



## Prairie Bowmen Archery Club

Prairie Bowmen Archery Club is a private, not for profit Archery Club established in 1954.

Our indoor range is located at 1432 N. Cotner Blvd., Lincoln, NE and is open to our members 7 days a week/24 hours a day.

### Board Members

**President:**

Jim Tubbs  
402-430-7783  
hunter55@allophone.com

**Vice President / Target Rep:**

Chad Morgan  
402-520-0343  
clmorgan72@gmail.com

**Bowhunter Rep:**

Danny Tubbs  
402-525-3695  
dtubbs402@gmail.com

**Secretary/Treasurer:**

Chris Benson  
402-540-0524  
hoosierdaddy\_ne@yahoo.com

**Range Master:**

Harry Windle  
402-450-4276  
halwind.hw@gmail.com

**Youth Education Coordinator:**

Steve Woitaszewski  
402-450-3427  
swoit@allophone.com

**Communication Coordinator:**

Kelly Slama  
402-429-9562  
prairiekellycc@gmail.com

prairiebowmenarchery@gmail.com

www.prairiebowmen.com

Facebook Page: Prairie Bowmen Archery - Lincoln Twitter: @pbarchery Instagram: prairiebowmen

### President's Message

by Jim Tubbs

I hope everyone's hunting season is going well. I chose to sit out the season to have hernia surgery, which should have been done years ago! Sounds like the mentor programs in Omaha, Grand Island and Lincoln are doing well. Keep up the good work mentors and mentees!

Elections are in the month of November. Instructions will be in the newsletter, as voting will again be online.

NASP archery season will be starting up in November, with the high schools again practicing at the range.

East High School will be practicing on Mondays from 4:00 pm – 6:00 pm

Southeast archery club will be practicing on Wednesdays from 6:00 pm – 9:00pm

North Star High School will be practicing on Thursdays from 4:00 pm – 6:00 pm

Pius High School will be practicing on Sundays from 4:00 pm – 6:00 pm

When they are practicing, they will be using lanes 1-16. Lanes 17 – 22 will always be open for members.

While they are practicing, you must follow what they are doing. This is a great source of income for the club, as well as Prairie Bowmen promoting the program.

With NASP starting, we also have other events going on in November. On Black Friday, November 25th, we are hosting our 1st annual Black Friday Cornhole Tournament. We will also have the Nebraska/Iowa game on. A flyer will be in the newsletter for registering. Saturday November 26, we will be having a workday to clean up the range & rebuild the remainder of targets for upcoming tournaments. Sunday November 27th, we are hosting a 450 FITA target tournament.

As you visit the range you will notice a few changes. The pop machine will be moved to the north wall, the registration table will be moved to the northwest corner, so there is less congestion at the doorway, and general clean up.

We always have a monthly board meeting and members are always welcome to attend. A big THANK YOU, to all the board members and the great job they do for the club!

Hope to see you all at the range.

Jim Tubbs

**Question/Comment/Suggestion**

Contact one of your Prairie Bowmen Board Members

# Secretary/Treasurer Report

by Chris Benson

The October 19<sup>th</sup> Board meeting was called to order at 7:00pm at the range.

**Board members present:** Jim Tubbs, Danny Tubbs, Steve Woitaszewski, Harry Windle, Chad Morgan, Kelly Slama, and Chris Benson

**Club members present:** Bob Bruner, John Gerber, and Patrick Sullivan

**Minutes** of the last meeting were read and approved, followed by the Treasurer's report.

**Target:** Chad said it was time to send out flyers for the upcoming Cornhusker Shootout scheduled for the first weekend in December. 7 or 8 gift cards are left over from last year's shoot. Awards will be presented if there are at least 3 shooters in the division.

Target league will take a break until after Thanksgiving.

**Bowhunter:** The ice breaker shoot is scheduled for March 19 at the Ike's property.

**Youth:** The current session of JOAD started last night. There were 35 shooters, 19 of which were new. This session will end on December 22nd.

**Rangemaster:** Harry will be replacing the castor wheels on some of the target butts. He also has plans to repair the damaged areas of the floor.

