

### LEWIS COUNTY HOSPITAL DISTRICT NO. 1 REGULAR BOARD OF COMMISSIONERS' MEETING February 24, 2021 at 3:30 p.m. ZOOM

https://myarborhealth.zoom.us/j/96126789069

Meeting ID: 961 2678 9069

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#### **Mission Statement**

To foster trust and nurture a healthy community.

#### **Vision Statement**

To provide accessible, quality healthcare.

| AGENDA TOPIC  | CONCLUSION   | ACTION ITEMS |
|---------------|--|--------------|
| Call to Order | Board Chair Frady called the meeting to order via Zoom |              |
| Roll Call     | at 3:30 p.m.   |              |
|               |  |              |
|               | Commissioners present:                                 |              |
|               | ☐ Trish Frady, Board Chair                             |              |
|               | ☐ Tom Herrin, Secretary                                |              |
|               | ☐ Craig Coppock  |              |
|               | ⊠ Wes McMahan  |              |
|               | ☐ Chris Schumaker                                      |              |
|               |  |              |
|               | Others present:  |              |
|               | ☐ Leianne Everett, Superintendent                      |              |
|               |  |              |
|               | ⊠ Sara Williamson, CNO/CQO                             |              |
|               | ☐ Dexter Degoma, Interim Quality Manager               |              |
|               | ☐ Janice Holmes, Medical Staff Coordinator             |              |
|               | ☐ Diane Markham, Marketing/Communication Manager       |              |
|               | & Foundation Executive Director                        |              |
|               | ☐ Richard Boggess, CFO                                 |              |
|               | ☐ Buddy Rose, Reporter                                 |              |
|               | ☑ Todd Gorham, 2767 Union                              |              |
|               | ☐ Clint Scogin, Controller                             |              |
|               | □ Van Anderson, Packwood Resident                      |              |
|               | ☑ Don Roberts, Pharmacy                                |              |
|               | □ Larry Sinkula, Surgical Services Director            |              |
|               | ⊠ Shannon Kelly, CHRO                                  |              |
|               | ☑ Julie Taylor, Ancillary Services Director            |              |



| Approval or Amendment of Agenda              | <ul> <li>☑ Skip Houser, Attorney</li> <li>☑ Jeff Thorson, 2767 Union</li> <li>☑ Marilyn Garcia, Quality Auditor</li> <li>☑ Brenda Demarest, Patient Access Clerk</li> <li>☑ Dr. Mark Hansen, Chief of Staff</li> </ul>   | Commissioner Coppock<br>made a motion to approve<br>the agenda. Secretary<br>Herrin seconded and the<br>motion passed                            |
|--|--|--|
| Conflicts of Interest                        | Board Chair Frady asked the Board to state any conflicts of interest with today's agenda.  | unanimously. None noted.   |
| Comments and Remarks                         | Commissioners: None noted.  Audience: Packwood Resident Van Anderson shared that Kenton Smith's Memorial Service is tentatively scheduled for August 7, 2021 at the Old Packwood Elementary Gym. He requested the Board consider posting important documents on the website for ease of access, i.e., Budget.  |  |
| Executive Session- RCW 70.41.205 & 70.41.200 | Executive Session began at 3:40 p.m. for 20 minutes to discuss Medical Privileging and the Quality Improvement Oversight Report. The Board returned to open session at 4:00 p.m.  No decisions were made in Executive Session.  New Appointments-  1. Jonathan Davison, MD (Consulting Radiology Privileges)  Reappointments-  1. Eileen Lorenz, MD - (Consulting Radiology Privileges)  2. Thomas Luetkehans, MD - (Consulting Radiology Privileges)  3. John MacKenzie, MD - (Consulting Radiology Privileges)  4. Mark Mayhle, MD - (Consulting Radiology Privileges)  5. David Miller, MD - (Consulting Radiology Privileges)  6. Kirk Myers, DO - (Consulting Radiology Privileges) | Commissioner Coppock made a motion to approve the Medical Privileging as presented and Secretary Herrin seconded. The motion passed unanimously. |



