

ACCESS EASEMENT TABLE

EASEMENT #	FROM	TO	
1			NOT USED
2	MBTA	JEFFERSON & MEGUNKO	NON-EXCLUSIVE
3	MBTA	JEFFERSON & MEGUNKO	NON-EXCLUSIVE
4	MBTA	JEFFERSON	NON-EXCLUSIVE
4A	MEGUNKO	JEFFERSON	EXCLUSIVE
6	MBTA	JEFFERSON & MEGUNKO	NON-EXCLUSIVE
7	MEGUNKO	JEFFERSON	EXCLUSIVE
8	MEGUNKO	JEFFERSON	NON-EXCLUSIVE
9	MEGUNKO	JEFFERSON	EXCLUSIVE
10	MEGUNKO	JEFFERSON	EXCLUSIVE
11	JEFFERSON	MEGUNKO	NON-EXCLUSIVE
12	MEGUNKO	JEFFERSON	EXCLUSIVE
13	MBTA	JEFFERSON & MEGUNKO	NON-EXCLUSIVE
15	MEGUNKO	JEFFERSON	EXCLUSIVE

UTILITY EASEMENT TABLE

EASEMENT #	FROM	TO	
1	MBTA	JEFFERSON & MEGUNKO	NON-EXCLUSIVE
2	MEGUNKO	JEFFERSON	NON-EXCLUSIVE
3	JEFFERSON	MEGUNKO	NON-EXCLUSIVE
4	JEFFERSON	MEGUNKO	NON-EXCLUSIVE
5	MEGUNKO	JEFFERSON	NON-EXCLUSIVE

NOTE:
 1) THE PURPOSE OF THIS PLAN IS TO SHOW THE ACCESS & UTILITY EASEMENTS AFFECTING LOTS 1, 2 AND 3.

PREPARED FOR:
JEFFERSON AT ASHLAND, L.P.

HANCOCK ASSOCIATES

Civil Engineers
 Land Surveyors
 Landscape Architects
 Wetland Scientists

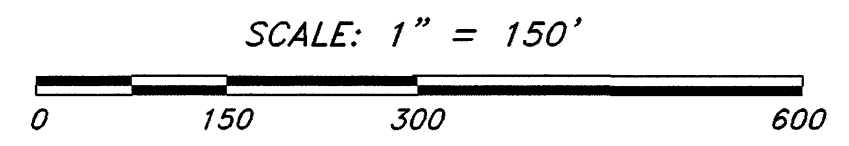
185 CENTRE STREET, DANVERS, MA 01923
 VOICE (978) 777-3050, FAX (978) 774-7816
 WWW.HANCOCKASSOCIATES.COM

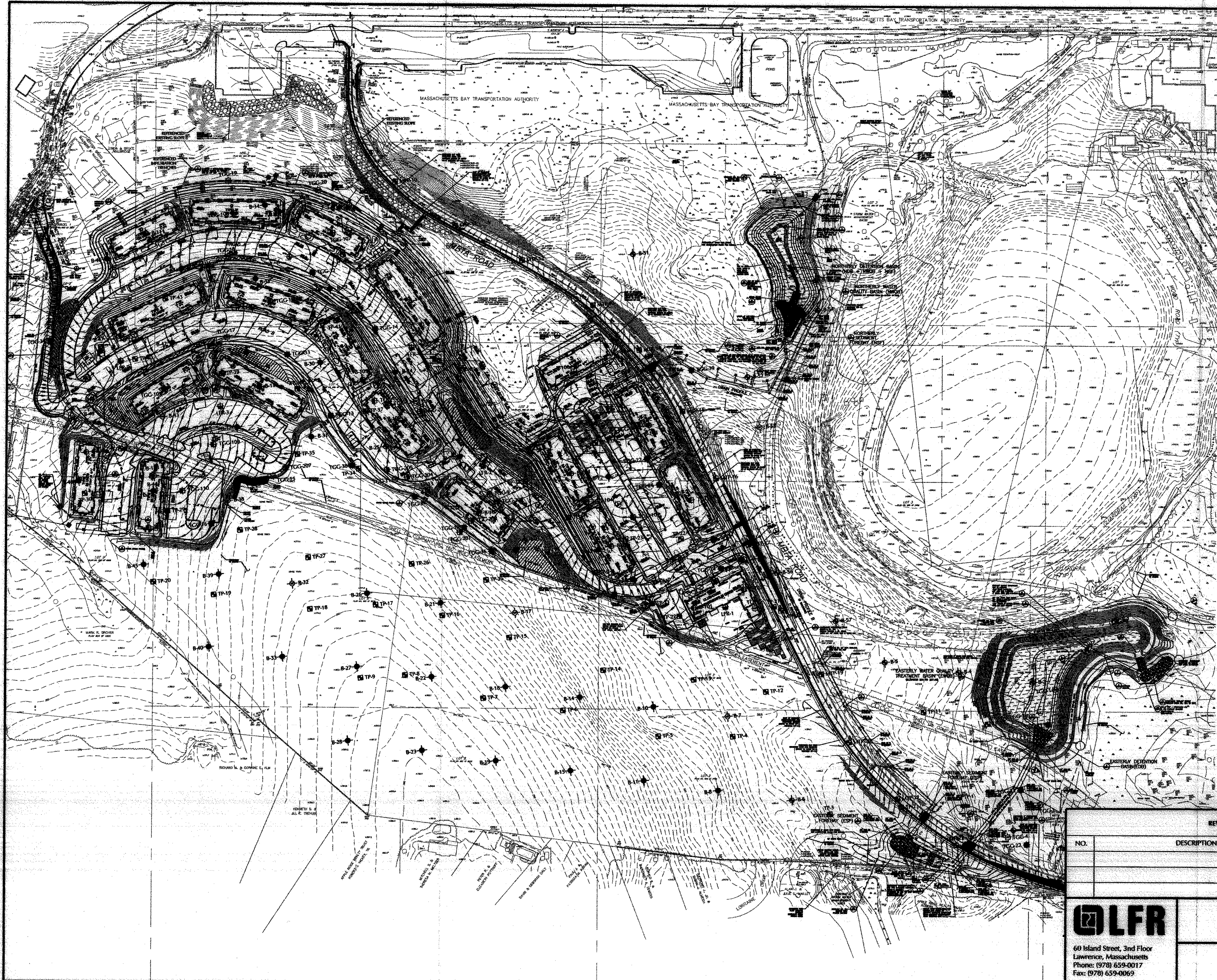
NO.	BY	APP.	DATE	ISSUE/REVISION DESCRIPTION
DATE:	12/5/07	DRAWN BY:	MMM	
SCALE:	1"=150'	CHECK BY:	SRJ	

ACCESS AND UTILITY EASEMENT EXHIBIT
 PLAN OF LAND IN ASHLAND, MA

PLOT DATE: Dec 18, 2007 2:37 pm
 PATH: L:\Land Projects\07\974\Utility\Easement Color Exhibit

DWG: 7974ea2Bex.dwg
 LAYOUT: ACCESS-UTIL
 SHEET: 1 OF 1
 PROJECT NO.: 7974



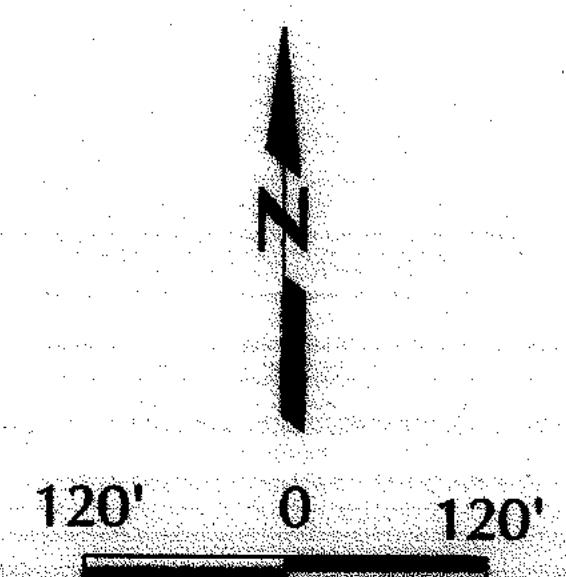


EXPLANATION:

- ◆ SOIL TEST PROBE PERFORMED BY SOIL EXPLORATION CORPORATION FROM 9/5/00 TO 9/28/00.
- ◆ SOIL TEST BORING PERFORMED BY SOIL EXPLORATION CORPORATION FROM 9/5/00 TO 9/28/00.
- ◆ SOIL TEST BORING PERFORMED BY SOIL EXPLORATION CORPORATION FROM 7/16/02 TO 7/18/02.
- ◆ TEST PIT PERFORMED BY TITAN CONTRACTORS FROM 1/7/02 TO 1/17/02.
- ◆ TEST PIT PERFORMED BY TITAN CONTRACTORS ON 7/18/02.
- ◆ TEST PIT PERFORMED BY TITAN CONTRACTORS ON 9/06/02.
- ◆ MONITORING WELL INSTALLED AT TEST PIT LOCATION.
- ◆ MONITORING WELL INSTALLED AT TEST BORING LOCATION.
- ◆ TEST PIT PERFORMED, OBSERVED, AND LOGGED BY OTHERS.
- ◆ TEST PIT PERFORMED BY TITAN CONTRACTORS ON 10/10/07.

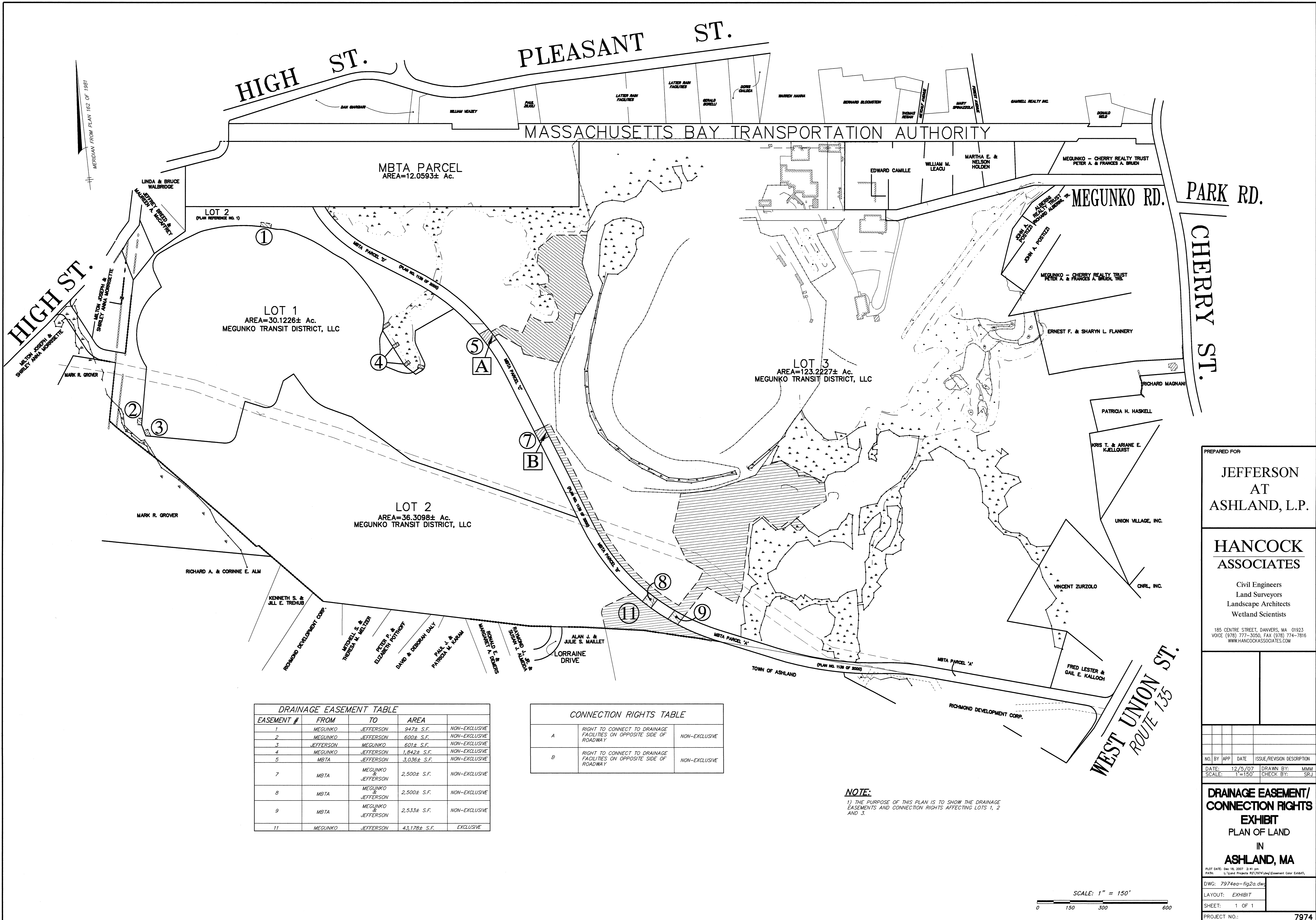
NOTES:

1. THIS DRAWING IS REFERENCED FROM THE FOLLOWING:
 - A. "EXPLORATION LOCATION PLAN", BY TGG, DRAWN BY JJP, DATED: 1/28/02, APPROXIMATE SCALE: 1"=100'.
 - B. CADD FILES PROVIDED BY ALLEN AND MAJOR ASSOCIATES, INC.
2. TEST PIT NUMBERS TGG-1 THROUGH TGG-20 WERE GENERALLY PERFORMED AT LOCATIONS CHOSEN BY JPI AND GALE ASSOCIATES, INC. AND SURVEY LOCATED BY HANCOCK SURVEY ASSOCIATES, INC.
3. TEST PIT NUMBERS TGG-21 THROUGH TGG-40 WERE GENERALLY PERFORMED WITHIN THE VICINITY OF THE LOCATIONS CHOSEN BY JPI AND GALE ASSOCIATES, INC. TGG-21 THROUGH TGG-40 WERE LOCATED BY TGG PERSONNEL USING TAPE MEASUREMENTS, PACING, AND LINE OF SIGHT FROM EXISTING SITE FEATURES.
4. TEST PIT NUMBERS TGG-101 THROUGH TGG-110, TGG-201 THROUGH TGG-207, AND BORING NUMBERS B-101 THROUGH B-115 WERE LOCATED BY TGG PERSONNEL USING TAPED MEASUREMENTS, PACING AND LINE OF SITE FROM EXISTING SITE FEATURES. THE LOCATIONS OF TGG-101 THROUGH TGG-110, TGG-201 THROUGH TGG-207, AND B-101 THROUGH B-115 SHOWN ON THE PLAN SHOULD BE CONSIDERED APPROXIMATE.
5. PROBE AND BORING (B-1 THROUGH B-7, B-9, B-16, B-17, B-25, B-32, B-38, B-43, B-48, B-50 THROUGH B-56) LOCATIONS WERE STAKED IN THE FIELD BY NORTHBORO ENGINEERING AND HANCOCK SURVEY ASSOCIATES, INC.
6. TEST PIT NUMBERS LFR-1 THROUGH LFR-5 WERE LOCATED BY LFR PERSONNEL USING PACING AND LINE OF SITE FROM EXISTING SITE FEATURES. THESE LOCATIONS SHOWN ON THE PLAN SHOULD BE CONSIDERED APPROXIMATE.
7. TEST PITS, PROBES, AND BORINGS WERE OBSERVED AND LOGGED BY A GEOTECHNICAL ENGINEER OR GEOLOGIST EXCEPT AS NOTED.
8. GROUNDWATER LEVELS WERE RECORDED AT THE TIME AND UNDER THE CONDITIONS AT WHICH THE SUBSURFACE EXPLORATIONS WERE PERFORMED. FLUCTUATIONS IN THE GROUNDWATER LEVELS DUE TO CHANGE IN TEMPERATURE, WEATHER, AND OTHER CONDITIONS SHOULD BE ANTICIPATED.



REVISION HISTORY				LICENSED PROFESSIONAL PROFESSIONAL #	
NO.	DESCRIPTION	DATE	APPROVED	SIGNATURE	DATE

<p>60 Island Street, 3rd Floor Lawrence, Massachusetts Phone: (978) 659-0017 Fax: (978) 659-0069</p>	EXPLORATION LOCATION PLAN		DRAWN BY: BS REVIEWED BY: MZ APPROVED BY: MZ SCALE: AS NOTED DATE: 04/15/08 PROJECT NO: 010-18022-00
	JEFFERSON AT ASHLAND STATION ASHLAND, MASSACHUSETTS		SHEET NO: 1



DRAINAGE EASEMENT TABLE

EASEMENT #	FROM	TO	AREA	NON-EXCLUSIVE
1	MEGUNKO	JEFFERSON	947± S.F.	NON-EXCLUSIVE
2	MEGUNKO	JEFFERSON	800± S.F.	NON-EXCLUSIVE
3	JEFFERSON	MEGUNKO	601± S.F.	NON-EXCLUSIVE
4	MEGUNKO	JEFFERSON	1,842± S.F.	NON-EXCLUSIVE
5	MBTA	JEFFERSON	3,036± S.F.	NON-EXCLUSIVE
7	MBTA	MEGUNKO & JEFFERSON	2,500± S.F.	NON-EXCLUSIVE
8	MBTA	MEGUNKO & JEFFERSON	2,500± S.F.	NON-EXCLUSIVE
9	MBTA	MEGUNKO & JEFFERSON	2,533± S.F.	NON-EXCLUSIVE
11	MEGUNKO	JEFFERSON	43,178± S.F.	EXCLUSIVE

CONNECTION RIGHTS TABLE

LETTER	DESCRIPTION	NON-EXCLUSIVE
A	RIGHT TO CONNECT TO DRAINAGE FACILITIES ON OPPOSITE SIDE OF ROADWAY	NON-EXCLUSIVE
B	RIGHT TO CONNECT TO DRAINAGE FACILITIES ON OPPOSITE SIDE OF ROADWAY	NON-EXCLUSIVE

NOTE:
 1) THE PURPOSE OF THIS PLAN IS TO SHOW THE DRAINAGE EASEMENTS AND CONNECTION RIGHTS AFFECTING LOTS 1, 2 AND 3.

