

LEWIS COUNTY HOSPITAL DISTRICT NO. 1 REGULAR BOARD OF COMMISSIONERS' MEETING July 31, 2019 at 3 p.m. Conference Room 1 & 2

Mission Statement

The mission of Lewis County Hospital District No. 1, steward of public funds and trust, is to provide our highest level of compassionate, diligent and professional medical care.

Vision Statement

A caring team of people working together to lead our community toward better health.

<u>Key</u> 7 Guiding Questions

- 1. Is it big?
- 2. Is it about the future?
- 3. Is it core to the mission?
- 4. High-level policy decision needed?

- 5. Is a red flag waving?
- 6. Is a watchdog watching?
- 7. Superintendent wants/needs board's support?

AGENDA	KEY	PAGE	TIME
Call to Order			
Approval or Amendment of Agenda			
Conflict of Interest			3:00 pm
15 Minute Philanthropist	2		3:05 pm
Diane Markham, Director of Marketing & Development			
Comments and Remarks			
Commissioners			
Audience			3:20 pm
Executive Session-RCW 42.30.110, RCW 42.30.110 (1)(b), (c), RCW 42.30.140 (4)	4		3:35 pm
& RCW 70.41.200			
Medical Privileging-Katelin Forrest			
• To consider the minimum price at which real estate will be offered for sale			
or lease.			
Quality Improvement Oversight Report-CCO Camp/Superintendent Everett			
Break			4:15 pm
Consent Agenda – (Action items included below)			4:20 pm
• [] Passed [] Denied [] Deferred			
• Minutes of the May 29, 2019 Regular Board Meeting (Action)	7	6	
• Minutes of the May 30, 2019 Special Board Meeting (Action)	7	13	
• Minutes of the June 17, 2019 Finance Committee Meeting (Action)	7	15	
Minutes of the July 1, 2019 Special Board Meeting (Action)	7	19	
Minutes of the July 10, 2019 Medical Staff Meeting (Action)	7	21	

• Minutes of the July 22, 2019 Finance Committee Meeting (Action)	7	26	
• Warrants 113526-113941 & EFT's in the amount of \$3,000,984.49 dated	7	31	
May 2019 (Action)			
• Warrants 113942-114218 & EFT's in the amount of \$2,124,685.97 dated	7	33	
June 2019 (Action)			
Resolution 19-17-Approving the Capital Purchase of the Mindray	4	35	
Equipment (Action)			
• To purchase the telemetry, monitors and vital sign machines.			
Resolution 19-18-Approving Amended Board Bylaws (Action)	4	39	
• To approve the revisions in section 3.6, The Order of Business.	-	• •	
Approve Documents Pending Board Ratification 07.31.19 (Action)	7	57	-
• To provide board oversight for document management. (Lucidoc)	,	01	
Old Business	2	61	4:30 pm
Quality Improvement Governance Tool Review	2	01	noo piii
• To review the Commissioner's responses to the Governance Tool.			
 2019-2020 Focus Areas 	2	69	4:40 pm
• To discuss which of the Commissioner selected Quality	2	0,	n to pin
Improvement measures to be included in the Superintendent's			
Performance Evaluation.			
Managing Commissioner Questions & Requests	2	73	4:50 pm
• To discuss a policy to guide district cost-burden of requests.	2	15	ч.50 рш
New Business	2	78	5:00 pm
	2	70	5.00 pm
• WSHA 2019 Annual Member Meeting & Governance Day			
• To discuss meeting dates and commissioner attendance.	2		5.05 mm
Reschedule October Regular Board Meeting	Z		5:05 pm
Board Chair Fritz is unable to attend.	2		5.10
• Excuse Commissioner Ramsey's Absence	2		5:10 pm
• Commissioner Ramsey was unable to attend the July 1, 2019			
Special Board Meeting.	2	0.0	5.15
Annual Board Policy & Procedure Review	3	80	5:15 pm
• Annual Adoption of the Compliance Plan			
• Annual Adoption of the Quality Program Plan			
• Annual CEO/Superintendent Evaluation			
Board E-Mail Communication Policy	7	0.0	5.25
Budget Amendments	7	88	5:25 pm
• To discuss a new process to manage expenses to budget.			5 40
Lake Chelan Rural Health Conference	2		5:40 pm
• To discuss the Commissioner's perspective on the conference.			
Board Packets Available Online	2		5:50 pm
• To discuss accessing Board & Committee Packets in Lucidoc.			
Board Consultant	2	90	5:55 pm
 To discuss obtaining services from Karma Bass. 			
Generator/OR Project	7	91	6:00 pm
 To discuss financing options. 			
Superintendent Report	2, 3 & 7	94	6:20 pm
Superintendent's Dashboard			
Board Committee Reports	7	104	
 Hospital Foundation Report-Board Rep-Commissioner Fisher 			6:30 pm

Finance Committee Report-Committee Chair-Commissioner Fisher	7	107	6:35 pm
Next Meeting Date and Time			6:45 pm
• Regular Board Meeting-August 28, 2019 @ 3 PM			
Adjournment			6:45 pm