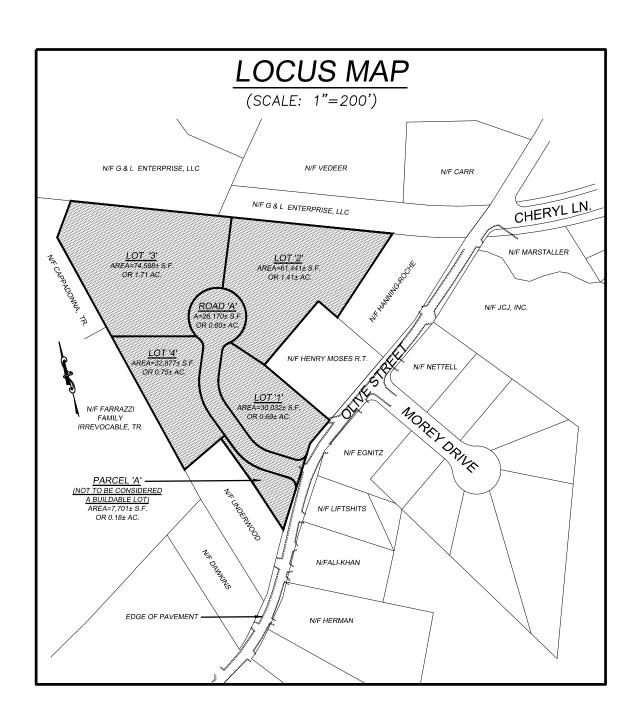
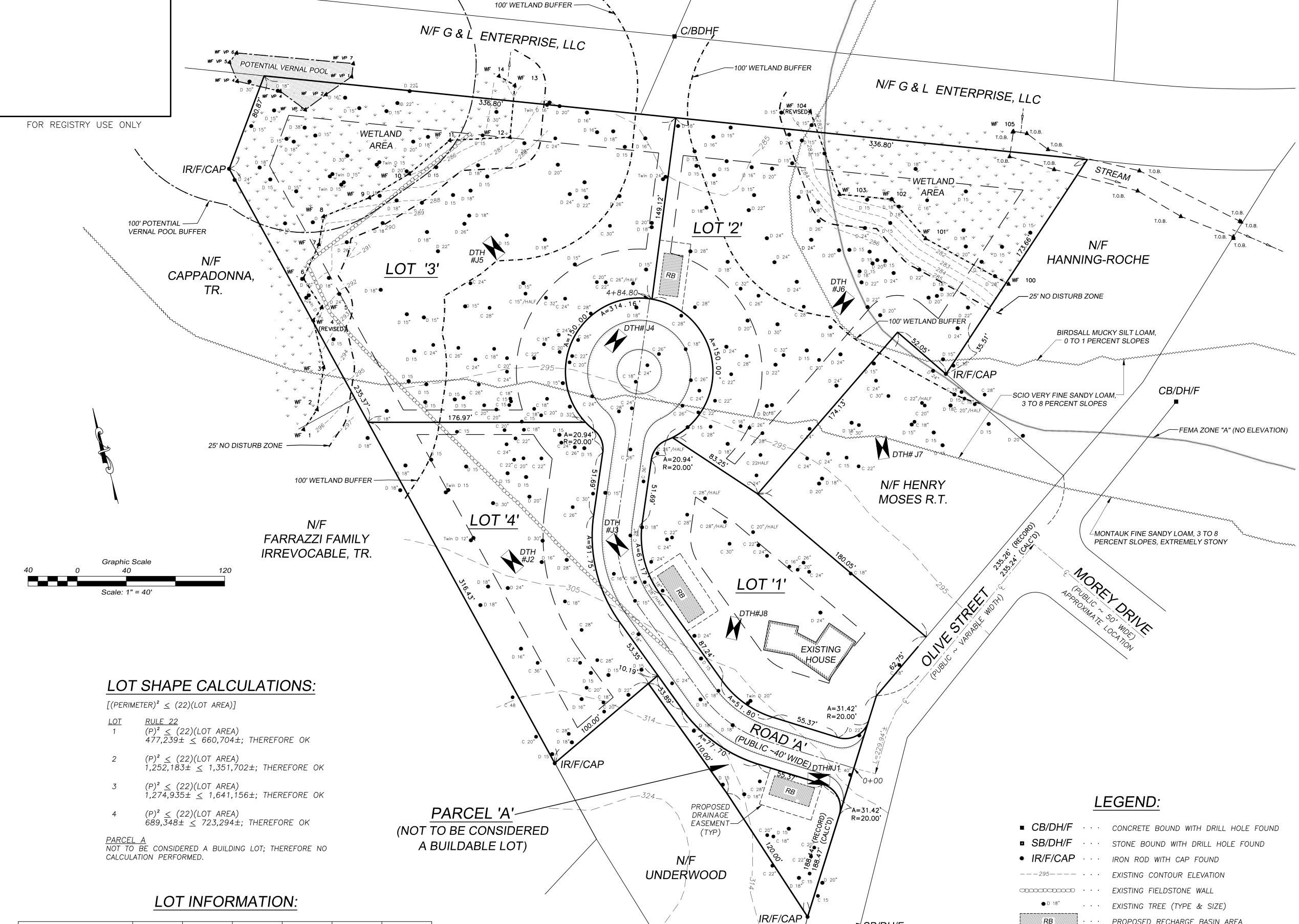
NOTES:

