

# **Prosser Memorial Health Board of Commissioners**

Board Packet
August 26, 2021

Patients
Employees
Medical Staff
Quality
Services
Financial



Mission: To improve the health of our community.

# **Values**

Accountability
Service
Promote Teamwork
Integrity
Respect
Excellence

# BOARD OF COMMISSIONERS THURSDAY, AUGUST 26, 2021 6:00 PM, WHITEHEAD CONFERENCE ROOM AGENDA

### **COMMISSIONERS:**

Stephen Kenny, Ph.D.
Sharon Dietrich, M.D.
Glenn Bestebreur
Susan Reams
Keith Sattler
Brandon Bowden
Neilan McPartland

### STAFF:

Craig Marks, CEO Merry Fuller, CNO/COO David Rollins, CFO Shannon Hitchcock, CCO Kristi Mellema, CQO Bryon Dirkes, CHRO Dr. Walburga Martin

# **GUESTS:**

Kurt Broeckelmann, Architect, bcDG Paul Kramer, Project Director, NV5 Bret Miche, Sr. Project Manager, Graham Construction

- I. CALL TO ORDER
  - A. Pledge of Allegiance
- **II. PUBLIC COMMENT**
- III. APPROVE AGENDA

**Action Requested** – Agenda

**IV. CONSENT AGENDA** 

**<u>Action Requested</u>** – Consent Agenda

- A. Board of Commissioners Meeting Minutes for July 29, 2021.
- **B.** Payroll and AP Vouchers #159400 through #160034 dated 07-22-21 through 08-19-21 in the amount of \$7,254,161.27

# V. MEDICAL STAFF DEVELOPMENT

A. Medical Staff Report and Credentialing

Action Requested – Advancement from Provisional

Dr. Martin

**Peter Park, ARNP** – Allied Health Professional privileges in Family Medicine effective September 1, 2021 through February 28, 2023.

# **B.** New Appointment

# Action Requested - New Appointment

**Kelly Simone, MD** – Provisional/Locum Tenens Staff with requested privileges in Pediatrics effective September 1, 2021 through February 28, 2022.

**Zachary Garland, ARNP** – Provisional/Allied Health Professional Staff with requested privileges in Anesthesia effective September 1, 2021 through February 28, 2022.

# C. Reappointment

# **Action Requested** - Reappointment

**Carolyn O'Connor, MD** – Reappointment to the Active Staff with requested privileges in Family Medicine effective September 1, 2021 through August 31, 2023.

**Joji Kohjima, MD** – Reappointment to the Active Staff with requested privileges in Family Medicine/OB effective September 1, 2021 through August 31, 2023.

**Jared Wolfert, DO** – Reappointment to the Locum Tenens Staff with requested privileges in Emergency Medicine effective September 1, 2021 through August 31, 2023.

**Carlyle Langhorn, MD** – Reappointment to the Locum Tenens Staff with requested privileges in Emergency Medicine effective September 1, 2021 through August 31, 2023.

### VI. FINANCIAL STEWARDSHIP

A. Review Financial Reports for July 2021 (Attachment O)
Action Requested – Financial Reports

David

B. COVID-19 Financial Plan (Attachment U)

David

C. Approve Resolution #1056 – Completion of the Nuclear Medicine Department Remodel Project

Action Requested – Resolution #1056 (Attachment W)

### VI. SERVICES

A. Replacement Facility Update

1. Design

**3.** Schedule

2. Value Engineering

Kurt Broeckelmann
Paul Kramer

**NV5/Graham Construction** 

# VIII. QUALITY

A. DOH/CMS Survey Kristi

B. COVID-19 Update

C. Legislative and Political Updates

Commissioner Bestebreur

D. CEO/Operations Report Craig

### IX. ADJOURN

August 26, 2021 Board of Commissioners Meeting Agenda

# PMH Board of Commissioners Work Plan – FY2021

# Vision

**Financial** 

Patients Employees Medical Staff Quality Services



Mission: To improve the health of our community.

# **Values**

**A**ccountability

**S**ervice

**P**romote Teamwork

Integrity

Respect

| Month   | Goals & Objectives  | Education  |
|---------|---|--|
| January | <ul> <li>QUALITY:         <ul> <li>Review/Approve 2021 Strategic Plan and 2021 Patient Care Scorecards</li> <li>Sign Financial Disclosure and Conflict of Interest Statements</li> <li>Approve 2021 Risk Management and Quality Assurance Plans</li> <li>Select and Approve Board Officers</li> </ul> </li> </ul> | Review 2020 Employee Engagement     Survey Results     Review 2020 Medical Staff     Engagement Survey Results  QUALITY:     Review Board Self-Evaluation                  |
|         | <ul> <li>SERVICES:         <ul> <li>Approve acquisition of two replacement ultrasound units</li> <li>Approve acquisition of Virtual Desktop Infrastructure</li> </ul> </li> </ul>   | FINANCIAL STEWARDSHIP:  • Review semi-annual financial performance report for PMH Clinics  SERVICES: Replacement Facility Update  • Design Development  • Budget  • Vision |

| Month    | Goals & Objectives   | Education  |
|----------|--|--|
| February | SERVICES:  • Approve Acquisition of trans esophageal echo (TEE) equipment • Approve GC/CM  QUALITY:  • Approve 2021 Corporate Compliance Plan • Approve 2021 Infection Prevention Control Plan • Approve 2021 Board Action Plan  EMPLOYEE DEVELOPMENT: • Review and Approve 2021 Leadership Incentive Compensation Program | EMPLOYEE DEVELOPMENT:  |
| March    | QUALITY:  • Review/Approve Board Polices  MEDICAL STAFF DEVELOPMENT:  • Support Providers' Day Celebration  FINANCIAL STEWARDSHIP:  • Accept 2020 Audit Report  • Approve USDA application for new facility  SERVICES:  • Approve Design Development of new facility  • Approve initial budget for new facility            | PATIENT LOYALTY:  • Review Patient Engagement Plan • Review 2020 Utilization Review Performance • Approve 2021 Utilization Review Plan  EMPLOYEE DEVELOPMENT: • Review Employee Performance Report  FINANCIAL STEWARDSHIP: • Presentation of the 2020 Audit Report by Auditors |

| Month | Goals & Objectives   | Education  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|
|       |  | SERVICES: Replacement Facility Update      Design development     USDA Application     Budget  |  |  |  |  |  |
| April | QUALITY:  • Approve 2021 Community Benefits Report  EMPLOYEE DEVELOPMENT • Conduct CEO Evaluation  MEDICAL STAFF DEVELOPMENT | QUALITY:  • Strategic & Patient Care Score Cards • Review 2020 Community Benefits Report  EMPLOYEE DEVELOPMENT: • PMH Security Update • Review 2020 Leadership Performance                     |  |  |  |  |  |
|       | Approve Benton City Clinic<br>renovations to accommodate<br>Dermatology and approve acquisition<br>of Dermatology Equipment  | <ul> <li>(LEM)</li> <li>Review Employee Engagement Plan</li> <li>MEDICAL STAFF DEVELOPMENT:</li> <li>Review 2020 FPPE/OPPE Summary</li> <li>Review proposed Dermatology<br/>Program</li> </ul> |  |  |  |  |  |
| May   | EMPLOYEE DEVELOPMENT:  • Support Hospital Week   | FINANCIAL STEWARDSHP:  • PMH Foundation Update  SERVICES:  • Replacement Facility Update  MEDICAL STAFF  • Review PMH Clinic productivity  • Medical Staff Engagement Plan                     |  |  |  |  |  |

| Month  | Goals & Objectives   | Education   |
|--------|--|---|
| June   | QUALITY:  Review/Approve Board Polices  Approve 2020 CAH Annual Review  EMPLOYEE DEVELOPMENT:  Approve SEIU contract   | QUALITY:  • Report 2020 Q1 Utilization Review  EMPLOYEE DEVELOPMENT:  • Review PMH Uniform Program  SERVICES:  • Marketing Update  • PMH Telehealth Update  |
| July   | MEDICAL STAFF DEVELOPMENT:  • Attend BOC, Medical Staff and Leadership Engagement Activity   | SERVICES:  • EMS Update • Replacement Facility Update  QUALITY: • Quality Committee Report • Strategic & Patient Care Score Cards  EMPLOYEE DEVELOPMENT: • Human Resources Update • Retirement Program Update  FINANCIAL STEWARDSHIP: • Review Semi-Annual Financial Performance Report for PMH Clinics • Review HR/Payroll Software (IT) |
| August | <ul> <li>EMPLOYEE DEVELOPMENT:         <ul> <li>Attend end of summer Engagement</li> <li>Activity for BOC, Medical Staff, and all staff</li> </ul> </li> <li>Review Leadership and Exempt Wage Scales</li> </ul> | No Board Work Session  QUALITY:  • iVantage Update  |

| Month     | Goals & Objectives  | Education  |
|-----------|---|--|
|           | FINANCIAL STEWARDSHIP:  | FINANCIAL STEWARDSHIP:   |
|           | <ul> <li>Banking relationship Selection</li> </ul>  | Centralized Scheduling/POS     Cally at least the late.  |
|           |   | Collections Update <ul><li>Review Banking Services</li></ul>                                       |
|           |   | Neview Banking Services  |
| September | QUALITY:  | EMPLOYEE DEVELOPMENT:  |
|           | <ul> <li>Review/Approve Board Polices</li> </ul>  | Review Employee Benefit Changes  |
|           | EMPLOYEE DEVELOPMENT:   | SERVICES:  |
|           | <ul> <li>Review Leadership Development</li> </ul>   | Replacement Facility update  |
|           | Activities  | • USDA   |
|           | FINANCIAL STEWARDSHIP:  |  |
|           | Approve USDA Loan Agreement   |  |
|           |   |  |
| October   |   | QUALITY:   |
|           |   | <ul><li>Conduct 2022 Strategic Planning</li><li>Strategic &amp; Patient Care Score Cards</li></ul> |
|           |   | Strategic & Patient Care Score Cards   |
| November  | FINANCIAL STEWARDSHIP:  | QUALITY:   |
|           | <ul> <li>Approve Budget and Property Tax</li> <li>Request for County Commissioners</li> </ul> | iVantage Update  |
|           | request for county commissioners  | EMPLOYEE DEVELOPMENT:  |
|           |   | Review LDIs and status update on key   |
|           |   | Studer initiatives   |
|           |   | SERVICES:  |
|           |   | Review draft 2022 Strategic Plan;  |
|           |   | 2022 Marketing and IT Plans; and   |
|           |   | Medical Staff Model/2022 Provider Recruitment Plan   |
|           |   | Replacement Facility Update  |
|           |   |  |
|           |   |  |

| Month    | Goals & Objectives  | Education  |
|----------|---|--|
|          |   | FINANCIAL STEWARDSHIP:  • Review draft 2022 Budget   |
| December | QUALITY:  | QUALITY:  • Review the 2021 Environment of Care Plan |
|          | SERVICES:  • Approve 2022 Strategic Plan; 2022 Marketing and IT Plans; and Medical Staff Model/2022 Provider Recruitment Plan |  |
|          | FINANCIAL STEWARDSHIP:  • Approve 2022 Operating and Capital Budgets  |  |
|          | EMPLOYEE DEVELOPMENT:  • Attend holiday celebration   |  |



