



SUKKUR MUNICIPAL CORPORATION

No. SMC/XEN / Drainage P-II / - 670

Date: 28/09/2023

RE-NOTICE INVITING TENDER FOR IMPROVEMENT OF DRAINAGE SYSTEM AT SUKKUR (PHASE-II)

The Sukkur Municipal Corporation is a Semi Government Agency of Government of Sindh, Pakistan for providing basic facilities to the locality Water Supply, Solid and Waste Management, Improvement of Infrastructure Roads / Streets, Green Belts and Parks within jurisdiction of Sukkur Municipal Corporation.

S. No	Name of work	Cost (In Million)	Bid Security	Const. Category	Specialization Codes	Tender Fee	Period
01	Improvement of Drainage System at Sukkur (Phase-II)	2194.073	3%	C-1	CE-01, CE-09, CE-10, ME-03, ME-05, EE-04, EE-05 & E-11 (Gen. Electric)	Rs. 5,000	3 Years

Now the Sukkur Municipal Corporation has received the funds for subject scheme and SMC invites the Bids as **Joint Venture** from contractor/firm having C-1 category license from PEC or above shall have the License to execute the scheme in question along with Consultancy firm who have registered with PEC in respective category having experience of (10) Years in Consultancy Business. Interested Consortium / JV's who have similar nature experience should provide information demonstrating that they have required manpower qualification, technical & financial capabilities and relevant experience to perform the assignment as per the tender document.

Interested Consortium / JV's can obtain/acquire the complete set of Bidding documents as specified in SPP Rules 2010 (Amended 2019) containing details of assignment and Qualification and Eligibility Criteria from the address given below on submission of written application on company letter head during office hours upon payment of a nonrefundable fee **Pak Rupees (5,000/-) Five Thousand Only** in shape of Bank Draft / Pay Order / Call deposit in favor of **"Sukkur Municipal Corporation"**.

Schedule	Date & Time	Venue
Issuance of Tender	From the publication of this Tender Notice To 24-10-2023 (During Working Hours)	Office of The Executive Engineer, Sukkur Municipal Corporation, (SMC), Near District Account Office, City Court Road, Sukkur, Sindh-65200. Land Line #: 071-9310307 Website http://smc.gos.pk/ Email: smc.sukkur786@gmail.com
Dropping of Tender	25-10-2023 (11:00 AM)	
Opening of Tender	25-10-2023 (11:30 AM)	

The Bid must clearly state Tender for **IMPROVEMENT OF DRAINAGE SYSTEM AT SUKKUR (PHASE-II)** and must be delivered in English Language under sealed Envelope by hand or through courier not later than the scheduled mentioned above.

The procurement process shall be **"National Open Competitive"** and Procurement Method shall be **"Single Stage – Two Envelope Procedure"** govern by Sindh Public Procurement Rules, 2010 (Amended 2019). Type of Contract **"Turnkey Contract"**. Bid Security could be in shape of Call Deposit / Pay Order or Bank Guarantee as specified in SPP Rules 2010 (amended) in favour of **Sukkur Municipal Corporation**.

In case the date of opening of bid is declared as public holiday or non-working day due to force majeure, the next official working day shall be deemed to be date of Issuance, Submission and opening of tender. The time and venue will remain same. If the tenders are cancelled / rejected or non-respondent, the next date for issue and opening will be as under.

2st Issuance from **26-10-2023** to **10-11-2023** &
Submission of Bids upto **13-11-2023** @ 11:00 AM opening on **13-11-2023** @11:30 AM

Sukkur Municipal Corporation will not be responsible for any cost or Expenses incurred by the bidding firm and reserved the right to terminate the procurement process at any time subject to relevant provision of SPP rule, 2010 (amended 2019).

All applying firms must be registered & Active with all applicable tax agencies, i.e. Income tax, Sales tax, SRB etc. Bidders are required to provide relevant documents and registration certificate).

Note: This NIT can also be seen on SPPRA (PPMS) Govt. of Sindh Website <https://ppms.pprasingh.gov.pk/PPMS/> and SMC's Official website www.smc.gos.pk

Executive Engineer
Sukkur Municipal Corporation

C.C to:-

- ✓ The **Additional Chief Secretary** to Government of Sindh, Local Government Department, Karachi for kind information.
- ✓ The **Mayor**, Sukkur Municipal Corporation, for kind information.
- ✓ The **Regional Director**, Local Government, Sukkur for kind information.
- ✓ The **Municipal Commissioner (CRC)**, Sukkur Municipal Corporation for kind information.
- ✓ The **Director Information (Advertisement)**, Government of Sindh, Karachi for information and publication.
- ✓ The **Accounts Officer SMC / Assistant Engineer, District Building (W&S) Sukkur (PC Members)**, Sukkur Municipal Corporation for information with request to attend the procurement proceedings as per schedule.
- ✓ PPMS Web Portal.
- ✓ Notice Board


Executive Engineer
Sukkur Municipal Corporation
Executive Engineer
Sukkur Municipal Corporation