

The Board of Park Commissioners of Boardman Township Park District held its regular monthly meeting on Thursday April 16, 2026, commencing at 8:15 AM, in The Georgeanna Parker Activity Center, Boardman Township Park District, 375 Boardman-Poland Road, Boardman, Ohio

COMMISSIONERS: Liam Jones, Chairman
 Trent H. Cailor, Commissioner
 Chuck Hillman, Commissioner

EXECUTIVE DIRECTOR: Gabe Manginelli
CLERK: Angela Davis

Mr. Jones presided:

Mr. Manginelli called the Roll: Mr. Jones-here, Mr. Cailor – here, Mr. Hillman-here

Upon review of the agenda, it was moved by Mr. Cailor to approve the Agenda, Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

It was moved by Mr. Cailor to approve the Minutes of the March 26, 2026, meeting. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

The Board reviewed the following Financial Reports for the period ending March 31, 2026:

- a. The General Fund Checking – Reconciliation Report, and review and approval of the list of bills paid and checks issued (11775-11798) including all Electronic Funds Transfers,
 - Transfers and Balance:
 - General to Savings Account - \$376,379.83
 - Savings Account to General - \$74,752.13
 - General Fund Check Register Balance as of March 31, 2026 \$16,125.55
- b. The Payroll Account – the Reconciliation Report, and the review and approval of the payroll checks issued (4776-4779) including all Electronic Funds Transfers,
- c. The BP Savings Account – reconciliation report,
 - Transfers/Interest/Balance:
 - Savings Account to the General Fund in the amount of \$74,752.13
 - General Fund to the Savings account in the amount of \$376,379.83
 - Interest for March- \$1,441.20
 - Savings Account Balance as of March 31, 2026 – \$577,535.39
- d. St. James expenses-\$644.26
- e. Nicholas H. Chengelis – reconciliation reports & expenses - \$0
- f. Jenkins Stables– reconciliation report & expenses – \$420.82
- g. Special Fund-reconciliation report
- h. The Cash & Investment Accounts Reconciliation

April 16, 2026

- i. The Financial Statement,
- j. The Revenue & Expense Report
- k. The YTD Revenue & Expense Report for the period ending March 31, 2026 vs. Previous Period

Upon review of the aforementioned reports, it was moved by Mr. Cailor to approve the Financial Reports for the period ending March 31, 2026. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

Mrs. Davis presented information about Positive Pay through Farmer's National Bank for the General Fund and Payroll accounts. After review of the information, it was moved by Mr. Cailor to approve the cost of \$50 a month to implement Positive Pay. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

Reports were given on the following:

- Paws Town: Memberships: Total – 72 members; YTD comparison – 70 members April 2025
Sponsorships: \$9,858.10 (plus an additional \$250 that was donated in 2025 for 2026 events by Albert and Rosalyn Miller and \$5050.00 in September 2025 for 2026 events from Chick-Fil-A) YTD comparison \$5,150 2025
- The Clarence R. Smith Jr. Family Mahoning County First Responder Wellness Center- Contract for parking lot lease was signed by Park Board and a \$20 check was received for the lease payment.
- Nature Works Grant/Rowan Memorial Playground- Atty Ted Thornton updated the contract and Mr. Manginelli will present it to the Sweeney Family for approval.
- Five-Year Capital Improvement Plan- The fence at the hardball field has been removed. The bases and safety netting will come next. Mr. Manginelli announced plans to seek a corporate sponsor for the hardball area with a possible name of Township Square at Boardman Park and the hardball area being called The Yard. Mr. Manginelli spoke to Dave Boyt about conducting a site visit to the Maag Theatre and to check codes for emergency lighting.
- Raupp Garage Lot-The Township is interested in using the garage for storage
- Mr. Manginelli spoke about the week-long Director School he attended in Cincinnati.
- Mrs. Davis spoke about the Auditor conference she attended in Columbus.

Departmental Reports

Recreation:/Programs:

Upcoming in May:

Senior Events-Lunch and Learn, Tech Thursday, Senior Fun Day, Matters of Balance, Grief Support, Tai Ji Quan
Mommy and Me for Tea-May 2
Baby Bargain Boutique-May 16
The Kiwanis Memorial Day Parade and Service-May 25

Maintenance Grounds & Facilities:

- Grounds- Prep bicentennial rock for school group to paint. Continue storm cleanup. Continue spring pruning as time and conditions permit. Continue spring cleanup. Stabilize the deteriorating electric service pole by the Office. Begin cold patching the main drive. Pressure-wash and begin staining the Kids Town fence. Begin pavilion prep for the season.
- Wood shop- Wrap up table and bench refinishing and repairs. Start to whitewash Maag ceiling wood.
- Equipment- Ongoing maintenance. Replace the fuel pump and filters in the custodial buggy. Begin getting equipment ready for spring.
- Buildings- Parker: Tony Mancel topped off the refrigerant in the Office unit and is optimistic we can make it through the season. Stables: N/A. St. James: N/A. Community Center: Inspect ceiling issues in both the Rotary and Stambaugh Rooms. Remove the pergola on the patio. After a brief inspection, it was apparent that years of water damage had rotted away the underlying beam. Beard Cabin: Inspect oven issue, there have been complaints of burning smells, and it is impacting the food. Shop: N/A. Main Pole Barn: Water lines will need to be replaced once the water is turned back on. Main Restroom: N/A.
- Projects to complete- Fuel tank inspection, Stables garage door opener replacement, repair chimney wash on Cabin, and Ex-Servicemen- inspect the rest. Main restroom hot water tank replacement. Dump truck running issue.

Mr. Jones's Board term will end on May 10th. Mr. Jones announced that he will not be seeking to be reappointed for another term.

There was no business for Executive Session

It was decided that the Board will meet on Tuesday, May 19, 2026 at 8 AM.

There being no further business, it was moved by Mr. Cailor to adjourn the Meeting at 9:40am. Mr. Hillman seconded the Motion; and with the roll being called on the question of its approval, the vote resulted as follows: Mr. Jones-Aye, Mr. Cailor-Aye, Mr. Hillman-Aye. The Motion was approved, three votes in favor, none opposed.

Gabe Manginelli, Executive Director

Liam Jones, Chairman

Angela Davis, Clerk

