

The Board of Park Commissioners of Boardman Township Park District held its regular monthly meeting on Tuesday, October 28, 2025, commencing at 8 AM, in The Georgeanna Parker Activity Center, Boardman Township Park District, 375 Boardman-Poland Road, Boardman, Ohio

COMMISSIONERS: Liam Jones, Chairman
Trent H. Cailor, Commissioner
Chuck Hillman, Commissioner

EXECUTIVE DIRECTOR: Gabe Manginelli
CLERK: Angela Davis

Mr. Jones presided:

Mr. Manginelli called the Roll: Mr. Jones – here, Mr. Cailor – here, Mr. Hillman – here

Upon review of the agenda, it was moved by Mr. Cailor to approve the Agenda, Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

It was moved by Mr. Cailor to approve the Minutes of the September 30, 2025, meeting. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

The Board reviewed the following Financial Reports for the period ending September 30, 2025:

- a. The General Fund Checking – Reconciliation Report, and review and approval of the list of bills paid and checks issued (11594-11630) including all Electronic Funds Transfers,
 - Transfers and Balance:
 - General to Savings Account - \$43,770.35
 - Savings Account to General - \$128,292.09
 - General Fund Check Register Balance as of September 30, 2025 \$24,021.42
- b. The Payroll Account – the Reconciliation Report, and the review and approval of the payroll checks issued (4748-4751) including all Electronic Funds Transfers,
- c. The BP Savings Account – reconciliation report,
 - Transfers/Interest/Balance:
 - Savings Account to the General Fund in the amount of \$128,292.09
 - General Fund to the Savings account in the amount of \$43,770.35
 - Interest for September- \$2,388.27
 - Savings Account Balance as of September 30, 2025 – \$586,580.48
- d. St. James expenses-\$674.46
- e. Nicholas H. Chengelis – reconciliation reports & expenses - \$3,860.00
- f. Jenkins-SP Stables-Boardman Park – reconciliation report & expenses – \$433.40
- g. ARPA Restroom Fund-reconciliation report
- h. The Cash & Investment Accounts Reconciliation

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- i. The Financial Statement,
- j. The Revenue & Expense Report
- k. The YTD Revenue & Expense Report for the period ending September 30, 2025 vs. Previous Period

Upon review of the aforementioned reports, it was moved by Mr. Cailor to approve the Financial Reports for the period ending September 30, 2025. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

Reports were given on the following:

- Paws Town: Memberships: Total – 158 members; YTD comparison – 158 members 2024
- Sponsorships: \$19,442.70 2025 comparison \$14,943 2024 Davis Trust \$5,028.02
- 224 Project Easement-Mr. Manginelli reported that we are waiting on payment
- Ohio Edison Land Acquisition-Mr. Manginelli has not heard back from OE He is waiting on approval of a contract that Atty. Ted Thornton wrote and submitted to OE
- The Clarence R. Smith Jr. Family Mahoning County First Responder Wellness Center-Mr. Manginelli reported that the Ribbon cutting was going to be held on October 28th at 2pm. Mr. Manginelli spoke with Police Chief Todd Werth-a new lease was presented to the Township Trustees for use of Boardman Park property.
- Nature Works Grant- Mr. Manginelli reported that the park has been tentatively awarded the Nature Works Grant to restore/replace the Masters Playground.
- Forest Lawn- Mr. Manginelli reported that Atty. Ted Thornton drew up a contract between Boardman Park and ABC Water District for maintenance at Forest Lawn. Mr. Manginelli has not heard back on the contract. He announced that the Ribbon cutting would be on Wednesday Oct. 29th at 10:30am.
- Mr. Manginelli reported that OH Wow Science Center has an interest in partnering with the park for summer camp. He also reported that since hiring Mia-The Community Relations Coordinator the Parks overall social media reach has increased by 142% and the number of views has increased by 183.9%.

Programs: Upcoming in October/November

- OPRA District Roundtable held in the Boardman Rotary Room 10/31/25
- Senior events: Lunch and Learn, Senior Fun Day, Tech Thursdays
- Mom and Son Date Knight 11/14/25

Maintenance Grounds & Facilities:

- Grounds- Setup/staff/tear down Fall Fest. Set up for the Halloween drive-through and repair displays as needed. Prep the restroom bed and plant redbud. Continue mowing/start leaves as conditions allow. Cold patch as conditions allow. Curb appeal and begin to brush-hog open spaces for the final time this season. Clean up storm debris as needed. Eagle Scout project- proposed new trail. Pressure wash Maag Theatre for oil treatment. Restore power to the large parking lot lights.
- Wood shop- Memorial plaques, bring in dog park benches in need of repair.
- Equipment- Ongoing maintenance, get Turf 1 running.
- Buildings- Parker: Office AC unit will need to be replaced. Stables: N/A. St. James: N/A. Community Center: Leaking dishwasher - vacuum seal still pending. Beard Cabin: Inspect windows for potential early

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rot. Shop: Electric was restored to West Pole and Rotary Barn. Main Pole Barn: N/A. Main Restroom: N/A.

- Projects to complete- fuel tank inspection, Stables garage door opener replacement, repair chimney wash on Cabin, and Ex-Servicemen- inspect the rest. Main restroom hot water tank replacement. Dump truck running issue.

It was moved by Mr. Cailor to adjourn to Executive Session in order to discuss personnel issues: employee health benefits. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye and Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

It was moved by Mr. Cailor to adjourn from Executive Session and to approve any action as a result of Executive Session. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye and Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

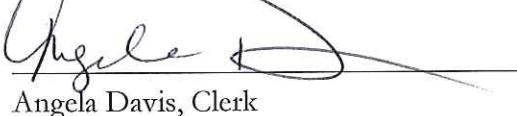
Upon adjournment from Executive Session the Board took the following action:

It was moved by Mr. Cailor to approve the renewal of The Medical Mutual Insurance. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, and Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed

It was decided that the Board will meet on Thursday, November 20, 2025 at 8 AM.

There being no further business, it was moved by Mr. Cailor to adjourn the Meeting. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.


Gabe Marginelli, Executive Director


Angela Davis, Clerk


Liam Jones, Chairman