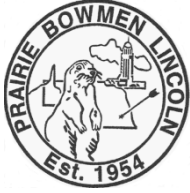


May 2026



# Prairie Bowmen Archery Club

Prairie Bowmen Archery Club is a private, not for profit Archery Club established in 1954.

Our indoor range is located at 1432 N. Cotner Blvd., Lincoln, NE and is open to our members 7 days a week/24 hours a day.

## Board Members

**President:**

Jim Tubbs  
402-430-7783  
hunter55@allophone.com

**Vice President / Target Rep:**

Daric Stalder  
402-440-2949  
daricstalder@gmail.com

**Bowhunter Rep:**

Danny Tubbs  
402-525-3695  
dtubbs402@gmail.com

**Secretary/Treasurer:**

Kelly Slama  
402-429-9562  
prairiekellycc@gmail.com

**Range Master:**

Harry Windle  
402-450-4276  
halwind.hw@gmail.com

**Youth Education Coordinator:**

Steve Woitaszewski  
402-450-3427  
swoit@allophone.com

**Communication Coordinator:**

Caughlin Bohn  
614-378-9368  
cbohn.prairie@gmail.com

prairiebowmenarchery@gmail.com

www.prairiebowmen.com

Facebook Page: Prairie Bowmen Archery - Lincoln Twitter: @pbarchery Instagram: prairiebowmen

### President's Message

by Jim Tubbs

Congratulations to Bob Bruner & John Gerber for being named Co-Volunteers of the year for 2025. They are both instrumental in continuing the NASP program at Prairie Bowmen. NASP League will probably start in June. More info to come later.

Good luck to all the Kids going to NASP Nationals in Louisville, Kentucky May 7-9. Hope you have a great experience.

Danny is putting on a 3D line shoot on May 10th, at the Turpin Center.

Jim Tubbs

**Question/Comment/Suggestion**  
Contact one of your Prairie Bowmen Board Members



Please be sure to tag Prairie Bowmen in your archery social media posts



Keep your equipment safe and convenient at the indoor range. Lockers available for only \$50/year or \$30/6 months. Contact Kelly Slama for more information.

## Secretary/Treasurer Report

by Kelly Slama

The 4/16/26 Board meeting was called to order at 6:15pm at the range.

**Board members present:** Jim Tubbs, Harry Windle, Steve Woitaszewski, Danny Tubbs, Daric Stalder and Kelly Slama  
Club members present: Leah Went and Michael Welsh

**Minutes** of the last meeting were read and approved, followed by the Treasurer's report.

**Target:** Daric reported Spring target league concluded on 4/6. League will start back up in the Fall. Monthly Pin Shoots are still ongoing.

**Bowhunter:** Danny reported he's still waiting to receive the Rinehart order containing items needed for the May 10<sup>th</sup> line shoot. He indicated setup for this shoot will be May 9<sup>th</sup> at 1pm. We need volunteers to help and will need all the small target bags.

**Youth Coordinator:** Steve reported they are 2 weeks into the JOAD session. Due to having 9 new shooters, he needs more help at 7:30. Michael volunteered to assist.

**Rangemaster:** Harry had nothing new to report.

**Old Business:** The Pro Archer seminar is set for 5/9. The online registration is set up and we have sold some tickets.

Reviewed information posted on the Deer & Game Expo website for the 3D contest. Made some updates that will be needed for 2027. Kelly will type up the changes and send out to the board for review.

Co-volunteer of the year awards were presented to John Gerber and Bob Bruner before their NASP potluck on 4/12.

Jim is locating the fire extinguishers to take in for inspection.

Range rules were finalized and have been posted in two locations in the range.

A step stool was purchased and has already been put to good use.

New paper targets were received. 3D targets and inserts have not come in yet. Danny has followed up.

Working out dates and details for a Nebraska/South Dakota shootout which would follow the Rushmore Rumble format.

Jim talked to Chris Edwards about the plan for the new wall needed for the Expo 3D.

**New Business:** There were no new member applications since the last board meeting.

Michael & Leah presented jersey designs that will be set up for purchase in the digital storefront. Other PB logo items/apparel will also be available.

**The next meeting** is scheduled for Wednesday, May 21<sup>st</sup>, 2026 at 6:00pm at the range.

## Treasury Summary

by Kelly Slama

### MARCH 2026 Treasurer's Summary

Income	Amount
Leagues/JOAD	\$737.50
Membership Renew/New/Lockers	\$653.90
Target Sales/Guests	\$56.00
Tournaments	\$2,115.00
NASP	\$1,625.00
Checking Interest	\$1.29
<b>TOTAL INCOME</b>	<b>\$5,188.69</b>

Expenses	Amount
Rent	\$2,000.00
Utilities	\$741.70
Food/Supplies	\$104.52
Cloud Services	\$179.28
Targets/3D Targets	\$5,487.70
<b>TOTAL EXPENSES</b>	<b>\$8,513.20</b>

## Bowhunter Rep Report

by Danny Tubbs

The 3D Team Shoot scheduled for May 10th at the Turpin Outdoor Education Center's American Range. This is a line shoot. Set up for this event will be at 1 pm on Saturday May 9th. Help would be greatly appreciated if you are available.

Please come and join us for this unique format. Hope to see lots of familiar faces.

One more month of Spring Turkey season. Hope everyone that's hunting is enjoying their outdoor adventures and creating lifelong memories. Of course, a harvest would be an added bonus. Send your photos to any board member to have them posted.

Stay vigilant and look around for all those opportunities to do something kind for someone every day....just because you can.

