



# Prairie Bowmen

January 2014

## President's Report

Happy New Year! Hope everyone had a successful hunting season in 2013. I know we as a club have had a very busy and productive year, lots of needed improvements and positive changes. With the New Year and our 60<sup>th</sup> Anniversary, it looks to be another busy year.

I'm looking for volunteers to be on a 60<sup>th</sup> Anniversary committee. Also we would love to get pictures and stories that we can share. If you would like to serve on the committee or have things you would like to share please let me know.

### How Prairie Bowmen Began

On February 26, 1954 Jim Lund and other local archers called a meeting at the YMCA downtown to form The Prairie Bowmen of Lincoln. The vote was favorable and a constitution was adopted. It was the first "field archery club" in Nebraska as several of the archers were familiar with the N.F.A.A. protocols and wished to pursue field competitions. Officers elected at that time were Bob Ellis—President, Don Hintz—Vice President, and Jim Lund—Secretary. Jim Lund set up a target event in Antelope Park the next Sunday in which 17 members participated.

A month later at the March meeting a field course site had been offered for use by the Skyline Dairy owned by State Senator Otto Liebers. That site is our present location of the club. Three more board members were added at that time being Jack Swiggard—Range Master, Dick Koch, and Lyle Young. The Prairie Bowmen became a chartered affiliate of the NFAA at this time and adopted its policies, practices, and procedures

The energetic club members established a regulation field range and target facilities quickly to get the club started. At the same time this group of archers set about to improve hunting opportunities in Nebraska by working with other conservation groups and legislative bodies. The primary objectives identified for this club were the recreational sport in competition with each other and also to satisfy man's inherent nature to pursue wild life in such a manner as to provide it controlled existence consistent with present and future times.

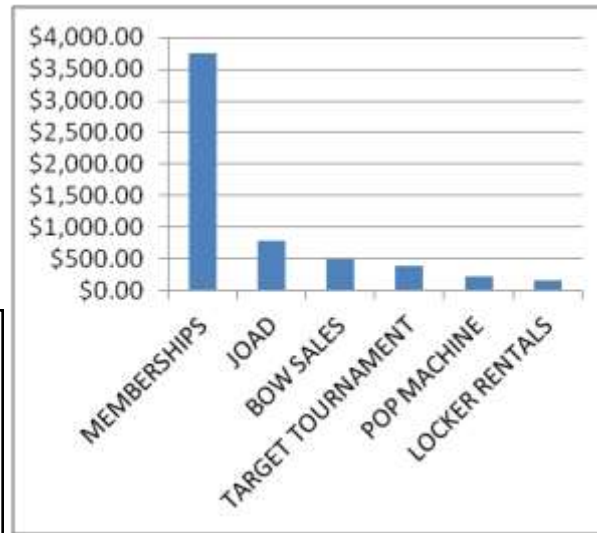
Trent Allen, President

## New Logo

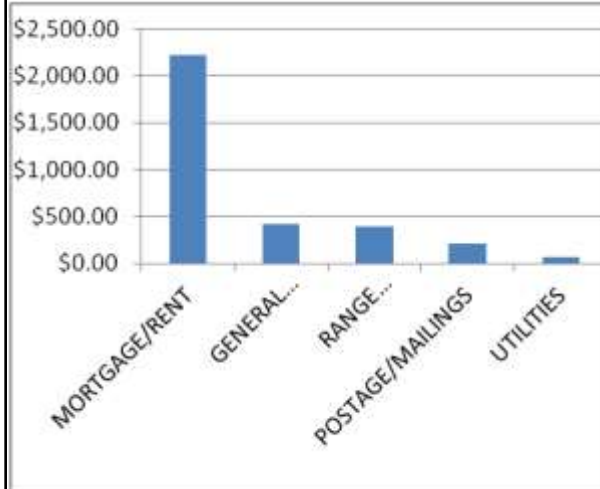
You probably noticed the new logo in the corner. We would like to thank club member Shane Wiggins for designing our new identity and t-shirts.



# Treasurer Report



Nov / Dec  
Income



Nov / Dec  
Expenses

## Board Members

### PRESIDENT

Trent Allen  
(402) 580-0803  
[trentallen@windstream.net](mailto:trentallen@windstream.net)

### TARGET REP.

TBA

### BOWHUNTER REP.

Adam Jirovsky  
(406) 750-1850  
[slamdham@hotmail.com](mailto:slamdham@hotmail.com)

### TREASURER / SECRETARY

Kelly Allen  
(402) 416-2881  
[kallen76@windstream.net](mailto:kallen76@windstream.net)

### RANGE MASTER

Tim Kaldahl  
[tkaldahl2000@gmail.com](mailto:tkaldahl2000@gmail.com)

### YOUTH EDUCATION COOR.

Mike Yost  
(402) 560-5284  
[huntermikeyost@hotmail.com](mailto:huntermikeyost@hotmail.com)

### WEBSITE COORDINATOR

JOSH HESSON  
(402) 432-1626  
[J.Hesson18@yahoo.com](mailto:J.Hesson18@yahoo.com)

### NEWSLETTER EDITOR

Michael Welsh  
(402) 419-1284  
[mwelsh@neb.rr.com](mailto:mwelsh@neb.rr.com)

## Board Meeting

January 20, at 7:00 p.m.