PREPARED FOR:
JEFFERSON AT ASHLAND, L.P.

HANCOCK ASSOCIATES

Civil Engineers
 Land Surveyors
 Landscape Architects
 Wetland Scientists

185 CENTRE STREET, DANVERS, MA 01923
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 WWW.HANCOCKASSOCIATES.COM

NO.	BY	APP	DATE	ISSUE/REVISION DESCRIPTION

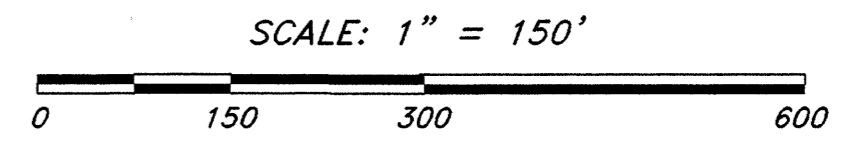
DATE: 12/5/07 DRAWN BY: MMM
 SCALE: 1"=150' CHECK BY: SFJ

DRAINAGE EASEMENT/ CONNECTION RIGHTS EXHIBIT

PLAN OF LAND IN ASHLAND, MA

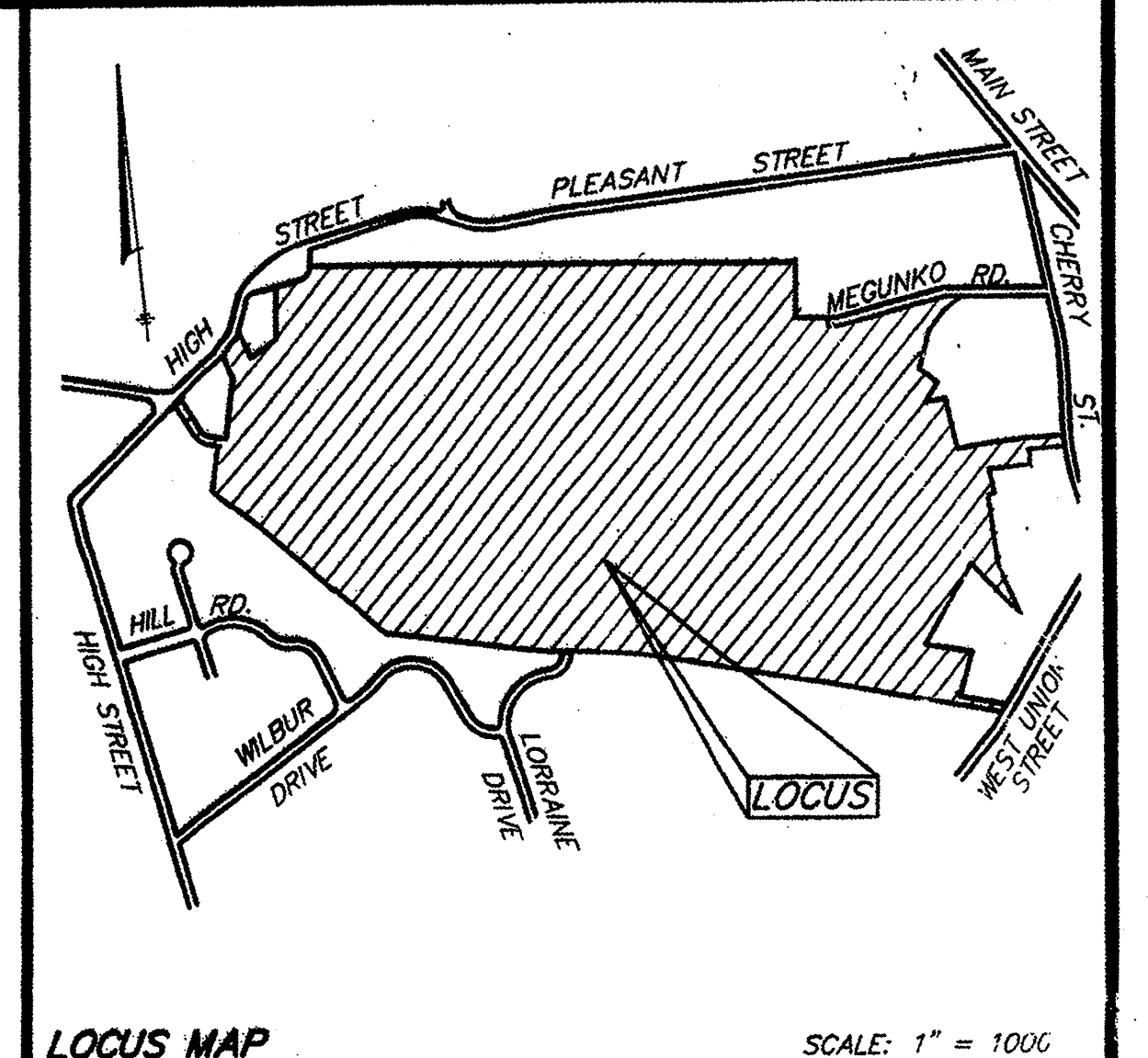
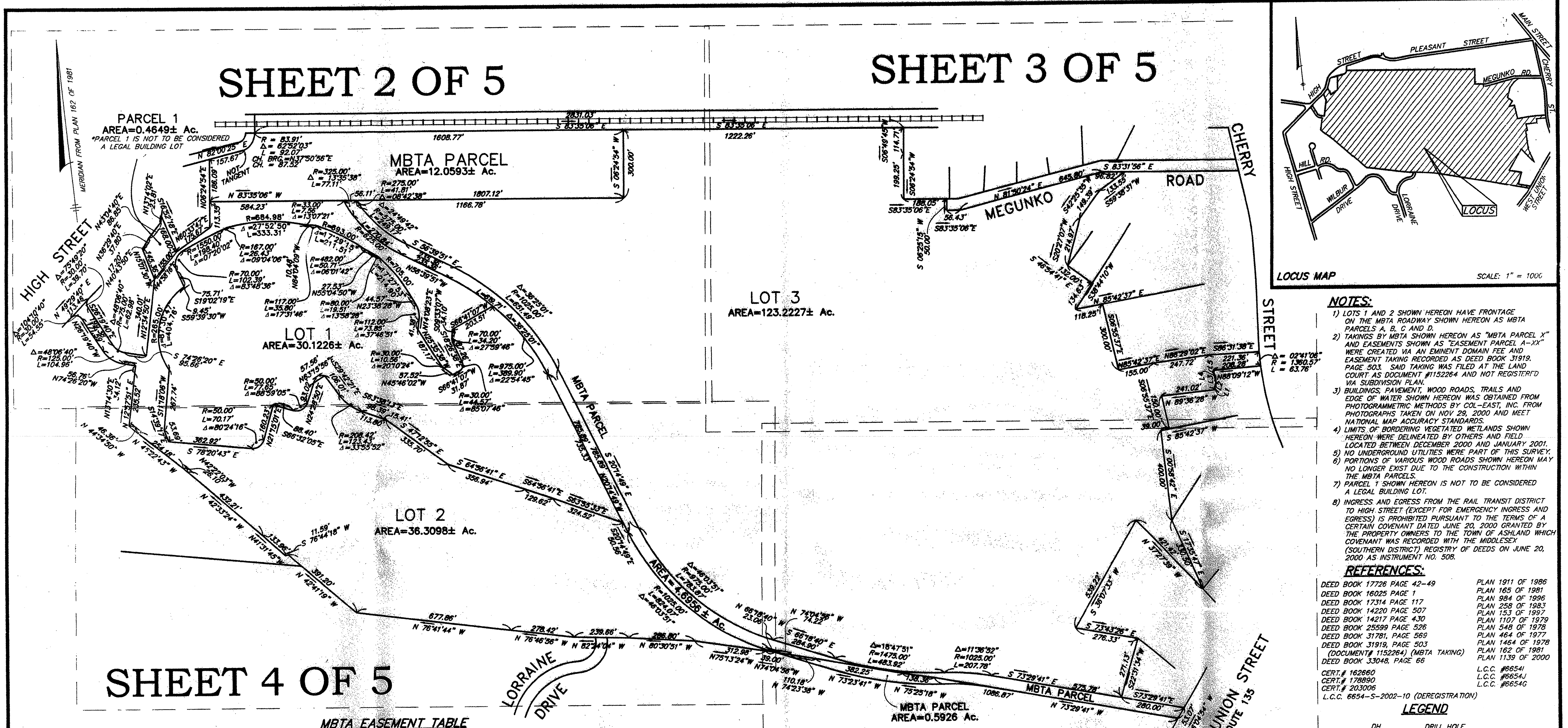
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DWG: 7974ea-fig2a.dwg
 LAYOUT: EXHIBIT
 SHEET: 1 OF 1
 PROJECT NO.: 7974



SHEET 2 OF 5

SHEET 3 OF 5



- NOTES:**
- LOTS 1 AND 2 SHOWN HEREON HAVE FRONTAGE ON THE MBTA ROADWAY SHOWN HEREON AS MBTA PARCELS A, B, C AND D.
 - TAKINGS BY MBTA SHOWN HEREON AS "MBTA PARCEL X" AND EASEMENTS SHOWN AS "EASEMENT PARCEL A-X" WERE CREATED VIA AN EMINENT DOMAIN FEE AND EASEMENT TAKING RECORDED AS DEED BOOK 31919, PAGE 503. SAID TAKING WAS FILED AT THE LAND COURT AS DOCUMENT #1152264 AND NOT REGISTERED VIA SUBDIVISION PLAN.
 - BUILDINGS, PAVEMENT, WOOD ROADS, TRAILS AND EDGE OF WATER SHOWN HEREON WAS OBTAINED FROM PHOTODIAGRAMMETRIC METHODS BY COL-EAST, INC. FROM PHOTOGRAPHS TAKEN ON NOV 28, 2000 AND MEET NATIONAL MAP ACCURACY STANDARDS.
 - LIMITS OF BORDERING VEGETATED WETLANDS SHOWN HEREON WERE DELINEATED BY OTHERS AND FIELD LOCATED BETWEEN DECEMBER 2000 AND JANUARY 2001. NO UNDERGROUND UTILITIES WERE PART OF THIS SURVEY.
 - PORTIONS OF VARIOUS WOOD ROADS SHOWN HEREON MAY NO LONGER EXIST DUE TO THE CONSTRUCTION WITHIN THE MBTA PARCELS.
 - PARCEL 1 SHOWN HEREON IS NOT TO BE CONSIDERED A LEGAL BUILDING LOT.
 - INGRESS AND EGRESS FROM THE RAIL TRANSIT DISTRICT TO HIGH STREET (EXCEPT FOR EMERGENCY INGRESS AND EGRESS) IS PROHIBITED PURSUANT TO THE TERMS OF A CERTAIN COVENANT DATED JUNE 20, 2000 GRANTED BY THE PROPERTY OWNERS TO THE TOWN OF ASHLAND WHICH COVENANT WAS RECORDED WITH THE MIDDLESEX (SOUTHERN DISTRICT) REGISTRY OF DEEDS ON JUNE 20, 2000 AS INSTRUMENT NO. 508.

- REFERENCES:**
- | | |
|------------------------------------|-------------------|
| DEED BOOK 17726 PAGE 42-49 | PLAN 1911 OF 1986 |
| DEED BOOK 16025 PAGE 1 | PLAN 165 OF 1981 |
| DEED BOOK 17314 PAGE 117 | PLAN 984 OF 1996 |
| DEED BOOK 14220 PAGE 507 | PLAN 258 OF 1983 |
| DEED BOOK 14217 PAGE 430 | PLAN 153 OF 1987 |
| DEED BOOK 25598 PAGE 526 | PLAN 1107 OF 1979 |
| DEED BOOK 31781, PAGE 569 | PLAN 464 OF 1977 |
| DEED BOOK 31919, PAGE 503 | PLAN 1464 OF 1978 |
| (DOCUMENT # 1152264) (MBTA TAKING) | PLAN 162 OF 1981 |
| DEED BOOK 33048, PAGE 66 | PLAN 1139 OF 2000 |
| L.C.C. #6541 | L.C.C. #6541 |
| L.C.C. #6544 | L.C.C. #6544 |
| L.C.C. #6546 | L.C.C. #6546 |

- LEGEND**
- DH DRILL HOLE
 - DHCB DRILL HOLE CONCRETE BOUND
 - DH5B DRILL HOLE STONE BOUND
 - CTR. BK CENTER BACK
 - SB STONE BOUND
 - (FD) FOUND
 - LIMIT OF BORDERING VEGETATED WETLAND
 - STONE WALL
 - EDGE OF WATER
 - EDGE OF PAVEMENT

SHEET 4 OF 5

SHEET 5 OF 5

MBTA EASEMENT TABLE

PARCEL #	OWNER	EASEMENT	AREA	PARCEL #	OWNER	EASEMENT	AREA	PARCEL #	OWNER	EASEMENT	AREA
A-16	ROBERT E. GAYNER	PERMANENT SLOPE EASEMENT	24,755± S.F.	A-22	HILLTOP REAL ESTATE TRUST	PERMANENT DRAINAGE EASEMENT	2,201± S.F.	A-27	RICHMOND DEVELOPMENT CORP.	PERMANENT SLOPE & DRAINAGE EASEMENT	2,853± S.F.
A-17	ROBERT E. GAYNER	PERMANENT SLOPE & DRAINAGE EASEMENT	23,153± S.F.	A-23	HILLTOP REAL ESTATE TRUST	PERMANENT DRAINAGE EASEMENT	707± S.F.	A-29	RICHMOND DEVELOPMENT CORP.	PERMANENT SLOPE & DRAINAGE EASEMENT	2,907± S.F.
A-18	ROBERT E. GAYNER	PERMANENT WETLAND EASEMENT	87,587± S.F.	A-24	HILLTOP REAL ESTATE TRUST	PERMANENT DRAINAGE EASEMENT	352± S.F.	A-30	RICHMOND DEVELOPMENT CORP.	PERMANENT SLOPE EASEMENT	13,305± S.F.
A-19	ROBERT E. GAYNER	PERMANENT SLOPE & DRAINAGE EASEMENT	21,371± S.F.	A-25	HILLTOP REAL ESTATE TRUST	PERMANENT SLOPE & DRAINAGE EASEMENT	27,367± S.F.	A-31	RICHMOND DEVELOPMENT CORP.	PERMANENT SLOPE & DRAINAGE EASEMENT	5,380± S.F.
A-20	ROBERT E. GAYNER	PERMANENT DRAINAGE EASEMENT	1,010± S.F.	A-26	HILLTOP REAL ESTATE TRUST	PERMANENT SLOPE & DRAINAGE EASEMENT	11,069± S.F.				
A-21	ROBERT E. GAYNER	PERMANENT SLOPE EASEMENT	18,223± S.F.	A-28	HILLTOP REAL ESTATE TRUST	PERMANENT SLOPE EASEMENT	13,133± S.F.				