# 2021 - Strategic Plan Scorecard

|   |           | ,        |               |           |           |           | atchic    | 5             |     |      |     |     | 1   |           |          |          |
|---|-----------|----------|---------------|-----------|-----------|-----------|-----------|---------------|-----|------|-----|-----|-----|-----------|----------|----------|
| Major Goal Areas & Indicators                               | 2021 Go   | l Jan    | Feb           | March     | April     | May       | June      | July          | Aug | Sept | Oct | Nov | Dec | 2021 YTD  | 2020 Avg | 2019 Avg |
| Patient Loyalty   |           |          |               |           |           |           |           |               |     |      |     |     |     |           |          |          |
| IP - "Would Recommend"                                      | >87.99    | 6 90.0%  | 90.0%         | 90.0%     | 80.6%     | 74.9%     | 93.3%     | 94.4%         |     |      |     |     |     | 93.5%     | 87.9%    | 85.1%    |
| ED - "Would Recommend"                                      | >81.49    | 63.2%    | 63.2%         | 63.2%     | 70.6%     | 60.8%     | 85.4%     | 92.3%         |     |      |     |     |     | 85.6%     | 81.4%    | 80.3%    |
| Acute Care - "Would Recommend"                              | >84.19    | 85.7%    | 85.7%         | 85.7%     | 72.5%     | 85.0%     | 93.8%     | 90.0%         |     |      |     |     |     | 91.7%     | 84.1%    | 78.6%    |
| OB - "Would Recommend"                                      | >92.39    | 6 91.7%  | 91.7%         | 91.7%     | 83.3%     | 95.2%     | 83.9%     | 100.0%        |     |      |     |     |     | 94.0%     | 92.3%    | 92.2%    |
| Outpatient Surgery - "Would Recommend"                      | >91.09    | 71.3%    | 71.3%         | 71.3%     | 100.0%    | 93.8%     | 83.3%     | 97.2%         |     |      |     |     |     | 94.5%     | 89.8%    | 91.0%    |
| Clinic - "Would Recommend"                                  | >87.39    | 71.3%    | 71.3%         | 71.3%     | 74.7%     | 79.9%     | 92.9%     | 90.6%         |     |      |     |     |     | 90.7%     | 87.3%    | 87.1%    |
| Outpatient - "Would Recommend"                              | >88.49    | 77.4%    | 77.4%         | 77.4%     | 74.7%     | 79.9%     | 93.0%     | 94.9%         |     |      |     |     |     | 92.4%     | 88.1%    | 88.4%    |
| Composite Score   | >86.29    | 6 75.7%  | 75.7%         | 75.7%     | 80.6%     | 79.7%     | 89.3%     | 88.3%         |     |      |     |     |     | 91.1%     | N/A      | N/A      |
| Medical Staff Development                                   |           |          |               |           |           |           |           |               |     |      |     |     |     |           |          |          |
| Medical Staff Turnover                                      | <109      | 6 0%     | 2%            | 2%        | 0%        | 0%        | 0%        | 0%            |     |      |     |     |     | 4.0%      | 0.2%     | 0.2%     |
| Prosser Specialty Clinic Visits                             | 1,062     | 1,051    | 1,023         | 1,401     | 1,301     | 1,281     | 1,455     | 1,199         |     |      |     |     |     | 1,244     | 954      | 950      |
| Benton City Clinic Visits                                   | 1,005     | 885      | 696           | 881       | 801       | 742       | 778       | 724           |     |      |     |     |     | 787       | 837      | 958      |
| Prosser RHC Clinic Visits                                   | 1,052     | 1,406    | 1,149         | 1,503     | 1,357     | 1,398     | 1,297     | 1,236         |     |      |     |     |     | 1,335     | 1226     | 960      |
| Grandview Clinic Visits                                     | 742       | 592      | 522           | 621       | 644       | 670       | 789       | 729           |     |      |     |     |     | 652       | 589      | 568      |
| Women's Health Center                                       | 629       |          | 636           | 727       | 627       | 653       | 647       | 530           |     |      |     |     |     | 632       | 601      | 469      |
| *# of Active Medical Staff                                  | >5        | 1 49     |               | 49        | 51        | 51        | 51        | 51            |     |      |     |     |     | 50.14286  | 45       | 41       |
| Employee Development  |           |          | -             |           | -         | -         |           |               |     |      |     |     |     |           |          |          |
| 403(B) Participation Rate                                   | >559      | 6 99%    | 97%           | 97%       | 99%       | 99%       | 98%       | 98%           |     |      |     |     |     | 98%       | 46%      | N/A      |
| Average Recruitment Time (days)                             | <2        |          |               |           |           |           |           | 21.8          |     |      |     |     |     | 23        | 32       | 28       |
| # of Open Positions (Vacancies)                             | <2        |          |               |           |           |           |           |               |     |      |     |     |     | 29        | 29.4     | 23       |
| Hours of Overtime - Overtime/Total Hours Worked             | <4.59     |          | 5.2%          | 5.3%      | 6.2%      | 5.5%      | 5.9%      | 6.7%          |     |      |     |     |     | 6.0%      | 5.9%     | 5.7%     |
| Agency - Cost/Total Labor                                   | <8.79     |          | 7.4%          | 6.8%      | 8.3%      | 8.9%      | 7.7%      | 9.9%          |     |      |     |     |     | 7.8%      | 7.6%     | 14.5%    |
| Turnover Rate   | <0.69     |          | 2.4%          | 0.03%     | 0.7%      | 0.0%      | 1.0%      | 1.0%          |     |      |     |     |     | 0.7%      | 0.6%     | 0.7%     |
| Timely Evaluations  | >79.69    |          | 67.0%         | 78.0%     | 85.3%     | 55.0%     | 67.8%     | 65.5%         |     |      |     |     |     | 68.5%     | 70.2%    | 79.6%    |
| Education Hours/FTE   | >2.1      |          | 1.03          | 1.26      | 0.99      | 1.13      | 1.12      | 0.33          |     |      |     |     |     | 1.00      | 1.22     | 1.55     |
| New Hire (Tenure) < 1 year                                  | <109      |          | 1.03          | 0%        | 0.99      | 0%        | 0%        | 0.33          |     |      |     |     |     | 0%        | 0.0%     | 0%       |
| * Lost Workdays due to On-the-Job Injuries                  | <10.2     |          |               | 9         |           |           |           | 31.12         |     |      |     |     |     | 14.27     | 10.25    | 167      |
| Quality   | <10.2     |          | /             | 9         | 4         | 3.3       | 45.28     | 31.12         |     |      |     |     |     | 14.27     | 10.25    | 107      |
| ED Encounters - Left Without Being Seen                     | <0.89     | 6 0.2%   | 1.0%          | 0.7%      | 1.6%      | 0.4%      | 2.0%      | 1.8%          |     |      |     |     |     | 1.1%      | 0.8%     | 1%       |
|   |           |          |               | 0.7%      | 1.6%      | 0.4%      | 2.0%      |               |     |      |     |     |     |           | 2        | 3        |
| *Falls with Injury  | <0.079    |          | , ,           | 0.00%     | 0.00%     | 0.00%     | 0.00%     | _             |     |      |     |     |     | 0.3       | 0.29%    | 0.07%    |
| Healthcare Associated Infection Rate per 100 Inpatient Days | <0.079    |          | 0.00%<br>9,2% |           |           | 6.3%      |           | 0.00%<br>5.7% |     |      |     |     |     | 6.4%      |          | 5.4%     |
| All-Cause Unplanned Readmissions within 30 Days             |           |          |               | 11.1%     | 3.7%      |           | 3.0%      |               |     |      |     |     |     |           | 3.8%     |          |
| Diabetes Management - Outpatient A1C>9 or missing result    | <27.619   | 22.83%   | 21.92%        | 20.51%    | 19.07%    | 27.70%    | 21.70%    | 14.87%        |     |      |     |     |     | 21.23%    | 27.61%   | 30.3%    |
| Services  |           |          |               |           |           |           |           |               |     |      |     |     |     |           |          |          |
| ED Visits   | 916       |          | 712           | 874       | 1,035     | 1,133     | 1,227     | 1,317         |     |      |     |     |     | 1,017     | 805      | 1,016    |
| Inpatient Admissions  | 86        |          | 89            | 93        | 117       | 118       | 117       | 145           |     |      |     |     |     | 113       | 83       | 83       |
| OB Deliveries   | 45        |          | 47            | 39        | 46        | 52        | 48        | 70            |     |      |     |     |     | 49        | 41       | 37       |
| Surgeries and Endoscopies                                   | 137       |          | 133           | 187       | 180       | 183       | 190       | 171           |     |      |     |     |     | 163       | 101      | 118      |
| Diagnostic Imaging Procedures                               | 2,087     | 2,628    | 2,439         | 3,112     | 3,336     | 3,156     | 3,233     | 3,067         |     |      |     |     |     | 2,996     | 2280     | 1,957    |
| Lab Procedures  | 12,374    |          | 12,570        | 14,659    | 14,800    | 14,902    | 14,474    | 15,174        |     |      |     |     |     | 14,458    | 11768    | 11,051   |
| Adjusted Patient Days                                       | 1,453     | - /-     | 1,496         | 1,948     | 1,871     | 1,722     | 1,574     | 1,653         |     |      |     |     |     | 1,701     | 1393     | 1,624    |
| Therapy Visits  | 1,706     |          | 1,401         | 1,792     | 1,520     | 1,373     | 1,706     | 1,423         |     |      |     |     |     | 1,507     | 1314     | 1,145    |
| Outpatient Special Procedures Visits                        | 245       | 213      | 255           | 256       | 342       | 354       | 397       | 393           |     |      |     |     |     | 316       | 247      | 224      |
| Financial Performance                                       |           |          |               |           |           |           |           |               |     |      |     |     |     |           |          |          |
| Net Days in Accounts Receivable                             | 51        |          | 60            | 62        | 64        | 66        | 59        | 59            |     |      |     |     |     | 59        | 63       | 63.79    |
| *Total Margin   | 13.479    |          | 0.5%          | 8.7%      | 8.8%      | 9.0%      | 10.1%     | 8.7%          |     |      |     |     |     | 9.9%      | 4.5%     | 5.30%    |
| Net Operating Revenue/FTE                                   | \$ 19,448 |          | \$ 15,351     | \$ 18,366 | \$ 19,282 | \$ 18,115 | \$ 19,821 | \$ 18,956     |     |      |     |     |     | \$ 18,045 | \$17,191 | \$15,794 |
| Labor as % of net Revenue                                   | 51.609    | 61.10%   | 56.50%        | 54.20%    | 58.40%    | 57.95%    | 51.99%    | 58.88%        |     |      |     |     |     | 57%       | 61.3%    | 59.6%    |
| Operating Expense/FTE                                       | \$ 16,894 |          | \$ 15,385     | \$ 16,722 | \$ 17,705 | \$ 16,728 | \$ 15,953 | \$ 17,419     |     |      |     |     |     | \$ 16,364 | \$15,891 | \$15,190 |
| *Days Cash on Hand  | 156       | 169      | 152           | 146       | 146       | 147       | 155       | 152           |     |      |     |     |     | 152       | 183      | 120.39   |
| Commercial %  | 29.109    | 6 27.40% | 29.00%        | 29.30%    | 28.40%    | 27.10%    | 28.30%    | 28.10%        |     |      |     |     |     | 28%       | 29.0%    | 28.7%    |
| Total Labor Expense/Total Expense                           | 59.009    | 68.59%   | 56.41%        | 59.48%    | 63.62%    | 62.37%    | 61.73%    | 63.76%        |     |      |     |     |     | 62%       | 61.3%    | 62%      |