|   | 7. Nancy Neubauer, MD - (Consulting Radiology                               |                         |
|---|---|-------------------------|
|   | Privileges)   |                         |
|   | 8. Corey White, DO - (Telestroke Neurology                                  |                         |
|   | Consulting Privileges)  |                         |
| Guest Speaker-C.H. (Skip)               | Skip presented the following recommendations:                               |                         |
| Houser, J.D., M.P.A.                    | 1. Comply with statutory requirements.                                      |                         |
| • Roles,                                | 2. Present no conflict of interest between the public                       |                         |
| Responsibilities,                       | trust and private interests.  |                         |
| Ethics and                              | 3. Communicate and set goals.   |                         |
| Governance-Board                        | -   |                         |
| Workshop                                |   |                         |
| Department Spotlight                    | CFO Boggess highlighted the following on the 340B                           |                         |
| • 340B Drug Program                     | Drug Program:   |                         |
|   | Encouraged the District to continue taking                                  |                         |
|   | advantage of the 340b program.  |                         |
|   | 2. Continues to benefit the District by                                     |                         |
|   | supplementing the costs associated with                                     |                         |
|   | emergency transport services.   |                         |
|   | 3. Given the regulatory climate in WA, the program                          |                         |
|   | may stay status quo.  |                         |
|   | 4. The 2021 Budget reflects the 2020 experience;                            |                         |
|   | however, our experience this year may be closer                             |                         |
|   | to 2019.  |                         |
| <b>Board Committee Reports</b>          | Commissioner McMahan shared he was unable to attend                         |                         |
| <ul> <li>Hospital Foundation</li> </ul> | the Foundation Meeting and offered his resignation if                       |                         |
| Report                                  | another commissioner wanted to attend. Foundation                           |                         |
|   | Executive Director Markham expressed support for                            |                         |
|   | Commissioner McMahan remaining on the Committee.                            |                         |
|   | The Board supported Commissioner McMahan staying                            |                         |
|   | on the Foundation. Executive Director Markham noted                         |                         |
|   | the Foundation elected to change the scholarship                            |                         |
|   | eligibility from full time to part time. This broadens the                  |                         |
|   | number of employees that now quality for this                               |                         |
|   | scholarship opportunity. The Arbor Health Foundation is                     |                         |
|   | planning for Fall events and will pivot with the COVID                      |                         |
| E. C                                    | requirements.   |                         |
| Finance Committee                       | Commissioner Coppock highlighted the following from                         |                         |
| Report                                  | the February Finance Committee Meeting:  1. The Disaster funding is static. |                         |
|   |   |                         |
|   | 2. Recommended the Board support Resolution 21-07 and Resolution 21-08.     |                         |
|   | 3. A 501(r) Audit Report is being completed by                              |                         |
|   | DZA to ensure the District's compliance.                                    |                         |
| Consent Agenda                          | Board Chair Frady announced the consent agenda items                        | Secretary Herrin made a |
| Consent Agenua                          | for consideration of approval:  | motion to approve the   |
|   | Tor consideration of approvar:  | monon to approve the    |



|  | 1. Approval of Minutes  a. January 27, 2021 Regular Board Meeting b. February 2, 2021 Quality Improvement Oversight Committee Meeting c. February 17, 2021 Finance Committee Meeting  2. Warrants & EFT's in the amount of \$3,666,995.35 dated January 2021  3. Resolution 21-05-Approving the Clinical/Non- Clinical Contracted Services Evaluation Matrix  4. Resolution 21-06-Declaring to Surplus or Dispose of Certain Property  5. Resolution 21-07-Delegating Fiduciary Responsibilities & Investment Committee  | Consent Agenda and<br>Commissioner McMahan<br>seconded. The motion<br>passed unanimously.   |
|--|--|---|
|  | 6. Approve Documents Pending Board Ratification 02.24.21   |   |
| Break  | Board Chair Frady called for a 4-minute break at 5:21 p.m. The Board returned to open session at 5:25 p.m.   |   |
| Old Business  • Incident Command Update  | <ol> <li>CNO/CQO Williamson highlighted the following:         <ol> <li>The Lewis County COVID 7-day average continues to decline.</li> <li>African variant is present in the state of WA.</li> <li>The District has been unsuccessful in acquiring new 1<sup>st</sup> dose vaccines. Administering 2<sup>nd</sup> doses this week due to the snow delay last week.</li> </ol> </li> <li>The District needs to develop a vaccine equity plan when going through the phases. Strategies need to be discussed to establish a vaccine site for vulnerable populations.</li> </ol> |   |
| Break  | No longer needed.  |   |
| New Business  • DNV Accreditation Appointments   | Superintendent Everett shared recommendation.  | Commissioner McMahan made a motion to appoint Richard Boggess as the Safety Officer. Commissioner Coppock seconded and the motion passed unanimously. |
| Resolution 21-08- Approving to Waive Competitive Bidding Requirements Due to an Emergency and to Designate Superintendent Everett to Act in an | Commissioner Coppock recommended approval of Resolution 21-08.  CFO Boggess shared the flood water is being abated at Morton Clinic. The Clinic will quickly enter the restoration phase.  | Commissioner McMahan made a motion to approve Resolution 21-08. Secretary Herrin seconded and the motion passed unanimously.                          |



