



SUKKUR MUNICIPAL CORPORATION

No: SMC/XEN/Parking/ADP-2105/- 442 of 2023

Sukkur dated:

07 / 07 /2023

CORRIGENDUM:

With reference to this office Notice Inviting Tender bearing No. SMC/XEN/Parking/ADP-2105/- 388 dated: 16-06-2023 which was published in leading Newspapers through Director Information (Adv:), Govt. of Sindh Karachi under insertion No. 2525/2023, the required clarification / modification in Bidding Documents is updated in pursuance of Rule – 23 of SPP Rules 2010 (Amended), therefore, the issuance of updated Bidding Document in respect of above referred NIT will continue upto 28-07-2023 during office hours, venue and other terms and condition will remain same. The opening of bid schedule is as under:

Schedule	Date & Time	ue
Issuance of Tender	From the publication of this Corrigendum To 28-07-2023 (During Working Hours)	Office of The Executive Engineer, Sukkur Municipal Corporation, (SMC), Near District Account Office, City Court Road, Sukkur, Sindh-65200. Land Line #. 071-9310307 Website http://smc.gos.pk/ Email: smc.sukkur786@gmail.com
Dropping of Tender	31-07-2023 (11:00 AM)	
Opening of Tender	31-07-2023 (11:30 AM)	

The procurement process shall be **“National Open Competitive”** and Procurement Method shall be **“Single Stage – Two Envelope Procedure”** govern by Sindh Public Procurement Rules, 2010 (Amended 2019). Type of Contract **“Turnkey Contract”**

In case the date of opening of bid is declared as public holiday or non-working day due to force majeure, the next official working day shall be deemed to be date of Issuance, Submission and opening of tender. The time and venue will remain same. If the tenders are cancelled / rejected or non-respondent, the next date for issue and opening will be as under.

2st Issuance from **01-08-2023** to **18-08-2023** &
Submission of Bids upto **21-08-2023** @ 11:00 AM opening on **21-08-2023** @11:30 AM

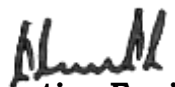
Executive Engineer
Sukkur Municipal Corporation

Copy submitted for information to:

- The **Mayor**, Sukkur Municipal Corporation.
- The **Municipal Commissioner**, Sukkur Municipal Corporation

Copy to:

- The **Assistant Engineer (Building)**, Works & Services Department, Sukkur (Procurement Committee Member) for information
- The **Accounts Officer** Sukkur Municipal Corporation (Procurement Committee Member) for information.
- PPMS Portal
- Notice Board


Executive Engineer
Sukkur Municipal Corporation
Executive Engineer
Sukkur Municipal Corporation