

FUNERAL MASS

for

BROTHER IDONIUS TERENCE MCLAUGHLIN, FSC
(John Patrick McLaughlin)

December 14, 1922 - May 25, 2025



CATHEDRAL OF THE IMMACULATE CONCEPTION
MEMPHIS, TENNESSEE





WELCOME & CALL TO WORSHIP..... BROTHER THOMAS SULLIVAN, FSC
Director, Lambert Hall Community

INTRODUCTORY RITES

ENTRANCE HYMN

Sing With All the Saints in Glory

1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es; Je - sus lives who
4. Life e - ter - nal! O what won - ders Crowd on faith; what

1. rec - tion song! Death and sor - row, earth's dark sto - ry,
2. yet per - ceived! Ho - liest hearts for a - ges plead - ing,
3. once was dead; Shout with joy, O death - less voic - es!
4. joy un - known, When, a - mid earth's clos - ing thun - ders,

1. To the for - mer days be - long. All a - round the
2. Nev - er that full joy con - ceived. God has pro - mised,
3. Child of God, lift up your head! Pa - tri - archs from
4. Saints shall stand be - fore the throne! O to en - ter

1. clouds are break - ing, soon the storms of time shall cease; In God's
2. Christ pre - pares it, there on high our wel - come waits; Ev - 'ry
3. dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,
4. that bright por - tal, See that glow - ing fir - ma - ment, Know, with

1. like - ness, we a - wak - en, Know - ing ev - er - last - ing peace.
2. hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
3. psalm - ists, seers, and sag - es, All a - wait the glo - ry giv'n.
4. you, O God im - mor - tal, "Je - sus Christ whom you have sent!"

Text: 1 Cor. 15:20; William J. Irons, 1812-1883, alt. Music: HYMN TO JOY,
arr. from Ludwig van Beethoven, 1770-1827, by Edward Hodges, 1796-1867.

COLLECT

(Please be seated.)

LITURGY OF THE WORD

FIRST READING BROTHER JOEL MCGRAW, FSC
Christian Brothers High School

A reading from the book of Wisdom:.....3:1-9

The souls of the righteous are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if to others, indeed, they seem punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their judgment, they shall shine and dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with the elect.

The Word of the Lord:

Thanks be to God.

RESPONSORIAL PSALM

Psalm 23



The Lord is my shep - herd; there is noth - ing I shall want.

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SECOND READING.....MR. JOSEPH BIRCH, AFSC
Christian Brothers University Alumnus

A reading from St. Paul's Letter to the Corinthians: 13:1-13

If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, love is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially, and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see each other indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So, faith, hope, and love remain, these three; but the greatest of these is love.

The Word of the Lord:

Thanks be to God.

GOSPEL ACCLAMATION

Celtic Alleluia



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GOSPEL *John 14:1-18*

Celebrant: The Lord be with you.

All: And with your spirit.

Celebrant: A reading from the holy Gospel according to John.

All: Glory to you, O Lord.

*After the proclamation of the Gospel, please remain standing until
The book of the Gospels have been returned to its place of honor.*

HOMILY.....VERY REVEREND MONSIGNOR VELENTINE HANDWERKER, AFSC

PRAYERS OF THE FAITHFULBROTHER CHRISTOPHER ENGLERT, FSC
Interim President, Christian Brothers University

Response to each petition by All: *Lord, hear our prayer.*

Celebrant: Relying on the Lord's promise to hear our every prayer, let us present him with our petitions.

For the pope and all bishops and priests around the world, may God continue to bless and sanctify them in their service to others, Let us pray to the Lord.

All: Lord, hear our prayer.

For all Christian Brothers, their colleagues, and students around the world, may they grow and flourish under the guidance and intercession of Saint John Baptist de La Salle. Let us pray to the Lord.

All: Lord, hear our prayer.

In thanksgiving for our Brother Terence and for his many years of service to the Institute of the Brothers of the Christian Schools. Let us pray to the Lord.

All: Lord, hear our prayer.

In thanksgiving for the example our Brother Terence showed of courage in stemming the tide of prejudice and his willingness to stand alone in the storms of integration. Let us pray to the Lord.

All: Lord, hear our prayer.

For all members of the McLaughlin family, may they be consoled and blessed by the memory of our Brother Terence as his soul returns to the Father from whence he came. Let us pray to the Lord.

All: Lord, hear our prayer.

For government leaders, may the Lord guide them in enacting policies that affirm the dignity of all life.
Let us pray to the Lord.

All: Lord, hear our prayer.

For all those who have died, may they come to experience the joys of God's heavenly kingdom with all the angels and saints and the soul of our Brother Terence, rest in peace. Let us pray to the Lord.

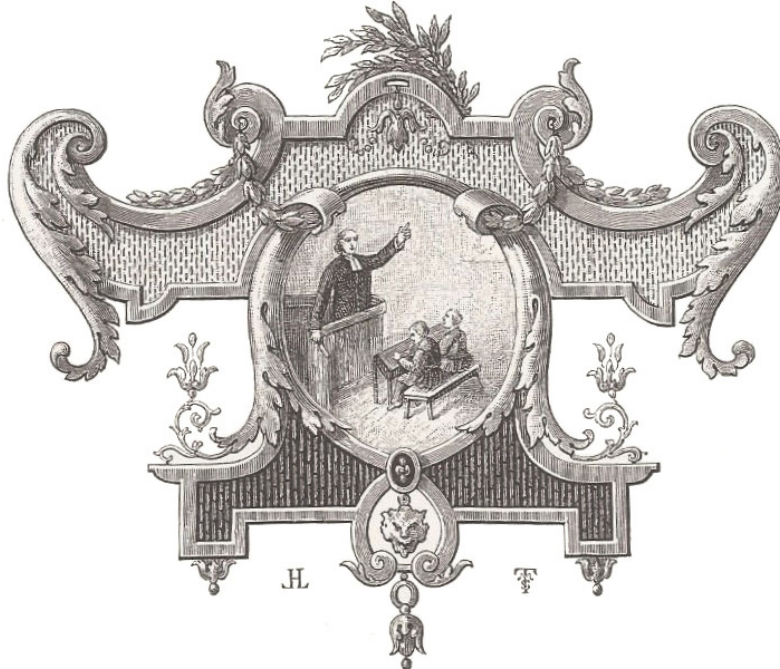
All: Lord, hear our prayer.