**Correspondence:** Kelly brought the new business cards for the club.

**Old Business:** Material is in to extend the heat ducts; they will be installed as time permits.

**New Business:** **New member applications** were read and approved for students Dakota Deebes, Katie Voelker, Emmett Holloway, and the Angela Davison and Kathryn Jensen families.

The 2023 Deer and Big Game Expo will be January 20-22. Jim will be in touch with 84 Lumber to see if we can use the sheets of flakeboard again this year.

Jim and Danny are still working on having a 3-D at Pawnee Lake next year. We would like to have 3, 3-D shoots at the Ike's next summer. Possibly late March, and in July and just before the Cornhusker State Games in August.

Discussion was held regarding rebuilding the remaining target butts and getting kits for the NASP targets. It was moved and seconded to spend up to \$2,000 for these kits. Motion carried.

As soon as the pop machine is moved Harry plans to start on a new registration desk

Discussion was held regarding holding a Cornhole Tournament at the range, possibly on Black Friday. Bob Bruner and John Gerber aided the discussion as they've had experience. Bob also has several sets of the boards and sacks. Plans aren't complete but may include an entry fee of \$30 or \$40 that would include lunch. There will be a payback, possibly 50% to the winners.

The same NASP teams that used our range last year plan to return this year. Same practice schedule as last year.

Ballots for this year's election will be in the next newsletter. Voting will run from November 1-15, with results read at the November 16 Board meeting. Positions open this year are: President, Secretary/Treasurer, and Bowhunter Rep.

**The next meeting** is scheduled for November 16<sup>th</sup>, 2022 at 7:00 pm at the range.

Respectfully submitted,  
Chris Benson  
Secretary/Treasurer

Keep your equipment safe and convenient at the indoor range.  
Lockers available for only \$50/year or \$30/6 months.  
Contact Chris Benson for more information.



## Youth Education Report by Steve Woitaszewski

The fall JOAD session started October 18th and will run for the next ten weeks. We always have room for one more, especially for the 7:30 session, but there are still open spots at the 6:00 session. Cost is still \$50 for non-members and \$40 for members for the ten-week session.

You're never too old to get started, but we like to have them over eight years old. We always have a fun night the last session and it is very well received. Come join in on the fun.



Steve Woitaszewski is an official Pope and Young & Bone and Crocket measurer. If anyone needs to have their trophy scored, contact him.  
402-450-3427  
swoit@allophone.com

If you have hunting photos you would like added to the newsletter, please email them to prairiekellycc@gmail.com.

Please be sure to tag Prairie Bowmen  
in your archery social media posts



WELCOME  
NEW MEMBERS

Dakota Deeb

Katie Voelker

Emmett Holloway

Davison Family  
Angela, Matt, Riley, Cooper

Jensen Family  
Kathryn & Ryan



**IT'S TIME FOR  
BOARD ELECTIONS!**

Watch your email for your ballot and instructions to vote online.  
Positions up for election this year include:

President  
Bowhunter Rep  
Secretary/Treasurer

### Timeline

November 1<sup>st</sup> - 15<sup>th</sup>

Online voting takes place

November 16<sup>th</sup>

Board Meeting with election results announced.  
Results will be included in the December newsletter.

**BLACK FRIDAY**  
**CORNHOLE**  
**TOURNAMENT**

**NOVEMBER 25, 2022**  
**PRAIRIE BOWMEN ARCHERY CLUB**  
 1432 N. COTNER BLVD, LINCOLN

**DOUBLES, BRING YOUR PARTNER**  
**\$30 PER TEAM**  
**POOL PLAY, THEN DOUBLE ELIMINATION**

**SIGN IN AT 10:30am, STARTS AT 11:00am**  
**LUNCH PROVIDED**  
**HUSKER GAME ON THE BIG SCREEN**  
**CASH PRIZES AWARDED TO THE TOP 3 TEAMS**

**REGISTER BY**  
**NOVEMBER 21ST**

FOR INFORMATION CONTACT  
 bob.brumer@gmail.com



**Prairie Bowmen Archery Club**  
**Thanksgiving 450**  
**Sunday, November 27th**  
**9am - 1pm continuous line**  
**Cost: Adults/Young Adults \$15**  
**Cub & Youth \$10**  
**Family \$40**  
**Range location:**  
**1432 N. Cotner Blvd, Lincoln**  
**For more information:**  
**Chad Morgan 402-520-0343**