ZONING:
RTD - (RAIL TRANSIT DISTRICT)

ASSESSORS:
MAP 8 BLOCK 8 LOTS 2,5,2C,2D,3A,3B, 6,6A,8A,7,7A,7B,8,8C-F,8I-L,9,9A,9B,9C, 9D,8B-1,8E1

RECORD OWNERS:
ROBERT A. GAYNER
M.C.L. DEVELOPMENT CORPORATION
HILLTOP REAL ESTATE TRUST
MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

AREA TABLE:

LOT #	OWNER	AREA	LOT #	OWNER	AREA	LOT #	OWNER	AREA
LOT 1	ROBERT A. GAYNER	30.1226± Ac.	LOT 2	HILLTOP REAL ESTATE TRUST	36.3098± Ac.	LOT 3	ROBERT A. GAYNER	123.2227± Ac.
PARCEL 1C	1.495± Ac.	PARCEL 2A	11.9557± Ac.	PARCEL 3A	0.7923± Ac.	PARCEL 3C	2.6625± Ac.	
PARCEL 1D	10.7479± Ac.	PARCEL 2B	17.4930± Ac.	PARCEL 3B	7.2108± Ac.	PARCEL 3D	30.1452± Ac.	
PARCEL 1E-1	1.0489± Ac.	PARCEL 2E	0.3324± Ac.	PARCEL 3E	0.6715± Ac.			
PARCEL 1F-2	0.1581± Ac.	PARCEL 2F	0.0753± Ac.	PARCEL 3F	15.7977± Ac.			
PARCEL 1G	6.186± Ac.			PARCEL 3G	3.2681± Ac.			
HILLTOP REAL ESTATE TRUST				PARCEL 3H	4.1062± Ac.			
PARCEL 1A	7.8913± Ac.	PARCEL 2B	0.8021± Ac.	PARCEL 3I	3.1384± Ac.			
PARCEL 1B	2.1287± Ac.	PARCEL 2C	1.5708± Ac.	PARCEL 3J	1.0002± Ac.			
PARCEL 1E	0.4643± Ac.	PARCEL 2F	2.2946± Ac.	PARCEL 3K	1.7022± Ac.			
		PARCEL 2G	1.1860± Ac.	PARCEL 3L	0.7326± Ac.			
		PARCEL 2H	0.5998± Ac.	PARCEL 3M	0.6884± Ac.			
TOTAL AREA LOT 1 = 30.1226± Ac.		TOTAL AREA LOT 2 = 36.3098± Ac.		PARCEL 3N	4.522± Ac.			
				PARCEL 3O	8.0130± Ac.			
PARCEL 1	HILLTOP REAL ESTATE TRUST	0.4649± Ac.		PARCEL 3P	2.1880± Ac.			
				PARCEL 3Q	0.7691± Ac.			
				TOTAL AREA LOT 3 = 123.2227± Ac.				

FOR REGISTRY USE

ASHLAND PLANNING BOARD

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.

Heos *Wm. McCall*
PROFESSIONAL LAND SURVEYOR

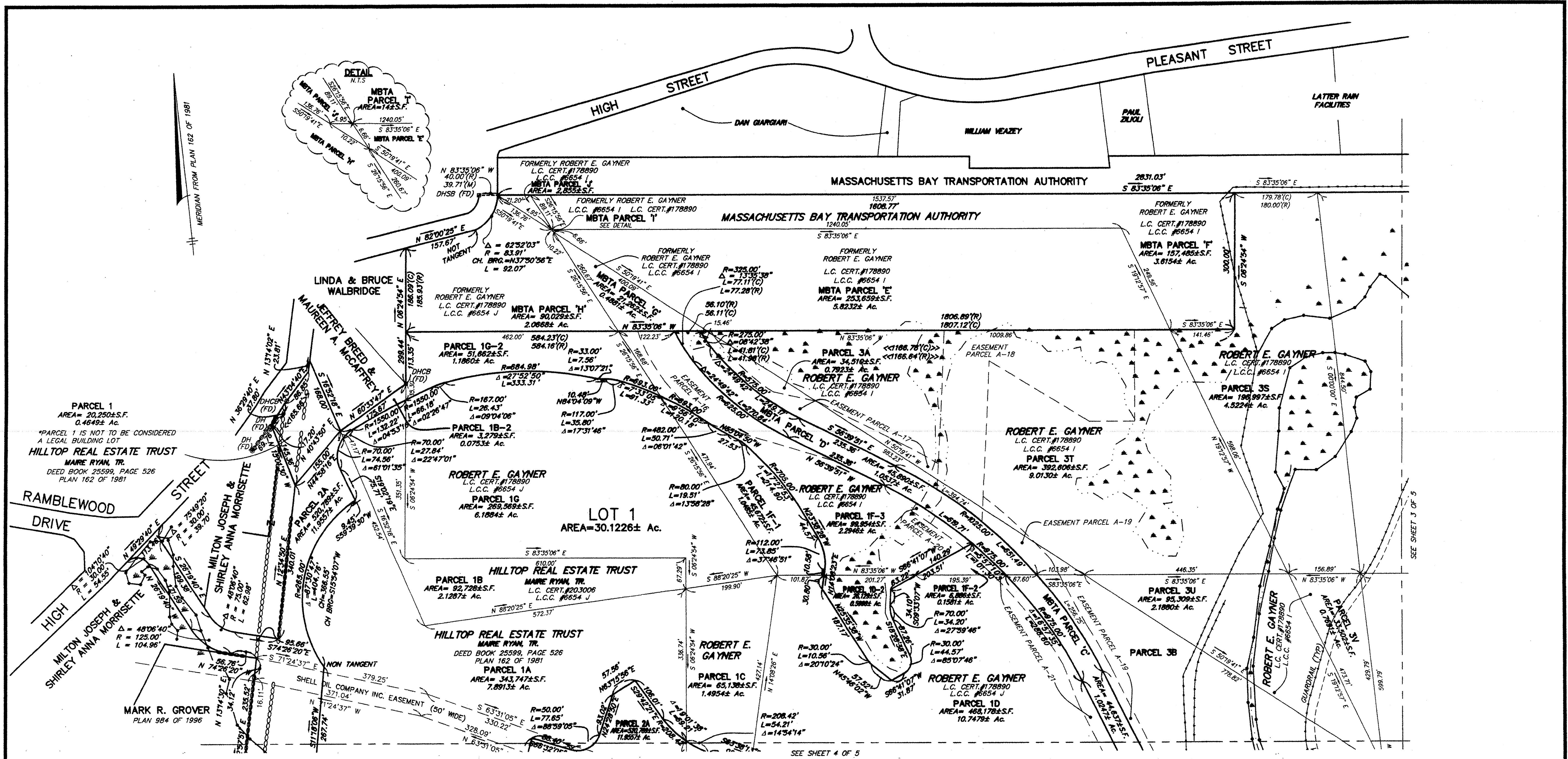
DATE: _____

PLAN OF LAND
IN
ASHLAND, MA
PREPARED FOR
J.P.I. APARTMENT DEVELOPMENT, INC.
SCALE: 1" = 200' JANUARY 8, 2003

HSA HANCOCK SURVEY ASSOCIATES, INC.
235 NEWBURY STREET, DANVERS, MASSACHUSETTS 01923
VOICE 978-777-3050 FAX 978-774-7816
www.hancockassociates.com

CHECKED BY: SRJ SHEET 1 OF 5

7974



FOR REGISTRY USE

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

1/8/03
 DATE: _____
 [Signature]
 PROFESSIONAL LAND SURVEYOR

ASHLAND PLANNING BOARD

DATE: _____

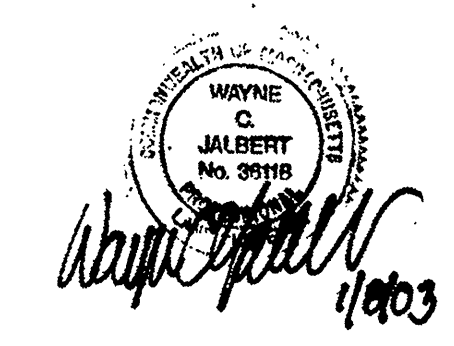
PLAN OF LAND
 IN
ASHLAND, MA
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J.P.I. APARTMENT DEVELOPMENT, INC.

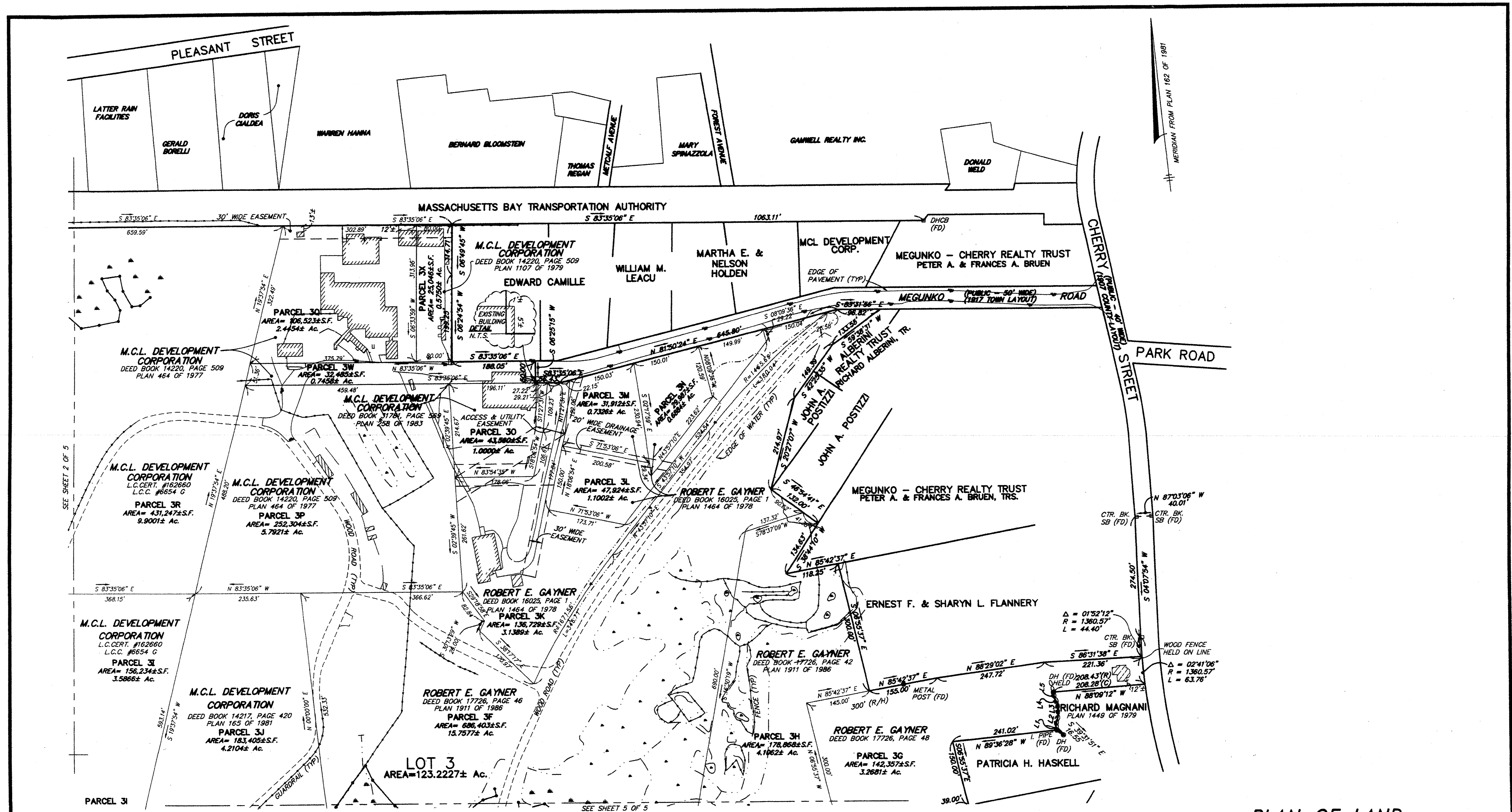
SCALE: 1" = 100' JANUARY 8, 2003

0 50 100 200 400

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CHECKED BY: S.R.J. SHEET 2 OF 5





SEE SHEET 2 OF 5

SEE SHEET 5 OF 5

FOR REGISTRY USE

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

1/8/03
DATE
Professional Land Surveyor

ASHLAND PLANNING BOARD

DATE: _____

LINE TABLE

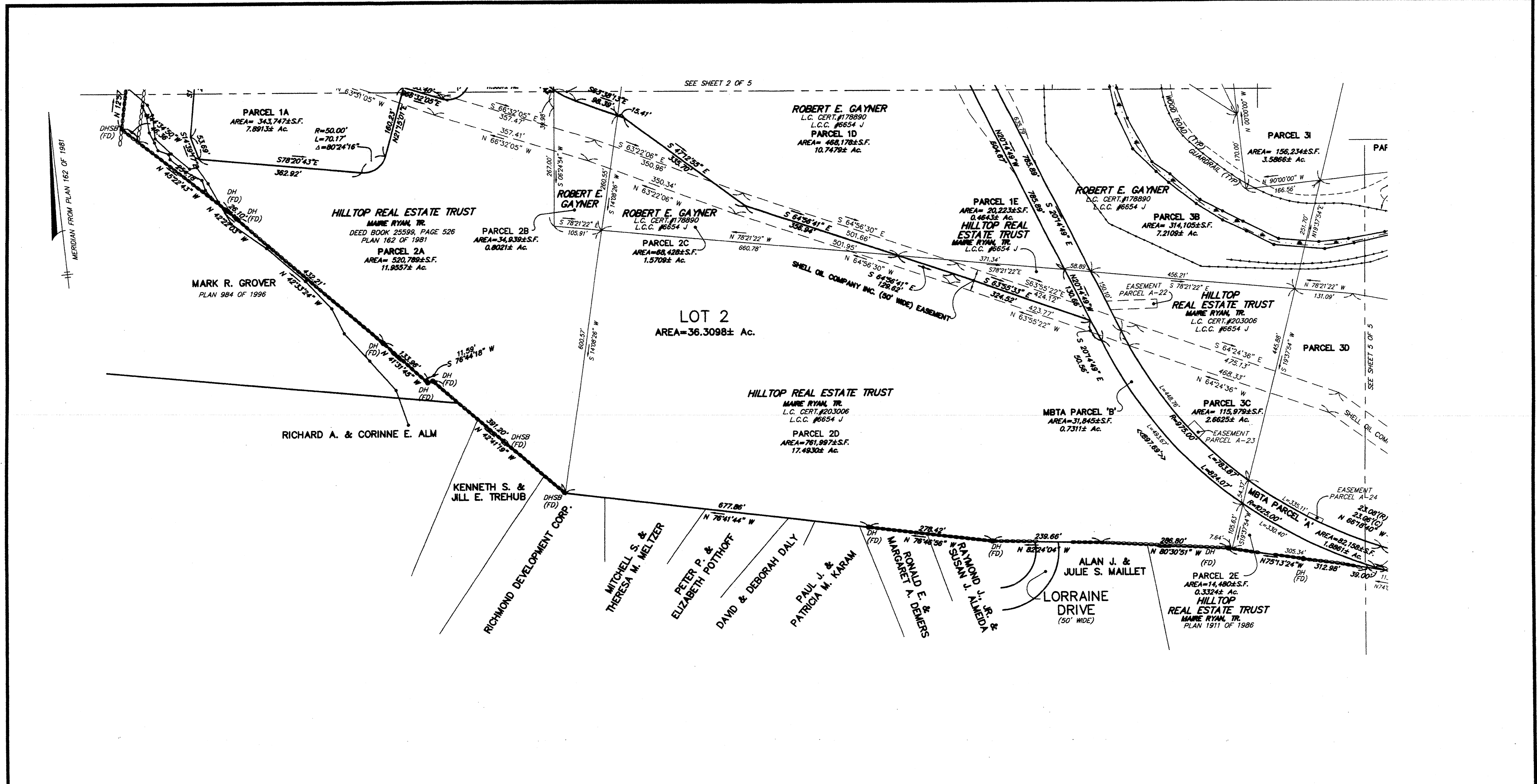
STONE WALL DIMENSIONS

LINE	DIRECTION	DISTANCE
L1	S 21°40'02" E	10.18'
L2	S 15°10'02" W	26.02'
L3	S 03°33'14" W	23.71'
L4	S 22°33'02" E	12.43'
L5	S 04°38'51" E	15.54'

Professional Seal
1/8/03

PLAN OF LAND
IN
ASHLAND, MA
PREPARED FOR
J.P.I. APARTMENT DEVELOPMENT, INC.
SCALE: 1" = 100' JANUARY 8, 2003

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CHECKED BY: S.R.J. SHEET 3 OF 5 7974