For the those needs we hold deep in the silence of our hearts.....(pause). Let us pray to the Lord.

All: Lord, hear our prayer.

Celebrant: Lord of hope, you sent your Son to be our Light. Look with favor upon the needs we bring to you this day, we ask through Christ our Lord.

PRESENTATION OF THE GIFTS..... MRS. KATRINA DENEGRI, RN, MSN
Christian Brothers Community Nurse
MISS JULIE GILMORE
Former CBU Librarian
MEMBERS OF THE McLAUGHLIN FAMILY



LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Shepherd Me, O God

Refrain

Shep - herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life. _____ *to Verses*

Verses

1. God is my shep - herd, so noth - ing shall I want, I
2. Gen - tly you raise me and heal my wea - ry soul, you
3. Though I should wan - der the val - ley of death, I

1. rest in the mead - ows of faith - ful - ness and love, I
2. lead me by path - ways of righ - teous - ness and truth, my
3. fear no e - vil, for you are at my side, your

_____ *to Refrain*

1. walk by the qui - et wa - ters of peace. _____
2. spir - it shall sing the mu - sic of your Name. _____
3. rod and your staff, my com - fort and my hope. _____

Text based on Psalm 23. Text and music: Marty Haugen © 1986, GIA Publications. All rights reserved. Reprinted under OneLicense.net #A-702278.

After the altar is prepared,

Celebrant: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.



PRAYER OVER THE OFFERINGS

PREFACE DIALOGUE

Celebrant *All*

The Lord be with you. And with your spir-it.

Celebrant *All*

Lift up your hearts. We lift them up to the Lord.

Celebrant *All*

Let us give thanks to the Lord our God. It is right and just.

HOLY, HOLY

Heritage Mass

Ho - ly, Ho - ly — Ho - ly Lord God of — hosts. Heav'n and

earth are full of your glo - ry. Ho - san - na! Ho - san - na in the

high - est. Blessed is he who comes in the name of the

Lord. Ho - san - na! Ho - san - na in the high - est.

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MYSTERY OF FAITH

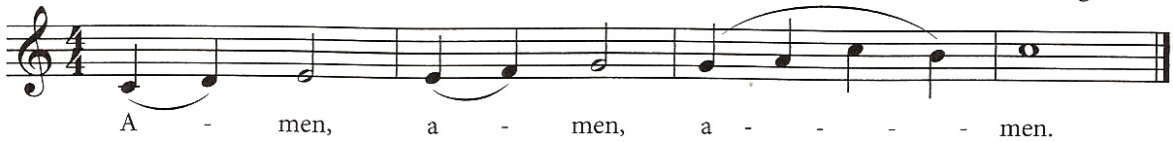
Heritage Mass



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AMEN

Heritage Mass



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(Please stand.)

THE LORD'S PRAYER

SIGN OF PEACE

Celebrant: The peace of the Lord be with you always.

All: And with your spirit.





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(Please kneel or be seated.)

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

RECEPTION OF HOLY COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one." (Jn 17:21)

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provision of canon law. Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches.

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy communion are encouraged to express in their hearts a prayerful desire for unity with the Lord and with one another. ***They are encouraged to come forward with those receiving, cross their arms over their chest and, while not receiving Holy Communion, will receive a blessing.***

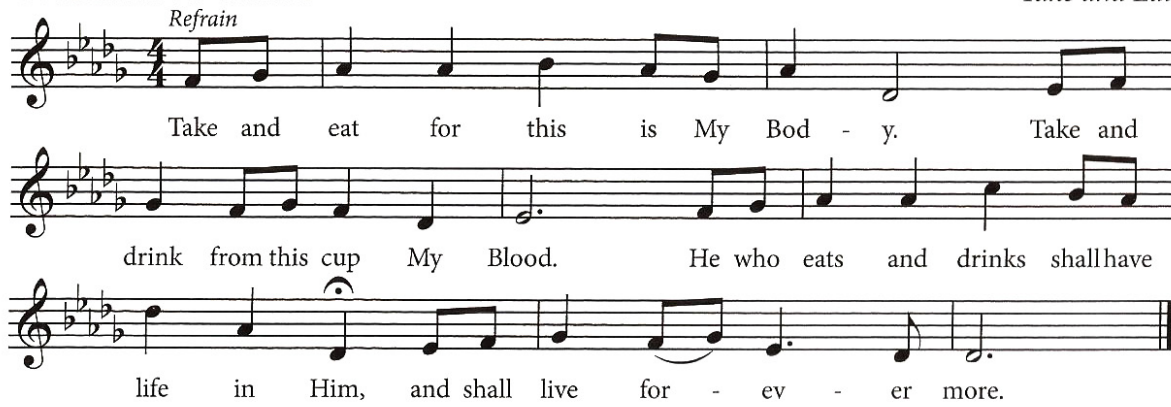
FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and unity of the human family.

COMMUNION HYMN

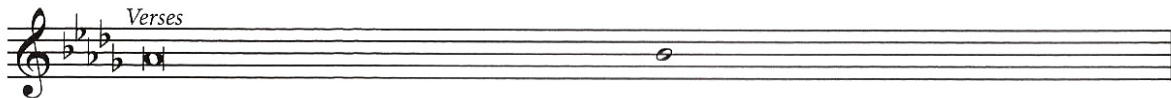
Take and Eat

Refrain

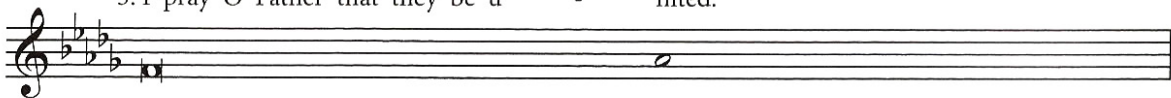


Take and eat for this is My Bod - y. Take and
 drink from this cup My Blood. He who eats and drinks shall have
 life in Him, and shall live for - ev - er more.