CSG offices

4903 N. 57th Street

# Bowhunter Report

Happy new year everyone. I hope everybody had a successful hunting season. Don't go putting those bows away because indoor 3-D leagues are going to get started up along with target leagues. The club is giving out some really nice awards for them. So head over to the indoor range at 7 on Tuesdays and Thursdays. Stay practiced up for my favorite time of the year— 3-D season.

We will be having our annual Ice Breaker shoot in March. If you have any questions about setups or running advice please feel free to contact me and I'll help you out.

I got my shop done and it's heated real nice. So if you need some help I will be more than happy to help you out. Shoot straight and hope to see you at the leagues.

Adam Jirorsky, Bowhunter Representative

## Welcome New Members

We have nine new memberships joining our club:

- ◆ David Wilmarth
- ◆ Wade Foreman
- ◆ Kirk Bender
- ◆ Dave Standley
- ◆ Roy Sheldon
- ◆ Dana Divine
- ◆ Aliece Aylor
- ◆ Chi Amy Chow and Family
- ◆ Savannah Czolgos and Family

We welcome all of you and look forward to seeing you at the range.

January 2014

## PRAIRIE BOWMEN T-SHIRTS FOR SALE!

**\$12.00 SM-XL (Youth & Adult)**

**\$15.00 XXL & XXXL**

**To Order Contact KELLY ALLEN @ 402-416-2881 or [kallen76@windstream.net](mailto:kallen76@windstream.net)**



# 2014 State JOAD Tournament

## February 15th, 2014



**Registration 1:00 pm**  
**Shooting 2:00 pm**  
**Standard JOAD Scoring and Rules**

**Open to all archers ages 20 and under.**

**Divisions include: Barebow / Genesis, Olympic Recurve, and Compound**

**Ages 10 and under shoot at 10 yards**

**Ages 11—20 shoot at 20 yards.**

### **Contact Information**

Michael Welsh- 402-419-1284, mwelsh@neb.rr.com

Mark Vanek- mvanek@gmail.com

### **Pricing**

**\$12 Individual**

**\$20 Family**

See our website for details — [www.prairiebowmen.com](http://www.prairiebowmen.com)

**Prairie Bowmen Archery Club**

**345 South 14th Street, Lincoln, NE**





**PRAIRIE BOWMEN'S  
PRESIDENTS DAY  
TARGET TOURNAMENT**

**NFAA 300 Round**

**FEBRUARY 15<sup>TH</sup> & 16<sup>TH</sup>**

**SATURDAY NIGHT 7PM**

**SUNDAY 9-1 CONTINUOUS LINE**

**COSTS:**

**\$15.00 ADULTS**

**\$12.00 YOUNG ADULT**



**FOR MORE INFO CONTACT:  
TRENT ALLEN 402-580-0803**

**NEW HUNTER CLASS**

**RULES:**

**HUNTING ARROWS WITH SCREW IN  
TIPS**

**345 S 14<sup>TH</sup> ST  
LINCOLN, NE**

# Off Target

## Club Meeting

A club meeting is scheduled for January 19th at the Indoor Range. The meeting will start at 7 pm. Our regular Board Meeting will be Monday, January 20<sup>th</sup> at the State Games Office also at 7 pm. All club members are welcome and encouraged to come to these meetings.

Sunday, January 19th, 2014.

7:00 pm, Indoor Range

## New Targets

If you have been to the indoor range lately you will see that lanes 5 – 14 now have brand new Bulldog™ targets. The Spyder Web™ targets were moved to lanes 1-4, 15-16, and two roll-a-round bales. The only remaining target bales with fiberboard is on Lanes A – D and E – G.

The targets are very stiff so use caution when pulling your arrows so you don't pull out a tip or break an arrow. The plastic target pins are not compatible with the Bulldogs, so there are metal pins available for your convenience.

The work crew also cleaned the area behind the targets. This will make it easier and safer to find the occasional missing arrow.

The board thanks everybody who sacrificed a Saturday to improve the indoor range. We also need to give a big thanks to Kurtzer Brothers Refuse for hauling away the old fiberboard.

Be sure to check out the pictures of the work day on our Facebook page.