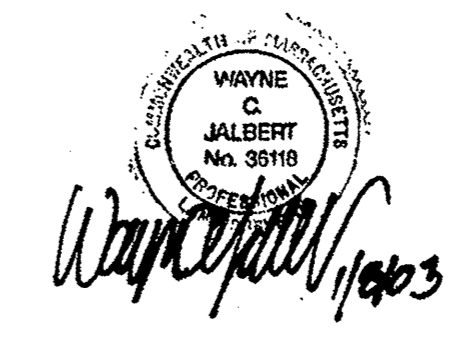
FOR REGISTRY USE

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

1/8/03
 DATE: *Wayne M. Meltzer*
 PROFESSIONAL LAND SURVEYOR

ASHLAND PLANNING BOARD

 DATE: _____



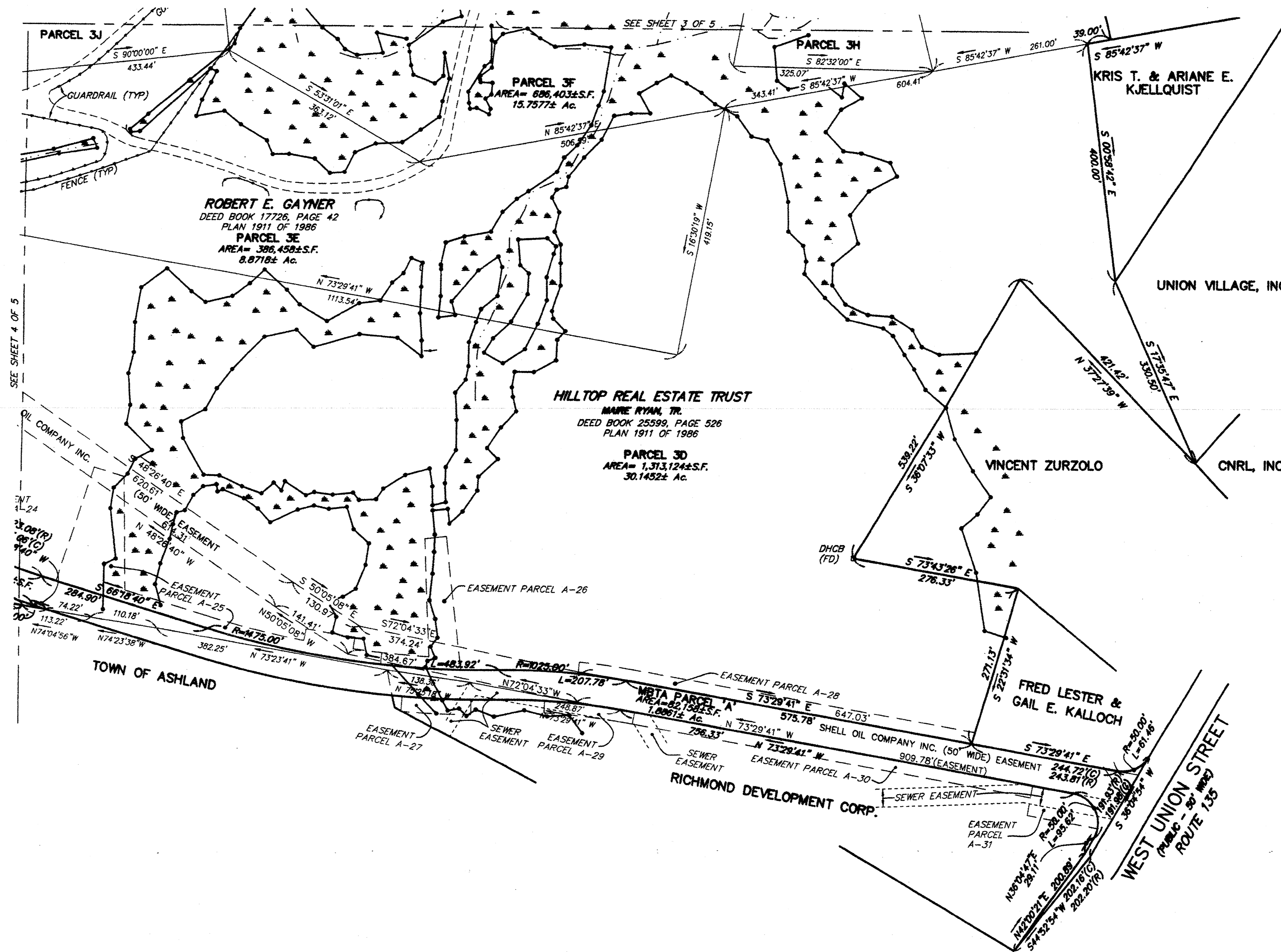
PLAN OF LAND
 IN
ASHLAND, MA

PREPARED FOR
J.P.I. APARTMENT DEVELOPMENT, INC.

SCALE: 1" = 100' JANUARY 8, 2003
 0 50 100 200 400

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CHECKED BY: *SRJ* SHEET 4 OF 5



MERIDIAN FROM PLAN 162 OF 1981

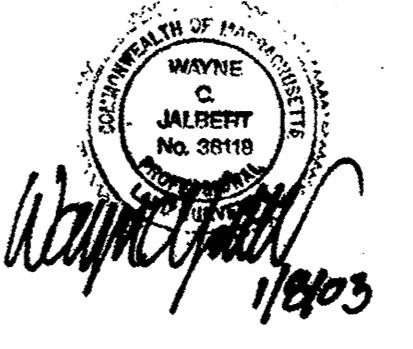
FOR REGISTRY USE

I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS.

1/8/03
 DATE: *William A. Kelly*
 PROFESSIONAL LAND SURVEYOR

ASHLAND PLANNING BOARD

 DATE: _____



PLAN OF LAND
 IN
 ASHLAND, MA
 PREPARED FOR
J.P.I. APARTMENT DEVELOPMENT, INC.

SCALE: 1" = 100' JANUARY 8, 2003
 0 50 100 200 400

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 www.hancockassociates.com

CHECKED BY: S.R. SHEET 5 OF 5

JEFFERSON AT ASHLAND WEST UNION STREET (ROUTE 135) ASHLAND, MASSACHUSETTS

ASSESSORS:

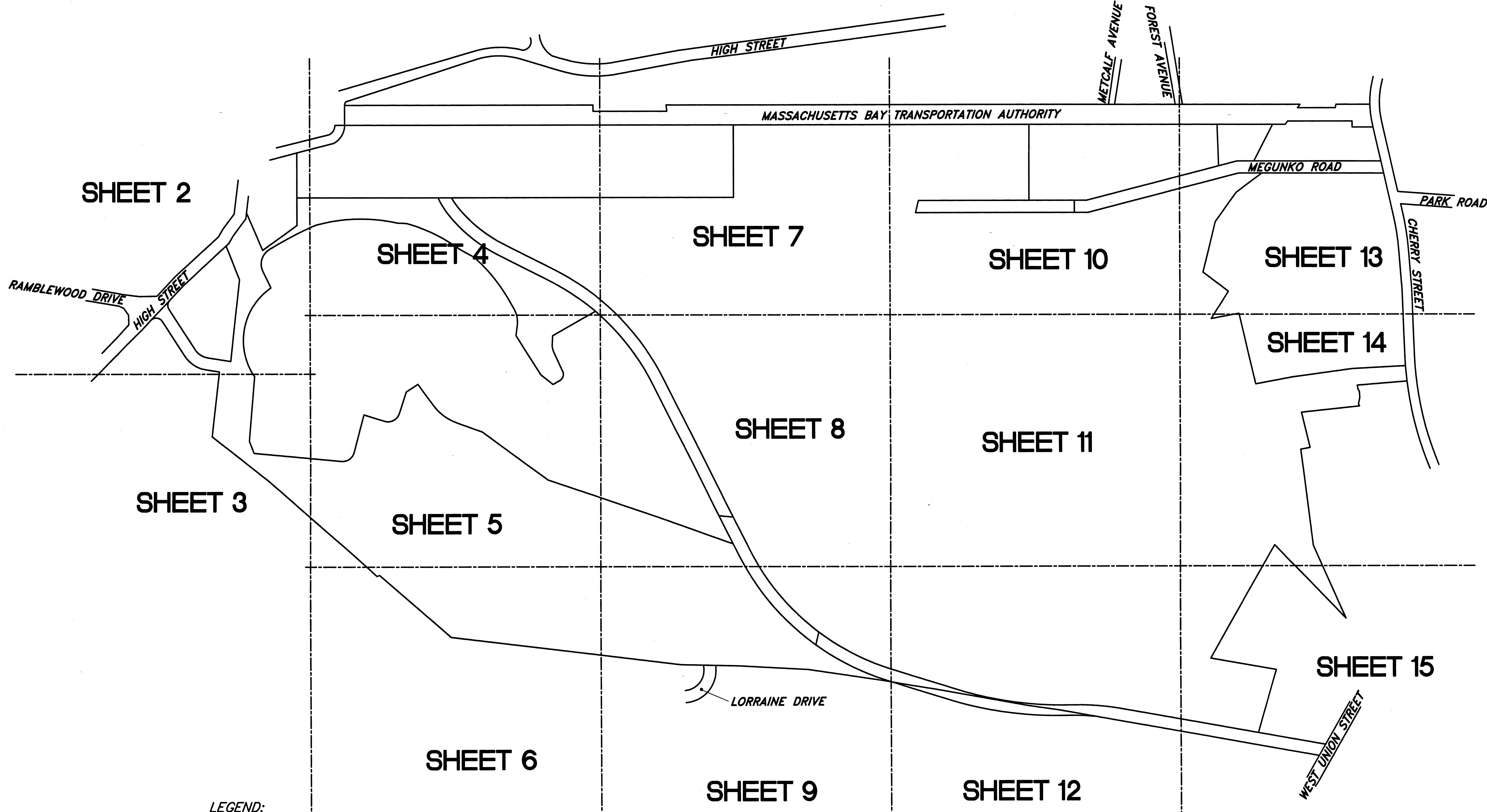
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6,6A,8M,7,7A,7B,8,8C-F,8I-L,9,9A,9B,9E,
9D,8B-1,8G1

REFERENCES:

DEED BOOK 17726 PAGE 42-49
DEED BOOK 16022 PAGE 386
DEED BOOK 17314 PAGE 117
DEED BOOK 14220 PAGE 507
DEED BOOK 14217 PAGE 430
DEED BOOK 25599 PAGE 526
DEED BOOK 9855 PAGE 403
L.C.C. #6654J
L.C.C. #6654J
L.C.C. #6654G
PLAN 1911 OF 1986
PLAN 165 OF 1981
PLAN 984 OF 1996
PLAN 258 OF 1983
PLAN 153 OF 1997
PLAN 1107 OF 1979
PLAN 548 OF 1978
PLAN 464 OF 1977
PLAN 1464 OF 1978
PLAN 162 OF 1981
PLAN ENTITLED "LAND ACQUISITION
MIDDLESEX COUNTY," PREPARED BY
BRYANT ASSOCIATES, INC.
DATED 8/9/2000.
PLAN 1139 OF 2000
PLAN 966 OF 2006
A PLAN ENTITLED "TOPOGRAPHIC
PLAN OF LAND IN ASHLAND, MA",
PREPARED FOR J.P.I. APARTMENT
DEVELOPMENT, INC., DATED:
JANUARY 30, 2002, PREPARED BY:
HANCOCK SURVEY ASSOCIATES, INC.

NOTES:

- 1) WETLANDS SHOWN HEREON WERE DELINEATED BY WETLANDS PRESERVATION INC. AND LOCATED BY FIELD SURVEY IN NOVEMBER 2006. ADDITIONAL WETLANDS SHOWN HEREON AS "APPROXIMATE WETLAND BOUNDARY" WERE FIELD LOCATED DURING PRIOR SURVEY.
- 2) AERIAL TOPOGRAPHY PROVIDED BY COL-EAST, INC. (DATE OF PHOTOGRAPHY: NOVEMBER 29, 2000)
- 3) THE PROJECT SOURCE BENCHMARK IS A MONEL RIVET SET ON A BASE STONE IN A STONE WALL LOCATED ON THE NORTHERLY SIDE OF THE SUDBURY RIVER AND DENOTED NUMBER 68E-12B BY THE MASS HIGHWAY DEPT. (LOCATED AT N 460282 E 607032)
- 4) VERTICAL DATUM: NGVD OF 1929.
- 5) HORIZONTAL DATUM: NAD27, MASS MAINLAND ZONE.
- 6) UNDERGROUND UTILITIES SHOWN HEREON ARE COMPILED FROM FIELD LOCATIONS OF STRUCTURES AND FROM AVAILABLE RECORD INFORMATION ON FILE AT THE TOWN ENGINEERING OFFICES, TOWN D.P.W., MASS HIGHWAY DEPT. AND UTILITY COMPANIES. OTHER UNDERGROUND UTILITIES MAY EXIST. IT SHALL BE THE RESPONSIBILITY OF THE DESIGN ENGINEER AND THE CONTRACTOR TO VERIFY THE LOCATION, SIZE & ELEVATION OF ALL UTILITIES WITHIN THE AREA OF PROPOSED WORK AND TO CONTACT "DIG-SAFE" AT 1-888-344-7233 AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION, DEMOLITION OR CONSTRUCTION.
- 7) SEE PLAN NO. 966 OF 2006 RECORDED AT THE SOUTHERN DISTRICT OF THE MIDDLESEX COUNTY REGISTRY OF DEEDS FOR COMPLETE BOUNDARY MATHEMATICS.



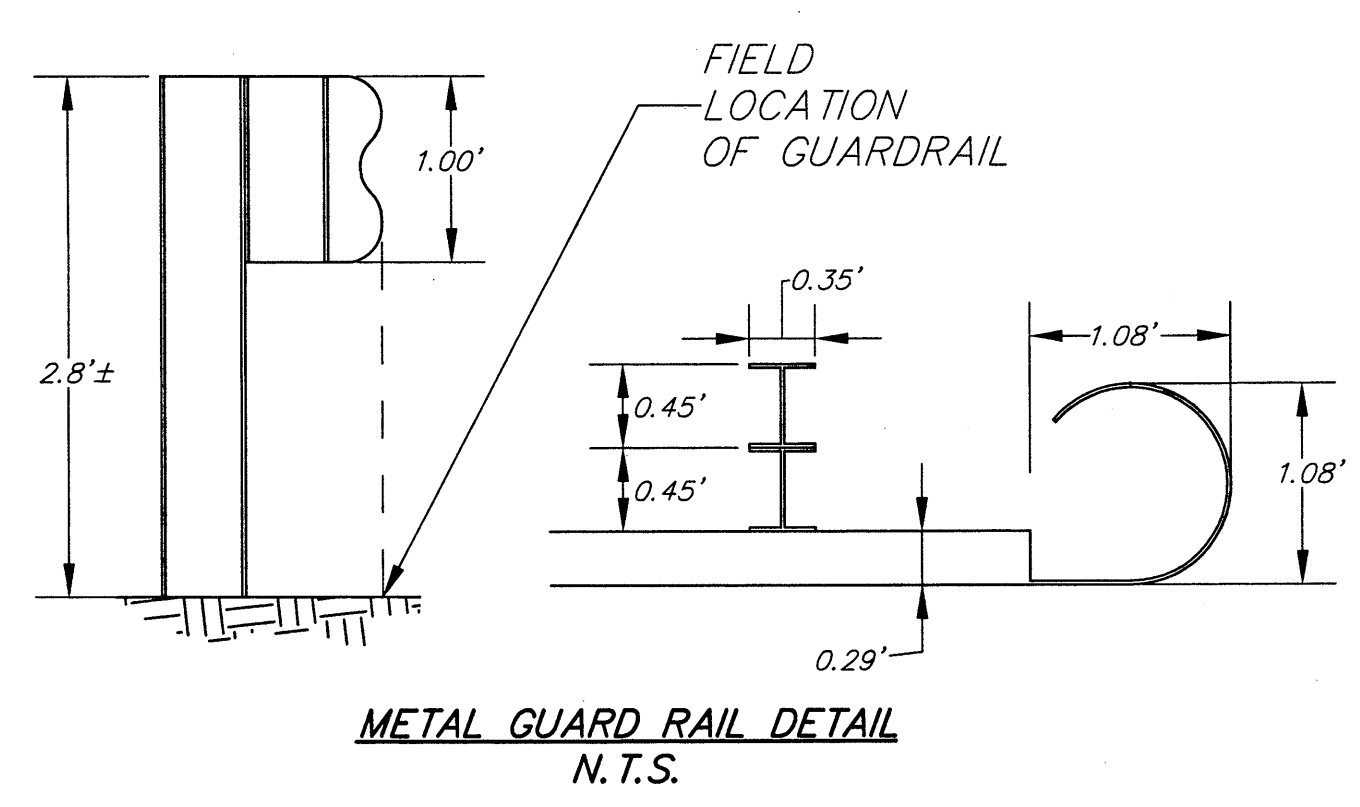
ELEVATION BENCH MARKS		
DATUM: N.G.V.D. OF 1929		
NO.	DESCRIPTION	ELEV.
1.	U.POLE #27/1 - SPIKE	194.11'
2.	U.POLE # - SPIKE	196.46'
3.	U.POLE #27/9 - SPIKE	199.06'
4.	U.POLE #58 - SPIKE SET - 0.5' A.G.	224.49'
5.	18" MAPLE - SPIKE SET - 1.0' A.G.	232.34'
6.	36" OAK - SPIKE SET	275.97'
7.	12" MAPLE - RAILROAD SPIKE FOUND	257.61'
8.	HYDRANT - X-CUT SET - BOLT OVER MAIN OUTLET	243.86'

LEGEND:

- 194--- SURFACE CONTOUR
- 8"S--- SEWERLINE & MANHOLE WITH PIPE SIZE
- 10"D--- DRAINLINE WITH PIPE SIZE, CATCHBASIN, MANHOLE & ROUND CATCHBASIN
- STONE WALL
- x194.21 SPOT ELEVATION
- * LIGHT POLE
- RCP REINFORCED CONCRETE PIPE
- CI CAST IRON
- OHW EXISTING UTILITY POLE WITH DESIGNATION OVERHEAD WIRES AND GUY POLE
- C- UNDERGROUND CABLE
- G- UNDERGROUND GAS
- W- WATER LINE
- CMP CORRUGATED METAL PIPE
- ASB. ASBESTOS PIPE
- VC VITRIFIED CLAY
- PVC POLYVINYL CHLORIDE
- SIGN
- DM DRAIN MANHOLE
- SM SEWER MANHOLE
- GV GAS VALVE
- WV WATER VALVE
- C.U. CONNECTION UNKNOWN
- CB CATCH BASIN
- VGC VERTICAL GRANITE CURB
- BT BITUMINOUS
- T.H. TOP OF HOOD
- CPD CONCRETE PAD
- D.Y.L. DOUBLE YELLOW LINE
- S.W.L. SINGLE WHITE LINE
- T.W. TOP OF WATER ELEVATION
- N.P.V. NO PIPES VISIBLE
- T.C. TOP OF CURB
- BC BOTTOM OF CURB
- CCB CAPE COD BERM
- UV UTILITY VALVE
- VCC VERTICAL CONCRETE CURB
- LS LANDSCAPED
- HH HAND HOLE
- EM ELECTRIC METER
- P PAYPHONE
- GM GAS METER
- CO CLEAN OUT
- CPP CORRUGATED PLASTIC PIPE
- TREE LINE
- SCRUB LINE
- SHRUB LINE
- WOODEN FENCE
- METAL FENCE
- GUARD RAIL
- STANDING WALL
- RETAINING WALL
- SHRUB
- DECIDUOUS TREE
- ROCK
- MARSH SYMBOL
- HYDRANT
- UNCERTAIN CATCH BASIN
- UTILITY POLE
- UNCERTAIN OBJECT
- SPOT HEIGHT
- UTILITY POLE WITH LIGHT
- STREET LIGHT
- YARD LIGHT
- GUY ANCHOR
- ELECTRIC DEVICE
- GAS PUMP
- POLE
- POST
- RESIDENTIAL MAIL BOX
- BORDERING VEGETATED WETLANDS
- LIMIT OF 25' NO BUILD ZONE
- LIMIT OF 100' WETLAND BUFFER ZONE
- APPROXIMATE WETLAND BOUNDARY
- APPROXIMATE WETLAND BOUNDARY

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	325.00'	77.11'	76.93'	S 25°02'20" E	13°35'38"
C2	275.00'	41.81'	41.77'	S 27°28'50" E	08°42'38"



NO PARKING VIOLATORS WILL BE TOWED

TYPE 1

NO PARKING VIOLATORS WILL BE TOWED AT OWNERS EXPENSE

TYPE 2
DOUBLE-SIDED

NO PLOWED SNOW ON THIS SIDE

TYPE 3

SIGN DETAILS

**TOPOGRAPHIC
PLAN OF LAND
IN
ASHLAND, MA**
PREPARED FOR
JEFFERSON AT ASHLAND, L.P.

SCALE: 1" = 200' JANUARY 30, 2002
0 100 200 400 800

HSA HANCOCK SURVEY ASSOCIATES, INC.
185 CENTRE STREET, DANVERS, MASSACHUSETTS 01923
VOICE 978-777-3050 FAX 978-774-7816

NO.	DATE	REVISION DESCRIPTION	BY	APP.
6	4/13/07	UPDATE MBTA ROADWAY/W UNION ST	SRJ	
5	4/10/07	GENERAL REVISIONS	MMW	SRJ
4	4/9/07	WETLAND REVISIONS	MMW	SRJ
3	2/9/07	ANRAD REVISIONS	MMW	SRJ
2	2/6/07	WETLAND BUFFERS	MMW	WCJ
1	11/22/06	UPDATED WETLAGS, MBTA ROADWAY	MMW	WCJ
NO.			BY	APP.



NOTE:
SEE SHEET 1 OF 15 FOR LEGEND, NOTES,
BENCHMARKS, AND CURVE & LINE TABLES.

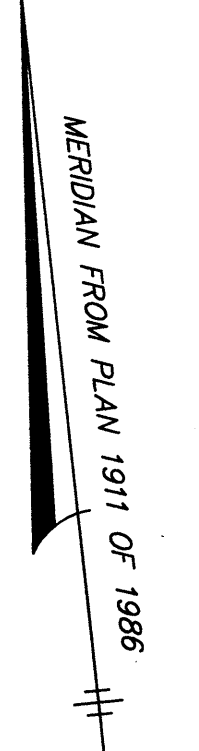
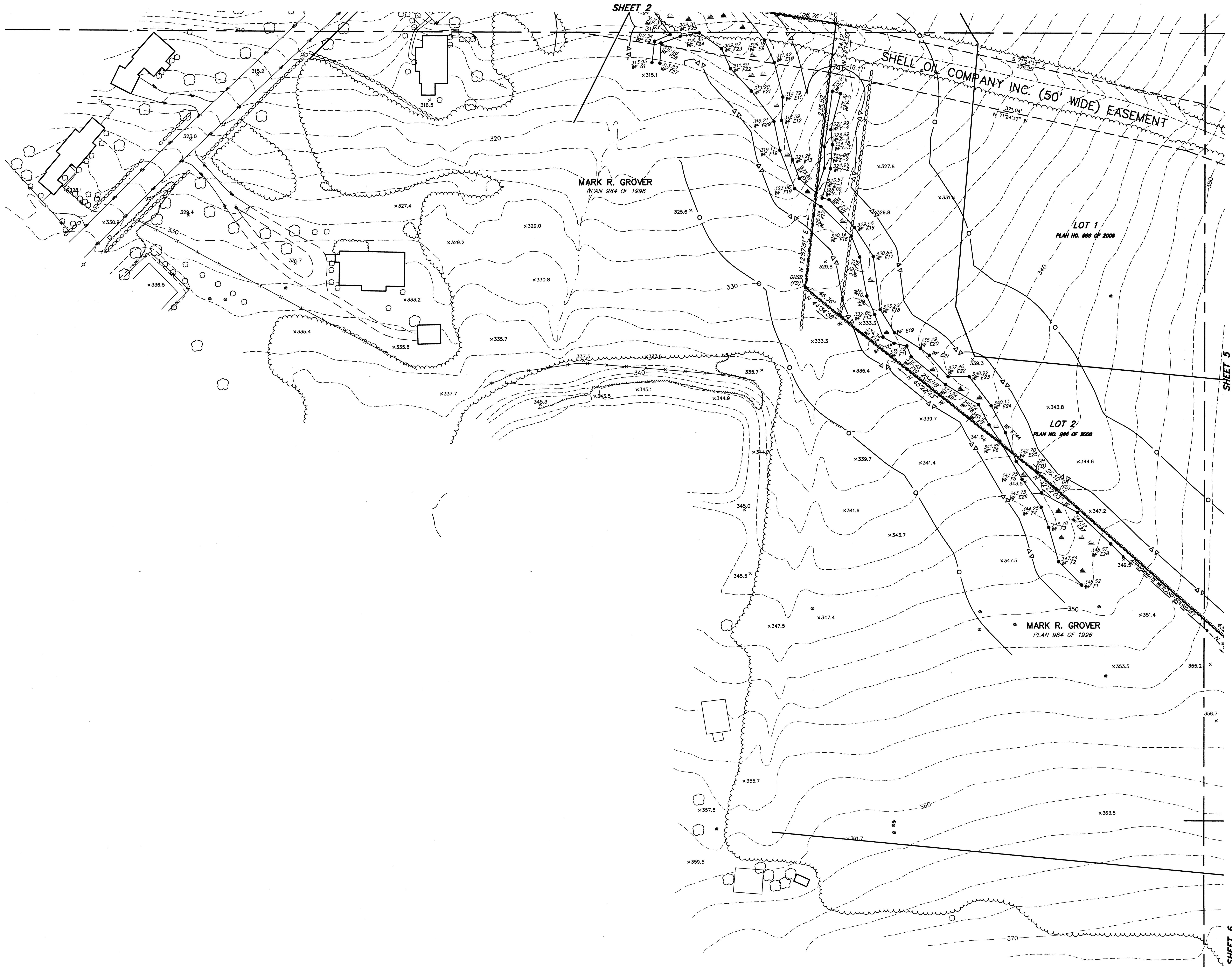
NO.	DATE	REVISION DESCRIPTION	BY	APP.
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5	4/10/07	GENERAL REVISIONS	MMM	SRJ
4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
2	2/6/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETFLAGS, MBTA ROADWAY	MMM	WCJ

**TOPOGRAPHIC
PLAN OF LAND
IN
ASHLAND, MA**
PREPARED FOR
JEFFERSON AT ASHLAND, L.P.

SCALE: 1" = 40' JANUARY 30, 2002

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CALC. BY: CHECKED
SRJ/MMM SRJ/WCJ



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**TOPOGRAPHIC
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PREPARED FOR
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SCALE: 1" = 40' JANUARY 30, 2002
0 20 40 80 160

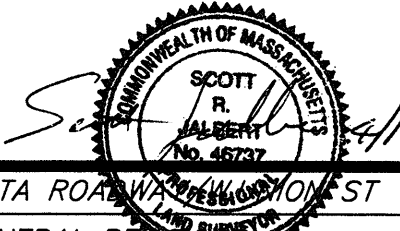
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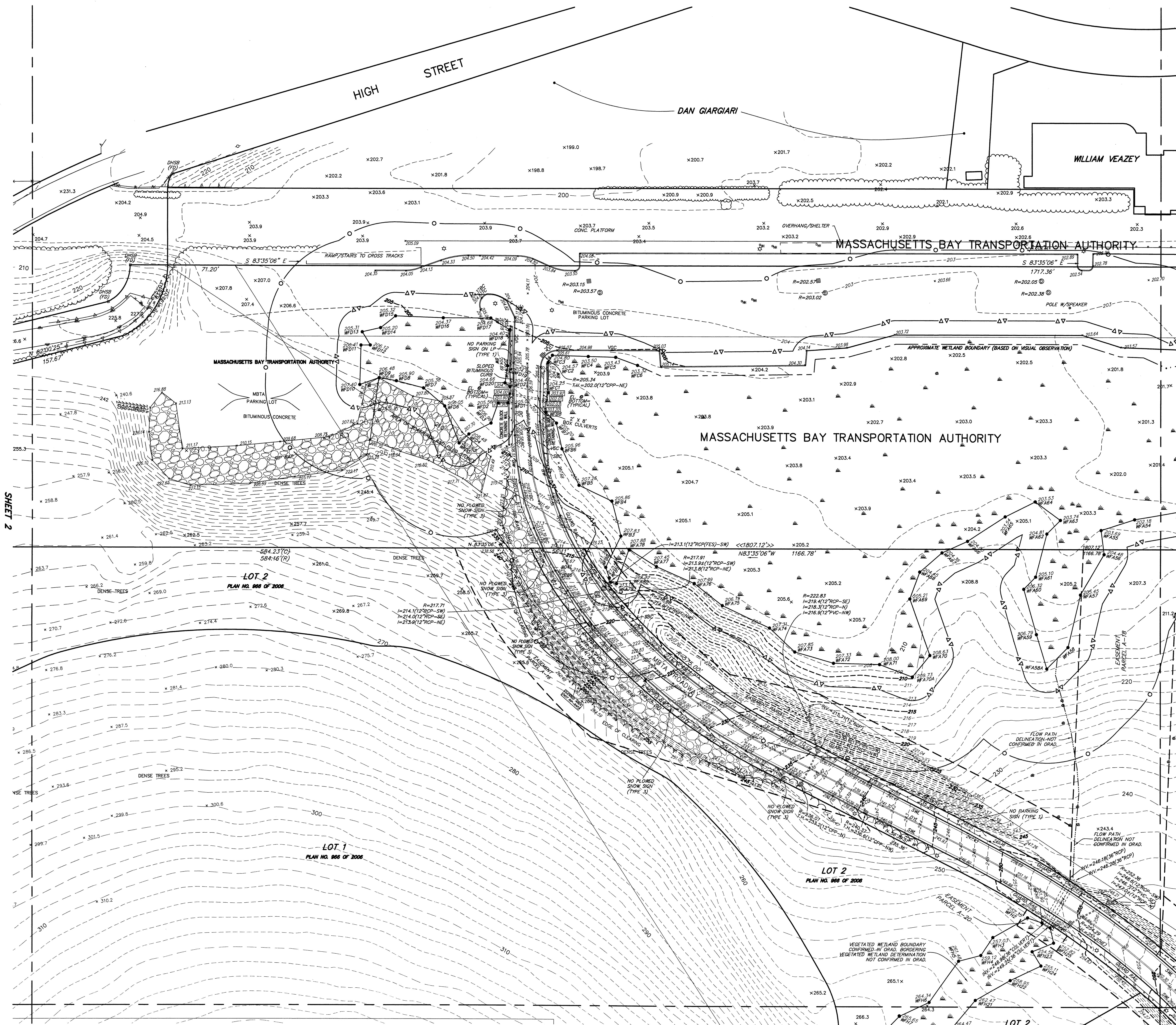
SHEET 3 OF 15

7974

NO.	DATE	REVISION DESCRIPTION	BY	APP.
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4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
2	2/6/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETLAGS, MBTA ROADWAY	MMM	WCJ

CALC. BY: CHECKED
 SRJ/MMM SRJ/WCJ





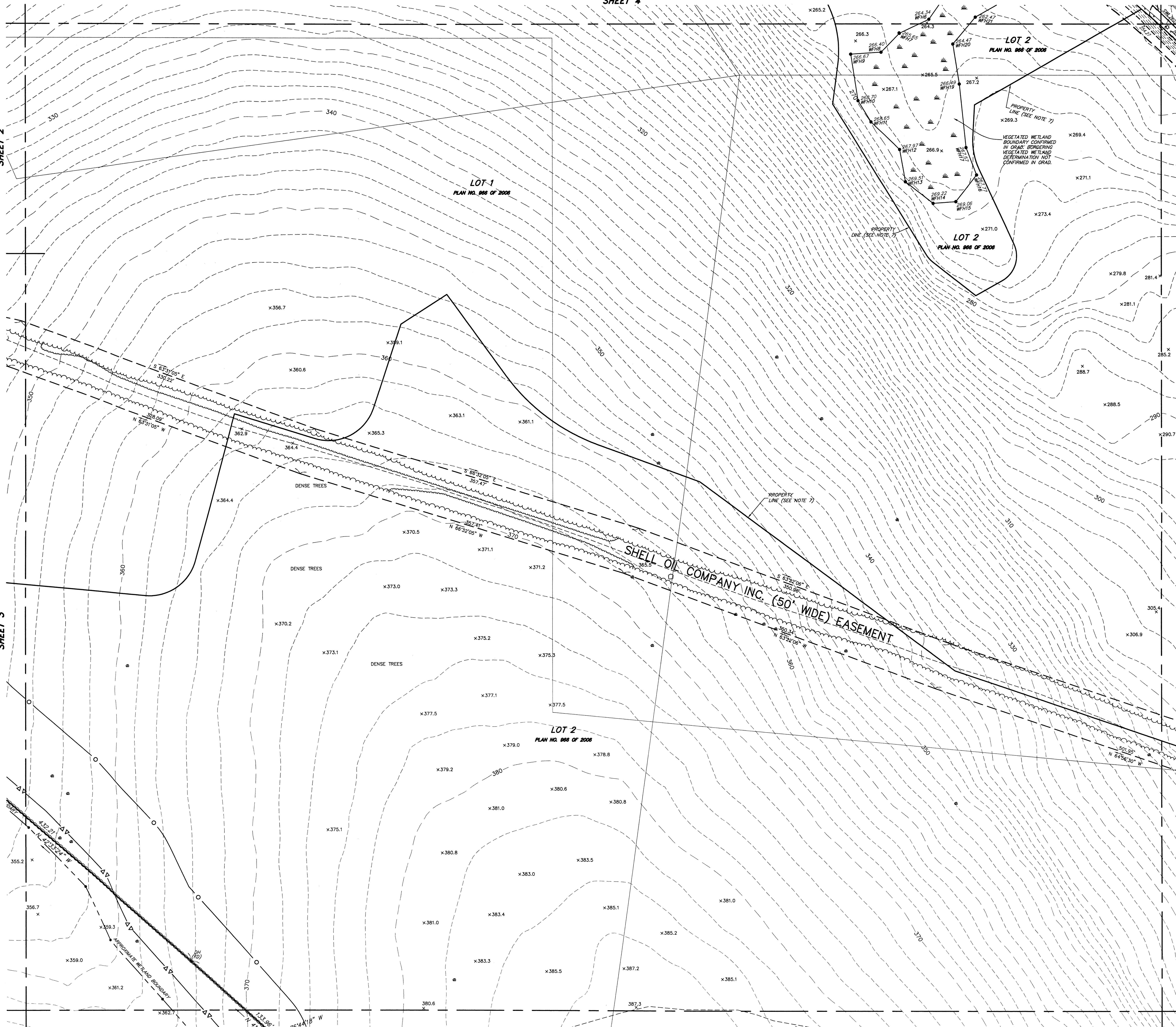
NOTE:
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NO.	DATE	REVISION DESCRIPTION	BY	APP.
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4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
2	2/6/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETLAGS, MBTA ROADWAY	MMM	WCJ
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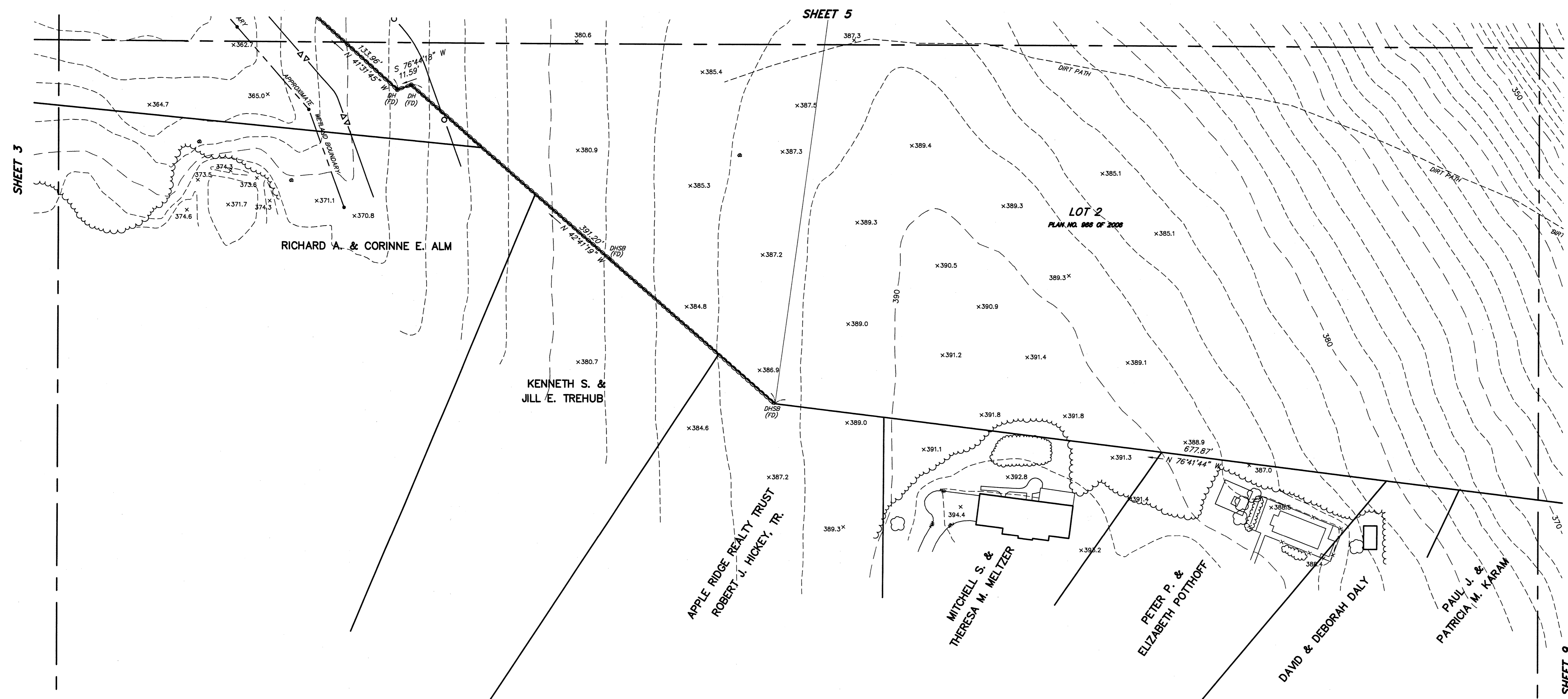
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NO.	DATE	REVISION DESCRIPTION	BY	APP.
6	4/13/07	UPDATE MBTA ROADWAY/W/UNION ST	SRJ	
5	4/10/07	GENERAL REVISIONS	MMM	SRJ
4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
2	2/6/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETLAGS, MBTA ROADWAY	MMM	WCJ

