



SUKKUR MUNICIPAL CORPORATION

No: SMC/XEN/Illumination/ADP-2445/- 454 of 2023
Sukkur dated: 12 / 07 /2023

ORDER:

With reference to this office Notice Inviting Tender bearing No. SMC/XEN/Illumination/ADP-2445/- 392 dated: 16-06-2023 having SPPRA PPMS ID T01150-22-0007 which was published in leading Newspapers through Director Information (Adv:), Govt. of Sindh Karachi under insertion No. 2526/2023, due to out of head quarter of Procurement Committee Member for their official assignments, the issuance of Bidding Document in respect of above referred NIT will continue upto **01-08-2023** during office hours, venue and other terms and condition will remain same. The opening of bid schedule is as under:

Schedule	Date & Time	Venue
Issuance of Tender	Upto 01-08-2023 (During Working Hours)	Office of The Executive Engineer, Sukkur Municipal Corporation, (SMC), Near District Account Office, City Court Road, Sukkur, Sindh-65200. Land Line #. 071-9310307 Website http://smc.gos.pk/ Email: smc.sukkur786@gmail.com
Dropping of Tender	02-08-2023 (11:00 AM)	
Opening of Tender	02-08-2023 (11:30 AM)	

The procurement process shall be **“National Open Competitive”** and Procurement Method shall be **“Single Stage – Two Envelope Procedure”** govern by Sindh Public Procurement Rules, 2010 (Amended 2019). Type of Contract **“Turnkey Contract”**

In case the date of opening of bid is declared as public holiday or non-working day due to force majeure, the next official working day shall be deemed to be date of Issuance, Submission and opening of tender. The time and venue will remain same. If the tenders are cancelled / rejected or non-respondent, the next date for issue and opening will be as under.

2st Issuance from **03-08-2023** to **22-08-2023** &
Submission of Bids upto **23-08-2023** @ 11:00 AM opening on **23-08-2023** @11:30 AM

Executive Engineer

Sukkur Municipal Corporation

Executive Engineer

Sukkur Municipal Corporation

Copy submitted for information to:

- The **Mayor**, Sukkur Municipal Corporation.
- The **Municipal Commissioner**, Sukkur Municipal Corporation

Copy to:

- The **Assistant Engineer (Building)**, Works & Services Department, Sukkur (Procurement Committee Member) for information
- The **Accounts Officer** Sukkur Municipal Corporation (Procurement Committee Member) for information.
- PPMS Portal
- Notice Board

Executive Engineer

Sukkur Municipal Corporation