



# Prairie Bowmen

January 2015

## President's Report

Happy New Years! With hunting season coming to a close hopefully everyone will come shoot some paper on Tuesday nights and/or foam on Thursday nights. We will be starting a volunteer sheet for people to sign up if they would like to volunteer to help with varies things within the club. We are always looking for help with shoots, the range and programs. If anyone is interested in helping out with our current programs of Target Leagues, 3D Leagues, JOAD, NASP and Intro to Archery please send an email to [pbarchery@gmail.com](mailto:pbarchery@gmail.com). You don't have to be an expert archer to help out, anyone can help. Prairie Bowmen is still moving in a positive direction. Our programs are growing and so are our memberships. Let's keep up of the good promoting and see how we can grow in 2015.

## New Members

We have nine new memberships joining our club.

Sarah Padgett  
Todd Munford  
Patrick Soucie  
Amy Chittenden and Family  
Clayton Jackson and Family  
Gary Kilian and Family  
Ed Higgins and Family  
Scott Uhing and Family  
Nate Buhrman and Family

We welcome all of you and look forward to seeing you at the range.

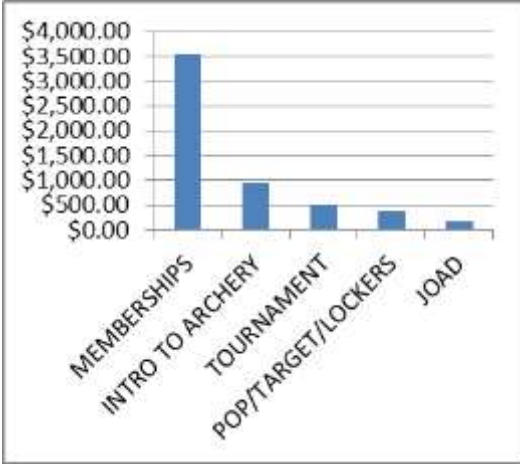
## Target Report

Hope everyone had a great Christmas and New Years. Well after some life altering events and the resignation of our last target rep, I have moved into the target position. I'm still available to work on anybody's bows for them.

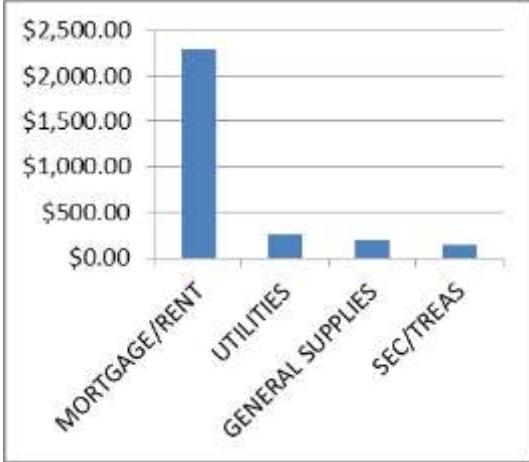
We have target leagues coming up on Tuesday, January 13th starting at 7pm at the indoor range. Cost will be \$5.00 for members and \$7.00 for non members, it will run 10 weeks. I plan on doing some kind of awards at the end of the leagues. So I hope to see some people come out and shoot.



# Treasurer Report



**Nov/Dec  
Income**



**Nov/Dec  
Expenses**

**Board Members**

**PRESIDENT**  
Trent Allen  
(402)580-0803  
trentallen@windstream.net

**TARGET REP.**  
Adam Jirovsky  
(406)750-1850  
slamd@hotmail.com

**BOWHUNTER REP.**  
Dave Standley  
(402)875-2651  
lauri246@gmail.com

**TREASURER / SECRETARY**  
Kelly Allen  
(402)416-2881  
kallen76@windstream.net

**RANGE MASTER**  
Gaylen Rogers  
grogers1800@windstream.net

**YOUTH EDUCATION COOR.**  
Dave Sobotka  
(402)202-5080  
Dsobotka2@huskers.unl.edu

**WEBSITE COORDINATOR/  
NEWSLETTER EDITOR**  
Tim Kaldahl  
tkaldahl2000@gmail.com

**Board Meeting**

January 21st, at 7:00 p.m.  
Outdoor Range  
725 Carlton Dr.

## Bowhunter Report

Dave Standley was appointed to the Bowhunter Representative position at the December board meeting. Dave will be running the indoor 3-D leagues, with help from some volunteers, starting on Jan 15th at 7:00pm. If you would like to help with the setup, your help would be greatly appreciated. If you have questions call Dave at 402 875 2651.