Green at or above Goal
Yellow within 10% of Goal
Red More than 10% below Goal
\*Cumulative Total - goal is year end number



# 2021 - Patient Care Scorecard

| Major Goal Areas & Indicators   | 2021 Goal | Jan    | Feb    | March  | April  | May    | June   | July   | Aug | Sept | Oct | Nov | Dec | 2021 YTD | 2020   | 2019   |
|---|-----------|--------|--------|--------|--------|--------|--------|--------|-----|------|-----|-----|-----|----------|--------|--------|
| Quality   |           |        |        |        |        |        |        | ·      | ,   |      |     |     |     |          |        |        |
| Left Without Being Seen   | <0.80%    | 0.24%  | 0.98%  | 0.69%  | 1.55%  | 0.44%  | 2.04%  | 1.82%  |     |      |     |     |     | 1.19%    | 0.80%  | 1.11%  |
| Median Admit Decision Time to ED Departure Time for Admitted Patients | <44 min   | 75     | 68.5   | 60     | 75     | 51.5   | 56.5   | 45.5   |     |      |     |     |     | 62       | 70     | N/A    |
| Median Time from ED Arrival to Departure for Discharged ED Patients   | <107 min  | 136    | 110    | 118    | 122    | 109    | 112.5  | 112    |     |      |     |     |     | 117      | 128    | N/A    |
| Venous Thromboembolism Prophylaxis                                    | >93.1%    | 92.9%  | 86.2%  | 85.7%  | 89.4%  | 95.9%  | 90.4%  | 96.1%  |     |      |     |     |     | 91.5%    | N/A    | N/A    |
| Exclusive Breast Milk Feeding Patients                                | >44.4%    | 52.6%  | 51.3%  | 56.3%  | 50.0%  | 43.8%  | 47.9%  | 68.3%  |     |      |     |     |     | 53.5%    | N/A    | N/A    |
| All-Cause Unplanned 30 Day Inpatient Readmissions                     | <2.7%     | 5.9%   | 9.2%   | 11.1%  | 3.7%   | 6.3%   | 3.0%   | 5.7%   |     |      |     |     |     | 6.3%     | 3.80%  | 5.40%  |
| Sepsis - Early Management Bundle                                      | >84.6%    | 100.0% | NA     | NA     | 100.0% | 100.0% | 100.0% | 66.7%  |     |      |     |     |     | 87.5%    | 72.73% | 84.60% |
| Healthcare Associated Infection Rate per 100 Inpatient Days           | <0.07%    | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%  |     |      |     |     |     | 0.00%    | 0.29%  | 0.07%  |
| Diabetes Management - Outpatient A1C>9 or missing result              | <27.61%   | 22.83% | 21.92% | 20.51% | 19.07% | 27.69% | 21.74% | 14.87% |     |      |     |     |     | 21.23%   | 27.61% | 30.25% |
| Medication Reconciliation Completed                                   | >90%      | 51%    | 44%    | 42%    | 48%    | 46%    | 46%    | 49%    |     |      |     |     |     | 47%      | 47.15% | N/A    |
| Turnaround time of 30 minutes or less for STAT testing                | <30 min   | 42     | 40     | 39     | 35     | 37     | 37     | 40     |     |      |     |     |     | 39       | 37.5   | 30     |
| Median Time to ECG  | < 7 min   | 8      | 6.5    | 7.5    | 6      | 8      | 6      | 7      |     |      |     |     |     | 7.0      | 7      | 7      |
| Surgical Site Infection   | <0.25%    | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%  |     |      |     |     |     | 0.00%    | 0.25%  | 0.30%  |
| Safe Medication Scanning  | >92.9%    | 91.8%  | 95.0%  | 93.5%  | 92.8%  | 92.8%  | 90.8%  | 92.9%  |     |      |     |     |     | 92.8%    | 98.90% | 90%    |
| *Overall Quality Performance Benchmark (iVantage)                     | >48       | 41     | 41     | 41     | 41     | 41     | 41     | 39     |     |      |     |     |     | 39       | 44     | 48     |
| *Falls with Injury  | <2        | 0      | 0      | 1      | 0      | 0      | 0      | 1      |     |      |     |     |     | 2        | 2      | 3      |

Green at or above Goal (4)

Yellow within 10% of Goal (2)

Red More than 10% below Goal (0)

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Quality
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Financial



Mission: To improve the health of our community.

# **Values**

A ccountability

**S**ervice

**P**romote Teamwork

Integrity

Respect

| BOARD WORK SESSION   | IIIIV 27, 2021  | JULY 27, 2021 WHITEHEAD CONFERENCE ROOM |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| COMMISSIONERS PRESENT  | STAFF PRESENT   | MEDICAL STAFF                           | GUESTS   |  |  |  |  |  |
| <ul> <li>Dr. Steve Kenny</li> <li>Glenn Bestebreur</li> <li>Keith Sattler</li> <li>Sharon Dietrich, M.D.</li> <li>Brandon Bowden</li> <li>Neilan McPartland</li> </ul> | <ul> <li>Craig Marks, CEO</li> <li>Merry Fuller, CNO/COO</li> <li>David Rollins, CFO</li> <li>Shannon Hitchcock, CCO</li> <li>Kristi Mellema, CCQO</li> <li>Bryon Dirkes, CHRO</li> </ul> |   | <ul> <li>Kurt Broeckelmann,<br/>Architect, bcDG</li> <li>Paul Kramer, Project<br/>Director, NV5</li> <li>Adam Trumbour,<br/>Project Manager,<br/>NV5</li> <li>Bret Miche, Graham<br/>Construction</li> </ul> |  |  |  |  |  |
| AGENDA   | DISCUSSION  | ACTION                                  | FOLLOW-UP  |  |  |  |  |  |
| I. CALL TO ORDER   | The Meeting was called to order by Commissioner Kenny at 6:02 p.m.  | None.                                   | None.  |  |  |  |  |  |
| II. SERVICES   |   |   |  |  |  |  |  |  |
| A. Replacement Facility Update 1. Project Cost Reconciliation/Budget   | Bret Miche, Paul Kramer, Adam<br>Trumbour and Kurt Broeckelmann<br>reviewed the Project Cost<br>Reconciliation and Budget.  | None.                                   | None.  |  |  |  |  |  |
| 2. Design Update   | Kurt Broeckelmann provided a Design<br>Update   | None.                                   | None.  |  |  |  |  |  |

| B. Dermatology Clinic Update         | Craig Marks provided and update on the Dermatology Clinic discussing equipment and services. | None.                         | None.  |
|--------------------------------------|--|-------------------------------|--|
| C. PMH Naming Rights                 | Shannon Hitchcock presented Prosser<br>Memorial Health Foundation's Naming<br>Rights.        | None.                         | To be presented at the Board Meeting on 7-29-21. |
| D. Strategic Plan Update             | The Administrative Team presented the Strategic Plan Update.                                 | None.                         | None.  |
| E. HR Update                         | Bryon Dirkes presented an update of the activities in HR.                                    | None.                         | None.  |
| III. ADJOURN                         |  |                               |  |
| There being no further regular busin | ess to attend to, Commissioner Kenny ad  | journed the meeting 8:03 p.m. |  |
|                                      |  |                               |  |