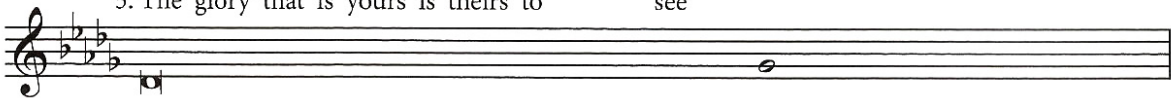
Verses



1. Whoever eats this bread shall live for - ever.
2. The Lord has come to be our life's com - panion.
3. I shall prepare a place for you in glory,
4. If you would love Me, treasure My com - mandments.
5. I pray O Father that they be u - nited.

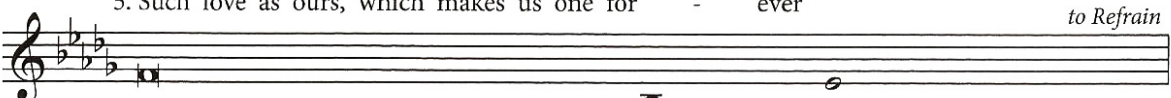


1. This bread, My Body, is my gift to all.
2. A banquet for His friends He shall pro - vide.
3. That where I am My friends may also be.
4. The Holy Spirit I will send to you.
5. The glory that is yours is theirs to see



1. Who drinks this cup will share My friendship for - ever
2. Unless you eat the food of life e - - - ternal
3. Be not afraid, let not your heart be troubled.
4. Abide in Me, as I am in My Father.
5. Such love as ours, which makes us one for - ever

to Refrain



1. And I will raise him up to life a - - - gain.
2. With Christ the Lord you cannot long a - - - bide.
3. As you believe in God, believe in Me.
4. Who loves Me to My word is ev - er true.
5. I ask for those who now believe in Me.

Music by Brother Vincent Malham, F.S.C., © 1981, The Brothers of the Christian Schools, Midwest District. All rights reserved. Used with permission.





ECCE QUAM BONUM

Ecce Quam Bonum is a traditional hymn sung by the Brothers when they gather fraternally for the profession of vows or to accompany their Brother on his journey home to God.

Ecce quam bonum et quam jucundum:
Habitare fratres in unum.
*(How good and pleasant it is
when Brothers live together in Unity!)*
Ecce quam bonum.....

Sicut unguentum in capite:
Quod descendit in barbam, barbam Aaron;
*(It is like precious oil poured on the head, running
down on the beard,
running down Aaron's beard, down on the collar
of his robe.)*
Ecce quam bonum.....

Quod descendit in oram vestimenti ejus;
Sicut ros Hermon,* qui descendit in montem Sion
*(It is as if the dew of Hermon
were falling on Mount Zion.)*
Ecce quam bonum.....

Quoniam illic mandavit Dominus benedictionem:
Et vitam usque in saeculum.
*(For there the Lord bestows his blessing,
Even life forevermore.)*
Ecce quam bonum.....

Gloria patria et filio,
Et spiritui sancto.
*(Glory be to the Father, the Son
and the Holy Spirit.)*

Sicut erat in principio et nunc et semper,
et in saecula saeculorum. Amen
*(As it was in the beginning, is now
and will be forever and ever. Amen.)*
Ecce quam bonum.....

FINAL COMMENDATION

INVITATION TO PRAYER

SONG OF FAREWELL

1. Come to his aid, O saints of God;
2. May Christ who called you, take you home,
3. Give him e - ter - nal rest, O Lord.
4. I know that my Re - deem - er lives,

1. Come meet him an - gels of the Lord.
2. and an - gels lead you to A - bra - ham.
3. May light un - end - ing shine on him.
4. the last day I shall rise a - gain.

1.-4. Re - ceive his soul, O ho - ly ones;
pre - sent him now to God, Most High.

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PRAYER OF COMMENDATION



PROCESSION TO PLACE OF COMMITTAL

Holy, Holy, Holy



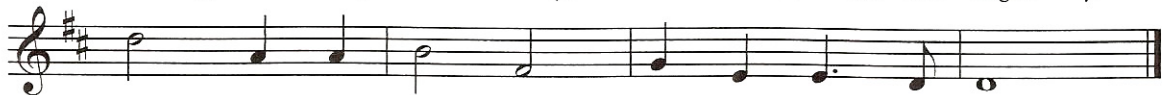
1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!



1. Ear - ly in the morn - ing our song shall rise to thee:
2. Cast - ing down their gold - en crowns a - round the glass - y sea;
3. Though the eye of sin - ful man thy glo - ry may not see,
4. All thy works shall praise thy Name, in earth, and sky, and sea;



1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
3. On - ly thou art ho - ly; there is none be - side thee,
4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,



1. God in three Per - sons, bless - ed Trin - i - ty.
2. Which wert, and art, and ev - er - more shall be.
3. Per - fect in pow'r, in love, and pur - i - ty.
4. God in three Per - sons, bless - ed Trin - i - ty.

Text: 11.12.12.10; Reginald Heber, 1783-1826, alt. Music: NICAEA, John B. Dykes, 1823-1876.



Star of Faith

MINISTERS OF AND ASSISTANTS IN THE LITURGY

CELEBRANT MOST REVEREND J. TERRY STEIB, SVD
Bishop Emeritus, Fifth Bishop of Memphis

CONCELEBRANTS REVEREND DR. R. BRUCE CINQUEGRANI
Chaplain, Christian Brothers University

VERY REVEREND MONSIGNOR J. EDWIN CREARY
Chaplain, Lambert Hall Community

VERY REVEREND MONSIGNOR VALENTINE HANDWERKER, AFSC
Christian Brothers Affiliated Member

VERY REVEREND MONSIGNOR JOHN MCARTHUR, AFSC
Christian Brothers Affiliated Member

And other priests of the Diocese of Memphis

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Former Member of the Board of Trustees, Alumnus

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Interim President, Christian Brothers University

BROTHER JOEL MCGRAW, FSC
Christian Brothers High School

GIFT BEARERS MRS. KATRINA DENEGRI, RN, MSN
Christian Brothers Community Nurse

MISS JULIE GILMORE
Former CBU Librarian

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ORGANIST DR. KELLY KRAMER
Cathedral of the Immaculate Conception

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Administrative Coordinator, CBU School of Sciences

PROGRAM BROTHER ROBERT WERLE, FSC
Retired Staff, CBU

JACOB EDWARDS
Director of Creative Services, CBU Communications & Marketing

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MR. JOSEPH PRESTON, MR. BOB MOATS

SERVICES..... CANALE FUNERAL DIRECTORS
Memphis, Tennessee



SAINT JOHN BAPTIST DE LA SALLE... PRAY FOR US
BLESSED BROTHER JAMES MILLER... PRAY FOR US
LIVE JESUS IN OUR HEARTS... FOREVER!