Click the image above to register or go to:  
<https://www.signupgenius.com/go/5080D4FABAB2EA7F94-cornhole>



**360 NFAA**

**Prairie Bowmen**  
**3<sup>rd</sup> Annual Cornhusker Shootout**  
**1432 North Cotner Blvd, Lincoln, NE**



**330 Vegas**

**Registration**

Pre-registration for shooting times must be completed by December 1, 2022 by 7pm at <https://register.prairiebowmen.com>

Questions: contact Chad Morgan at (402)520-0343 or [clmorgan72@gmail.com](mailto:clmorgan72@gmail.com)

**December 3, 2022 – 360 NFAA**  
 8:30am - 11:30am - 3:00pm - 7:00pm  
 (Max 30 shooters per line)

**December 4, 2022 – 330 Vegas**  
 Lines times to be determined

**All ages event**  
**Everyone Welcome**  
**Medals given for all classes**

Cub/Youth	\$20
All other classes	\$30
Family of 4+ shooters	\$80

(Prizes given to high overall in designated classes.  
 Must have at least 3 in class.)

Sponsored by:



**Blue River Archery**  
Fairbury, NE 402-729-2062



**D A DAVIS**



**SCHEELS**  
CLEAR CREEK ARCHERY



**KROGMANS KUSTOM WOODWORKS**



**NEBRASKA**  
- GAME PARKS -



**BIG GAME CONSERVATION ASSOCIATION**



**Buddhithor ASSOCIATION**



**PRAIRIE BOWMEN LINCOLN**  
Est. 1954

# NOVEMBER 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		<b>1</b> JOAD @ 6:00-7:00pm and 7:30-8:30pm (Range closed @ 5:30pm)	<b>2</b>	<b>3</b> NASP (North Star) 4:00-6:00pm	<b>4</b>	<b>5</b>
<b>6</b>	<b>7</b> NASP (East High) 4:00-6:00pm Unofficial Target League @ 7:00pm	<b>8</b> JOAD @ 6:00-7:00pm and 7:30-8:30pm (Range closed @ 5:30pm)	<b>9</b> NASP (SE/SW) 6:00-9:00pm	<b>10</b> NASP (North Star) 4:00-6:00pm	<b>11</b>	<b>12</b> CSA USAA Pin Shoot Golden Arrow 450/300 Fremont NFAA
<b>13</b> Golden Arrow 450/300 Fremont NFAA	<b>14</b> NASP (East High) 4:00-6:00pm Unofficial Target League @ 7:00pm	<b>15</b> JOAD @ 6:00-7:00pm and 7:30-8:30pm (Range closed @ 5:30pm)	<b>16</b> NASP (SE/SW) 6:00-9:00pm Board Meeting 7:00 pm	<b>17</b> NASP (North Star) 4:00-6:00pm	<b>18</b>	<b>19</b> Third City Archers 600
<b>20</b> Third City Archers 600 NE State President/Sec Meeting in Grand Island	<b>21</b> NASP (East High) 4:00-6:00pm Unofficial Target League @ 7:00pm	<b>22</b> JOAD @ 6:00-7:00pm and 7:30-8:30pm (Range closed @ 5:30pm)	<b>23</b> NASP (SE/SW) 6:00-9:00pm	<b>24</b>	<b>25</b> Black Friday Cornhole Tournament	<b>26</b> WORK DAY
<b>27</b> Prairie Bowmen Thanksgiving 450	<b>28</b> NASP (East High) 4:00-6:00pm Target League @ 7:00pm (Range closed @ 6:30pm)	<b>29</b> JOAD @ 6:00-7:00pm and 7:30-8:30pm (Range closed @ 5:30pm)	<b>30</b> NASP (SE/SW) 6:00-9:00pm			

Items in yellow are Prairie Bowmen events

NASP will use lanes 1 – 16

Contact area clubs regarding the status of their shoots