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# **Values**

**A**ccountability

**S**ervice

**P**romote Teamwork

Integrity

Respect

| BOARD MEETING   | July 29, 2021  | WHITEHEAD CONFE   | RENCE ROOM   |
|---|--|---|--|
| COMMISSIONERS PRESENT   | STAFF PRESENT  | MEDICAL STAFF   | GUESTS   |
| <ul> <li>Dr. Steve Kenny</li> <li>Glenn Bestebreur</li> <li>Susan Reams</li> <li>Keith Sattler</li> <li>Sharon Dietrich, M.D.</li> <li>Neilan McPartland</li> </ul> | <ul> <li>Craig Marks, CEO</li> <li>Merry Fuller, CNO</li> <li>David Rollins, CFO</li> <li>Kristi Mellema, CQO</li> <li>Kevin Hardiek, CIO</li> <li>Shannon Hitchcock, CCO</li> <li>Bryon Dirkes, CHRO</li> </ul> | Dr. Brian Sollers   | Neil Taylor Dr. Robert Wenger Christi Doornink-Osborn Or should I just say unidentified guests?? |
| AGENDA  | DISCUSSION   | ACTION  | FOLLOW-UP  |
| I. CALL TO ORDER  | The Meeting was called to order by Commissioner Kenny at 6:00 p.m.   | None.   | None.  |
| I.A. Pledge of Allegiance   |  |   |  |
| II. PUBLIC COMMENT  | None.  | None.   | None.  |
| III. APPROVE AGENDA   |  | Commissioner Reams made a Motion to approve the July 29, 2021 Agenda. The Motion was seconded by Commissioner Dietrich and passed with 6 in favor, 0 opposed and 0 abstained. | None.  |

| AGENDA                       | DISCUSSION  | ACTION  | FOLLOW-UP |
|------------------------------|---|---|-----------|
| IV. APPROVE CONSENT AGENDA   | None.   | Commissioner Sattler made a                                 |           |
|                              |   | Motion to approve the                                       |           |
| A. Board of Commissioners    |   | Consent. The Motion was                                     |           |
| Meeting Minutes for          |   | seconded by Commissioner                                    |           |
| June 24, 2021.               |   | Reams and passed with 6 in favor, 0 opposed and 0           |           |
| B. Payroll and AP Vouchers   |   | abstained.  |           |
| #158777 through              |   | asstantear  |           |
| #159399 dated 06.17.21       |   |   |           |
| through 07.21.21 in the      |   |   |           |
| amount of                    |   |   |           |
| \$6,513,470.85; Surplus      |   |   |           |
| Items Resolution #001055     |   |   |           |
| V. MEDICAL STAFF DEVELOPMENT | DISCUSSION  | ACTION  | FOLLOW-UP |
| A. Medical Staff Report and  |   |   |           |
| Credentialing                |   |   |           |
| A.1. Advancement from        | Dr. Sollers presented the following                             | A Motion to approve the                                     | None.     |
| Provisional                  | providers for Advancement from                                  | Advancement from Provisional                                |           |
|                              | Provisional Status:   | Appointments and requested                                  |           |
|                              |   | Clinical Privileges that have                               |           |
|                              | Ryan Steed, CRNA – Allied Health                                | been reviewed and   |           |
|                              | Professional privileges in Anesthesia                           | recommended by the  |           |
|                              | effective August 1, 2021 through                                | Department Chair, the                                       |           |
|                              | January 31, 2023.   | Credentialing Committee and Medical Executive Committee     |           |
|                              | Maria Pocio Postrono MD   |   |           |
|                              | Maria Recio Restrepo, MD – Telemedicine privileges in Neurology | for the following providers was made by Commissioner Reams. |           |
|                              | effective August 1, 2021 through                                | The Motion was seconded by                                  |           |
|                              | January 31, 2023.   | Commissioner Dietrich. The                                  |           |
|                              | Juliudi y 31, 2023.   | Motion passed with 6 in favor,                              |           |
|                              |   | 0 opposed, and 0 abstained.                                 |           |

|   |  | <ul><li>Ryan Steed, CRNA</li><li>Maria Recio Restrepo,</li><li>MD</li></ul>   |       |
|---|--|---|-------|
| A.2. New Appointments and Requested Clinical Privileges | Dr. Sollers presented the following providers for New Appointment:  Nicola Nylander, MD — Provisional/Active Staff with requested privileges in Dermatology effective August 1, 2021 through January 31, 2022.  Chad Williams, MD — Provisional/Active Staff with requested privileges in Orthopedics effective August 1, 2021 through January 31, 2022.                                 | A Motion to approve the New Appointments that have been reviewed and recommended by the Department Chair, the Credentialing Committee and Medical Executive Committee for the following providers was made by Commissioner Sattler. The Motion was seconded by Commissioner Bestebreur. The Motion passed with 6 in favor, 0 opposed, and 0 abstained.  Nicola Nyland, MD  Chad Williams, MD            | None. |
| A.3. Reappointments and Requested Clinical Privileges   | Dr. Sollers presented the following providers for <b>Reappointment</b> : <b>Karan Bhatti, MD</b> – Reappointment to the Active Staff with requested privileges in Cardiology effective August 1, 2021 through July 31, 2023. <b>S. Shem Rode, DO</b> – Reappointment to the Active Staff with requested privileges in Emergency Medicine effective August 1, 2021 through July 31, 2023. | A Motion to approve the Reappointments and requested Clinical Privileges that have been reviewed and recommended by the Department Chair, the Credentialing Committee and Medical Executive Committee for the following providers as revised was made by Commissioner Reams. The Motion was seconded by Commissioner Bestebreur and approved 6 in favor, 0 opposed and 0 abstained.  • Karan Bhatti, MD | None. |

**Brian Sollers, DO** – Reappointment to the Active Staff with requested privileges in OB/GYN effective August 1, 2021 through July 31, 2023.

**Samuel Strebel, MD** – Reappointment to the Active Staff with requested privileges in Orthopedics effective August 1, 2021 through July 31, 2023.

# Suzanne Staudinger, MD -

Reappointment to the Active Community Staff with requested privileges in Family Medicine effective August 1, 2021 through July 31, 2023.

Asif Malik, MD – Reappointment to the Locum Tenens staff with requested privileges in IM/Hospital Medicine effective August 1, 2021 through July 31, 2023.

Marilyn Berko, MD – Reappointment to the Locum Tenens Staff with requested privileges in Pediatrics effective August 1, 2021 through July 31, 2023.

Jason Redd, PA-C – Reappointment to the Allied Health Professional Staff with requested privileges in Family Medicine effective August 1, 2021 through July 31, 2023.

- S. Shem Rode, DO
- Brian Sollers, DO
- Samuel Strebel, MD
- Suzanne Staudinger, MD
- Asif Malik, MD
- Marilyn Berko, MD
- Jason Redd, PA-C

| A4. New Privileges   | Dr. Sollers presented the following providers for <b>New Privileges</b> : <b>Peter Park, ARNP</b> – Allied Health Professional with current ARNP Clinic Privileges in Family Medicine, requests ARNP Hospital Privileges, effective August 1, 2021 through January 31, 2023. | A Motion to approve the New Privileges that have been reviewed and recommended by the Department Chair, the Credentialing Committee and Medical Executive Committee for the following providers as revised was made by Commissioner Dietrich. The Motion was seconded by Commissioner Bestebreur and approved 6 in favor, 0 opposed and 0 abstained. |           |
|--|--|--|-----------|
| AGENDA   | DISCUSSION   | ACTION   | FOLLOW-UP |
| VI. FINANCIAL STEWARDSHIP                                      |  |  |           |
| A. Review Financial Reports<br>for June 2021<br>(Attachment V) | David Rollins presented the June 2021 Financials, stating it was a record month for revenue at PMH.  | A Motion to accept the Financial Reports for June 2021, was made by Commissioner Reams and seconded by Commissioner Dietrich. The Motion passed with 6 in favor, 0 opposed and 0 abstained.  | None.     |
| B. Prosser Memorial Health<br>Foundation – Naming Rights       | Shannon Hitchcock presented Prosser<br>Memorial Health Foundation's Naming<br>Rights   | A Motion to approve naming the PMH Education Center complex to the Edgar Whitehead Education Center was made by Commissioner Sattler and seconded by Commissioner Reams. The Motion passed with 6 in favor, 0 opposed and 0 abstained.   | None.     |

| VII. SERVICES  |   |   |   |
|--|---|---|---|
|  |   |   |   |
| A. Dermatology Clinic  | Craig Marks presented the   | A Motion to approve the   | None.                                   |
| Renovations and  | Dermatology Clinic Renovations and  | changes to the Dermatology  |   |
| Equipment (Attachments   | Equipment changes.  | Clinic Renovations and  |   |
| L, K, M)   |   | Equipment proposal was made   |   |
|  |   | by Commissioner Reams and   |   |
|  |   | seconded by Commissioner  |   |
|  |   | Sattler. The Motion passed with 6 in favor, 0 opposed and                                     |   |
|  |   | 0 abstained.  |   |
| B. 2021 PMH Strategic Plan   | The Administrative Team presented the   | None.   | None.                                   |
| Semi-Annual Report   | Semi-Annual PMH Strategic Plan  | World.  | None:                                   |
| Jenn Annaar Report   | Report.   |   |   |
|  |   |   |   |
| AGENDA   | DISCUSSION  | ACTION  | FOLLOW-UP                               |
| AGENDA VIII. QUALITY   |   | ACTION  | FOLLOW-UP                               |
|  |   | ACTION  The Primary Clinics can test for  | FOLLOW-UP  None.                        |
| VIII. QUALITY  | DISCUSSION  |   | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| VIII. QUALITY  | DISCUSSION  Merry Fuller presented the update on  | The Primary Clinics can test for  | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| VIII. QUALITY  | DISCUSSION  Merry Fuller presented the update on  | The Primary Clinics can test for COVID-19 and have vaccines                                   | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| VIII. QUALITY  A. COVID-19 Update                                      | Merry Fuller presented the update on COVID-19.  Commissioner Bestebreur shared information from the Washington State  | The Primary Clinics can test for COVID-19 and have vaccines for further immunizations.        | None.                                   |
| VIII. QUALITY  A. COVID-19 Update  B. Legislative and Political        | DISCUSSION  Merry Fuller presented the update on COVID-19.  Commissioner Bestebreur shared information from the Washington State Legislative Session as well as the latest                                    | The Primary Clinics can test for COVID-19 and have vaccines for further immunizations.        | None.                                   |
| VIII. QUALITY A. COVID-19 Update  B. Legislative and Political Updates | DISCUSSION  Merry Fuller presented the update on COVID-19.  Commissioner Bestebreur shared information from the Washington State Legislative Session as well as the latest developments on the federal front. | The Primary Clinics can test for COVID-19 and have vaccines for further immunizations.  None. | None.                                   |
| VIII. QUALITY  A. COVID-19 Update  B. Legislative and Political        | DISCUSSION  Merry Fuller presented the update on COVID-19.  Commissioner Bestebreur shared information from the Washington State Legislative Session as well as the latest                                    | The Primary Clinics can test for COVID-19 and have vaccines for further immunizations.        | None.                                   |
| VIII. QUALITY A. COVID-19 Update  B. Legislative and Political Updates | DISCUSSION  Merry Fuller presented the update on COVID-19.  Commissioner Bestebreur shared information from the Washington State Legislative Session as well as the latest developments on the federal front. | The Primary Clinics can test for COVID-19 and have vaccines for further immunizations.  None. | None.                                   |

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JOINT CONFERENCE COMMITTEE



Mission: To improve the health of our community.