Thank You

...FOR BEING WITH US TODAY TO CELEBRATE
BROTHER TERENCE'S LONG LIFE.....

...TO THE CATHEDRAL OF THE IMMACULATE CONCEPTION
FOR THEIR WILLINGNESS TO OPEN THEIR DOORS TO US...

...FOR YOUR WORDS OF CONSOLATION AND SUPPORT...

...FOR YOUR ASSISTANCE IN TODAY'S SERVICE...

...AND FOR KEEPING US IN YOUR PRAYERS...

Please join us...

*Immediately following internment at Calvary Cemetery,
please join us for a continuation of a life well lived reception at
Christian Brothers University, Stritch Dining Room.*

*Please enter the campus via 2455 Avery Avenue
on the north side of the campus.*

HIS STORY



OF

102 YEARS

1,229 MONTHS

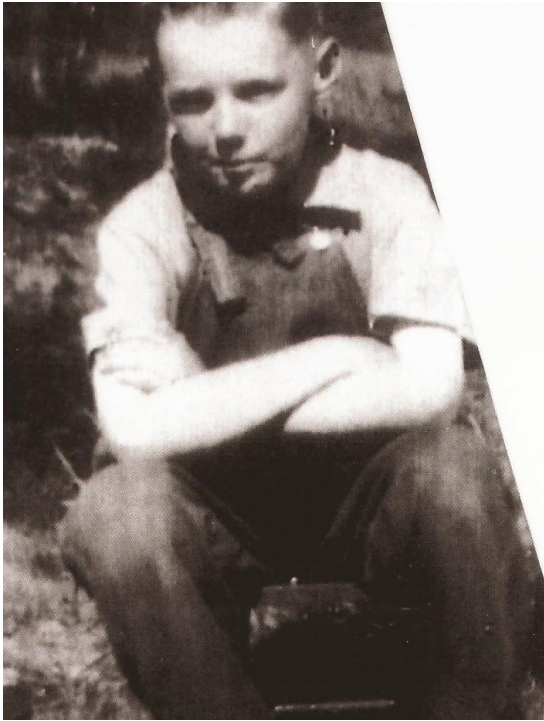
37,418 DAYS

898,032 HOURS

53,884,920 MINUTES

= 1 Blessed Life

THE MANY FACES OF BROTHER TERENCE



AS A YOUNG IRISH LAD IN DULUTH



AS A GROWING YOUNG SCHOLAR

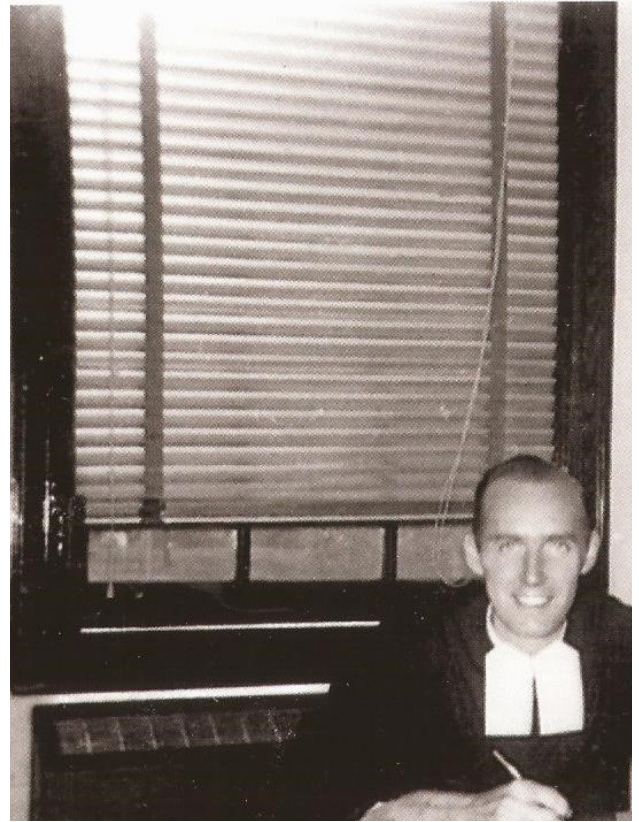


HIS BEGINNINGS AS A TEACHER

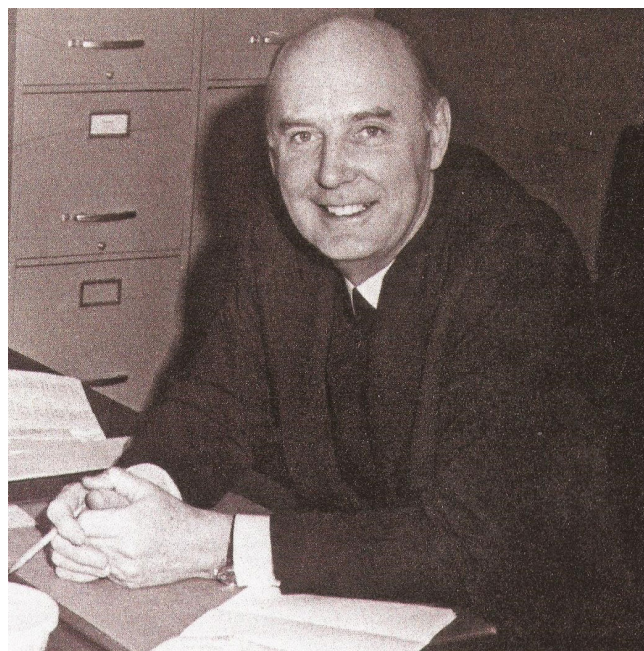
THE MANY FACES OF BROTHER TERENCE



IN THE JUNIORATE AT GLENCOE



AS A TEACHER



AS A PRESIDENT

Vow Formula

Most Holy Trinity Father, Son, and Holy Spirit, prostrate with the most profound respect before your infinite and adorable majesty, I consecrate myself entirely to you to procure your glory as far as I shall be able and as you will require of me.