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NO.	DATE	REVISION DESCRIPTION	BY	APP.
6	4/13/07	UPDATE MBTA ROADWAY	MMM	SRJ
5	4/10/07	GENERAL REVISIONS	MMM	SRJ
4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
2	2/8/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETFLAGS, MBTA ROADWAY	MMM	WCJ
		REVISION DESCRIPTION	BY	APP.

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SRJ/MMM SRJ/WCJ

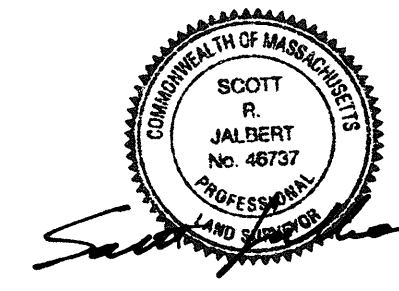
SHEET 6 OF 15

7974



MERIDIAN FROM PLAIN 1911 OF 1985

NOTE:
SEE SHEET 1 OF 15 FOR LEGEND, NOTES,
BENCHMARKS, AND CURVE & LINE TABLES.



NOTE: REVISION NO. 7 ON SHEETS 7 & 8 ONLY.

NO.	DATE	REVISION DESCRIPTION	BY	APP.
7	5/9/07	WETLAND REVISIONS	MMM	SRJ
6	4/13/07	UPDATE MBTA ROADWAY/WUNION ST	MMM	SRJ
5	4/10/07	GENERAL REVISIONS	MMM	SRJ
4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
2	2/6/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETFLGS, MBTA ROADWAY	MMM	WCJ

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PREPARED FOR
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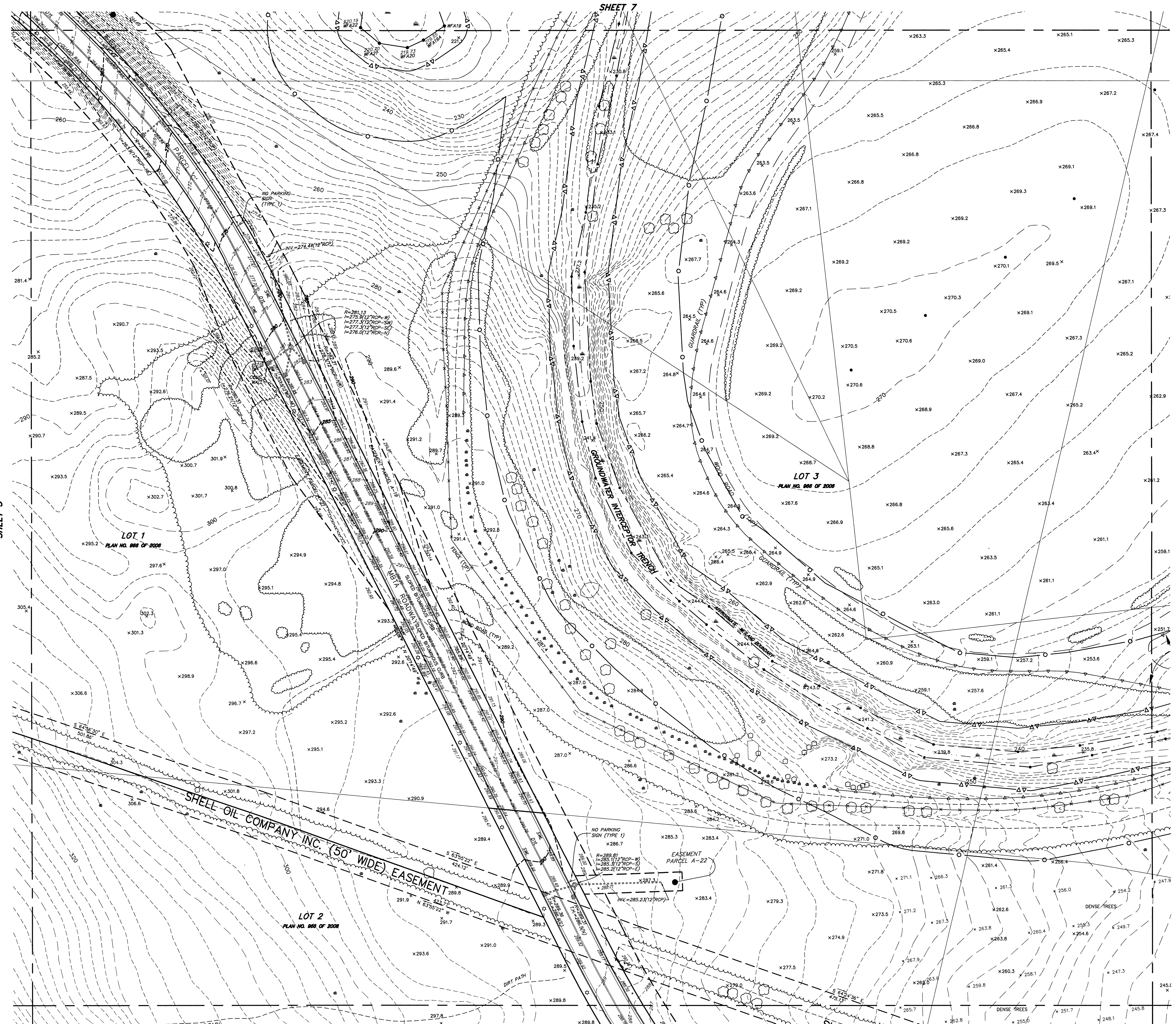
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CALC. BY: CHECKED
SRJ/MMM SRJ/WCJ

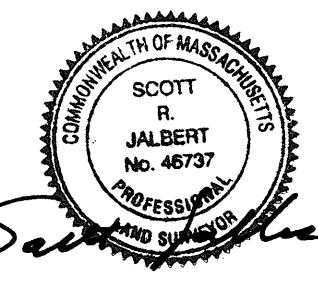
SHEET 7 OF 15

7974



MERIDIAN FROM PLAN 1911 OF 1989

NOTE:
SEE SHEET 1 OF 15 FOR LEGEND, NOTES,
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NOTE: REVISION NO. 7 ON SHEETS 7 & 8 ONLY.

NO.	DATE	REVISION DESCRIPTION	BY	APP.
7	5/9/07	WETLAND REVISIONS	MMM	SRJ
6	4/13/07	UPDATE MBTA ROADWAY/W UNION ST	MMM	SRJ
5	4/10/07	GENERAL REVISIONS	MMM	SRJ
4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
2	2/6/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETLAGS, MBTA ROADWAY	MMM	WCJ

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JEFFERSON AT ASHLAND, L.P.

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CALC. BY: CHECKED
SRJ/MMM SRJ/WCJ

SHEET 8 OF 15

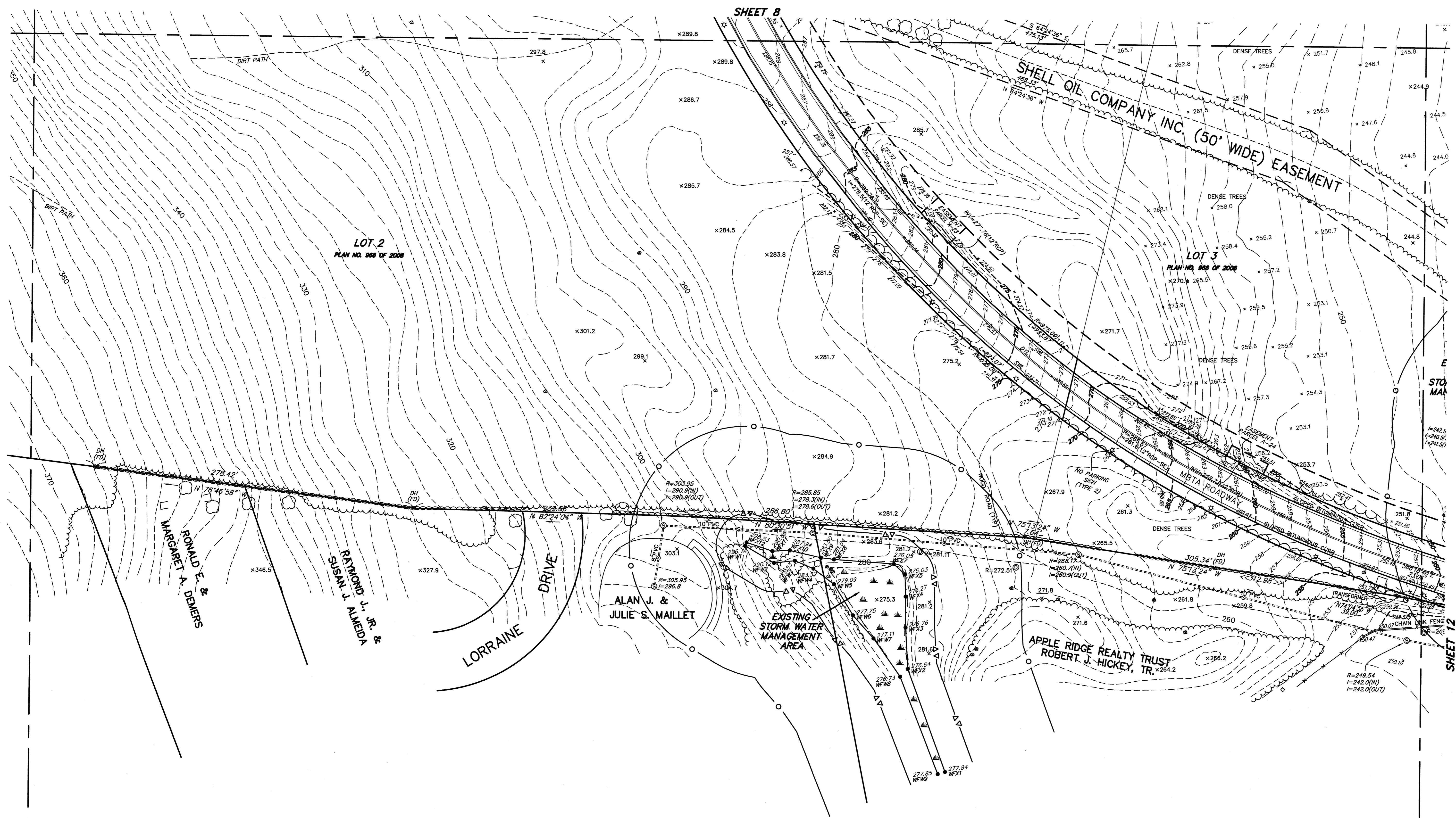
7974

SHEET 9

SHEET 5

SHEET 11

SHEET 7



MERIDIAN FROM PLAN 1911 OF 1986

NOTE:
SEE SHEET 1 OF 15 FOR LEGEND, NOTES,
BENCHMARKS, AND CURVE & LINE TABLES.

SHEET 6

SHEET 12

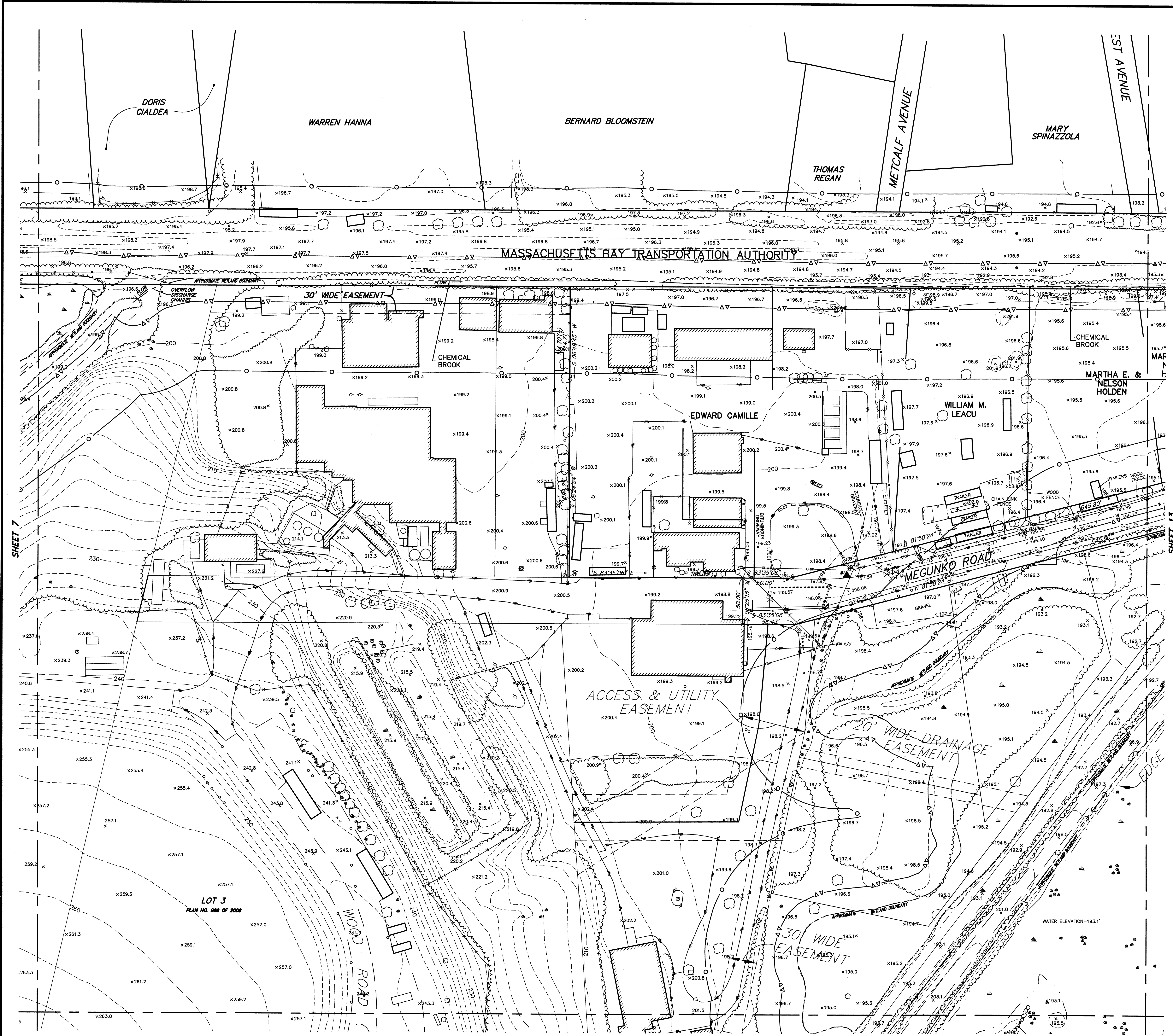
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NO.	DATE	REVISION DESCRIPTION	BY	APP.
6	4/13/07	UPDATE MBTA ROADWAY	MMM	SRJ
5	4/10/07	GENERAL REVISIONS	MMM	SRJ
4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
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1	11/22/06	UPDATED WETFLAGS, MBTA ROADWAY	MMM	WCJ

HSA HANCOCK SURVEY ASSOCIATES, INC.
185 CENTRE STREET, DANVERS, MASSACHUSETTS 01923
VOICE 978-777-3050 FAX 978-774-7816
SHEET 9 OF 15 7974



NOTE:
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BENCHMARKS, AND CURVE & LINE TABLES.