August 18, 2021

# **Values**

**A**ccountability

**S**ervice

**P**romote Teamwork

VINEYARD CONFERENCE ROOM

Integrity

Respect

| JOHN I CONFERENCE COM   | August 18, 2021  | VINETARD CONFERENCE   | - KOOWI                 |
|---|--|---|-------------------------|
|   | COMMITTEE MEMBERS PRESENT  | NON-MEMBERS   | PRESENT                 |
| <ul> <li>Commissioner S. Ream</li> <li>Commissioner S. Dietri</li> <li>Commissioner S. Kenny</li> <li>C. Marks, CEO</li> <li>Dr. B. Sollers</li> <li>Dr. D. Weaver</li> </ul> | ch   | <ul><li>M. Fuller, CNO, C</li><li>K. Mellema, CQO</li></ul> |                         |
| AGENDA ITEM   | DISCUSSION   | RECOMMENDATION  | FOLLOW-UP               |
| CALL TO ORDER   | Meeting was called to order by Commissioner Reams at 0730.   |   |                         |
| APPROVAL OF MINUTES   | July 2021 minutes were reviewed and approved by the Committee.   | For informational purposes only.                            | Standing agenda item.   |
|   | QUALITY  |   |                         |
| COVID-19 Update   | M. Fuller reported that PMH has had a spike in inpatient COVID positive patients recently with our highest number being 9. The trend seems to be younger unvaccinated people. The ED is seeing a huge uptick of COVID positive patients as well, but most are being discharged home. We have gone to "red" in our Visitor policy which restricts visitors. We have begun segregating the ED waiting room. Non COVID patients are waiting in the lobby and COVID complaints are waiting in the ED waiting room. We have ordered 60 new PAPRs and are working on an education plan to role these out to all the departments. | For informational purposes only.                            | No follow up necessary. |
| DOH/CMS Resurvey  | K. Mellema reported that PMH had a resurvey on August 3 <sup>rd</sup> . This visit lasted four hours and was only focused on infection control. The surveyors went through the Emergency Department, Acute Care, Sterile Processing, and the Specialty Clinic. From this walk through, there were only two findings:   | For informational purposes only.                            | No follow up necessary. |

|  | <ol> <li>Reuse of N95 masks. Currently, our PPE is in conventional status which means we have plenty available for staff and reusing the N95 masks when going into a COVID positive room is not necessary. A new N95 needs to be donned every time and discarded when patient care is complete.</li> <li>A written process needs to be developed for the testing and logging of the negative air pressure rooms. This is a process that is well understood by staff and we were able to demonstrate the testing of a negative air pressure room. However, there is no written policy. Our Laboratory Director, Susan Miklas, is working on incorporating this process and the testing log into our current isolation policy.</li> </ol> |                                  |                         |
|--|---|----------------------------------|-------------------------|
|  | PATIENT LOYALTY   |                                  |                         |
| Patient Experience<br>Results            | M. Fuller reported that all the departments in July are in "green" which means they all met their 2021 goal for that month. The overall composite score is 88.3%.   | For informational purposes only. | Standing agenda item.   |
|  | MEDICAL STAFF DEVELOPMENT   |                                  |                         |
| Medical Staff<br>Recruitment             | C. Marks reported that we recently signed two pediatricians, Drs. Proctor and Cooks, to join us this fall. In addition, we recently hosted visits with an Internal Medicine Physician and a Family Practice Physician. Both candidates would be welcome additions to PMH and have been offered contracts. We are currently working to schedule a visit with a GI physician in the Seattle area, but do not have any other candidates. We have spoken with a physiatrist and were very impressed with his expertise. We have invited him for a visit and hope to have it scheduled this fall. We are currently working with Dr. Wenger to find ED providers for short term and longer term.  | For informational purposes only. | Standing agenda item.   |
| Medical Staff/Students                   | Dr. Sollers reviewed the policy #345-0005 Students Seeking Clinical Experience. PMH has been inundated with medical students recently from as many as 15 institutions. The revised policy has established a finite list of institutions that we would allow students from and streamlined the process.  | For informational purposes only. | No follow up necessary. |
|  | EMPLOYEE DEVELOPMENT  | I =                              |                         |
| End of Summer Engagement Activity Update | C. Marks reported that we cancelled the Annual Pool Party for the second year in a row. We did, however, want to thank our staff for all their hard work this year, so we gave all the full-time employees  | For informational purposes only. | No follow up necessary. |

|  | <del>-</del>  |                                  | 1                       |
|--|---|----------------------------------|-------------------------|
|  | eight hours of vacation time, part-time employees received four hours and per diem staff received a gift card (they do not accrue vacation time).   |                                  |                         |
| Family Birthplace<br>Leadership Transition | M. Fuller reported that Cindy Raymond is transitioning from Department Director to Resource Nurse. This change will allow Cindy to focus on staff development and the delivery of quality obstetrical care while protecting her time off. Cindy has done a fantastic job developing the Family Birthplace program and her team. We are excited to give her more time to do the work she loves with the team she loves while we continue to experience record-breaking growth. Sasha Thomasson has shifted from the Care Transitions team to interim Director of the Family Birthplace and supporting Acute Care.  | For informational purposes only. | No follow up necessary. |
| Long Term Care Benefit                     | C. Marks reported that beginning January 1, 2022, most workers in Washington State will be included in a new State long-term care (LTC) program that will be funded through mandatory payroll deductions. This new deduction will be calculated at 0.58% on all W2 income and does not have a ceiling maximum on the tax. Workers who purchase a qualifying LTC policy may apply with the State of Washington to permanently opt-out of the State program. We have worked quickly with USI, our insurance broker, to identify an insurance product that meets benefit requirements set by Washington State. We are making this available (optional) for all PMH employees to purchase, in lieu of being permanently opted-into the State program. | For informational purposes only. | No follow up necessary. |
|  | SERVICES  | <u> </u>                         |                         |
| Replacement Facility<br>Update             | C. Marks reported that to address the ED department growth, in the new hospital, we are working on plans to move Administration into the Medical Office Building and expand the ED into the previous Administration space. Administration will be partnered with Human Resources for some space economies of scale. These plans are very early in the design process but will be reviewed with the Board at the August meeting.   | For informational purposes only. | No follow up necessary. |
|  | FINANCIAL STEWARDSHIP   |                                  |                         |
| Financial Performance –<br>July 2021       | C. Marks reported a \$6.9 million gross revenue which is exceeding budget. Bottom line for the month is \$575,000 and year to date is \$4.4 million in profit. USDA looked at this in June and was pleased that we were not only meeting budget but exceeding.  | For informational purposes only. | Standing agenda item.   |

|                           | C. Marks reported that yesterday we received word from US Bank that our loan is forgiven. The \$6.5 million is ours and will be recognized! We will get formal notification this week. |  |  |
|---------------------------|--|--|--|
|                           | ADJOURNMENT & NEXT SCHEDULED MEETING   |  |  |
| Meeting adjourned at 0842 |  |  |  |
| Next scheduled meeting is | s September 15, 2021   |  |  |

K. Mellema 8/19/21

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Employees
Medical Staff
Quality
Services
Financial



Mission: To improve the health of our community.

# **Values**

Accountability
Service
Promote Teamwork
Integrity
Respect
Excellence

# FINANCE COMMITTEE MEETING MONDAY – AUGUST 23, 2021 7:00 a.m. – VINEYARD CONFERENCE ROOM AGENDA

**MEMBERS:** 

Keith Sattler Neilan McPartland Brandon Bowden STAFF:
Craig Marks
David Rollins
Stephanie Titus

# **CALL TO ORDER**

I. APPROVE MINUTES

Action Requested – July 26, 2021 Minutes

II. FINANCIAL STEWARDSHIP

A. Review Financials – July 2021 (Attachment O)
Action Requested – July 2021 Financial Statements

David

B. Review Accounts Receivable and Cash Goal

Stephanie

C. COVID-19 Financial Projection Plan (Attachment U)

David

David

**D.** Vouchers List

Action Requested – Vouchers List - Payroll and AP Vouchers #159400 through #160034 dated 07-22-21 through 08-19-21 in the amount of \$7,254,161.27

E. Resolution #1056 (Attachment W) - Completion of the Nuclear Medicine Remodel

Action Requested — Resolution #1056

David

# III. ADJOURN

Patients Employees Medical Staff Quality Services

Financial



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# **Values**

**A**ccountability

**S**ervice

**P**romote Teamwork

Integrity

Respect

| FINANCE COMMITTEE MEETING July 26, 2021 VINEYARD CONFERENCE ROOM                 |  |  | ROOM      |
|--|--|--|-----------|
| COMMISSIONERS PRESENT  | STAFF PRESENT  |  | GUESTS    |
| <ul><li>Keith Sattler</li><li>Neilan McPartland</li><li>Brandon Bowden</li></ul> | <ul> <li>Craig Marks, CEO</li> <li>David Rollins, CFO</li> <li>Stephanie Titus, Director of Finance<br/>Operations</li> </ul>  |  |           |
| AGENDA   | DISCUSSION   | ACTION   | FOLLOW-UP |
| I. CALL TO ORDER   | Keith Sattler called the meeting to order at 7:11 a.m.   |  |           |
| II. APPROVE MINUTES  |  | A motion to approve the Finance Committee Meeting minutes for June 21, 2021 as presented was made by Neilan McPartland. The motion was seconded by Keith Sattler and approved. | None.     |
| III. FINANCIAL STEWARDSHIP  A. Review Financials – June 2021 (Attachment V)      | David Rollins presented the Financials for June 2021. Net income was \$1,405,043 for June on a record \$17,757,288 gross charges which was 20% greater than budget. YTD Net Income is \$3,812,354 or 79% greater than budget. YTD gross charges were | A motion to recommend acceptance of the June 2021 Financial Statements as presented to the PMH Board of Commissioners was made by Brandon Bowden. The motion was seconded by   | None.     |

