# Ventura County Medi-Cal Managed Care Commission (VCMMCC) dba **Gold Coast Health Plan Consumer Advisory Committee Meeting**

Date: Wednesday, June 6, 2012 Time: 5:00pm-7:00pm Place: 2240 E. Gonzales Road, Suite 200, Oxnard CA 93036

# AGENDA

# Call to Order, Welcome and Roll Call

## **Public Comment / Correspondence**

Chair opening comments

1.	<u>Ar</u>	pproval of Minutes-December 8, 2011 Meeting	Action Required
2.	Update to CAC members from GCHP		
		CEO Update	For information
		Welcome Address	
	b.	Health Education Update	For information
		<ul> <li>Group needs Assessment update</li> </ul>	
		<ul> <li>How to Access an Interpreter (ASL) and telephonic language services</li> </ul>	
	C.	Provider Relations Update	For information
		<ul> <li>Provider and Hospitals Network</li> </ul>	
	d.	Member Services Update	For information
		<ul> <li>Tasks and Outreach</li> </ul>	
		Benefits Update VSP	
		<ul> <li>New Member Handbook Update</li> </ul>	
	e.	Claims Update	For information
		Claims Process	
	f.	Communications Update	For information
		Member Newsletter, New website design	
	g.	Compliance Update	For information
_	_	Fraud and Abuse Hotline	
3.		edback for CAC Members	
	a.	Goals and Objectives	Action Required
		<ul> <li>Subcommittee recommendations/update</li> </ul>	

## Meeting agenda available at http://www.goldcoasthealthplan.org

ADMINISTRATIVE REPORTS RELATING TO THIS AGENDA AND MATERIALS RELATED TO AN AGENDA ITEM SUBMITTED TO THE COMMISSION AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC REVIEW DURING NORMAL BUSINESS HOURS AT THE OFFICE OF THE CLERK OF THE BOARD, 2220 E. GONZALES ROAD, SUITE 200, OXNARD, CA.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT TRACI AT 805/981-5320. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.

#### 4. Member Maintenance Administration

a. 2012 Updated Meeting Dates and Times Calendar

#### Comments from Members

<u>Adjourn</u>

#### Meeting agenda available at http://www.goldcoasthealthplan.org

ADMINISTRATIVE REPORTS RELATING TO THIS AGENDA AND MATERIALS RELATED TO AN AGENDA ITEM SUBMITTED TO THE COMMISSION AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC REVIEW DURING NORMAL BUSINESS HOURS AT THE OFFICE OF THE CLERK OF THE BOARD, 2220 E. GONZALES ROAD, SUITE 200, OXNARD, CA.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT TRACI AT 805/981-5320. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.

Action Required