



# Prairie Bowmen

December 2016

## President's Report

Fellow Prairie Bowmen members, I feel a bit awkward with this note. However, I felt you need to know how I arrived. As you know at the last election, we had no candidates for the office of President. Someone, whom I am looking for, wrote my name in unsolicited, but sensing a need to complete the board I agreed to serve. Having joined in 1972 I have seen a lot of history and experience and wish to assure a long Prairie Bowmen future to come. The club may be facing some organizational issues as we address the upcoming programs, but on the other hand I am confident that all of you have an interest in seeing us succeed and can help. Therefore I am encouraging each and every one of you to help figure out what it is we should aim for. To do that I invite you all to give me a call, text(466-9040), email (wsheets@radiks.net), letter (6710 Marcia Lane, Lincoln, 68505) or better yet attend the next club meeting and suggest your desired direction for us to continue. My tenet years ago as a club officer was that everyone needs to be a part of the decision and I think it still is true today. I am sure that other board members feel the same way so call one of them.

Our mission is clear to me, as stated in our by-laws, that we are to encourage all forms of archery whether it be hunting or target archery and engage in programs to improve our skill at all ages. That is to include engaging in conservation of wildlife and habitats.

I believe that we need to ramp up our JOAD and NASP youth activities. The rest of us can use skill development (called practice, league and invitational) activities, as well. Since retiring a few years ago I have invested a lot of trips training schools in the NASP protocol. We have a strong NASP culture in our city that can continue cooperatively with our schools and other archery pursuits. The goal of it all is to enjoy seeing an arrow fly.

Finally, I want to note that we have facilities to help us meet this mission. The outdoor range is wholly owned by the club, but that requires maintenance inputs and we lease space for the indoor range centrally downtown. Let me dispel any rumor of wishing to sell off these assets. That is ludicrous as long as they help meet the mission. Our challenge is to make them function to meet that need.

Thank you for understanding and patience and your help.

Cheers and Take a Kid Hunting



## SPECIAL ASSESSMENT

The special assessment of \$30.00 has not gone away because it is necessary. The money raised so far will be used to invest in new targets at the indoor range. We operate on a very tight budget, major expenses sometimes require an assessment. If you have not paid the assessment you will be receiving a statement. A combination change will follow after the appropriate period for payment.

## Board Members

### **PRESIDENT**

Wes Sheets  
(402) 466-9040  
[wsheets@radiks.net](mailto:wsheets@radiks.net)

### **TARGET REP. OPEN POSITION**

### **BOWHUNTER REP.**

Joel Burham  
(402) 560-2038  
[huntingbucks@gmail.com](mailto:huntingbucks@gmail.com)

### **TREASURER / SECRETARY**

Chris Benson  
(402) 540-0524  
[Hoosier-daddy\\_ne@yahoo.com](mailto:Hoosier-daddy_ne@yahoo.com)

### **RANGE MASTER**

Lonnie Mostek  
(402) 483-5909  
[lrmstek@hotmail.com](mailto:lrmstek@hotmail.com)

### **YOUTH EDUCATION COOR.**

John Filsinger  
(402) 992-0251  
[John\\_filsinger@hotmail.com](mailto:John_filsinger@hotmail.com)

### **WEBSITE COORDINATOR/ NEWSLETTER EDITOR**

Wayne Janssen  
(402) 488-6620  
[tf121469@hotmail.com](mailto:tf121469@hotmail.com)

## SAVE THE DATE

You should save the date of February 4, 2017. On that date we will be having a membership meeting highlighted by a pot luck dinner, open youth range and a special opportunity to have your racks from this year measured by a certified measurer. The plan is to have members bring their best deer of this season to be measured. If your trophy is at the taxidermist you can bring a score sheet prepared by a certified measurer along with a photo to be entered into the competition. The highest scoring rack of the evening will receive the Big Buck Award. It should be fun for all and we will have an opportunity to discuss the desires of the membership for the upcoming year and beyond. Come and be a part of the family called Prairie Bowmen of Lincoln.

## Target Report

We are still in need of a target representative. If you have an interest in serving the club in this capacity please call Wes. The 3D indoor is being run by volunteers. Adam Jirovsky has volunteered to run the indoor league this winter. Any volunteers willing to help him run the target league would be great. It is now scheduled for Monday nights starting January 9th at 7:00.

## Board Meeting

Monday January 2, 2017

7 PM Indoor Range

# 2017 Schedule

## PRAIRIE BOWMEN ARCHERY CLUB 2017 SCHEDULE

### TARGET

January 21 & 22	450 Round
February 18 & 19	300 Round
November 5	300 Round
December 16 & 17	450 Round

### 3D

January 14 & 15	Indoor 3D
February 11 & 12	Indoor 3D
April 9 & 9	Indoor 3D
May 20 & 21	Outdoor 3D
June 17 & 18	Outdoor 3D
August 19 & 20	Prairie Bowmen Jamboree

### JOAD/AAA

January 10 through March 14	Tuesday nights 6:00 & 7:00
April 11 through June 13	Tuesday nights 6:00 & 7:00
July 11 through September 12	Tuesday nights 6:00 & 7:00
October 10 through December 12	Tuesday nights 6:00 & 7:00

### INDOOR TARGET LEAGUE

January 9 through March 13	Monday nights 7:00
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### INDOOR 3D LEAGUE

January 5 through March 16	Thursday nights 7:00
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# PRAIRE BOWMEN

VEGAS 450

JANUARY 21<sup>st</sup> & 22<sup>nd</sup>

Saturday Night 7:00 p.m.

OR

Sunday 9:00 a.m. – 2:00 p.m. continuous

COST:

\$15 Adult

\$10 Young Adult

\$ 6 Cubs



INDOOR 3D

JANUARY 14th & 15th

Saturday 9:00 a.m.—1:00 p.m.

OR

Sunday 9:00 a.m. – 1:00 p.m.

COST:

\$15 Adult

\$10 Young Adult

\$ 6 Cubs

FOR MORE INFO

John Filsinger (402) 992-0251

[pbarchery@gmail.com](mailto:pbarchery@gmail.com)

PRAIRE BOWMEN

345 S. 14<sup>th</sup> St

Lincoln, NE

# Range Master Report

Range Master Report

by Lonnie Mostek

First off, I want to thank Gaylen Rogers for all his support and help this past year in assisting me in my position as Range Master (even though he never thought of himself as an assistant).

I am pleased to say that Brian Krogman has stepped up to assist me in my duties. Brian works for Cold Storage and works in the maintenance department for this company. He will add expertise in maintaining our equipment.

I would like to have a work day to clear some fallen trees on the upper range. It is hard to set up a time when the proper tools are not available. Do you have a chain saw and a few hours available to help work on the upper range? The last storm cleared some old dead evergreen trees; but, wasn't so kind as to where they were placed. Your help would be appreciated and I am willing to work on your schedule. I'll be waiting for your call!

One more thing: I am looking for a donation of a floor jack for the Club.

## JOAD / AAA

I am John Filsinger and I am your new youth education director at Prairie Bowman. We are just finishing up our current session of JOAD on Tuesday nights. The next session starts January 10th and runs for 10 weeks with classes running from 6:00pm to roughly 7:00pm and 7:00pm to roughly 8:00pm. Cost is 25\$ for the entire 10 week class. If You have any questions about the class or have youngsters that would like to give Archery a try I encourage you to give me a call. I am in the works of trying to get an inner city school shoot set up between all competing Lincoln schools with an Archery program that will be held at the indoor range. Also I have been in contact with a few Boy Scout troop leaders about having a few Boy Scout troop shoot days. I encourage everyone with kids or teenagers with an interest in getting into archery to get a hold of me or come down and check out our Tuesday night classes. hope to see you on Tuesday's

John Filsinger 402-992-0251

john\_filsinger@hotmail.com

## Bow Hunter Report

Here is what I came up with for winter league.