|                                    | 14% greater than budget and expenses    | Neilan McPartland and                   |       |
|------------------------------------|---|---|-------|
|                                    | were 1% greater than budget.            | approved.                               |       |
| D. Davieur Asservate Deseivable    |   | • | Nana  |
| B. Review Accounts Receivable      | Stephanie Titus presented AR & Cash     | None.                                   | None. |
| and Cash Goal                      | Goals. June Cash Goal was \$1,484,935   |   |       |
|                                    | driven by record collections of         |   |       |
|                                    | \$7,037,209 which exceeded goal of      |   |       |
|                                    | \$6,897,282. Net days AR dropped to 59  |   |       |
|                                    | and days of cash on hand increased to   |   |       |
|                                    | 155 days.                               |   |       |
| C. COVID-19 Financial              | No change from prior month although     | None.                                   | None. |
| <b>Projection Plan (Attachment</b> | PMH received \$488,000 in June 2021     |   |       |
| Υ)                                 | from HHS.                               |   |       |
| D. Voucher Lists                   | David Rollins presented the Payroll and | A motion to recommend                   | None. |
| Payroll and AP Vouchers            | AP Vouchers.                            | approval of the Voucher Lists           |       |
| #158777 through #159399            |   | #158777 through #159399                 |       |
| Dated 06-17-21 through 07-         |   | dated 06-17-21 through 07-              |       |
| 21-21 in the amount of             |   | 21-21 in the amount of                  |       |
| \$6,513,470.85                     |   | \$6,513,470.85 was made by              |       |
|                                    |   | Neilan McPartland, seconded             |       |
|                                    |   | by Brandon Bowden and                   |       |
|                                    |   | approved.                               |       |
| E. Surplus Item Resolution #1055   | David Rollins presented the Surplus     | A motion to recommend                   | None. |
| ·                                  | Item Resolution #1055.                  | approval of Surplus Item                |       |
|                                    |   | Resolution #1055 was made               |       |
|                                    |   | by Neilan McPartland and                |       |
|                                    |   | seconded by Brandon Bowden              |       |
|                                    |   | and approved.                           |       |
| II. ADJOURN                        |   |   |       |
|                                    | he meeting was adjourned at 7:55 a.m.   |   |       |

# **MEMORANDUM**

TO: BOARD OF COMMISSIONERS

PROSSER MEMORIAL HEALTH

FROM: CRAIG J. MARKS, CEO

DATE: AUGUST 2021

RE: CEO REPORT

# **SERVICES**

# 1. Replacement Facility Update

We've been so busy at Prosser Memorial Health the last couple of months that it can be challenging to focus on our replacement facility, and yet we must. Our recent volume surges demonstrate very clearly our need for a new facility which have also caused us to take a new look at several areas in the new facility. While we have been distracted by our increased volumes, we continue to aggressively pursue plans for our new facility as captured in the Owner's Representative (NV5) Progress Report for August (Attachment A); minutes from our last Project Team Meeting (Attachment B); and the project schedule for the next four months (Attachment C). The current project initiatives are divided into three main areas: design, USDA, and budget. As it relates to design, when we originally designed the hospital, we included plans for growth. When we did this, we were expecting significant growth 5 to 10 years after the new facility was open, not several years before it is open. No one saw the significant volume increases we are currently experiencing coming this fast, but our plan was designed to be able to deal with it. While some of the growth is COVID-19 related, which will dissipate (hopefully!), not all of it will.

As a result, we have reviewed all the volume growth with our architect (bcDG) and our biggest concern revolves around the Emergency Department (ED), Family Birthplace (FBP) and observation patients. In all three areas, we have seen significant volume increases which are challenging our current facility capacity to the maximum. To address the ED growth, in the new hospital, we are working on plans to move Administration into the Medical Office Building (MOB) and expand the ED into the previous Administration space (Attachment D). Administration will be partnered with Human Resources for economies of scale. These plans are early in the design process but will be reviewed with the Board at their August meeting. This will reduce our ability to grow our Specialty Clinic in this building but will accommodate our current providers in addition to two additional specialists (e.g., endocrinology, neurology) in the future. It is important to remember, that we will also have space for a pulmonologist and oncologist in the MOB. The increase in FBP volumes was addressed in the original plans with a unit that can add rooms down the hallway as volumes grow, in addition to the six LDRPS (we currently have four) and two triage (observation) rooms. Our first defense with the growing observation patient volume is the fact that all rooms are private, enabling us to use every bed

regardless of a patient's illness, sex, etc. Secondarily, we will have two observation/triage beds in the FBP and we hope to have one/two additional observation/treatment beds in the redesigned ED. In addition to the Board, these proposed changes will be discussed soon with the impacted departments for their needed feedback.

As it relates to our pursuit of funding from the USDA for this project, the news is good. We met with USDA representatives last week and provided answers to any questions they still had regarding our application. The good news is that we have satisfactorily answered their questions and they are excited about our project, and plan to take our application to their offices in Washington D.C. this week. They also indicated that they expect Washington D.C. to decide on our application by the end of August, several weeks ahead of our original plan. The only questions we cannot answer are when we'll receive forgiveness for our \$6.35 million loan from the Small Business Administration (SBA) under the Payroll Protection Program (PPP) and when we'll receive a Certificate of Need (CON) from the Department of Health. We continue to reach out to the SBA on a regular basis, but they have given no indication as to when we can expect a decision. As it relates to the CON, the DOH has indicated that they will decide by November 4th. In the meantime, we plan to continue our legal appeal process regarding their decision that we need a CON for a replacement hospital in an effort to keep the pressure on them to expedite their decision-making process. The timing of these decisions will not impact the USDA decision as they have indicated that these two items will be conditions of receiving USDA funds in 2024, but not until then.

The final project area we are working on is related to the overall project budget, which was shared with the Board last month (Attachment E). The current project budget is based on 50% construction documents, and the next budget check will come at 95% construction documents (November/December). While we are not pleased with the current budget, much work continues improving it through value engineering and shortening the construction schedule. The current progress on value engineering (Attachment F) and the schedule (Attachment G) will be reviewed with the Board at the August Board Meeting. This review will include a preliminary 4D presentation taking us through the major phases of the construction process. In the meantime, we continue to monitor the market for inflation and plan to bid the project in January 2022. Unfortunately, we will not know the true cost of the project until we bid the project. As we previously discussed, if inflation continues, we may need to ask the USDA for additional funds, but we will cross that bridge if necessary. It should be noted that all current and future USDA projects may also be negatively affected by inflation and need additional funds. If the USDA does not provide the funds, many projects may be shut down across the country.

# 2. Centralized Scheduling Update

Due in part to rapid growth over the last few years, the hospital has struggled with timely scheduling for Outpatient tests and procedures as well as providing information to the patient about out-of-pocket expenses. This has resulted in frustrated patients and providers in completing the tests and when the patient receives the final bill detailing patient responsibility, sticker shock related to deductibles, and co-insurance are common. These issues have been a major source of patient dissatisfaction. As of August 1<sup>st</sup>, PMH implemented Central-Wide Outpatient Scheduling (CWS) to include Diagnostic Imaging, Respiratory Therapy, and

Outpatient Special Procedures (OSP). CWS not only streamlines the scheduling of patients for most outpatient testing and procedures, but it includes the pre-registration of patients, insurance verification, providing estimates of patient responsibility after insurance (especially applicable in Diagnostic Imaging), the initial ask of payments due, and financial assistance options when applicable. This team also provides assistance with activating MyChart for anyone not already utilizing this valuable tool.

Next up for Patient Registration is the implementation of a new centralized Call Center to answer all incoming calls for the clinics for appointments and to complete the steps of preregistration along with assistance in activating MyChart for new users. This next step will increase patient access, improve clinic efficiency, and greatly improve patient satisfaction by ensuring that a live Patient Registration Representative will not only answer their call, but will be able to schedule the patient with any provider in any clinic, and pre-register them at the same time. This will occur during the 4<sup>th</sup> quarter of 2021.

# 3. Community Support

Throughout the pandemic one thing that has not changed is our support for our community and their support of us. An example of this was our recent support of a youth baseball team (Attachment H) in Prosser. Our support of our youth has, and will, continue to be strong. This past week we sponsored the Yakima Valley Youth Livestock Auction in Grandview. In addition to sponsoring the event, we also purchased a hog and steer (Reserve Grand Champion) to demonstrate our support of our youth learning about business, accountability, and hard work through raising an animal and selling it at an auction. Congratulations to all the area youth that participated in this event! Finally, we continue to support our local restaurants by using them for special events. The favor was also returned last week when Jade's made a special delivery to PMH of treats for our staff in lieu of the pool party. A big thank you to Jade's and all the local businesses that have continued to support us throughout the pandemic.

# MEDICAL STAFF DEVELOPMENT

### 1. Medical Staff Recruitment

We continue to be successful with Medical Staff Recruitment as we recently signed two pediatricians, Drs. Proctor and Cooks, to join us this fall. Both candidates were well liked by everyone at PMH and we look forward to their joining our team. Welcome! In addition, we recently hosted visits with an Internal Medicine Physician and a Family Practice Physician. Both candidates would be welcome additions to PMH and have been offered contracts. We anticipate them deciding within the next month and joining us before the end of the year. In addition, we recently assisted Dr. Derek Weaver in his recruitment of a Family Practice Physician to join his group. This physician is planning to decide in the next month or two and would join Dr. Weaver next summer after he completes his residency. Our biggest recruitment challenge continues to be gastroenterology (GI). We had a visit scheduled with a GI physician from Indiana, but he recently notified us that he is planning to stay in Indiana. We are currently working to schedule a visit with a GI physician in the Seattle area, but do not have any other candidates. If you recall, we experienced the same challenge with ENT, but our patience paid

off when Dr. Coral Tieu joined us, and we couldn't be more pleased! The final specialties we are working on include Emergency Medicine and Physiatry (Pain Medicine). As our Emergency Department volumes continue to grow, we have begun to look for immediate and long-term help. We have several candidates interested in PMH, which we will be vetting in the coming months. Finally, we continue to passively search for a Pain Medicine Provider. Several months ago, we interviewed an excellent provider that turned down our offer because his wife wanted to live in California. He did recommend our opportunity to a friend, a physiatrist in California. We conducted a phone interview with this physician this week and were very impressed with his expertise, personality, and love of rural America. We have invited him for a visit and hope to have it scheduled this fall. There is a tremendous amount of work that goes into this recruitment process and we would not be as successful as we are without the support of Christi Doornink-Osborne and Annie Tiemersma, the newest addition to our team. Thank you, Christi and Annie!

