

LEWIS COUNTY HOSPITAL DISTRICT NO. 1 REGULAR BOARD OF COMMISSIONERS' MEETING

January 29, 2025, at 3:30 p.m.

Conference Room 1 & 2 and via TEAMS

Meeting ID: 278 815 328 169 Passcode: 9uo7gX9H Dial: +1.360.302.2717 Phone Conference ID: 705 103 053#

Mission Statement

To foster trust and nurture a healthy community.

Vision Statement

To provide every patient the best care and every employee the best place to work.

| AGENDA | DISCUSSION | ACTION | OWNER | DUE DATE |
|---------------------|-----------------------------------|--------|-------|----------|
| | | | | 1 |
| Call to Order | Board Chair Herrin called the | | | |
| Roll Call | meeting to order at 3:30 p.m. | | | |
| Unexcused/Excused | | | | |
| Absences | Commissioners present: | | | |
| Reading the Mission | | | | |
| & Vision Statements | ☐ Craig Coppock, Secretary | | | |
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| | | | | |
| | | | | |
| | Others present: | | | |
| | ⊠ Robert Mach, Superintendent | | | |
| | | | | |
| | Assistant | | | |
| | ☑ Barbara Van Duren, CNO/CQO | | | |
| | ☑ Cheryl Cornwell, CFO | | | |
| | ☐ Shannon Kelly, CHRO | | | |
| | ☑ Julie Taylor, COSO | | | |
| | ☑ Dr. Kevin McCurry, CMO | | | |
| | ☑ Matthew Lindstrom, CFPO | | | |
| | | | | |
| | Officer | | | |
| | ☐ Barb Goble, Medical Staff | | | |
| | Coordinator | | | |
| | ☑ Dr. Don Allison, Chief of Staff | | | |

| | ☐ ☑ Jessica Scogin, Foundation | | | |
|------------------------------|--|-----------------------|---|---|
| | Manager | | | |
| | ⊠ Clint Scogin, Controller | | | |
| | ⊠ Robert Houser, Imaging | | | |
| | Manager | | | |
| | ☐ Buddy Rose, Journalist | | | |
| | ☐ Diane Markham, Marketing & | | | |
| | Communication Manager | | | |
| | ☐ Julie Johnson, QMRC Manager | | | |
| | ☑ Nicholas Tyler, Pharmacist | | | |
| | Z Wenolds Tyler, I harmaeist | | | |
| | Board Chair Herrin noted the chat | | | |
| | function has been disabled and the | | | |
| | meeting will not be recorded. | | | |
| Approval or | Commissioner Anderson inquired | Commissioner | | |
| Amendment of | on the agenda topic to address | Anderson made a | | |
| Agenda | electing a Board Chair and | motion to approve the | | |
| | Secretary. Board Chair Herrin | agenda. | | |
| | shared it is under Old Business, | Commissioner | | |
| | agenda topic 2025 Organization & | Schumaker seconded, | | |
| | Officers of the Board of | and the motion | | |
| C MI CT | Commissioners. | passed unanimously. | | |
| Conflicts of Interest | Board Chair Herrin asked the | None. | | |
| | attendees to state any conflicts of | | | |
| Comments and | interest with today's agenda. Commissioners: Commissioner | | | |
| Remarks | McMahan commended the team on | | | |
| ixtilial KS | a good year financially and thank | | | |
| | you to everyone's efforts to get to a | | | |
| | place where the District made | | | |
| | money. Commissioner Anderson | | | |
| | thanked John Carter for his IT | | | |
| | assistance, shared he still has not | | | |
| | received a response from the | | | |
| | Mineral Fire Department and the | | | |
| | new Mountain View Library offers | | | |
| | teen events so the clinic may see | | | |
| | students passing through. | | | |
| | Superintendent Mach welcomed Dr. | | | |
| | Allison as our 2025 Chief of Staff, | | | |
| | as well as requested grace, as the | | | |
| | District moves from Zoom to Teams for the virtual platform for | | | |
| | board meetings. | | | |
| | oond meetings. | | | |
| | Audience: None. | | | |
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ACTION