NO.	DATE	REVISION DESCRIPTION	BY	APP.
6	4/13/07	UPDATE MBTA ROADWAY/W/UMC...	SRJ	
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4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
2	2/6/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETLAGS, MBTA ROADWAY	MMM	WCJ

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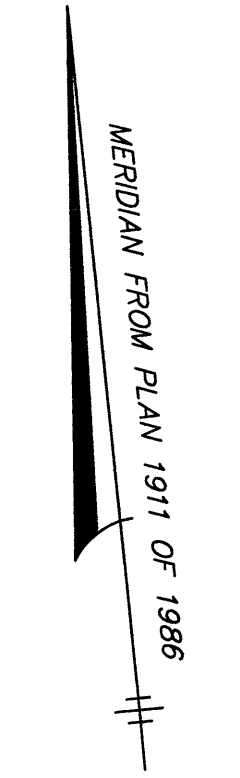
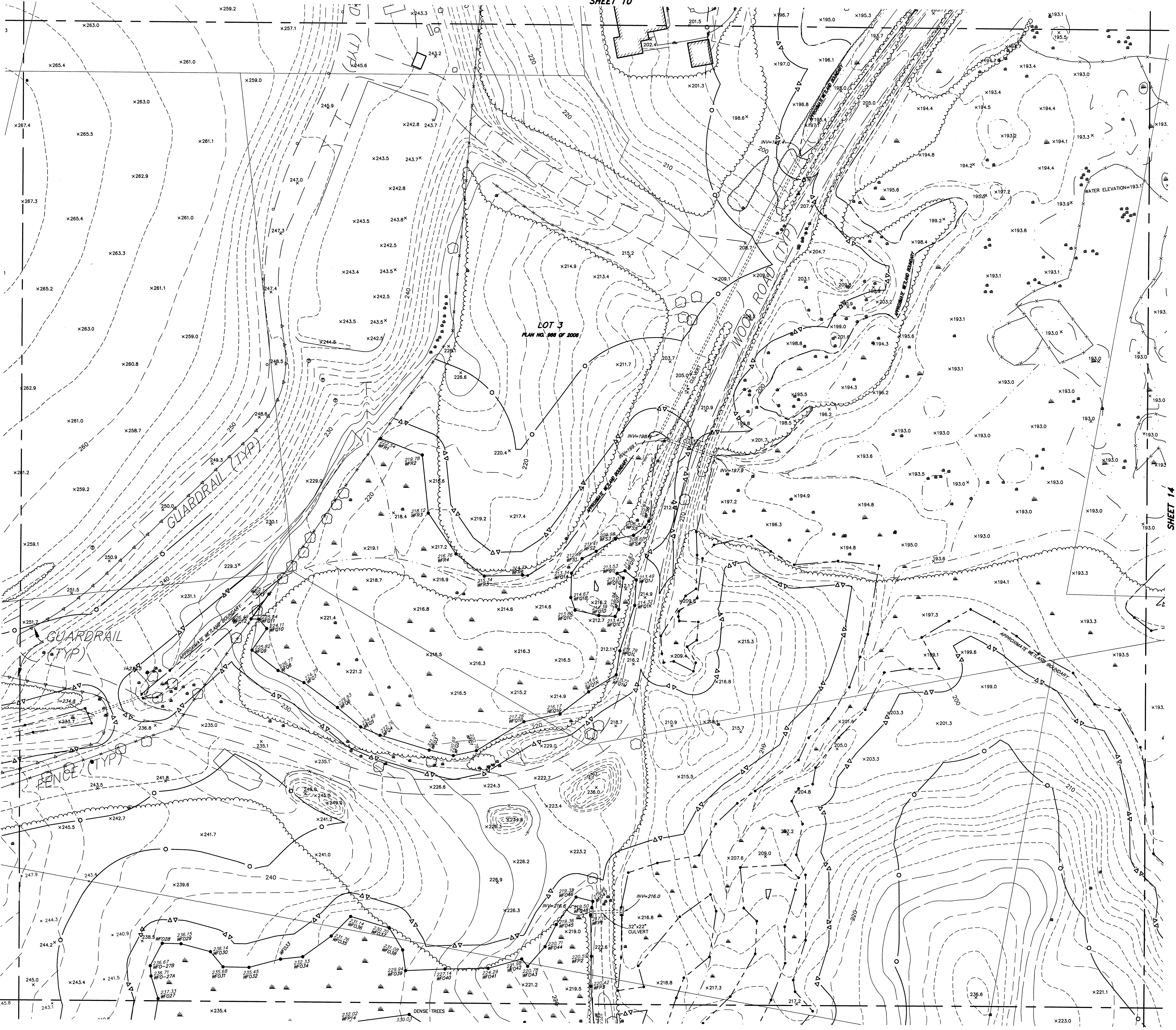
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SHEET 10 OF 15 7974

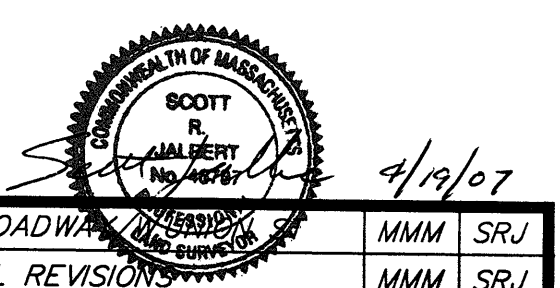
SHEET 7

SHEET 13

SHEET 11



NOTE:
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NO.	DATE	REVISION DESCRIPTION	BY	APP.
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4	4/9/07	WETLAND REVISIONS	MMM	SRJ
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SHEET 11 OF 15

7974

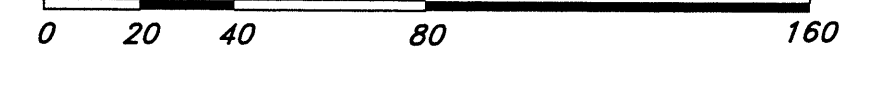


MERIDIAN FROM PLAN 1911 OF 1986

NOTE:
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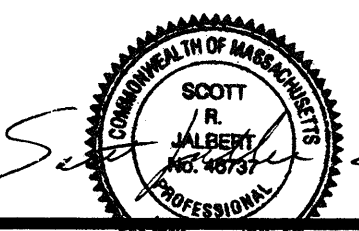


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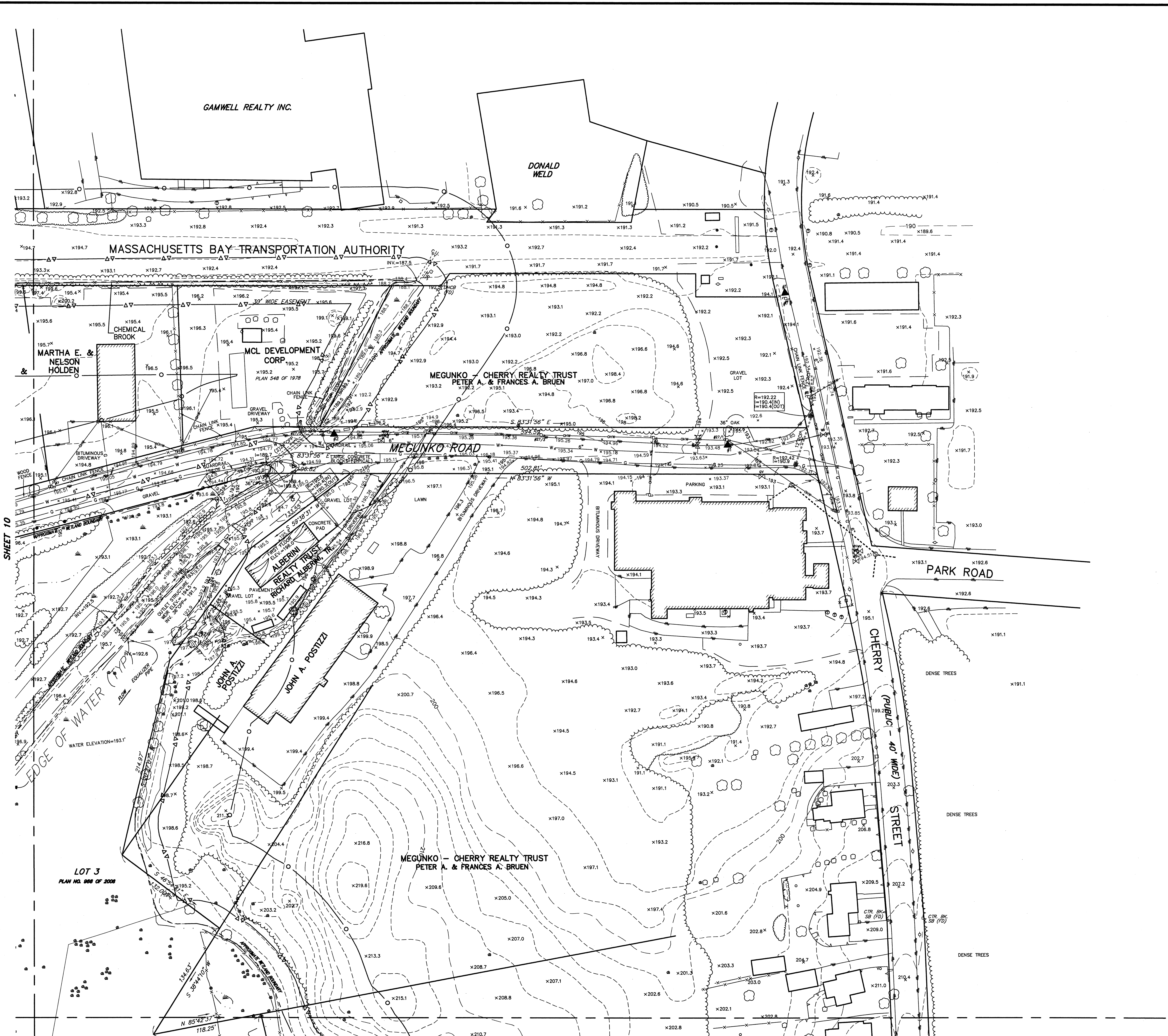
SHEET 12 OF 15

7974

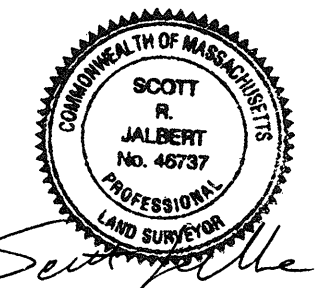
NO.	DATE	REVISION DESCRIPTION	BY	APP.
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5	4/10/07	GENERAL REVISIONS	MMM	SRJ
4	4/9/07	WETLAND REVISIONS	MMM	SRJ
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2	2/6/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETFLGS, MBTA ROADWAY	MMM	WCJ



CALC. BY: CHECKED
SRJ/MMM SRJ/WCJ



NOTE:
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Scott R. Albert 4/16/07

NO.	DATE	REVISION DESCRIPTION	BY	APP.
6	4/13/07	UPDATE MBTA ROADWAY/WUNION ST	MMM	SRJ
5	4/10/07	GENERAL REVISIONS	MMM	SRJ
4	4/9/07	WETLAND REVISIONS	MMM	SRJ
3	2/9/07	ANRAD REVISIONS	MMM	SRJ
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		REVISION DESCRIPTION		APP.

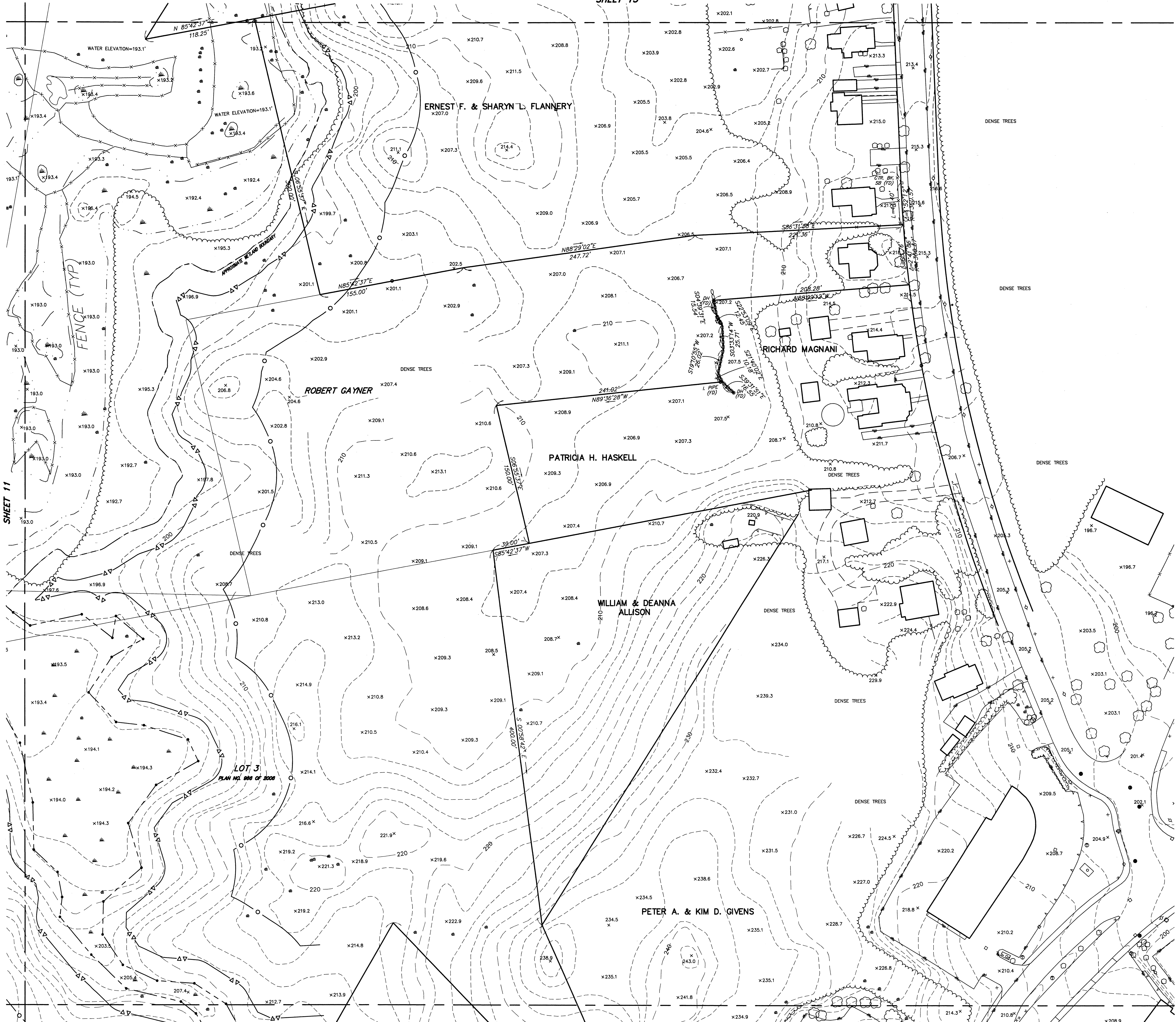
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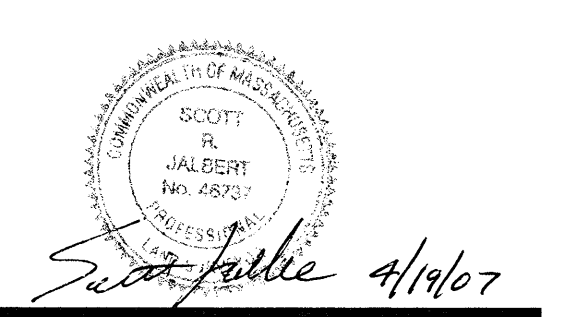
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SHEET 13 OF 15 7974



MERIDIAN FROM PLAN 1911 OF 1986

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6	4/13/07	UPDATE MBTA ROADWAY/WILSON ST	MMM	SRJ
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3	2/9/07	ANRAD REVISIONS	MMM	SRJ
2	2/6/07	WETLAND BUFFERS	MMM	WCJ
1	11/22/06	UPDATED WETFLAGS, MBTA ROADWAY	MMM	WCJ
				APP.