Start Thursday January 5th and run until the March 16th. This will be 11 weeks.

Starts at 7 pm each night.

The range is closed from 6-10 pm each Thursday for 3-D league during the season. We will start set up at 6 pm that is why we close early.

The league will consist of 10 weeks of regular league with nine scores counting, we will drop the lowest of ten scores. We will flight the league after the month of January. Then the last week will be a shoot off from the top shooters in each flight. We usually only have two flights due to the number of shooters who have a full nine scores.

Cost from last year were \$5 for members and \$8 for non members. If you want to pay for the entire year it will be \$50 for members and \$80 for non members.

If you have any questions please call.

Joel Burham, Bowhunter Representative (402) 560-2038

## Facebook Page Update

At the present time the Prairie Bowmen Board has been unable to obtain control of the Facebook page. which we have been using. Therefore we are no longer able to post pertinent information to that page. The only immediate fix available to us is to initiate a new Facebook page to pass on information to our members and anyone else who is interested in our club activities. The old page is no longer accurate and should not be consulted for information on the club. In the future we will be posting to our new Facebook page at **Prairie Bowman Board**.. This will be the only official page of the Lincoln Prairie Bowmen until further notice. We hope to have you as a user of the Facebook page at:

**PRAIRIE BOWMEN BOARD**

## Secretary/Treasurer Report

### Treasurer Report

As I wrote in my bio prior to the election, I've been a proud member of the Prairie Bowmen since 1972. I served on the board a couple of times many years ago, and now I'm anxious to see if this old dog can learn some new tricks and try to contribute more to the Club. It was really gratifying to see several young guys at the meeting the other night. The current Board is anxious to do all we can to promote archery in general and our Club in particular. We want every member to look forward to meeting new friends that share the same love of archery.

I retired six months ago, and recently have been sharing with friends that I was concerned I wouldn't have much to do inside this winter. After lugging several boxes of Club material home the other night, I don't think that's going to be a problem!

There won't be a Treasurer Report this month as I am just starting to dig through all the information. I want to thank Kelly Allen for handling the job during her terms. I know it was a big commitment of time for someone with young children.

### Secretary Report

Meeting was called to order by President Wes Sheets after conclusion of prior meeting.

Discussion was held regarding dates for tournaments next year. The State Board will be contacted about adding our tournaments to fit in with the State calendar.

It was moved and seconded to have Chris Benson and Lonnie Mostek as the authorized signatures for the Club checking account.

A short discussion was held regarding the current financial condition of the Club and budgeting for next year.

Meeting adjourned approximately 9:30

Respectfully submitted,

Chris Benson , Secretary/Treasurer

## SPECIAL OFFER

NOTICE: Greg and Marty at Blue River Archery in Fairbury would like to extend the offer of \$50.00 off on the purchase of any bow and 10% discount on any in stock accessories from their shop to all current PRABO members to support the development of our sport. Limited time offer so call before you come down.



**Wayne Janssen**  
**9200 Merryvale Dr.**  
**Lincoln, NE 68526**

## December 2016 Issue

### **Lockers Available**

We have several lockers for rent at the indoor range. Cost is \$50 per year. Contact Chris Benson at 402-540-0524.

We are on the Web  
[www.Prairiebowmen.org](http://www.Prairiebowmen.org)

*Stamp  
Here*

*60 YEARS OF*



*STRAIGHT SHOOTING*

**OUTDOOR RANGE**  
**725 Carlton Drive**

**INDOOR RANGE**  
**345 S. 14TH ST.**

### **Lost and Found**

Missing something? Found something? Arrows, jackets, and notebooks keep showing up at both the indoor and outdoor range. Be sure to leave found items on the desk or bench.

### **E-Mail Listing**



There is often important news that happens faster than the newsletter. Don't miss out! If you haven't been receiving e-mail from the club, then make sure we have your current e-mail address.

Contact Chris Benson at [hoosier-daddy\\_ne@yahoo.com](mailto:hoosier-daddy_ne@yahoo.com) to confirm your e-mail.