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| • RCW 70.41.200 & RCW 42.30.110 (g) | Board Chair Herrin announced going into executive session at 3:40 p.m. for 15 minutes to discuss RCW 70.41.200-Medical Privileging and Quality Improvement Oversight Report, as well as RCW 42.30.110 (g) to discuss the performance of a public employee. At 3:55 p.m. Board Chair Herrin extended Executive Session by 5 minutes. At 4:00 p.m. Board Chair Herrin extended Executive Session by 2 minutes. The Board returned to open session at 4:02 p.m. Board Chair Herrin noted no decisions were made in Executive Session. Initial Appointments: Radiology Consulting Privileges 1. Luke Stall, MD 2. Leszek Pisinski, MD Reappointments: Telestroke/Neurology Consulting Privileges 3. Muhammad Farooq, MD 4. Mohammad Hirzallah, MD 5. John Zurasky, MD Radiology Consulting Privileges 6. Jonathan Kullnat, MD 7. David Lee, MD 8. Justin Siegal, MD 9. Harold Prow, MD Arbor Health 10. Coleen Overdorf, DO (Consulting Pulmonology) | Secretary Coppock made a motion to approve the Medical Privileging as presented and Commissioner Schumaker seconded. The motion passed unanimously. | |
|--|---|---|--|
| Department Spotlight • Medical Staff Update | CMO Dr. McCurry shared insight into the Medical Staff. Medical Staff includes eight primary physicians, four advance care providers, sleep medicine, podiatry and general surgery. The clinics marked 29,586 visits, the ED | | |

OWNER

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| | | | |
| | marked 5,633 registrations, the | | |
| | | | |
| | outpatient registrations 16,208. | | |
| | Cardiology Services have officially | | |
| | begun with the team being onsite | | |
| | every other week until volumes | | |
| | show more demand. Dr. Ball is the | | |
| | District's Medical Director for the | | |
| | Emergency Department. All | | |
| | physicians are ED Board Certified. | | |
| | All in all, a stable Medical Staff | | |
| | here at Arbor Health. | | |
| | note at 7 troof freath. | | |
| | Commissioner McMahan | | |
| | | | |
| | appreciated the update and hearing firsthand about Medical Staff. | | |
| | | | |
| | Commissioner McMahan inquired | | |
| | about the quality control oversight | | |
| | of APP's. Dr. McCurry confirmed | | |
| | there is required oversight, and it is | | |
| | a part of the quality program where | | |
| | it's reported. Commissioner | | |
| | Anderson inquired on future request | | |
| | and/or support from the Board. Dr. | | |
| | McCurry noted recruiting to replace | | |
| | the orthopedist, another surgeon in | | |
| | the next year or two, as well as the | | |
| | clinics are at capacity and a long- | | |
| | term plan needs to be put into place | | |
| | to expand. | | |
| Board Committee | Board Chair Herrin shared Jason | | |
| Reports | Whitney submitted a grant request | | |
| _ | | | |
| Hospital | for additional blood pressure cuffs | | |
| Foundation | for the clinics. He had great energy | | |
| Report | and was thankful for the | | |
| | Foundation's efforts in 2024, so | | |
| | hoping for another donation in | | |
| | 2025. | | |
| | Foundation Manager Scogin shared | | |
| | the AH Foundation has the 2025 | | |
| | Calendar of Events which includes | | |
| | the Dinner Auction with a fairytale | | |
| | theme this year. | | |
| • Finance | Commissioner Anderson | | |
| Committee | highlighted the financial statistics | | |
| Report | year to date. The District ended | | |
| • | with a Net Income of \$2,090,509. | | |
| | The District was projecting a loss | | |
| | on the budget of (\$865,872) so | | |
| | profit exceeded budget by | | |
| | \$2,956,381. The State Auditor's | | |
| | Office is in the process of | | |
| | Office is in the process of | | 1 |

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| Consent Agenda | completing audits for 2022 and 2023. The capital presented was in both December and January with Committees support and already approved. Board Chair Herrin announced the consent agenda items for consideration of approval: 1. Approval of Minutes a. December 11, 2024, QIO Committee Meeting b. December 18, 2024, Finance Committee Meeting c. December 18, 2024, Regular Board Meeting d. January 22, 2025, Finance Committee Meeting 2. Warrants & EFTs in the amount of \$4,035,572.82 dated December 2024 3. Approve Documents Pending Board Ratification 01.29.25 4. RES-25-01-Approving the Petty Cash Drawers and Custodians of the District 5. RES-25-02-Appointing DNV Accreditation-Antimicrobial Stewardship Program Manager | Secretary Coppock made a motion to approve the Consent Agenda and Commissioner Anderson seconded. The motion passed unanimously. Minutes and Warrants will be sent for electronic signatures. | Executive Assistant Garcia | 01.31.25 |
|---|--|--|-------------------------------|----------|
| Old Business • Board Community Engagements | Board Chair Herrin opened the floor for Commissioners to share on meetings attended in the last month. Secretary Coppock recently attended a Mossyrock Alliance League (MAL) and the group requested the District have a booth that engages the youth with quick, easy, healthy snack ideas. | | | 02.26.25 |
| | The Board agreed to revisit formalized questions to be bringing to these meetings to ensure we are identifying how we can bring better healthcare to the District. | Bring back brainstorming session with Kurt O'Brien when questions were identified. | Superintendent Mach | 02.26.25 |