Our indoor 3-D tournament will be held Jan 17th and 18th. On Saturday the 17th registrations will run from 8:00 to 3:00 and on Sunday the 18th it will run from 8:00 to 1:00.

## Awards and Banquet

### BANQUET AND AWARDS

We have set a tentative date of March 7<sup>th</sup> for the club banquet. We will be presenting all club awards at the banquet. We are in the process of picking a location. So be looking for a banquet flyer in the near future with more info and details. Please plan to attend; this will be a social event with no club business so it will be a fun and enjoyable evening for the whole family.

We are happy to announce a new award that is going to be called the Ruth Ellis Volunteer of the Year. The Jim Iund Award and Ruth Ellis Volunteer of the Year will be determined by an awards committee. If you would like to nominate someone for one of these awards please send your nominations to [pbarchery@gmail.com](mailto:pbarchery@gmail.com) with a letter stating why you feel this person is deserving of this award.

Other awards that will be given out are:

- “Dick Koch” Buck of the Year Award
- Typical Whitetail Big Buck Award
- Non-Typical Big Buck Award
- “Benjamin W.Pleiss” Youth Big Buck Award
- “Mike Swiggart “ Typical Big Tom Award
- “Bog Spicha” Multi-Beard Big Tom Turkey Award
- “Andy Shefke” Big Fish Award
- “Jerry Siefken” Youth Big Fish Award
- “John Bussen” Big Antelope Award
- “Bruce Batterman” Big Elk Award

If you would like to be nominated for one of these awards please send an email to [pbarchery@gmail.com](mailto:pbarchery@gmail.com) with a picture and an official scoring no later than February 1, 2015.

For all questions, more information about club awards or if you would like to be on the Awards/Banquet committee please send an email to [pbarchery@gmail.com](mailto:pbarchery@gmail.com).

## Member's Exchange

We are creating a new space on our web site called the Member's Exchange. If you have archery items to sell or would like to place a wanted ad for an item you are looking for you can place the ad in the Member's Exchange. Remember this is for archery related items only. To place an ad email the specifics to Tim Kaldahl, [tkaldahl2000@gmail.com](mailto:tkaldahl2000@gmail.com).

# ***PRAIRIE BOWMEN'S***

# **INDOOR**



# **3 D**



# **JANUARY**

# **17<sup>th</sup> & 18<sup>th</sup>**

## **REGISTRATION**

**Saturday 8am to 3pm**

**Sunday 8am to 1pm**

**CONTINUOUS SHOOTING LINE**

**\$10 per shooter**

**Families of 3 or more get a \$2  
discount per shooter**

**FOR MORE INFO CONTACT**  
[\*\*pbarchery@gmail.com\*\*](mailto:pbarchery@gmail.com)

**345 S 14<sup>TH</sup> ST**  
**LINCOLN, NE**



# PRAIRIE BOWMEN'S PRESIDENTS DAY 300 TOURNAMENT

**FEBRUARY 21<sup>st</sup> & 22<sup>nd</sup>**

**SATURDAY NIGHT 7PM**

**SUNDAY 9-1 CONTINUOUS LINE**

**COSTS:**

**\$15.00 ADULTS**

**\$12.00 YOUNG ADULT**

**\$8.00 CUBS**

**\$35.00 FAMILY**



## JOAD TOURNAMENT

**FEBRUARY 22<sup>ND</sup>**

**REGISTRATIONS 1PM**

**SHOOTING 2PM**

**\$10 PER SHOOTER**

## OPEN TO ALL ARCHERS 20 AND UNDER

**FOR MORE INFO CONTACT:**

**[pbarchery@gmail.com](mailto:pbarchery@gmail.com)**

**345 S 14<sup>TH</sup> ST**

**LINCOLN, NE**

# 2015 Schedule

## JANUARY

5<sup>TH</sup> JOAD session 1 begins  
10<sup>th</sup> NASP begins  
10<sup>th</sup> Intro to Archery begins  
13<sup>th</sup> Target Leagues  
15<sup>th</sup> 3D Leagues  
17<sup>th</sup> & 18<sup>th</sup> Indoor 3D Tournament  
21<sup>st</sup> Board Meeting  
Club Meeting TBA

## FEBRUARY

18<sup>th</sup> Board Meeting  
21<sup>st</sup> & 22<sup>nd</sup> Target 300 Tournament  
22<sup>nd</sup> JOAD Tournament

## MARCH

7<sup>th</sup> Banquet  
8<sup>th</sup> NASP Tournament  
18<sup>th</sup> Board Meeting  
28<sup>th</sup> & 29<sup>th</sup> Icebreaker 3D Tournament