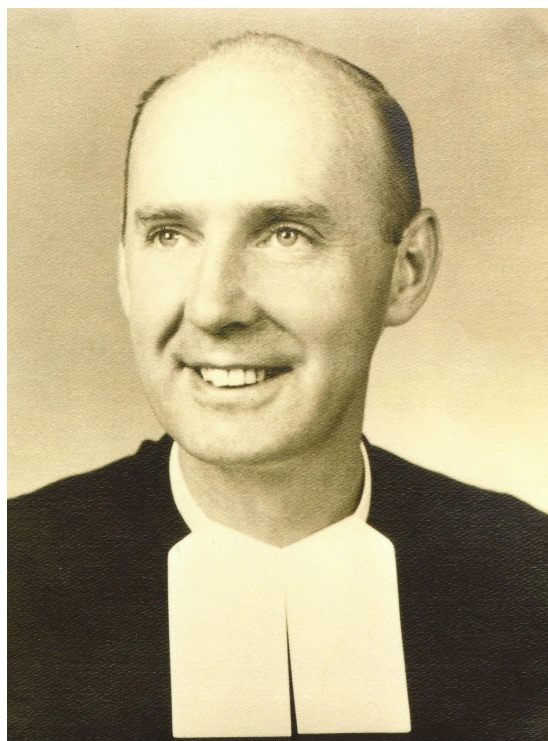
For this purpose I, **Brother Idonius Terence McLaughlin**, promise and vow to unite myself, and to remain in society, with the Brothers of the Christian Schools who are associated to conduct together and by association, schools for the service of the poor, to go wherever I may be sent and to do whatever I may be assigned, either by the Body of the Society or by its Superiors.

Wherefore, I promise and vow association for the service of the poor through education, stability in the Institute, obedience, chastity, and poverty, in accordance with the Bull of Approbation and the Rule of the Institute.

I promise to keep these vows faithfully all my life,

Brother Terence

THE MANY FACES OF BROTHER TERENCE



AS PRESIDENT OF CBU AND CBHS



A PRESIDENT AMONG PRESIDENTS

THE MANY FACES OF BROTHER TERENCE



AS A STAR PLAYER ON THE BROTHERS' TEAM
(second from right – back row)



AS A PLANNER



AS A BUILDER

BROTHERS AND SISTERS, TODAY, JUNE 2, WE RECALL TO MIND,
AND AS WE HAVE PROMISED, REMEMBER IN OUR PRAYERS



BROTHER IDONIUS TERENCE MCLAUGHLIN

JOHN PATRICK MCLAUGHLIN

December 14, 1922 - May 25, 2025

Named after his father, John Patrick McLaughlin was born on December 14, 1922, in Duluth, Minnesota, the son of John James McLaughlin and Mary Ellen (Moran) McLaughlin. His father had been born in 1884 in Glasgow, Scotland and was a stonemason, and his mother was born in Ireland in 1888 and was a housewife. John James, his father, died on April 28, 1968, and is buried in Wayne, New Jersey. Mary Ellen died at the early age of fifty on March 15, 1938, and is buried in Calvary Cemetery in Duluth, Minnesota. John Patrick said he attended "various grade schools" before entering Cathedral High School in Duluth and was "so impressed with the dedication and commitment of the Brothers that he wished to become a member." He entered the congregation in 1938 through the Juniorate and Novitiate programs in Glencoe, Missouri (now Wildwood). After arriving in the Juniorate on January 29, 1938, he quickly settled into the routine of the program. Two months later on March 15, he received the news that his mother had died. Young John Patrick went home for her funeral, but after her funeral he left home and his father and two sisters, Marianne and Helen, and returned to the Juniorate in Glencoe.

After a year and a half, he was admitted to the Novitiate on August 30, 1940, where he received the religious habit of a Brother and the religious name of Brother Idonius Terence. In the following August he professed his first vows, and a day later he was on his way to St. Mary's College in Winona, Minnesota, to begin his Scholastic studies (college studies). Three years later Brother I. Terence received his B.S.S. Degree and was assigned to St. Patrick High School in Chicago, Illinois. Five years later in 1949 his superiors assigned the young talented Brother I. Terence to Christian Brothers High School in Memphis, Tennessee, as the school was experiencing a new beginning on East Parkway. He was there for only two years when he was appointed Assistant Principal of CBHS in Memphis in 1951. It was that same year that he completed his graduate work in administrative studies and received his M.A. Degree from De Paul University in Chicago. Two years later in 1953 Brother Terence was assigned as a teacher to De La Salle High School in Minneapolis and remained there for two years before being assigned to Central Catholic High School in Vincennes, Indiana. After teaching there for five years he was appointed Principal of Central Catholic in 1959. He served there for three more years before returning to Memphis for the second time. This time, 1962-1964, he was named President of Christian Brothers College (now University) and was an initial planner for the new CBHS to be built on Walnut Grove Road. It was during this time also that he made the courageous decision to admit Jesse Turner, the first black student, to CBHS and thus making the high school the first school to integrate in Memphis. To this day he is considered the "father and hero of integration in Memphis and the Mid-South." Even when the Bishop of Nashville, other clergy, city officials, and parents objected, Brother Terence stood his ground. Jesse came to CBHS

and like his mentor, stood his ground and graduated, and he and Brother Terence remained friends all of Terence's life. He returned to Illinois in 1964 to teach for a year at St. Francis High School in Wheaton, but a year later was named Principal of the St. Paul Dual Enrollment School in Chicago. After great success in this program at St. Paul School, he moved across town in 1968 to become Superintendent of St. Patrick High School in Chicago. After four years of success at St. Pat's he accepted an assignment as an exchange teacher at St. Joseph College in London, England. He loved his time there but returned to the United States to attend the renewal program for Brothers at the Sangre de Cristo Retreat Center in Santa Fe, New Mexico, for a semester before being appointed Principal of Montini High School in Lombard, Illinois. Brother Terence spent six successful years at Montini before accepting the Directorship of the Nonpublic School Administration Program at the University of St. Thomas in St. Paul, Minnesota. The program was legendary for preparing administrators and potential administrators for a lifelong career in private schools.