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DISCUSSION

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| 2025 Organization & Officers of the Board of Commissione rs | Board Chair Herrin shared the Board needs to elect the Board Chair and Secretary. Board Chair Herrin opened the floor for nominations for Board Chair. Commissioner Anderson nominated Commissioner Herrin as Board Chair. There were no other nominations. Board Chair Herrin opened the floor for nominations for Secretary. Commissioner Coppock nominated Commissioner McMahan as Secretary. There were no other nominations. | Commissioner Anderson made a motion to elect Commissioner Herrin as Board Chair. Commissioner McMahan seconded. The motion passed 3- 0, two votes were not recorded. Commissioner Coppock made a motion to elect Commissioner McMahan as Secretary and Commissioner Anderson seconded. The motion passed unanimously. | | |
|---|---|--|------------------------|----------|
| Board Policy & Procedure Review | Board Chair Herrin presented the following policies/procedures for review and/or revision: 1. CEO/Superintendent Evaluation a. Commissioner requested to add benchmarking goals. | Revise the policy and procedure. | Superintendent Mach | 02.26.25 |
| New Business | Board Chair Herrin noted no new | | | |
| | business to report. | | | |
| Superintendent Report | Superintendent Mach highlighted the memo in the packet and added the following updates: 1. New Tele-stroke equipment coming. 2. Community Health Needs Assessment (CHNA) due again, so working to select a consultant. The CHNA will assist in the process and drives the Strategic Plan. 3. Hired a new ED Physician, Dr Rachel Montes. She grew up in Mossyrock and wanted to come home to provide care. Welcome! | | | |

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| | 4. Hired a new Lab Manager, Janice Pendergrass. She spent 24 years in the Swedish system and planned to relocate to this area, so the timing was excellent. Welcome! 5. Continue to have Twin Transit services and hoping to do more scheduling this year to help patients. 6. Respiratory Illness is upon us, delayed in the state of WA but either way is here. 7. Continue to follow the Executive Orders, remember these are proposed. 8. Planning to attend Advocacy Day in Olympia. | | | |
| | Commissioner McMahan recently attended the legislative bills to being proposed. Continuing to track but wondering what can we do? Compliance Officer Hargett confirmed he is tracking and once finalized these regulations affecting the District are managed on the regulatory dashboard. Also, Superintendent Mach reminded the Board, the District pays dues to both WSHA and AWPHD to follow the legislative sessions and advocate on our behalf. Commissioner McMahan requested a meeting to discuss further and the Board advocated for this workshop to further discuss the proposed bills. | Schedule legislative workgroup meeting. | Superintendent Mach | Prior to 02.26.25 Board Meeting |
| | Lastly, Superintendent Mach pulsed the Board on their interest in attending the 2025 AWPHD & WSHA Rural Hospital Leadership Conference in June. All commissioners would like to attend. | Book hotel reservations. | Executive Assistant Garcia | Prior to 02.26.25 Board Meeting |
| Meeting Summary & Evaluation | Superintendent Mach provided a meeting summary. Secretary Coppock noted a good meeting. Commissioner Schumaker noted everyone being vested. | | | |

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| | Commissioner Anderson shared everything seems to be going well and appreciated Dr. McCurry's update. Superintendent Mach reiterated that Dr. McCurry is a great resource to Admin team and people listen when he speaks. Commissioner McMahan thanked everyone for their tolerance of his questions. Board Chair Herrin noted a great meeting and appreciated Pharmacist Tyler's input, great addition. | | | |
| Adjournment | | Secretary Coppock moved, and Commissioner Anderson seconded to adjourn the meeting at 5:21 p.m. The motion passed unanimously. | | |

Respectfully submitted,

Wes McMahan (Mar 3, 2025 08:46 PST) 03/02/25

Wes McMahan, Secretary Date

012925 Regular Board Meeting Minutes

Final Audit Report 2025-03-03

Created: 2025-02-28

By: Shana Garcia (Sgarcia@mortongeneral.org)

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"012925 Regular Board Meeting Minutes" History

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