## APRIL

6<sup>th</sup> JOAD session 2 begins  
11<sup>th</sup> Intro to Archery begins  
15<sup>th</sup> Board Meeting

## MAY

16<sup>th</sup> & 17<sup>th</sup> Outdoor 3D Tournament  
20<sup>th</sup> Board Meeting

## JUNE

17<sup>th</sup> Board Meeting  
20<sup>th</sup> & 21<sup>st</sup> Outdoor 3D Tournament

## JULY

13<sup>th</sup> JOAD session 3 begins  
15<sup>th</sup> Board Meeting  
18<sup>th</sup> Intro to Archery begins  
19<sup>th</sup> Target 900 Round

## AUGUST

15<sup>th</sup> & 16<sup>th</sup> Club Annual Jamboree  
19<sup>th</sup> Board Meeting  
Club Meeting TBA

## SEPTEMBER

16<sup>th</sup> Board Meeting

## OCTOBER

17<sup>th</sup> & 18<sup>th</sup> Target 300  
19<sup>th</sup> JOAD session 4 begins  
21<sup>st</sup> Board Meeting  
24<sup>th</sup> Intro to Archery begins  
Club Meeting TBA

## NOVEMBER

18<sup>th</sup> Board Meeting  
21<sup>st</sup> & 22<sup>nd</sup> Target 300

## DECEMBER

16<sup>th</sup> Board Meeting  
19<sup>th</sup> & 20<sup>th</sup> Target 450

## Events

### JOAD / AAA

Junior Olympic Archery Development/ Adult Achievement Archery program. Learn the fundamentals of archery or improve current skills. Our session will start on Jan 5 with two shooting times. Registration for the first shooting time will be 5:30 with shooting starting at 6:00 pm. The second session will sign in at 7:00 with shooting starting at 7:30. The range will close at 5 for setup so no open shooting. Tim Kaldahl is our new instructor for the JOAD/AAA. Dave Sobotka will soon be completing his level 2 certification as well. For more information contact Dave or Tim.

Tim Kaldahl 402 613 4799

Dave Sobotka 402 202 5080

### NASP

Our NASP program will be starting January 10, 2015. Sessions will run from 9:00 to 10:00 am. Cost is \$15 for members and \$25 for non members. For more information contact Youth Coordinator Dave Sobotka at (402) 202-5080

### Target Leagues

Target Leagues will be starting January 13, 2015. Registration begins a 6:30 shooting at 7pm. Cost is \$5 for members and \$7 for non members per night. For more information contact Target Rep Adam Jirovsky at (406)-750-1850

### 3D Leagues

3D Leagues will be starting January 15, 2015. Registration begins at 6:30pm shooting at 7pm. Cost is \$5 for members and \$7 for non members. The range will close at 6pm for setup. For more information contact 3D Rep Dave Standley at (402) 875-2651

### Member Exchange

The member exchange is an area to buy sell or trade archery equipment. The Web Site has a member exchange tab with one ad so far. If you would like to advertise archery equipment for sale or trade send and e-mail to [tkaldahl2000@gmail.com](mailto:tkaldahl2000@gmail.com)

**For Sale:** 2013 Bowtech Carbon Knight. QAD HDX drop away rest, Tru Glo 5 pin sight. Trophy Ridge Shockstop stabilizer and wrist sling. Asking \$575.00 Used only one season. Great bow. Contact Tim at 402 613 4799 Pictures available at [prairiebowmen.com](http://prairiebowmen.com) under member exchange.



**Tim Kaldahl**  
**5318 Stockwell St.**  
**Lincoln, NE, 68506**

**January 2015**  
**Issue**

We are on the Web  
[www.Prairiebowmen.org](http://www.Prairiebowmen.org)

*Stamp  
Here*

**60 YEARS OF**



**STRAIGHT SHOOTING**

**OUTDOOR RANGE**

**725 Carlton Drive**

**INDOOR RANGE**

**345 S. 14TH ST.**

### **Lockers**

We have lockers for  
rent at the indoor  
range.

\$50 per year  
or

\$30 per six months

Send email to  
[pbarchery@gmail.com](mailto:pbarchery@gmail.com)

### **Lost and Found**

Missing something? Found something? Arrows, jackets, and notebooks keep showing up at both the indoor and outdoor range. Be sure to leave found items on the desk or bench.

### **E-Mail Listing**



There is often important news that happens faster than the newsletter. Don't miss out! If you haven't been receiving e-mail from the club, then make sure we have your current e-mail address.

Contact Kelly Allen at [kallen76@windstream.net](mailto:kallen76@windstream.net) to confirm your e-mail.