## Public Meeting of the VENTURA COUNTY MEDI-CAL MANAGED CARE COMMISSION

DATE: Monday April 26, 2010

**TIME:** 3:00-5:00 PM

PLACE: Ventura County Public Health

2240 E Gonzales Road Suite 200

Oxnard CA 93036

## **AGENDA**

| Item             | Documents for Review                                    | Subject  | Presenter           | Time      |
|------------------|---|--|---------------------|-----------|
| 1                |   | Call to Order  | Terrie Stanley      | 3:00-3:05 |
| 2                |   | Welcome and Commission Member<br>Introductions   | Terrie Stanley      | 3:05-3:10 |
| 3<br>ACTION      | Attachment A<br>Bylaws                                  | Bylaws of the Ventura County Medi-<br>Cal Managed Care Commission  | Terrie Stanley      | 3:10-3:20 |
| 4<br>ACTION      |   | Election of Commission Chair and Vice Chair  | All                 | 3:20-3:30 |
| 5<br>Information |   | Brown Act<br>Conflict of Interest  | John Polich         | 3:30-3:45 |
| 6<br>Information | Attachment B Contractual Requirements of Ventura's COHS | Orientation to Plan Responsibilities   | Tim Reilly          | 3:45-4:00 |
| 7<br>ACTION      | Attachment C Administrative Options                     | Authorize Study of Various Options and Return with Recommendation(s)   | Tim Reilly          | 4:00-4:15 |
| 8<br>ACTION      | Attachment D<br>DRAFT Letter                            | Request - State of California Department of Health Care Services for Contract Regarding Services and Rates for Ventura | Terrie Stanley      | 4:15-4:25 |
| 9<br>ACTION      | Attachment E<br>2010 Meeting<br>Schedule                | Commission Meeting Schedule<br>Including<br>Dates, Time and Location   | Commission<br>Chair | 4:25-4:30 |
| 10<br>ACTION     | Attachment F<br>COHS Advisory<br>Committees             | Other Committees Proposed Composition  | Terrie Stanley      | 4:30-4:40 |
| 11               |   | Final Comments from Commissioners  | All                 | 4:40-4:50 |
| 12               |   | Public Comment/Correspondence  | Open                | 4:50-5:00 |
| 13               |   | Adjourn  | Commission<br>Chair | 5:00      |

## Meeting agenda and documents available at meeting location and at our website www.vchca.org/cohs

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT LAURA AT 805/981-5023. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING