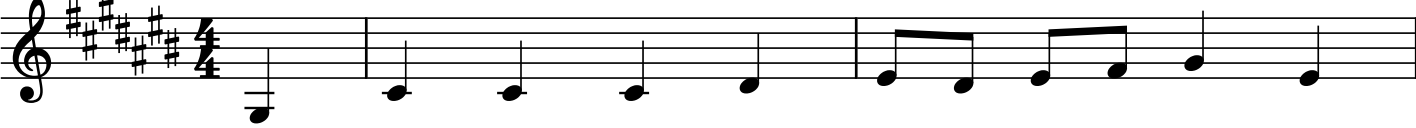



# O Come, You Longing Thirsty Souls

$\text{♩} = 120$   $G^\#$   $C^\#$   $F^\#$   $C^\#$   $D^\#m$   $C^\#$   $A^\#m$   $G^\#$   $A^\#m$



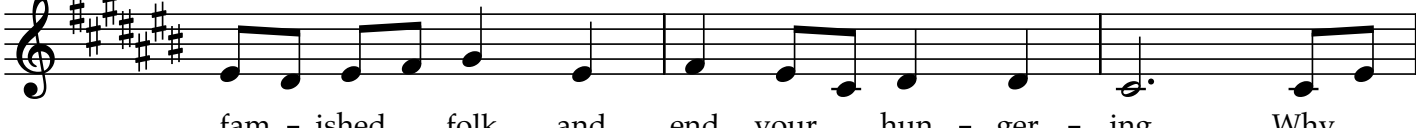
1. O come, you long - ing thirst - y souls, drink  
 2. For as the rain and snow a - bove fall  
 3. For

$D^\#m$   $C^\#$   $D^\#m7$   $G^\#7$   $C^\#$   $G^\#$   $C^\#$   $F^\#$   $C^\#$   $D^\#m$




free - ly from the spring. And come, you wea - ry,  
 not in van - i - ty, but for this pur - pose

$C^\#$   $G^\#$   $A^\#m$   $D^\#m$   $C^\#$   $D^\#m7$   $G^\#7$   $C^\#$   $A^\#m$




fam - ished folk, and end your hun - ger - ing. Why  
 wa - ter earth: to feed hu - man - i - ty. So

$E^\#m$   $F^\#$   $G^\#7$   $A^\#m7$   $G^\#7$   $C^\#$   $A^\#m$   $G^\#$   $G^\#7$




spend your - self on emp - ty air? Why  
 shall the word of spir - it serve as

$C^\#$   $D^\#m$   $A^\#m$   $G^\#$   $A^\#m7$   $G^\#$   $C^\#$   $F^\#$   $C^\#$   $D^\#m$



not be sat - is - fied? For ev - ery - where a  
 seed with

$C^\#$   $A^\#m$   $G^\#$   $A^\#m$   $D^\#m$   $C^\#$   $D^\#m7$   $G^\#7$   $C^\#$



feast is spread that's al - ways at our side.