Impersonal constructions are quite common in ME, and derive from OE.
The clause $y$ shope me into shroudes (I dressed myself in woollen clothes) contains an example of a reflexive verb with the pronoun $m e$, which would require myself in MnE .

