Activity 18.1 - The language of The Pilgrims Progress

- 1
- his reafon was, for that the Valley was altogether without Honour;
- ... but he could not be filent long, becaufe that his trouble increafed.
- So the other told him, that <u>by that</u> he was gone fome diftance from the Gate, he would come at the Houfe of the *Interpreter* ...
- ... all is not worth to be compared with a little of that that I am feeking to enjoy.

Examples of functions of *that*,

- (i) following a conjunction, for that and because that,
- (ii) by that, meaning by the time that. Both uses are now obsolete coonstructions.
- (iii) *that that* demonstrative pronoun + relative pronoun still grammatical but stylistically *that which* is likely to be preferred.
- 2
- .. by reafon of a burden that <u>lieth</u> hard upon me:
- The fhame that attends Religion, lies alfo as a block in their way:
- Why came you not in at the Gate which <u>ftandeth</u> at the beginning of the way? How <u>ftands</u> it between God and your Soul now?

Verb inflections marking 3rd person singular, present tense. Both <-eth> and <-s> used, suggesting a period of transitional usage when both forms could be heard.

- 3
- ... but the ground is good when they are once got in at the Gate.
- I thought fo; and it is happened unto thee as to other weak men.
- So when he was come in, and fet down, they gave him fomething to drink;
- There was great talk prefently after you was gone out ...

A now obsolete use of be as auxiliary verb with intranstitive verbs to mark perfective aspect.

- 4
- Then faid *Pliable*, <u>Don't revile</u>;
- My Brother, I <u>did not put</u> the queftion to thee, for that I doubted of the truth of our belief my felf ...
- Well then, <u>did you not know</u> about ten years ago, one *Temporary*?
- Nay, methinks I care not what I meet with in the way ...
- Why <u>came you not in</u> at the Gate which ftandeth at the beginning of the way?

In MnE the auxiliary verb *do* is grammatically essential in marking the negative for simple past and present - *I don't/didn't care*. The forms *I care not*, *I cared not* are archaic. Bunyan's use of both is evidence of a transitional period of usage.

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- But my good Companion, do you know the way ...?
- ... doft thou fee this narrow way?
- Wherefore <u>doft thou cry</u>?
- But now we are by our felves, what do you think of fuch men?
- ... how many, think you, must there be?
- Know you not that it is written ...?
- Whence <u>came you</u>, and whither <u>do you go</u>?

The use of *do* as auxiliary verb in simple present and past tense interrogatives is parallel to that in marking negatives, and Bunyan's use of both constructions does not seem to be other than a random choice.

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- Oh, did he light upon you?
- Know him! Yes, he dwelt in Graceless ...
- I thought I fhould a been killed there ...
- If this Meadow lieth along by our way fide, lets go over into it.
- But did you tell them of your own forrow? Yes, over, and over, and over.
- ... the remembrance of which will flick by me as long as I live.
- Joseph was hard put to it by her ...
- ... but it is ordinary for those ... to give him the flip, and return again to me.
- He faid it was a pitiful low fneaking bufines for a Man to mind Religion.
- ... let us lie down here and take one Nap.

These quotations all contain colloquialisms which belong to informal speech and conversation.

7

All these quotations contain now archaic and obsolete words or usages:

• I <u>befhrow</u> him for his counfel;

beshrew (from OE screawa) to curse

• ... and he wot not what to do.

Present tense of the obsolete verb to wit; past tense was wist.

• Who can tell how joyful this Man was, when he had gotten his Roll again!

Older past participle of the verb get; current in American English.

- The Shepherds had them to another place, in <u>a bottom</u>, where was a door in the fide of an Hill.
- He went on thus, even untill he came at <u>a bottom</u> ...

Obsolete meaning of bottom as low-lying land, a valley, a dell.

• ... out of the mouth of which there came in an abundant manner <u>Smoak</u>, and Coals of fire, with hideous noifes.

The spelling *smoak* was current from the 16th to the early 19th centuries. The <oa> spelling was originally introduced to distinguish the half open back vowel [3] from the half close [0], spelt <oo>.

• And did you prefently fall under the power of this conviction?

The meaning of *presently* has fluctuated over the centuries between *now, at once* and *soon*. Currently there is still divided usage and the accompanying controversy.

• But is there no hopes for fuch a Man as this?

The plural form *hopes* was used in a singular sense during the 17th and 18th centuries.

• They was then alked, If they knew the Prifoner at the Bar?

Common form of be with plural subject; colloquial usage.

- ... but get it off my felf I cannot
- ... abhor thy felf for hearkning unto him

Self was originally a separate word used emphatically, "in concord with a noun or pronoun, to indicate emphatically that the reference is to the person or thing mentioned and not, or not merely, to some other."

8

- The hearing of this is enough to ravifh ones heart.
- A Lot that often falls from bad mens mouths upon good mens Names.

A reminder that the apostrophe <'s> was not established to mark possessives until the 18^{th} century (*cf* the title of *The Pilgrims Progress*). Its original use was to mark an elided <e>.