- 1. THIS PLAN REFERS TO THE TOWN OF ASHLAND ASSESSOR'S MAP 23, PARCEL 231.
- 2. FOR ADDITIONAL PROPERTY LINE INFORMATION REFER TO THE DEED IN BOOK 58104,
- PAGE 489 RECORDED AT THE MIDDLESEX REGISTRY OF DEEDS. 3. ELEVATIONS SHOWN HEREON ARE BASED ON N.A.V.D. OF 1988.
- 4. THE PLANIMETRIC AND TOPOGRAPHIC FEATURES SHOWN HEREON ARE THE RESULT OF FIELD INSTRUMENT SURVEYS PERFORMED BETWEEN AUGUST 2013 AND APRIL 2015 BY THE JILLSON COMPANY.
- 5. THE BORDERING VEGETATED WETLAND AND TOP OF BANK FLAGS SHOWN HEREON ARE BASED ON A WETLAND DELINEATION PERFORMED IN SEPTEMBER 2013 & APRIL 2015 BY DAVID W. BURKE, WETLAND SPECIALIST. FOR ADDITIONAL INFORMATION REGARDING THE WETLAND DELINEATION AND THE WETLAND TEST PITS SHOWN HEREON REFER TO THE WETLAND DELINEATION LETTER PREPARED BY DAVID W. BURKE.
- 6. FOR ADDITIONAL INFORMATION REGARDING THE DEEP TEST HOLES SHOWN HEREON REFER TO THE SOIL LOGS PREPARED BY THE JILLSON COMPANY ON FILE WITH THE TOWN OF ASHLAND BOARD OF HEALTH,
- 7. FEMA ZONE 'A' LOCATION AND THE SOILS CLASSIFICATION SHOWN HEREON IS BASED ON DATA OBTAINED FROM THE STATE OF MASSACHUSETTS GIS DATABASE AND SHALL BE CONSIDERED APPROXIMATE.
- 8. THE TREE LOCATIONS SHOWN HEREON ARE BASED ON TOWN OF ASHLAND PLANNING BOARD PRELIMINARY PLAN REGULATIONS AND ONLY REPRESENT A PORTION OF THE TREES FOUND ON-SITE.
- 9. FOR FURTHER INFORMATION REFER TO THE PLAN PREPARED BY THE JILLSON COMPANY ENTITLED "NO. 73 OLIVE STREET APPROVAL NOT REQUIRED" DATED 9/12/13.
- 10. ZONING DISTRICT: RA.





	<u>LOT 1</u>	<u>LOT 2</u>	<u>LOT 3</u>	<u>LOT 4</u>	PARCEL A	ROAD A
PERIMETER	690.89'	1,119.01	1,129.13	830.27	N/A	N/A
AREA	30,032± SF	61,441± SF	74,598± SF	32,887± SF	7,701± SF	26,170± SF
AREA EXCLUDING WETLANDS	N/A	47,607± SF	55,540± SF	N/A	N/A	N/A
FRONTAGE	427.59'	150.00'	150.00'	386.85	N/A	N/A
LENGTH	N/A	N/A	N/A	N/A	N/A	484.80'

· · PROPOSED RECHARGE BASIN AREA · · DEEP TEST HOLE LOCATION · · · WETLAND FLAG

· · · POTENTIAL VERNAL POOL FLAG

▲ T.O.B. · · · TOP OF BANK FLAG

SB/DH/F

ASHLAND, MA 01721 SCALE: 1"=40' DATE: 27 JULY 2015 PREPARED BY: THE JILLSON COMPANY, INC.

OWNER/APPLICANT:

P.O.BOX 2135 FRAMINGHAM, MA. 01703-2135 (508)-485-0500 www.JILLSONCOMPANY.com

SURESH RAJAKUMAR &

BHUVANA KRISHNAN

73 OLIVE STREET

"No. 73 OLIVE STREET

PRELIMINARY PLAN"

LAND IN

ASHLAND, MASS.

SURVEYING

RESEARCH BY: CMD DRAFTED BY: MLM FIELD CHIEF: RJH CHECKED BY: KEO COMPUTED BY: RJH APPROVED BY: TPC

JOB #2472