BROTHER TERENCE AND JESSE TURNER

The Chicago Province leadership team of Christian Brothers appointed Brother Terence to the post of Director of Education for the Chicago Province and, along with that job, he continued as an Adjunct Professor at St. Thomas University until 1990. It was then that he accepted the assignment of President of Driscoll High School in Addison, Illinois. Three years later he was appointed as Director of Adopt-A-Student Scholarship Program, where he remained for six years, a program of which he was most proud.

After fifty-five years of teaching and administrative duties Brother Terence unselfishly became a Volunteer at the San Miguel Middle School in Chicago. After a year at San Miguel, he decided to retire and to return to Memphis and Christian Brothers University for the third and last time, spending the last twenty-five years as a Christian Brother and as the Dean (the most senior Brother) of the Midwest District.

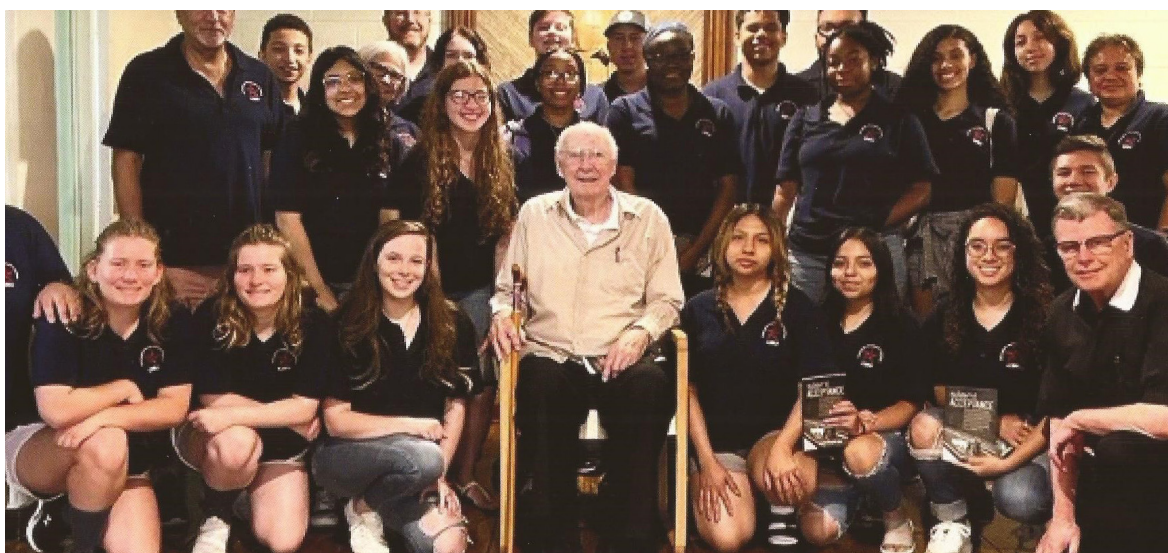
Always the student, Brother Terence studied at four different Universities: St. Mary's University in

Winona in 1941-43 and again in 1961; De Paul University in Chicago in 1945 and again 1969-1971; St. Louis University in Missouri in 1951, 1956, and again 1966; and the National College of Education in 1976. In 1993 he was awarded honorary Doctor of Humanities Degree, *honoris causa* from Lewis University in Romeoville, Illinois, and in 2013 he received an honorary Doctor of Humanities, *honoris causa* from his *alma mater*, St. Mary's University of Minnesota. He served on the Board of Trustees of Christian Brothers University 1970-1971, Lewis University Board 1970, 1973 and 1993. He also served on six high school boards from 1980 to 1995. Early in his career he was a panelist at the 1965 NCEA meeting and a speaker at the 1967 ASCD meeting. He was the Director of a Workshop for School Administrators in 1977, Keynote Speaker at the Christian Brothers Regional Workshop in 1980, and Executive Secretary for the Minnesota Association of Private School Administrators from 1980 to 1985. Brother Terence was a Presenter at the NCEA Meeting in 1982 and 1986 and was Chairperson for the Christian Brothers Educational Conference from 1982 to 1984. He also was a Workshop Presenter for Educational Meetings in California, Illinois, Indiana, Iowa, Michigan, Minnesota, Missouri, North Dakota, Pennsylvania, Texas, and Wisconsin from 1983 to 1993.

A prolific writer and researcher Brother contributed three articles in the *La Salle Catechist*: in 1954, "The Value of High School Athletics"; in 1958, "Creating Interest in U.S. History Classes"; and in 1963, "Hinterland High School." Publications for Teachers and Administrators by Brother Terence from 1974 to 1980 include "View from the Control Tower" (a principal's view of the school), "The Teacher at Montini" (describing the effective teacher), "The Christian Brother School" (checking the mission statement), "Square-One Interviewing" (guide to faculty selection), and "The Christian Dimension of the Catholic High School." In *Today's Catholic Teacher* Brother Terence published ten articles from 1982 to 1986, numerous articles in *Newsletter for Teachers* (Quarterly) from 1986 to 1990, and over twenty papers for teachers from 1986-1990. In 1985 he wrote *Catholic School Finance & Church-Relations, Booklet #5* in the NCEA Keynote Series (80 pages), and in 1994 he wrote the *Life of Brother Joel Damian Wilhelm* (70 pages). His *Folk Literature Series* includes "FSC History" 1999 and 2000, "When Sparks Fly," and "Chicago Fire Impacts Lasallian Education," 2000. From 1985 to 2015 Brother Terence authored or co-authored thirteen publications: *Catholic School Finance and Church-State Relations* (1985); *Brother Joel Damian FSC 1918-1991* (1994); *Folk Literature Series – Brothers of the Midwest* (1999 & 2002); *Our Enduring Milestones* (co-author) (2003); *The Schools That Faith Built* (2006); *CBC Leaves East Parkway South* (2006); *The Huether Workshops* (2006); *The Passing of the Baton* (2008); *Blessed to Teach* (2010); *Silent Acceptance* (2012); *Lasallian Volunteers* (2013); *Press On!* (2014), the life story of Brother Terence's beloved friend James C. McWillie, AFSC; and *Listen – CBU Is Speaking* (2015).