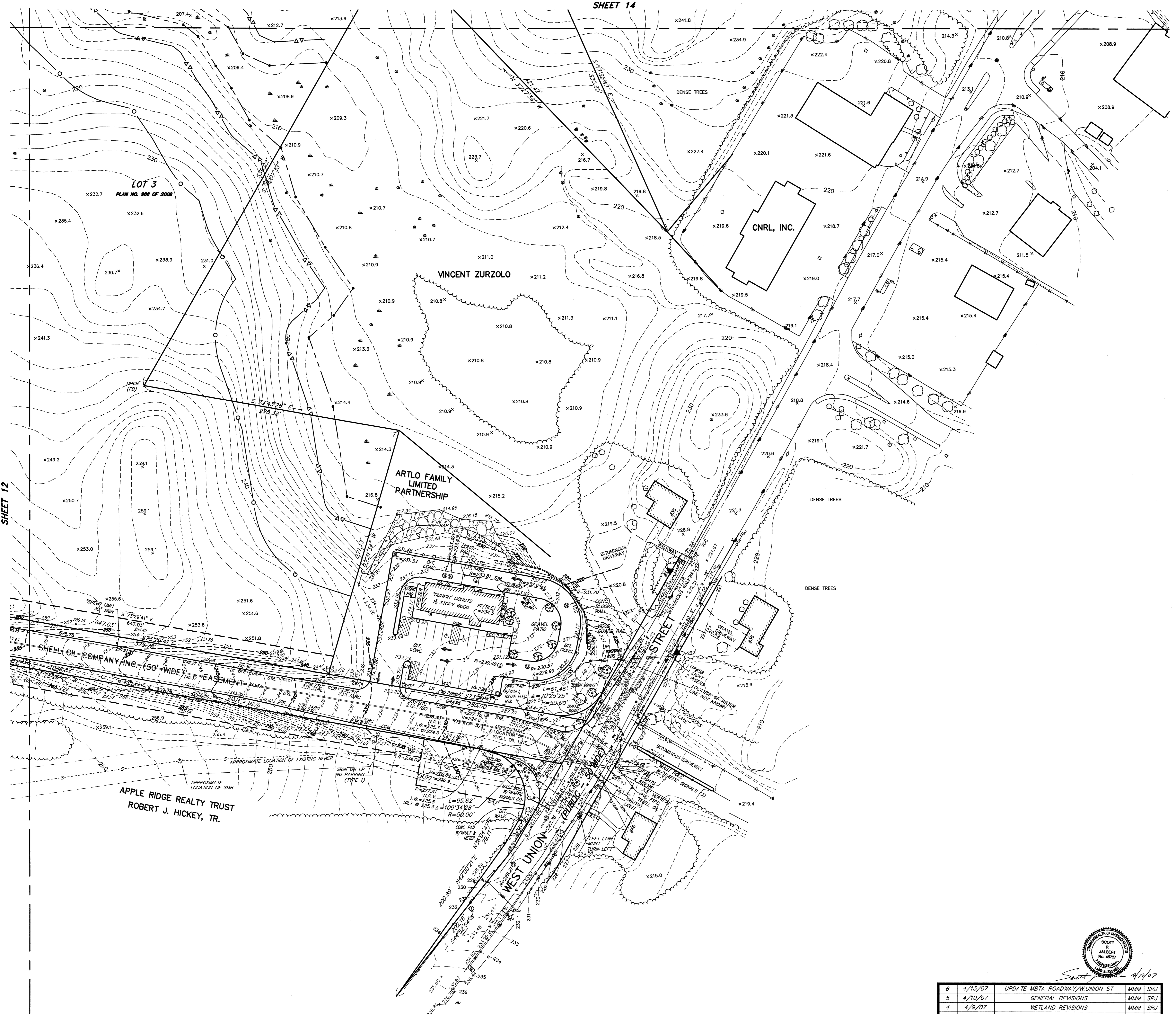
**TOPOGRAPHIC
PLAN OF LAND
IN
ASHLAND, MA**
PREPARED FOR
JEFFERSON AT ASHLAND, L.P.

SCALE: 1" = 40' JANUARY 30, 2002
0 20 40 80 160

HSA HANCOCK SURVEY ASSOCIATES, INC.
185 CENTRE STREET, DANVERS, MASSACHUSETTS 01923
VOICE 978-777-3050 FAX 978-774-7816

CALC. BY: CHECKED
SRJ/MMM SRJ/WCJ

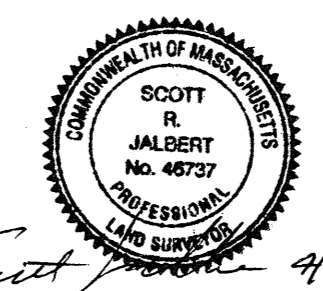
SHEET 14 OF 15



NOTE:
SEE SHEET 1 OF 15 FOR LEGEND, NOTES,
BENCHMARKS, AND CURVE & LINE TABLES.

**TOPOGRAPHIC
PLAN OF LAND
IN
ASHLAND, MA**
PREPARED FOR
JEFFERSON AT ASHLAND, L.P.

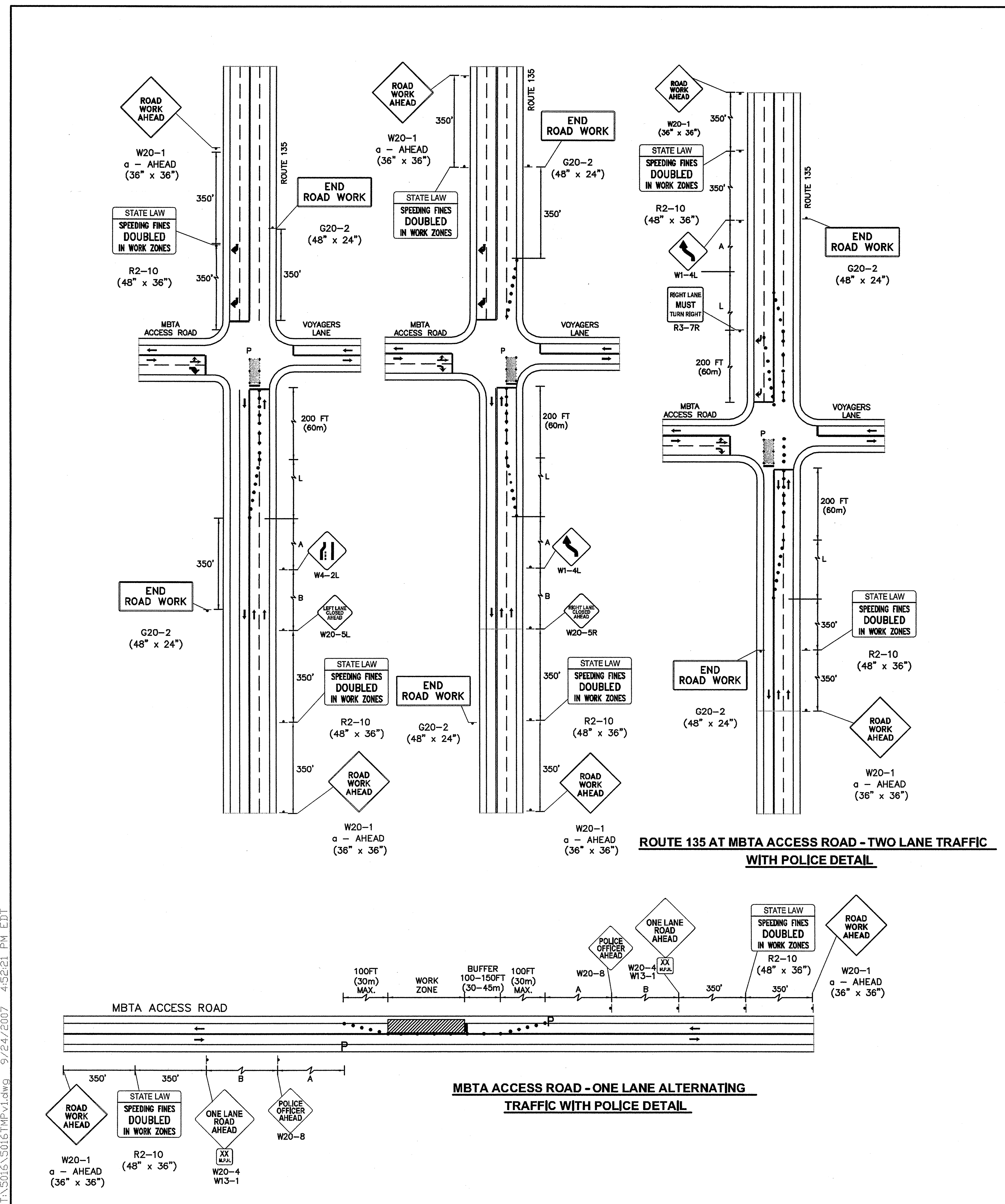
SCALE: 1" = 40' JANUARY 30, 2002
0 20 40 80 160



NO.	DATE	REVISION DESCRIPTION	BY	APP.
6	4/13/07	UPDATE MBTA ROADWAY/W UNION ST	MMW	SRJ
5	4/10/07	GENERAL REVISIONS	MMW	SRJ
4	4/9/07	WETLAND REVISIONS	MMW	SRJ
3	2/9/07	ANRAD REVISIONS	MMW	SRJ
2	2/6/07	WETLAND BUFFERS	MMW	WCJ
1	11/22/06	UPDATED WETFLAGS, MBTA ROADWAY	MMW	WCJ
		REVISION DESCRIPTION		

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TRAFFIC MANAGEMENT NOTES

- ALL TEMPORARY TRAFFIC CONTROL WORK SHALL CONFORM TO THE LATEST EDITION OF THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MUTCD) AND ALL REVISIONS.
- ALL SIGN LEGENDS, BORDERS AND MOUNTING SHALL BE IN ACCORDANCE WITH THE MUTCD.
- TEMPORARY CONSTRUCTION SIGNING AND ALL OTHER TRAFFIC CONTROL DEVICES SHALL BE IN PLACE PRIOR TO THE START OF ANY WORK.
- TEMPORARY CONSTRUCTION SIGNING, BARRICADES AND ALL OTHER NECESSARY WORK ZONE TRAFFIC CONTROL DEVICES SHALL BE REMOVED FROM THE HIGHWAY OR COVERED WHEN THEY ARE NOT REQUIRED FOR CONTROL OF TRAFFIC.
- SIGNS AND SIGN SUPPORTS LOCATED ON OR NEAR THE TRAVELED WAY, AND REFLECTORIZED PLASTIC DRUMS WITH LIGHTING DEVICES MOUNTED ON THEM, MUST PASS THE CRITERIA SET FORTH IN NOHRP REPORT 350, "RECOMMENDED PROCEDURES FOR THE SAFETY PERFORMANCE EVALUATION OF HIGHWAY FEATURES."
- CONTRACTORS SHALL NOTIFY EACH ADJUTANT AT LEAST 24 HOURS IN ADVANCE OF THE START OF ANY WORK THAT WILL REQUIRE THE TEMPORARY CLOSURE OF ACCESS, SUCH AS CONDUIT INSTALLATION, EXISTING PAVEMENT EXCAVATION, TEMPORARY DRIVEWAY PAVEMENT PLACEMENT AND SIMILAR OPERATIONS.
- THE FIRST THREE PLASTIC DRUMS OF A TAPER MAY BE MOUNTED WITH TYPE A LIGHTS.
- THE ADVISORY SPEED LIMIT, IF REQUIRED, SHALL BE DETERMINED BY THE ENGINEER.
- DISTANCES ARE A GUIDE AND MAY BE ADJUSTED IN THE FIELD BY THE ENGINEER.
- MAXIMUM SPACING OF TRAFFIC DEVICES IN A TAPER (DRUMS OR CONES) IS EQUAL IN FEET TO THE SPEED LIMIT IN MPH.
- MINIMUM LANE WIDTH IS TO BE 11 FEET (3.3m) UNLESS OTHERWISE SHOWN. MINIMUM LANE WIDTH TO BE MEASURED FROM THE EDGE OF DRUMS OR MEDIAN BARRIER.
- ALL SIGNS SHALL BE MOUNTED ON THEIR OWN STANDARD SIGN SUPPORTS.

LEGEND:

- REFLECTORIZED PLASTIC DRUM
- ▨ WORK ZONE
- ▭ WORK VEHICLE
- P POLICE DETAIL
- DIRECTION OF TRAFFIC
- ▭ TRUCK MOUNTED ATTENUATOR
- ▩ TYPE III BARRICADE
- ▩ IMPACT ATTENUATOR
- TRAFFIC OR PEDESTRIAN SIGNAL
- ⚡ FLASHING ARROW PANEL
- ▭ MEDIAN BARRIER
- ▲ SIGN
- ⚡ FLASHING ARROW PANEL
- ▩ MEDIAN BARRIER WITH WARNING LIGHTS

TAPER LENGTH CRITERIA FOR TEMPORARY TRAFFIC CONTROL ZONES

Type of Taper	Taper Length (L)*
MERGING TAPER	AT LEAST L
SHIFTING TAPER	AT LEAST 0.5L
SHOULDER TAPER	AT LEAST 0.33L
ONE-LANE, TWO-WAY TRAFFIC TAPER	100 FT (30 m) MAXIMUM
DOWNSTREAM TAPER	100 FT (30 m) PER LANE

FORMULAS FOR DETERMINING TAPER LENGTHS

Speed Limit (S)	Taper Length (L) Feet	Speed Limit (S)	Taper Length (L) Meters
40 MPH OR LESS	$L = \frac{WS^2}{60}$	60 KM/H OR LESS	$L = \frac{WS^2}{155}$
45 MPH OR MORE	$L = WS$	70 KM/H OR MORE	$L = \frac{WS}{1.6}$

WHERE: L = TAPER LENGTH IN FEET (METERS)
W = WIDTH OF OFFSET IN FEET (METERS)
S = POSTED SPEED LIMIT, OR OFF-PEAK 85TH-PERCENTILE SPEED PRIOR TO WORK STARTING, OR THE ANTICIPATED OPERATING SPEED IN MPH (KM/H)

SUGGESTED WORK ZONE WARNING SIGN SPACING

Road Type	Distance Between Signs**		
	A	B	C
LOCAL OR LOW VOLUME ROADWAYS*	350 (100)	350 (100)	350 (100)
MOST OTHER ROADWAYS*	500 (150)	500 (150)	500 (150)
FREEWAYS AND EXPRESSWAYS*	1,000 (300)	1,500 (450)	2,640 (800)

* SPEED CATEGORY TO BE DETERMINED BY HIGHWAY AGENCY
** DISTANCES ARE SHOWN IN FEET (METERS). THE COLUMN HEADINGS A, B, AND C ARE THE DIMENSIONS SHOWN IN THE DETAIL / TYPICAL SETUP FIGURES. THE A DIMENSION IS THE DISTANCE FROM THE TRANSITION OR POINT OF RESTRICTION TO THE FIRST SIGN. THE B DIMENSION IS THE DISTANCE BETWEEN THE FIRST AND SECOND SIGNS. THE C DIMENSION IS THE DISTANCE BETWEEN THE SECOND AND THIRD SIGNS. (THE "THIRD" SIGN IS THE FIRST ONE TYPICALLY ENCOUNTERED BY A DRIVER APPROACHING A TEMPORARY TRAFFIC CONTROL (TTC) ZONE.)

NOTES:

- ALL EXISTING SIGNS SHALL REMAIN IN PLACE OR BE RELOCATED AS REQUIRED BY THE ENGINEER DURING CONSTRUCTION.
- ALL EXISTING DRIVEWAYS SHALL REMAIN OPERATIONAL DURING CONSTRUCTION.
- ALL TEMPORARY STRIPING WILL REMAIN DURING ENTIRE PHASE.
- INSTALL TEMPORARY SIGNS, JERSEY BARRIER, DRUMS, PAVEMENT MARKINGS AND OTHER TRAFFIC MANAGEMENT DEVICES AS REQUIRED BY THE ENGINEER.
- MAINTAIN ONE TRAVEL LANE PER DIRECTION ON ROUTE 135 THROUGH WORK ZONE.
- WORK AT ROUTE 135 AND MBTA ACCESS ROAD RESTRICTED FROM 6:00AM-9:00AM.

PROJECT TITLE
JPI Ashland
Ashland, Massachusetts

PREPARED FOR
JPI
Southborough, Massachusetts

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10 N.E. BUSINESS CENTER DRIVE
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TEL: (978) 474-8800
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FORT MYERS, FLORIDA
12730 NEW BRITANNY BLVD., SUITE 600
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FAX: (239) 437-4636

DESIGNED BY SPK
DRAWN BY KJS
CHECKED BY LA
DATE SEPTEMBER 2007
SCALE NTS
STAMP

REVISIONS
NO. DESCRIPTION DATE

DRAWING TITLE
Traffic Management Plan - Advance Signing Schematic
MBTA Access Road (Ashland)

SHEET 1 OF -- DRAWING NUMBER
JOB NO. 5016
CAD 5016TMPv1
1

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