

## LEWIS COUNTY HOSPITAL DISTRICT NO. 1 REGULAR BOARD OF COMMISSIONERS' MEETING May 29, 2019 at 3 p.m. Conference Room 1 & 2

## **Mission Statement**

The mission of Lewis County Hospital District No. 1, steward of public funds and trust, is to provide our highest level of compassionate, diligent and professional medical care.

## **Vision Statement**

A caring team of people working together to lead our community toward better health.

## **Key** 7 Guiding Questions

- 1. Is it big?
- 2. Is it about the future?
- 3. Is it core to the mission?
- 4. High-level policy decision needed?

- 5. Is a red flag waving?
- 6. Is a watchdog watching?
- 7. Superintendent wants/needs board's support?

AGENDA	KEY	PAGE	TIME
Call to Order			
Approval or Amendment of Agenda		3	
Conflict of Interest			3:00 pm
Legislative Update-Washington State Hospital Association	2	5	3:05 pm
DZA, PLLC-Tom Dingus, CPA			
Diabetes Wellness Services	2	25	4:05 pm
Diane Hurley, Case Manager/Diabetes Educator			
Comments and Remarks			
• Commissioners			
Audience			4:15 pm
Executive Session-RCW 42.30.110, RCW 42.30.140 (4) & RCW 70.41.200	4		4:30 pm
Medical Privileging-Katelin Forrest			
<ul> <li>To discuss collective bargaining sessions.</li> </ul>			
Quality Improvement Oversight-Committee Chair-Commissioner Frady &			
Quality Manager Deyna Sagnella			
o Next Meeting-August 14, 2019			
Break			5:00 pm
Consent Agenda – (Action items included below)			5:10 pm
• [] Passed [] Denied [] Deferred			
Minutes of the April 18, 2019 Compliance Committee Meeting (Action)	7	37	
Minutes of the April 24, 2019 Regular Board Meeting (Action)	7	40	
Minutes of the May 1, 2019 Special Board Meeting (Action)	7	46	

Adjournment			6:35 pm
Regular Board Meeting-July 31, 2019 @ 3 PM			
• Special Board Meeting-May 30, 2019 @ 11:30 AM			
Next Meeting Date and Time			6:35 pm
Compliance Committee Report-Committee Chair-Secretary Smith	7		6:30 pm
Finance Committee Report-Committee Chair-Commissioner Fisher	7	179	6:20 pm
Hospital Foundation Report-Board Rep-Commissioner Fisher			6:15 pm
Board Committee Reports	7		
Community Retail Pharmacy Update			
Improved Board Communication			
Superintendent's Dashboard			
Superintendent Report	2, 3 & 7	172	6:00 pm
the Board Committee Reports to before Consent Agenda.			
• To discuss amending section 3.6, The Order of Business by moving		1,0	l o piii
Board Bylaws	4	170	5:50 pm
<ul> <li>Wanaging Commissioner Questions &amp; Requests</li> <li>To discuss a policy to guide district cost-burden of requests.</li> </ul>		100	2.70 pm
Supermenaem's Ferjormance Evaluation.     Managing Commissioner Questions & Requests	2	166	5:40 pm
<ul> <li>To discuss including Quality Improvement measures in Superintendent's Performance Evaluation.</li> </ul>			
2019 Quality Assessment Performance Improvement Plan  To discuss including Overlity Improvement measures in	2	164	5:30 pm
2019 CEO/Trustee Safety & Quality Summit Conference Update  2010 C. Director of the Conference Update  201		1.64	5.20
New Business	2	153	5:25 pm
o To discuss continued engagement plans.		4 = -	7.25
Plan Community Engagement	2		5:20 pm
o To formally discuss commissioner candidates.			
Board Succession Planning			
Old Business	2	151	5:15 pm
o To provide board oversight for document management. (Lucidoc)			
Approve Documents Pending Board Ratification 05.29.19 (Action)	7	146	
o To approve annual evaluation-§485.641(a).			
Evaluation (Action)			
Resolution 19-15-Approving 2018 Critical Access Hospital Annual	4	101	
o To approve annual plan.			
Improvement Plan (Action)	-		
Resolution 19-14-Approving 2019 Quality Assessment/Performance	4	69	
<ul> <li>To approve liquidation of items beyond their useful life.</li> </ul>			
• Resolution 19-13-Declaring to Surplus or Dispose of Certain Property (Action)	4	66	
April 2019 (Action)	1	66	
• Warrants 113191-113525 & EFT's in the amount of \$2,282,748.75 dated	7	64	
Minutes of the May 20, 2019 Finance Committee Meeting (Action)	7	60	
Minutes of the May 8, 2019 Medical Staff Meeting (Action)	7	54	
Meeting (Action)			
Minutes of the May 1, 2019 Quality Improvement Oversight Committee	7	48	