

CITY OF PORTLAND, MAINE

HISTORIC PRESERVATION BOARD



Penny Pollard, Chair
Robert O'Brien, Vice Chair
Hilary Bassett
Joy Naifeh
Julia Tate
John Turk
Rob Whitten

AGENDA

HISTORIC PRESERVATION BOARD MEETING

The Historic Preservation Board will hold a remote meeting on Wednesday, April 20, 2022, 5:00 PM . This meeting will take place remotely using Zoom pursuant to the Remote Meeting Policy adopted by the Historic Preservation Board and as authorized under 1 M.R.S. 403-B because of the existence of an emergency or urgent issue that requires the committee to meet by remote methods.

Allow your computer to install the free Zoom app to get the best meeting experience. If you are not able to attend live, a recording will be available following the meeting. For public comment, you will need to use the "raise your hand" feature. To raise your hand via the telephone, please hit *9. You will be unmuted by the host when it is time for public comment.

For more information on how to access the meeting remotely and how to give public comment, please go to <http://www.portlandmaine.gov/remotepud>. Public comments will be taken for each item on the agenda during the estimated allotted time and written comments should be submitted to hp@portlandmaine.gov.

Please note that the placement of each item on the agenda is subject to change. Please check the Agenda & Minutes Center prior to the meeting for the item start time.

You are invited to a Zoom webinar.
When: Apr 20, 2022 05:00 PM Eastern Time (US and Canada)
Topic: Historic Preservation Public Hearing and Workshop 4/20/2022

Please click the link below to join the webinar:
<https://portlandmaine-gov.zoom.us/j/84734486676>
Or One tap mobile : US: +13017158592,,84734486676# or +13126266799,,84734486676#
Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 847 3448 6676
International numbers available: <https://portlandmaine-gov.zoom.us/j/84734486676>

1. **ROLL CALL AND DECLARATION OF QUORUM**
2. **REPORT OF ATTENDANCE AT THE MEETING HELD ON APRIL 6, 2022**
 - i. Public Hearing
54 York Street: *Bassett, Naifeh, Pollard, Tate, Turk, Whitten present; O'Brien absent*
1127 Westbrook Street: *Bassett, Naifeh, Pollard, Turk present; O'Brien, Whitten absent, Tate recused*
179 Vaughan Street: *Bassett, Naifeh, Pollard, Tate, Turk present; O'Brien, Whitten absent*
3. **REPORTS OF DECISIONS AT THE MEETING HELD ON APRIL 6, 2022**
 - i. Certificate of Appropriateness for Comprehensive Exterior Rehabilitation; 54 YORK STREET; 54 York, LLC, Applicant. The Board voted 6-0 (O'Brien absent) to approve the application subject to conditions.

- ii. Certificate of Appropriateness for Building Additions and Site Alterations; 1227 WESTBROOK STREET; John Richardson and Claire Horn, Applicant. The Board voted 4-0 (O'Brien, Whitten absent; Tate recused) to table final consideration of the application, meeting date to be determined.
- iii. Certificate of Appropriateness for Exterior Renovation; 179 VAUGHAN STREET; Amy & Zachary McBee, Applicant. The Board voted 4-0 (O'Brien, Whitten absent; Tate recused) to table final consideration of the application, meeting date to be determined.

4. COMMUNICATION AND REPORTS

- i. Deputy Planning Director Kevin Kraft will provide a status report on the Planning Board's recommendation to repeal the Munjoy Hill Neighborhood Conservation Overlay District.

5. PUBLIC HEARING

- i. Unfinished Business:
Certificate of Appropriateness for Building Additions and Site Alterations; 1227 WESTBROOK STREET; John Richardson and Claire Horn, Applicant.
- ii. New Business:
Certificate of Appropriateness for Comprehensive Exterior Rehabilitation, including Alterations and Additions; 477 and 481 CONGRESS STREET, 10-20 and 22 PREBLE STREET; T.T. Maine Venture LLC., Applicant.

6. WORKSHOP

- i. Preliminary Consideration of Proposed Landmark Designation; BURNHAM & MORRILL CANNERY BUILDING; ONE BEAN POT CIRCLE; Nominated by Initiative for Digital Engineering & Life Sciences ("IDEALS").

7. CONSENT AGENDA