

**Ventura County Medi-Cal Managed Care Commission (VCOMMCC)  
dba Gold Coast Health Plan (GCHP)**

**Personnel Sub-Committee Meeting**

**Regular Meeting**

**Friday, December 20, 2019 – 3:00 p.m.**

**Matilija Conference Room at Gold Coast Health Plan  
711 E. Daily Drive, Suite 106, Camarillo, CA 93010**

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

The public has the opportunity to address Ventura County Medi-Cal Managed Care Executive Finance Committee on the agenda. Persons wishing to address the Committee should complete and submit a Speaker Card.

Persons wishing to address the Executive Finance Committee are limited to three (3) minutes unless the Chair of the Committee extends time for good cause shown. Comments regarding items not on the agenda must be within the subject matter jurisdiction of the Committee.

**OPEN DISCUSSION**

**1. Discussion of role of Personnel Sub-Committee**

Staff: Joseph T. Ortiz, Personnel Sub-Committee Counsel

**2. Discussion on Delineation of Authority policy pertaining to personnel matters.**

Staff: Joseph T. Ortiz, Personnel Sub-Committee Counsel

### **CLOSED SESSION**

**3. PUBLIC EMPLOYEE APPOINTMENT**

Title: Chief Diversity Officer

**4. CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION**

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of section 94956.9 : One case.

### **COMMENTS FROM COMMITTEE MEMBERS**

### **ADJOURNMENT**

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Administrative Reports relating to this agenda are available at 711 East Daily Drive, Suite #106, Camarillo, California, during normal business hours and on <http://goldcoasthealthplan.org>. Materials related to an agenda item submitted to the Committee after distribution of the agenda packet are available for public review during normal business hours at the office of the Clerk of the Board.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact (805) 437-5512. Notification for accommodation must be made by the Tuesday prior to the meeting by 3 p.m. will enable the Clerk of the Board to make reasonable arrangements for accessibility to this meeting.