Brother Terence's honors and recognitions are many. He received the Distinguished Service Award from the University of St. Thomas in 1985, as well as two Honorary Doctorate Degrees. He received the Religious Service Award from St. Mary's University in 1994; the Distinguished Graduate Award from St. Michael School in Duluth, Minnesota, in 2000; and the Hero Award from the Chicago Juvenile Protective Association in 2000. He received the Honored Guest Award at the CBU Memphis Reunion in 2000 and Leadership Award at the 2022 CBU Gala. On February 25, 2016, Brother Terence received the Trailblazers of Memphis Award given by CBU's Black Student Association and the NAACP "to help

celebrate and honor those who have fought to blaze trails in Memphis.” In 2022 Brother Patrick Conway FC created and founded the Brother Terence McLaughlin, FSC Social Justice Institute of Lasallian Practice, naming it in honor of Brother Terence *“who taught in and led Christian Brother high schools and Christian Brothers University for more than 55 years before retiring to Memphis. In 1963, he made history by integrating Christian Brothers High School before any other all-white high school – public or private in Memphis.”* He received the highest award from Ave Maria Home and has been cherished as a friend and confident to ten Christian Brothers University presidents: Brother Theodore Drahmann, FSC; Brother Bernard LoCoco, FSC; Brother Vincent Malham, FSC; Mr. Lance Forsdick, a former student of Brother Terence; and Brother Michael McGinniss, FSC; Brother Stanislaus Sobczyk, FSC; Dr. John Smarrelli; Mr. Jack Shannon; Mr. David Archer; and Brother Christopher Englert, FSC.



BROTHER TERENCE AND THE FIRST STUDENTS AT THE MCLAUGHLIN SOCIAL JUSTICE INSTITUTE OF LASALLIAN PRACTICE

A few minutes past 5 pm on Sunday, May 25, 2025, God called Brother Terence to himself, and Terence answered saying, “Here I am, Lord.” With that his soul joined with his parents, family and fellow Christian Brother who had gone before and now rest in peace. His teaching and service as an administrator lasted for fifty-four years and, when he died at 102 years of age, he had been a De la Salle Christian Brother for eighty-four years.

We, his Brothers, pray for God’s blessing on our living benefactors and affiliated members, and for eternal rest upon our beloved Brothers, affiliated members, friends, students, family, and benefactors who have died. May perpetual light shine upon them, may their souls and the souls of all the faithful departed, through the mercy of God, rest in peace. Amen.



Monday May 18, 2015

He does not claim to be courageous, yet lives by the strength within, confronting fear, uncertainty, and intimidation. He does not see himself as humble yet deflects every question about him with a story about the inspirational deeds of others. He does not admit to being a visionary yet continues to see things as they should be and works to make them a reality. He is a man for all seasons, and a Christian Brother for life.

I first met Brother Terence McLaughlin when I was a graduate student in his finance class. He couldn't inspire me to be excited about reading financial statements or constructing budgets, but he did convince me of the importance of running a school like a business, a novel idea 30-plus years ago. And he was right. This year he celebrates 75 years as a Christian Brother, teaching others inside the classroom and out.

Commitment is an elusive concept in a rapidly changing world. Yet his commitment to a purpose-driven life is what led him from his first days in school, on a one-room schoolhouse in Minnesota, to positions as teacher, principal, superintendent and college president throughout the mid-west, London and Memphis, inspiring thousands of students along the way. Perhaps his finest moment, and the public witness of living out his commitment to his vocation as a Christian Brother, came in Memphis on August 26, 1963.

When Brother Terence was president of Christian Brothers College (now University), there was a high school on the same campus (now CBHS) that also was under his leadership. On that day in August, two days before Dr. Martin Luther King Jr. delivered his "I Have a Dream" speech in Washington, D.C., Brother Terence admitted Jesse Turner, Jr., an African American, to the high school. With that act, Christian Brothers College High School became the first desegregated school in Memphis.

It was a peaceful desegregation and without fanfare; however, it was not without risks and suffering for Brother Terence at the hands of those who opposed his decision. He took his usual stance of doing his job based on the school's mission and his mission in life. He has always been lifting the poor and marginalized of society. Of course, Brother credits Allegra Turner, Jesse's mother, and her courage and determination for the peaceful desegregation of the school, and Jesse for being the real hero.

Brother was transferred to Chicago the following year. He returned to his beloved Memphis in 2000 to continue his retirement in residence on the campus of CBU. He has authored mime books, including one, "Silence Acceptance," which chronicles the events of 1963. As a former history teacher, he gives modern meaning to past events. He still hears from many of his former students, me included. Once you have experienced the inspiration of greatness you continue to seek it.

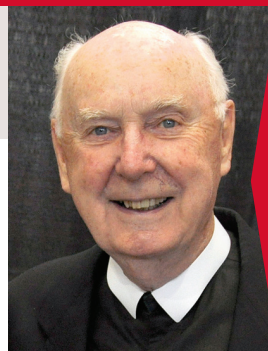
"Seventy-five years is a long time," he said, "to continue to find joy in what you do."

Dr. Mary C. McDonald

bell tower *Gala* september 24, 2022 christian brothers university

2022 HONOREE

INTRODUCING » THE MCLAUGHLIN SOCIAL JUSTICE INSTITUTE



This summer, the **McLaughlin Social Justice Institute of Lasallian Practice** at CBU held its first annual sessions for college and high school students from across the United States, offering them an exciting, life-changing opportunity to immerse themselves in learning about some of the most critical issues of our day—such as generational poverty and homelessness, food scarcity, challenges faced by immigrants, and inequity in education and healthcare. These intensive two-week programs blended classroom instruction, visits from leading experts in law and medicine, and trips throughout the Memphis community, all designed to teach students how their own social identities impact their engagement with others.