## Volunteer Corps

The club is looking for members to help support the club in the way that best suits their skills. Volunteer Corps members will be specially contacted for specific projects to help the club. Even if you don't think you have enough experience to help, any contribution will be appreciated. Everyone on the list that helps will be eligible to win the club's 'Volunteer of the Year' award.

The club Secretary is collecting a list of members willing to help and in the following areas:

- ◆ New member welcome / orientation
- ◆ Workdays
- ◆ Tournaments
- ◆ Mowing
- ◆ Educational programs

To join, contact Kelly Allen at [kallen76@windstream.net](mailto:kallen76@windstream.net).

Keep up with club news by finding us on Facebook.

There is always something going on so don't miss out!



Find us on  
**Facebook**

## Events

### JOAD / AAA (Two Nights)

### NASP

Junior Olympic Archery / Adult Achievement Archery program. Learn the fundamentals of archery or improve current skills. Monday session January 6 – March 10. Wednesday Session October 8—March 12. Ages 8-adult. Session cost is \$15 members, \$25 non-members. Registration starts at 6:30pm; Shooting begins at 7:00pm. Equipment provided if needed. Arm guard and finger tabs encouraged.

**Monday Session:**

Contact Mark Vanek (402) 470-0239

**Wednesday Session:**

Contact Michael Welsh (402) 419-1284

The next NASP shooting session will begin on January 4, 2014 and ends March 8. Shooting begins at 8:30. Session cost is \$15 members, \$25 nonmembers. Arm guard and finger tabs encouraged.

Contact Mike Yost at (402) 560-5284

## Indoor Target Leagues

Our club Target Leagues will be starting on January 7<sup>th</sup> at 7pm, everyone is welcome to come shoot. We will be keeping scores weekly and our club championship will be a combination of all target scores and all 3D scores. The winner will get a prepaid Visa Card.

If anyone would like to help with the target leagues please contact Trent Allen.

## Indoor 3-D Leagues

Our club 3-D Leagues will be starting on January 9<sup>th</sup> at 7pm, everyone is welcome to come shoot. We will be keeping scores weekly and our club championship will be a combination of all target scores and all 3D scores. The winner will get a prepaid Visa Card.

### Regional Target

### Regional 3D

Jan 3-5	Iowa Pro Am	Jan 12	Ahamo 3D
Jan 11-12	FITA, Norfolk	Jan 24-26	300/FITA/3D, Platte Valley
<b>Jan 18-19</b>	<b>State 450 FITA, Full Draw</b>	Jan 31-Feb 2	NE Big Buck Classic-Marked 3D
Jan 19	Braithwaite Memorial 300, Litchfield	Feb 8-9	3D/300/Vegas, Norfolk @Madison
Jan 24-26	300/FITA/3D, Platte Valley	Mar 2	Indoor 3D, Hastings
Jan 25-26	KC Open	Mar 2	Indoor 3D, Ahamo
Feb 1-2	Silver Dollar, Third City	Mar 16	Ice Breaker 3D, Lincoln
Feb 7-9	Vegas	Mar 22-23	Ahamo @ Wahoo 3D/300
Feb 8-9	3D/300/Vegas, Norfolk @Madison	Mar 29-30	Delta Indoor Flat Animal, Golden Arrow
Feb 15	JOAD State am, Lincoln	Apr 5-6	Big Indian, Wymore 3D
Feb 15-16	Presidents Day 300, Lincoln	Apr 5-6	NFAA Unmarked 3D Nationals, FL
<b>Feb 22-23</b>	<b>State Indoor, Robinhood</b>	Apr 6	Pottawattamie 3D
Feb 22-23	NFAA Sectionals, Yankton, Raytown, Toddville	Apr 13	Ahamo 3D @ Two Rivers
Feb 28-Mar 2	USA Indoor Nationals, Wichita	Apr 13	Atlantic Iowa 3D



**Michael Welsh**  
**2341 SW 13th St.**  
**Lincoln, NE, 68522**

**January 2014**  
**Issue**

We are on the Web  
[www.Prairiebowmen.org](http://www.Prairiebowmen.org)

*Stamp  
Here*



**OUTDOOR RANGE**  
**725 Carlton Drive**

**INDOOR RANGE**  
**345 S. 14TH ST.**

### **Lockers Available**

We have several lockers for rent at the indoor range. Cost is \$50 per year. Contact Trent Allen at 402-580-0803.

### **Lost and Found**

Missing something? Found something? Arrows, jackets, and notebooks keep showing up at both the indoor and outdoor range. If be sure to leave found items on the desk or bench.

### **E-Mail Listing**



There is often important news that happens faster than the newsletter. Don't miss out! If you haven't been receiving e-mail from the club, then make sure we have your current e-mail address.

Contact Kelly Allen at [kallen76@windstream.net](mailto:kallen76@windstream.net) to confirm your e-mail.