## Target Rep Report

by Daric Stalder

Not much to report. We are on a break from indoor league for outdoor season. Hope to see everyone for indoor league when we resume this fall.

**The club has big game awards to offer each year for club members. All you have to do is get your trophy scored and sent into the club. For turkeys, get your turkey live weight and get with Steve to have the turkey scored. He will need the beard and both spurs to finish the scoring. Any Nebraska big game animal taken by a club member is allegeable. I know that someone in the club shot something this season.**

**The cost of getting scored is FREE. Give Steve Woitaszewski a call (402-450-3427) to get it scored deer, turkey etc.**

## Youth Education Report

by Steve Woitaszewski

We're week three into this ten week session and have nine new shooters, but always have room for one more. So if you know of anyone wanting to increase their archery skills please have them get back with me or just stop by on any Tuesday evening. Several of the kids are NASP archers and want to keep up and increase their archery skills. We also have several adults shooting for the first time or increasing their archery skill. So like I stated get back with me or just stop on by and see what the club and the program has to offer. All archery equipment is provided if needed.

Cam Roker a club member just shot his first Spring Tom turkey. Neck shot at ten yards.



# \$\$\$ TEAM (2-PERSON) 3D SHOOT \$\$\$

May 10th, 2026 @ Turpin Outdoor Education Center's  
American Range

Pre-Registration is  
recomended at



Contact Danny Tubbs  
402-525-3695  
DTubbs402@gmail.com

Walk ins welcome but must be signed in before 8:45 a.m.  
Orientation meeting at 8:45 a.m. with shotgun start at 9a.m.  
Walk in, NON-TEAM PARTICIPANTS are welcome but must be  
signed up before 8:45a.m. - \$20.00 Fee

## TEAM SHOOT GUIDELINES

- \* \$50.00 Per Team - \$5.00 from each shooter goes to Turpin Outdoor Education Center. 50% of remaining shoot fee goes to pay out.
- \* 25 Targets for qualifying round. All targets will be 40 to 60 yards. Each team member shoots once - count best arrow. Each team member will have their own score card.
- \* Estimated distances will be posted. Range finders are allowed.
- \* Scoring - ASA - 12, 10, 8, 5, 0
- \* If lost arrows can't be located in 30 seconds you will need to search after shoot is completed.
- \* 2 Classes Only - Open Class and Hunter Class
- \* Classes will be determined by shoot staff based on equipment.
- \* Top 5 scoring teams in each class will have a 5 target shoot off. All scores return to zero. Top 3 scorers in each shoot off class will receive cash prize.

## Robby Weissinger

Robby is a 6 time barebow national champion including field, indoor, and outdoor individual and mens team, Lancaster stage 2026, world field and 3D world championships team member, Indoor finals champion, and avid bowhunter



## Roland Deason

Actively competing pro archer. Lancaster stage, US Indoor Final qualifier, 3rd Iowa Pro-Am, 3rd Hoosier 690, 5th US Open, assistant coach for Grand View University Archery, full time bow technician at Archery Field and Sports in Des Moines, Iowa.



## Zack Bisinger

Zack is the 18 meter barebow world record holder, Vegas champion, indoor national champion, outdoor national and US Open champion and Grandview University Assistant Coach

# ARCHERY SEMINAR

May 9<sup>th</sup>, 2026



## ABOUT

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On May 9th, Prairie Bowmen will be hosting an archery seminar with professional archers:

- Roland Deason
- Zackary Bisinger
- Robby Weissinger

The session will be a mix of class time and one-on-one coaching with the pros. Archers will be expected to bring their equipment for specific assistance and tuning

## TOPICS COVERED:

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- Form
- Mental Management
- Bow Setup
- Tuning
- Training/Tournament Prep

This seminar is open to all archers and coaches regardless of division (Compound, Olympic, & Barebow) or age.

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Attendance is limited to the first 25 registrants. Cost is \$100 per person.

**Registration Date: TBD**

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**Updates will be posted  
on the official Prairie  
Bowmen facebook**

# May 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	1 NFAA Marked 3D Redding, CA 5/1-5/3>>	2
3 NASP Practice Plus 3:00pm-4:00pm	4 Advanced JOAD @ 6:00-7:00	5 JOAD @ 6:00-9:00pm (Range closed @ 5:30pm)	6	7	8	9 Archery Seminar @ PB (Range Closed)  TAA Outdoor Pin Shoot
10	11 Advanced JOAD @ 6:00-7:00	12 JOAD @ 6:00-9:00pm (Range closed @ 5:30pm)	13	14	15 USAA Collegiate Target Nationals Lansing, MI 5/15-5/17>>	16 USAA Pin Shoot @ PB – 6:00pm GAAC 3D
17 STATE REDDING - Golden Arrow – Omaha  GAAC 3D	18 Advanced JOAD @ 6:00-7:00	19 JOAD @ 6:00-9:00pm (Range closed @ 5:30pm)	20	21 Board Meeting @ 6:00pm	22 USAA Salt Lake Summitt Salt Lake City, UT 5/22-5/24>>	23
24	25 Advanced JOAD @ 6:00-7:00	26 JOAD @ 6:00-9:00pm (Range closed @ 5:30pm)	27	28 ASA Pro/Am – London, KY 5/28- 5/31>>	29	30 USAA Field – Lincoln @ Turpin
31 MNB 3D Litchfield OAC Tomcak 3D						

Items in yellow are Prairie Bowmen events – <https://www.prairiebowmen.com/calendar/>

NASP will use lanes 1 – 16

Contact area clubs regarding the status of their shoots - <http://archerynebr.sportsontheweb.net/>