

Application for Financial Assistance

712 Cascade St S ● Fergus Falls, MN 56537

| | | | | 1 | | | | |
|---|-----------------|--------------|------------------|-------------|--|--|--|--|
| Last Name | First | | M.I. | Birth Date | Patient's MRN: | | | |
| | | | | | Social Security Number: | | | |
| Home Address | City | State | Zip | 1 | Home Phone: | | | |
| | | | | | Cell Phone: | | | |
| Employer's Name | | | Work Phone: | | | | | |
| | | | | | Email Address: | | | |
| | T . | | | | | | | |
| Insurance Company Name | | D# Su | ubscriber's Name | | Minnesota resident at time of treatment? ☐ Yes ☐ No | | | |
| | | | | | - 163 - 1NO | | | |
| Is someone el | se responsil | ole for vour | · debt (spouse. | egal guard | ian, etc.)? □ Yes □ No | | | |
| Responsible party's full name and | | ne for your | dest (spouse) | regar gaara | Home Phone: | | | |
| | | | | | | | | |
| | | | | | Cell Phone: | | | |
| | | | | | | | | |
| | | Family/H | ousehold Inforr | nation | | | | |
| Income is the total of all family cash receipts before taxes from all sources including wages, salaries, unemployment, social | | | | | | | | |
| security, alimony, rents, public | assistance, et | C | | Is anyone | a also amployed within your household? | | | |
| Number of individuals within your home that you are responsible for: | | | | _ is anyone | Is anyone else employed within your household? | | | |
| Number of dependents claimed on your taxes: | | | | □ Yes (c | complete information below) No | | | |
| Household men | nber's name | | | .l | / | | | |
| (If more than 3, please l | ist on separate | page) | House | noid membe | r's employer, address & phone | | | |
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| | | Pa | age 1 | | LRH - 03183 | | | |

| Family Size | PERECENT OF ANNUAL INCOME GUIDELINES AND FORGIVENESS | | | | | | | | |
|-------------|--|-------------|-------------|-------------|--------------|--|--|--|--|
| | 100% | 80% | 60% | 40% | 20% | | | | |
| 1 | \$23,782.50 | \$25,141.50 | \$26,500.50 | \$27,859.50 | \$29,218.50 | | | | |
| 2 | \$32,042.50 | \$33,873.50 | \$35,704.50 | \$37,535.50 | \$39,366.50 | | | | |
| 3 | \$40,302.50 | \$42,605.50 | \$44,908.50 | \$47,211.50 | \$49,514.50 | | | | |
| 4 | \$48,562.50 | \$51,337.50 | \$54,112.50 | \$56,887.50 | \$59,662.50 | | | | |
| 5 | \$56,822.50 | \$60,069.50 | \$63,316.50 | \$66,563.50 | \$69,810.50 | | | | |
| 6 | \$65,082.50 | \$68,801.50 | \$72,520.50 | \$76,239.50 | \$79,958.50 | | | | |
| 7 | \$73,342.50 | \$77,533.50 | \$81,724.50 | \$85,915.50 | \$90,106.50 | | | | |
| 8 | \$81,602.50 | \$86,265.50 | \$90,928.50 | \$95,591.50 | \$100,254.50 | | | | |

For households with more than eight persons, add \$8,260.00 for each additional person.

cation statement below:

- 1) Copy of the most recent Federal tax return (1040)
- 2) Copy of 3 months of most recent pay stubs for all employed family members or self employment income and expenses
- 3) Copy of 3 months of most recent checking and/or savings bank statement
- 4) If applicable, copy of Social Security or Social Security Disability award letter
- 5) If applicable, copy of Unemployment Statement, Disability award, or Workers' Compensation award
- 6) If applicable, copy of Medical Flexible Spending Account or Health Spending Account funds available
- 7) Other income sources (i.e. child support, alimony, pension, stocks, mutual funds, Certificate of Deposit, retirement income and/or letter from employer – if paid in cash, etc.)

I certify that the information in this application is true and correct to the best of my knowledge. I will apply for any state, federal or local assistance for which I may be eligible to help pay for this bill. I understand that the information provided may be verified by Lake Region Healthcare, and I authorize Lake Region Healthcare to contact third parties to verify the accuracy of the information provided in this application. I understand that if I knowingly provide untrue information in this application, I will be ineligible for financial assistance, any financial assistance granted to me may be reversed, and I will be responsible for the payment of the bill(s).

| Applicant Signature: | | | Date: _ | |
|---|-------|------|---------|--|
| FOR OFFICE USE ONLY | | | | |
| Date application received: | | | | |
| Date application reviewed: | | | | |
| Application reviewed by: | | | | |
| Professional services associated with visits: | □ Yes | □ No | | |
| TOTAL OUTSTANDING BALANCE: | | | | |
| PERCENT APPROVED FOR: | | | | |