

Further Questions on Tacitus Histories I

Below you will find some questions for further study on Tacitus' Histories I. The text on which the questions are based (sections 1-4) is given in English below.

Questions

1. Look again at paragraph 1.

"After the conflict at Actium": What transition in Roman history is Tacitus talking about?

What effect does he claim this has had on the writing of history? Why?

How does he mark himself out as different from other historians?

What topic does he claim he will leave until later on in life? Why?

2. Read paragraphs 2 and 3.

What sort of tone does Tacitus set for his history of the period? What effect does he intend it to have on his audience.

3. Read paragraph 4.

Why does Tacitus claim he will start his history by outlining the state of affairs in the empire?

4. What do you think appear to be Tacitus' main motivations for writing history?

Tacitus' Histories I (Sections 1-4)

1. I begin my work with the time when Servius Galba was consul for the second time with Titus Vinius for his colleague. Of the former period, the 820 years dating from the founding of the city, many authors have treated; and while they had to record the transactions of the Roman people, they wrote with equal eloquence and freedom. After the conflict at Actium, and when it became essential to peace, that all power should be centered in one man, these great intellects passed away. Then too the truthfulness of history was impaired in many ways; at first, through men's ignorance of public affairs, which were now wholly strange to them, then, through their passion for flattery, or, on the other hand, their hatred of their masters.

B L O O M S B U R Y

And so between the enmity of the one and the servility of the other, neither had any regard for posterity. But while we instinctively shrink from a writer's adulation, we lend a ready ear to detraction and spite, because flattery involves the shameful imputation of servility, whereas malignity wears the false appearance of honesty. I myself knew nothing of Galba, of Otho, or of Vitellius, either from benefits or from injuries. I would not deny that my elevation was begun by Vespasian, augmented by Titus, and still further advanced by Domitian; but those who profess inviolable truthfulness must speak of all without partiality and without hatred. I have reserved as an employment for my old age, should my life be long enough, a subject at once more fruitful and less anxious in the reign of the Divine Nerva and the empire of Trajan, enjoying the rare happiness of times, when we may think what we please, and express what we think.

2. I am entering on the history of a period rich in disasters, frightful in its wars, torn by civil strife, and even in peace full of horrors. Four emperors perished by the sword. There were three civil wars; there were more with foreign enemies; there were often wars that had both characters at once. There was success in the East, and disaster in the West. There were disturbances in Illyricum; Gaul wavered in its allegiance; Britain was thoroughly subdued and immediately abandoned; the tribes of the Suevi and the Sarmatae rose in concert against us; the Dacians had the glory of inflicting as well as suffering defeat; the armies of Parthia were all but set in motion by the cheat of a counterfeit Nero. Now too Italy was prostrated by disasters either entirely novel, or that recurred only after a long succession of ages; cities in Campania's richest plains were swallowed up and overwhelmed; Rome was wasted by conflagrations, its oldest temples consumed, and the Capitol itself fired by the hands of citizens. Sacred rites were profaned; there was profligacy in the highest ranks; the sea was crowded with exiles, and its rocks polluted with bloody deeds. In the capital there were yet worse horrors. Nobility, wealth, the refusal or the acceptance of office, were grounds for accusation, and virtue ensured destruction. The rewards of the informers were no less odious than their crimes; for while some seized on consulships and priestly offices, as their share of the spoil, others on procuratorships, and posts of more confidential authority, they robbed and ruined in every direction amid universal hatred and terror. Slaves were bribed to turn against their masters, and freedmen to betray their patrons; and those who had not an enemy were destroyed by friends.

3. Yet the age was not so barren in noble qualities, as not also to exhibit examples of virtue. Mothers accompanied the flight of their sons; wives followed their husbands into exile; there were brave kinsmen and faithful sons in law; there were slaves whose fidelity defied even torture; there were illustrious men driven to the last necessity, and enduring it with fortitude; there were closing scenes that equalled the famous deaths of antiquity. Besides the manifold vicissitudes of human affairs, there were prodigies in heaven and earth, the warning voices of the thunder, and other intimations of the future, auspicious or gloomy, doubtful or not to be mistaken. Never surely did more terrible calamities of the Roman People, or evidence more conclusive, prove that the Gods take no thought for our happiness, but only for our punishment.



4. I think it proper, however, before I commence my purposed work, to pass under review the condition of the capital, the temper of the armies, the attitude of the provinces, and the elements of weakness and strength which existed throughout the whole empire, that so we may become acquainted, not only with the vicissitudes and the issues of events, which are often matters of chance, but also with their relations and their causes...

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