# 2. Medical Staff Quarterly Report

The Medical Staff continued to be very active during the second quarter of 2021 in addition to dealing with the largest volumes we have ever experienced at PMH (Attachment I). Specifically, the Medical Staff has worked on several COVID-19 related issues; volume changes throughout the hospital; the development of revised Medical Staff Bylaws and Rules and Regulations; and their ongoing review and improvement of the quality of care provided at PMH. Our Medical Staff continues to support our Mission, Vision and Values and is helping lead us to become a top CAH in the country.

# 3. Medical Staff - Students

Over the past five years, PMH has become a highly sought-after organization for students to receive training. While this speaks to the high quality providers PMH has and it can assist in the recruitment process, we have reached a point where we are becoming overwhelmed with the number of students that want to train here. We are a relatively small organization and must protect our providers and staff, and the limited resources we have. For this reason, Lynn Smith and the Medical Executive Committee developed and approved a revised Student Clinical Experience Policy (Attachment J). PMH will continue to support students training at PMH but will begin to limit the number that we accept each year and reduce the number of schools with which we work. In the coming years we will monitor how well this policy is working and adjustment as necessary.

### **EMPLOYEE DEVELOPMENT**

# 1. Employee Engagement

The employee newsletter, <u>The Pulse</u>, highlights some of the activities and recognitions that were held throughout the month of July including the employee car wash and Medical Staff Summer Social (**Attachment K**). The newsletter also introduces the newest members of our team. Just when our summer was getting intense (and hot!) we began to experience an increase in COVID-19 cases in our community. As a result, and in an effort to protect our team,

we cancelled the Annual Pool Party for the second year in a row. We did, however, want to thank our staff for all their hard work this year, so we gave all the full-time employees eight hours of vacation time, part-time employees received four hours and per diem staff received a gift card (they do not accrue vacation time) (Attachment L). It is my hope that our staff will use this extra vacation time to relax (you all deserve it!) and enjoy your families. Fall will soon be here, and we will begin to plan for our fall engagement activities, assuming we get over this spike in COVID-19 cases.

# 2. Washington State Long-Term Care Program

Beginning January 1, 2022, most workers in Washington State will be included in a new State long-term care (LTC) program that will be funded through mandatory payroll deductions. This new deduction will be calculated at .58% on all W2 income and does not have a ceiling maximum on the tax. Workers who purchase a qualifying LTC policy may apply with the State of Washington to permanently opt-out of the State program.

We have worked with USI, our insurance broker, to identify an insurance product that meets benefit requirements set by Washington State. We are making this available (optional) for all PMH employees to purchase, in lieu of being permanently opted-into the State program. PMH will not fund any portion of the employee's premium.

One key consideration that employees should be aware of is that the state program does not have a maximum deduction amount on W2 earnings. This means that higher-earning employees and providers may benefit from purchasing this product versus having Washington State tax all W2 earnings at .58%. For some wage earners, the personal insurance product that PMH is offering could be less expensive. If selected, PMH employees who submit a qualified State-approved exemption to PMH by October 1, 2021, the payroll tax will not begin on 1/1/2022.



See the attached document for insurance policy details (**Attachment M**). Education sessions will be conducted with staff by USI and our HR staff soon.

# 3. Family Birthplace Leadership

Although the faces are not changing, the roles and responsibilities for the Family Birthplace leadership are evolving. Cindy Raymond is transitioning from Department Director to Resource Nurse. This change will allow Cindy to focus on staff development and the delivery of quality obstetrical care while protecting her time off. Cindy has done a fantastic job developing the Family Birthplace program and her team. We are excited to give her more time to do the work she loves with the team she loves while we continue to experience record-breaking growth. Sasha Thomasson has shifted from the Care Transitions team to interim Director of the Family Birthplace and supporting Acute Care. Sasha has demonstrated excellence in nursing and

leadership both as a night shift House Supervisor and part of the Care Transition team. Her experience, ingenuity, and calm under pressure will serve us well during this transition.

# 4. Leadership and Exempt Wage Scale Review

Prior to the completion of the Annual Performance Evaluations for Leadership and Exempt staff in March 2021, the Leadership and Exempt Staff Wage Scales were reviewed for competitiveness against available market-based compensation data. The two primary data sources used in the analysis were the Northwest Health Care Compensation Survey prepared by Milliman and Executive Compensation and Benefits Survey for Hospitals & Health Systems prepared by Pearl Meyer. Prosser Memorial pay rates were compared to the available market data, focusing on ensuring that PMH wage ranges were comparable to the comparisons and that jobs were placed on the correct corresponding grades to ensure market competitiveness.

As a result of the market review, twenty-six (26) jobs were re-graded to ensure competitiveness with changes in the labor market. The adjustments to the jobs did not reflect increases to incumbent's rates of pay in impacted positions. Rather, the changes to the positions grade increased the range minimum and maximum of the scale, resulting in the ability to advance to a higher rate of pay, based on future performance-based merit increases. Changes to the pay grades were communicated to the Leaders and Exempt staff in those impacted roles at the time of their performance evaluation to ensure their knowledge of their new pay grade. PMH intends to follow this same process in 2022. See the attached copy of the 2021 Leadership and Exempt Wage Scale (Attachment N).

### FINANCIAL STEWARDSHIP

# 1. Financial Performance – July

For the first time in five months, we did not set a record for gross revenue for PMH, but we did experience our second highest month ever, which is outstanding (Attachment O). Our patient volume continues to drive this increase in revenue, with just about every hospital department and clinic exceeding their budgeted volumes. As a result, our gross revenue was \$16.89 million and \$3.36 million (25%) better than budget. Despite our deductions from revenue being higher than expected (34% compared to a revenue increase of 25%), our net revenue of \$6.6 million was \$747,157 (13%) better than budget. Our expenses were 8% higher than budget but can be explained with our increased volumes and revenue. As a result, we experienced an operating income of \$535,668 compared to our budgeted net income \$228,906 for July. After adding in non-operating income, our bottom line or net income for July was \$575,021 compared to our budget of \$259,099.

As a result of our strong monthly financial performance, our year-to-date financial performance is equally strong and impressive. With our strong revenue (16% over budget) and controlled expenses (2% over budget), our year-to-date net income is \$4.387 million compared to our budget of \$2.389 million, or a positive 84% variance. This results in a total margin of 10.0% compared to our Financial Stewardship Pillar goal of 6.0%. Our strong income statement performance has enabled us to have a strong cash flow despite spending \$4.3 million on capital items including our new hospital expenses. Our balance sheet continues to be strong with over

\$23 million in cash. Our days in net accounts receivable remains the biggest opportunity for improvement in our financial statement, but it is improving. Overall, our key financial indicators and performance remain strong.

# 2. PMH Banking Services Review

PMH has spoken with several banks about their commercial banking services as outlined in the 2021 Board Work Plan. All of them have indicated that moving our accounts and potential lending to them would generate additional discounts. Due to the expected issuance of upwards of \$10 million in loans and leases related to the new hospital as part of the USDA loan package, PMH delayed making a final decision on selecting a commercial banking partner. USDA is now recommending that they act as the only lender in the financing of the new hospital and that the hospital doesn't need a guaranteed lender for approximately \$6 million in revenue bonds and only needs a commercial lender for the \$3.5 million in budgeted equipment operating leases. We are awaiting on confirmation from USDA that this loan package structure will be approved; however, in the meantime we are reissuing our bank RFP to a select group of five banks that have a significant presence in our community or region and have substantial technological capabilities to meet our needs. This group includes US Bank, Banner Bank, Key Bank, Bank of America, and Wells Fargo. We anticipate having a final selection for the Finance Committee to discuss at the October Finance Committee meeting.

# 3. PMH Foundation Update

We are still in the quiet phase of our Capital Campaign for our new hospital. We are meeting with potential large donors who were interviewed during the feasibility study. To date we have made presentations totaling \$3.9 million and we have received \$1,000,000 in pledge form commitments. We anticipate moving into the public phase of the campaign once we receive approval from the USDA on our loan application.

The Donor Appreciation event for our internal donors (employees, providers, and Board members) on September 15 has been postponed until June 2022 due to a COVID-19 spike and staffing issues.

The Foundation has \$15,000 in sponsorships confirmed for the Wine Country Classic Golf Tournament that will be held Friday, September 10<sup>th</sup> starting at 9:00 a.m. at Black Rock Creek Golf Course. You can register your team on the Foundation website: <u>Book Online</u> Pmhfoundation (prosserhealth.foundation) or contact Shannon or Annie.

# QUALITY

# 1. COVID-19 Update

What a difference a month makes as we have seen a significant increase in active COVID-19 cases at PMH and throughout the area. We reached our highest inpatient COVID-19 census at 9 this past week and our Emergency Department and clinics have also seen dramatic increases, presumably the Delta Variant, but we have no way to determine that. This increase has caused us to stop accepting swing bed (SNF) patients because we may need the beds. We have also

discontinued allowing visitors into PMH except in special circumstances (e.g., children, end-of-life). Our COVID-19 Task Force is once again meeting weekly and monitoring our COVID-19 response. We also ordered and received both Pfizer and Moderna vaccines and are making plans on how best to distribute them including public vaccination clinics and through our clinics. We are also planning to expand our COVID-19 testing capabilities by distributing free home COVID-19 testing kits. This will help relieve the pressure on our clinic labs and the hospital lab and will be paid for by our COVID-19 relief funds.