| Emergency and         | CFO Boggess noted Morton Clinic has moved operations         |                         |
|-----------------------|--|-------------------------|
| Award Necessary       | within the Hospital for approximately 6 to 8 weeks.          |                         |
| Contract(s) to        |  |                         |
| Address the           |  |                         |
| Emergency Situation   |  |                         |
| Board Education       | Board Chair Frady proposed engaging Skip for additional      | Action Item-            |
|                       | training sessions.   | Superintendent Everett  |
|                       |  | will engage Skip for    |
|                       | The Board supported Superintendent Everett finding out       | further education       |
|                       | Skip's availability for future educational sessions.         | opportunities.          |
| PDC Filing Reminder   | Board Chair Frady reminded the Board to complete their       | Action Item-The Board   |
|                       | WA Public Disclosure Commission (PDC) by April 1,            | will complete their PDC |
|                       | 2021.  | by April 1, 2021.       |
| Superintendent Report | Superintendent Everett shared additional updates to her      | Action Item-            |
|                       | recruitment update which included:                           | Superintendent Everett  |
|                       | <ol> <li>Contract signed with Orthopedic Surgeon.</li> </ol> | will share Legislative  |
|                       | 2. LeeAnn Evans has accepted the Inpatient &                 | Alerts with the Board   |
|                       | Emergency Services Director position.                        | when received.          |
|                       | 3. Researching a telehealth Diabetic Educator.               |                         |
|                       | 4. Julie Taylor has accepted taking on the Interim           |                         |
|                       | Compliance Officer while we revamp the program               |                         |
|                       | with guidance from Skip Houser.                              |                         |
|                       | The Board appreciated the Legislative Update.                |                         |
|                       | Superintendent Everett noted if she receives Legislative     |                         |
|                       | Alerts from WSHA she will pass along the scripted            |                         |
|                       | messages concerning legislative priorities.                  |                         |
| Executive Session-RCW | Executive Session began at 6:00 p.m. for 30 minutes to       |                         |
| 42.30.110 (g)         | discuss the performance of a public employee. At 6:30        |                         |
|                       | p.m. Board Chair Frady extended Executive Session by         |                         |
|                       | 15 minutes. At 6:45 p.m. Board Chair Frady extended          |                         |
|                       | Executive Session by 15 minutes.                             |                         |
|                       |  |                         |
|                       | The Board returned to open session at 7:00 p.m.              |                         |
|                       | No decisions were made in Executive Session.                 |                         |
| Meeting Summary &     | Superintendent Everett highlighted the decisions made        |                         |
| Evaluation            | and action items.  |                         |
| Adjournment           | Secretary Herrin moved and Commissioner McMahan              |                         |
|                       | seconded to adjourn the meeting at 7:07 p.m. The             |                         |
|                       | motion passed unanimously.                                   |                         |

Respectfully submitted,

Tom Herrin, Secretary Apr 1, 2021

Date

# 022421 Regular Board Meeting Minutes

Final Audit Report 2021-04-02

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By: Shana Garcia (Sgarcia@mortongeneral.org)

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## "022421 Regular Board Meeting Minutes" History

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