The Institute is named in honor of **Brother Terence McLaughlin**, the former president of CBU (1962–64) who also served as a teacher, athletic director, coach, and administrator in other Lasallian schools in the U.S. and England for more than 55 years before returning to Memphis for his retirement in 2000. During his tenure as president of Christian Brothers College in 1963, Brother Terence made history by accepting the application of Jesse Turner Jr. to the high school division (now CBHS) and making it the first racially integrated high school in the city. As Brother Terence approaches his 100th birthday in December, we celebrate his lifelong dedication to quality education for all, his tireless advocacy for social justice and inclusion, and his call to see the world through eyes of faith.



Proclamation

WHEREAS it is befitting that we pause in our standard proceedings to honor those luminary personalities whose overall commitment to the greater good strengthens our local community and its underlying moral fiber, and

WHEREAS a lifelong champion of education in the Lasallian tradition of faith, community, and service,

BROTHER TERENCE McLAUGHLIN

is a native son of Duluth, Minnesota. He attended Cathedral High School which was staffed and administered by the Christian Brothers. He was so impressed with the dedication and commitment of the Brothers that he wished to become a member of the Institute of the Brothers of the Christian himself; and

WHEREAS Brother Terence entered the Roman Catholic congregation in 1941 and professed his final vows six years later, in 1947. He came to Memphis in 1949 as a teacher and administrator and was then transferred to Vincennes, Indiana as a teacher, principal and director of the Brothers Community; and

WHEREAS, upon completing his mandate, Brother Terence was reassigned to Memphis and served as Director and President of both Christian Brothers High School and Christian Brothers College from 1962 to 1964; and

WHEREAS, following many years of leadership in schools in the Legacy District of Chicago and Minneapolis/St. Paul, Brother Terence returned to Christian Brothers University in 2000 to serve as a consultant and Assistant to the President; and

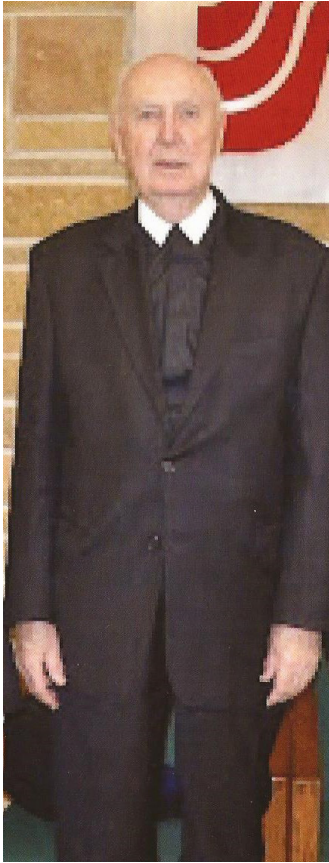
WHEREAS Brother Terence McLaughlin is a well-respected and treasured member of our community. His commitment to work, service and giving, his joy of living, and his constant desire to know and do better is an example that we should all follow.

NOW, THEREFORE, I, A.C. WHATON, JR. MAYOR OF THE CITY OF MEMPHIS, TENNESSEE, do hereby recognize the 90th birthday of this great Memphian,

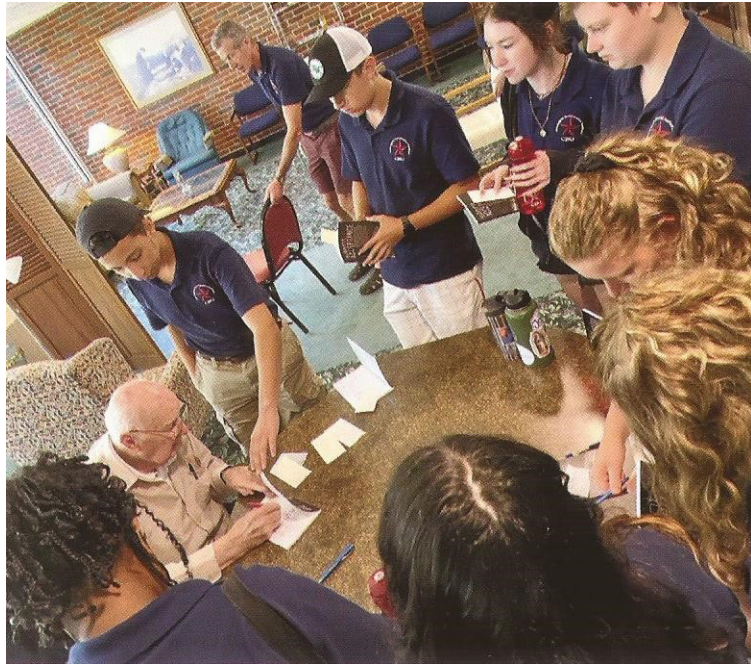
BROTHER TERENCE McLAUGHLIN

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the seal of the city of Memphis to be affixed this 14th day of December 2012.

A C Wharton, Jr., Mayor



ALWAYS THE TALLEST...



EVERYONE WANTS HIS AUTOGRAPH...



AND WHERE HE LOVES BEING BEST... WITH STUDENTS!



ALWAYS THE SCHOLAR, ALWAYS THE WRITER AND AUTHOR...



A TRUE SON OF DE LA SALLE...

IN THE HOLY PRESENCE OF GOD...



ALWAYS THE FIRST IN CHAPEL...

Thank You

FROM
THE CHRISTIAN BROTHERS LAMBERT HALL COMMUNITY
AND
BROTHER TERENCE McLAUGHLIN
FOR HELPING IN
THE CELEBRATION OF THE LIFE OF OUR BROTHER.



Lambert Hall Community

(L-R Top): Brother Thomas Sullivan FSC, Brother Patrick Conway FSC, Brother Robert Werle FSC,
Brother Joel Baumeyer FSC, Brother Michael Schmelzer FSC

(L-R): Brother Dominic Ehrmantraut FSC, Brother Terence McLaughlin FSC, Brother Mark Gubbels FSC

Donations in honor of Brother Terence McLaughlin can be sent to

*Office of Advancement
Christian Brothers University
650 East Parkway South
Memphis Tennessee 38104*



BROTHER IDONIUS TERENCE MCLAUGHLIN

(John Patrick McLaughlin)

December 14, 1922- May 25, 2025



THANK YOU FOR SHARING YOUR PRESENCE WITH ME ALONG THE TRAIL.

Brother Terence

Good bye and God Bless!