The biggest COVID-19 update is the fact that Governor Inslee mandated COVID-19 vaccinations for all health care workers in the State of Washington by October 18th, 2021 (Attachment P). Failure to comply with his mandate by employees will result in the loss of their job and organizations that do not comply with the mandate can lose their license to operate. There are only two exemptions outlined in the mandate; medical and religious (Attachment Q developed by PMH legal counsel); and it is our understanding that while we decide who gets exemptions, it should be difficult. We have begun to distribute this information to our staff, and today received a FAQ (Frequently Asked Questions) memo from the Department of Health regarding the mandate (Attachment R). At the present time we have 128 staff (employees, Medical Staff, contract staff) that have not met the mandate requirements (Attachment S). We continue to promote vaccinations to all staff, however, several have indicated they will not do it, which could leave us severely short-staffed when we need our staff the most. WSHA recently developed a calendar showing the timeline for compliance with the mandate (Attachment T). We will stay vigilant with our staff and this timeline, and we remain optimistic that most staff will comply with the mandate. Staff may also apply for an exemption, which we will deal with as they come in (Five Administrative Team Members including a member of the Medical Staff). I am very proud of our Medical Staff vaccination rate and their willingness to help educate our staff about vaccinations. We will continue to report our progress but will not know our success rate until October 5th. Stay tuned ....

# 2. COVID-19 Financial Plan

In June, we received an additional \$488,268 in COVID-19 Relief Funds earmarked for Critical Access Hospitals and Rural Health Clinics. We did not receive any additional funds in July (Attachment U). The big news is we just learned that our \$6.35 million SBA PPP loan has been fully forgiven (Attachment V)!!! This income will show up on our August income statement and is the news the USDA has been waiting to hear. I would like to thank Stephanie Titus for all the work she did on this critical project. Thank you, Stephanie! With this forgiveness we currently have \$3,046,379 of COVID-19 Relief funds remaining, which will be returned if we do not use them by the end of the pandemic. I am very pleased with how well PMH performed throughout the pandemic as we took advantage of the appropriate relief programs and still have funds left if we were to face a crisis.

# 3. DOH/CMS Survey Updates

On June 15<sup>th</sup>, we had a DOH/CMS survey which lasted three full days and resulted in five deficiencies. Of the five deficiencies, two of them fell under Infection Control. Due to the deficiencies falling under Infection Control amidst the COVID-19 pandemic, a re-survey

occurred on August 3<sup>rd</sup>. This visit lasted four hours and was only focused on infection control. The surveyors went through the Emergency Department, Acute Care, Sterile Processing, and the Specialty Clinic. From this walk through, there were only two findings:

- 1) Reuse of N95 masks. Currently, our PPE is in conventional status which means we have plenty available for staff and reusing the N95 masks when going into a Covid positive room is not necessary. A new N95 needs to be donned every time and discarded when patient care is complete.
- 2) A written process needs to be developed for the testing and logging of the negative air pressure rooms. This is a process that is well understood by staff and we were able to demonstrate the testing of a negative air pressure room. However, there is no written policy. Our Laboratory Director, Susan Miklas, is working on incorporating this process and the testing log into our current isolation policy.

Overall, the surveyors were pleased with this visit and how quickly we moved on correcting the five original deficiencies. A new report will be generated for the August 3<sup>rd</sup> visit, of which a new Plan of Correction will need to be created for the two deficiencies noted.

# 4. August Board Meeting

As outlined in the 2021 PMH Board Work Plan, we are not conducting a Board Work Session in August. The August Board Meeting will primarily be used for informational items (e.g., Replacement Facility Update, COVID-19 Financial Plan, DOH/CMS Survey, COVID-19 Update and one non-routine action item. This action item is to approve Board Resolution 1056 (Attachment W) which is to release retained funds to the contractors, Booth and Sons Construction, for the completion of the nuclear medicine project.

If you have any questions regarding this report, or other Hospital activities, please contact me at (269) 214-8185 (cell), (509) 786-6695 (office), or stop by and see me at the Hospital.





# Prosser Public Hospital District Prosser Memorial Health Replacement Hospital - Progress Report

DATE: August 13, 2021

### I. PROJECT TEAM:

Prosser Memorial Health (PMH)

NV5

bcDesignGroup (BCDG)

Graham Construction (Graham)

Henderson Engineering Gary Hicks Financial, LLC

Perkins Coie

00010

R&B | Genesis (Mitchell)

GeoProfessional Innovation

CBRE | Heery

Owner

Owner's Representative Architect/Design Team

General Contractor/Construction Manager

Security, Low Voltage, Audiovisual Design

**USDA** Application Consultant

**CPARB Application and Procurement Counsel** 

Medical Equipment Planner

Geotechnical Engineering Services and

Construction Materials Testing & Inspection Services

Commissioning Agent

### II. PROGRESS:

- A. Contracts The following consultant and/or Construction Manager agreements or amendments were executed this period:
  - a. Consultant and/or Construction Manager agreements or amendments executed this period:
    - Graham Construction contract amendment for preconstruction services, including MCCM and ECCM components.
  - b. Consultant agreements being finalized:
    - CBRE|Heery contract for Commissioning Agent services. NV5 coordinated contract review with CBRE and PMH legal counsel. It is anticipated the agreement will be executed in August.
  - c. Professional Services Agreement edits are being finalized for the following:
    - BCDG's contract amendment to include USDA requirements, and reflect CM delivery method. NV5 has reviewed the proposed changes with PMH legal counsel and administration and is coordinating final revision and signatures by all parties.
- B. Design Project Visioning
  - a. The next project Visioning, Goals and Strategies review will occur in conjunction with the 100% Construction Documents milestone later this year.
- C. Design Utilities
  - a. Water & Sewer These utilities are currently under construction by the City of Prosser and the work was previously scheduled to be complete by this time.
    - i. The majority of the utility lines have been installed on-site, but connections under the Highway remain on-hold during the irrigation season. The City has stated it will resume working in October, and now anticipates completion in spring of 2022.
    - ii. The project team is reviewing this timeline to either confirm it has no impact, or to mitigate any potential project impacts to the project construction timeline due to the utility delay noted above.
    - iii. The team met with the City to review project status on August 18.
  - b. Electric Service Project team is coordinating with Benton Public Utility District.





i. The team submitted documents requested by BPUD in order for their team to complete preliminary utility engineering and finalize any cost projections. BPUD indicated the process is in final engineering approval. NV5 hopes to receive final engineering and cost estimates from BPUD in September.

### D. Design - Site

a. The Civil Engineer is working to revise their site plan in order for Sunnyside Valley Irrigation
 District (SVID) to provide pricing for the proposed culverts that would serve the new hospital.

### E. Design - Building

- a. BCDG is working on potential modifications to the Emergency Department and Medical Office Building in order to accommodate current increases in PMH patient volume and acuity levels that have occurred in the past six-months, after the design was completed. The design team intends to review the potential revisions with PMH administration in late August, and present a proposed plan to the PMH board in September.
- b. The 95% Construction Documents and 100% Construction Documents milestones, which were previously scheduled to occur in September 2021, will now shift to November and December 2021 in order to accommodate the design revisions noted directly above.

#### F. Permitting

- a. Certificate of Need (CoN)
  - As previously reported, PMH has implemented two approaches in response to the January 13 Department of Health (DOH) letter stating the new facility would require a CoN.
    - CoN Application Health Facilities Planning & Development (HFPD), with assistance from DZA and NV5, completed the application which was submitted on May 25, 2021. The application is currently under review with the DOH, and the initial round of questions have been responded to. According to the DOH process / website, the anticipated final response / CON issuance will occur no later than early November.
    - DOH Appeal As previously reported, a summary judgement regarding this
      hearing was denied by The State of Washington. PMH will continue to
      proceed with the appeal of this judgement in order to pressure the state to
      expedite the application process noted in item 1 directly above.

#### b. State -

i. The project team is drafting a Functional Program (FP) to submit to the DOH in support of the project permit review and approval process. The document is currently under review by PMH and consultant team members.

#### c. City -

i. The City is completing a traffic study for the area serving the new Hospital, which includes North Gap Road and impacts thereto. PMH will then initiate a traffic study of their own, which is included in the current Design Teams services, in order to determine the best entrance configuration and location based on the impacts of the development the City identifies in their report. The City continues to face delays in receiving the completed traffic study, and NV5 continues to appeal to the City for an anticipated date for the final report.

### G. Pre-Construction

a. The Value Engineering and management (VE) process is ongoing concurrent with design and preconstruction estimating. As noted in the July Progress Report, the team created a list of opportunities to save costs while maintaining quality and longevity of the facility and has





reviewed these opportunities in detail with the Hospital Administration team. Most recently, the project team reviewed the VE list to ensure all items previously reviewed and approved by PMH were reflected in the latest drawings and specifications, as well as current cost estimates. The next step is for Graham to finalize savings estimates for the remainder of items in the VE list, as well as determine where additional savings may be found.

b. As noted in the July report, the construction industry continues to face upward pressure on material and labor costs. The project team, in conjunction with PMH, determined it could be in PMH's best interest to reschedule final bidding for the project to early 2022, in lieu of fourth quarter 2021. This approach would also allow the design team to implement the abovementioned potential revisions to the Emergency Department and Medical Office Building design, while the market turbulence subsides.

### H. Operations / Activation

a. As noted in previous Progress Reports, meetings with Merry Fuller and NV5 commenced in April to facilitate development of operational plans and work processes for the new facility. The first objective of these meetings is to complete the new Functional Program (FP) noted previously. Once this document is complete, the team will focus on Operational objectives, new procedures anticipated and planning for occupancy in the context of the new facility as outlined in the FP.

#### III. PROCUREMENT:

- A. Maximum Allowable Construction Cost (MACC)
  - a. Once the design documents are complete and issued, Graham will begin working on bidding the project to establish a Maximum Allowable Construction Cost (MACC). This will only occur once the project team deems the design complete, USDA financing is approved, the CoN is approved, and PMH decides they are ready to bid the project. The MACC will effectively be the construction budget under which Graham will manage all construction costs.
- B. Upcoming project team members to procure are:
  - a. Art Consultant, late fall of 2021.
  - b. Signage Design and Fabrication vendor, summer 2022.
  - c. Landscape Design/Build Contractor
    - i. The project team determined the best value approach to landscaping the new site will be to hire a design-build landscape contractor who is ideally located within Prosser or the Tri-Cities. This process should allow PMH to establish a design intent and budget, by which the contractor will then design and construct the landscaping.
    - Graham will work with the project team to structure a procurement method for this contractor.

### IV. SCHEDULE:

- A. Procurement of Project Team August 2020 thru 2022
- B. Design Construction Document Phase April 2021 thru December 2021
- C. CON process Ongoing thru November 2021
- D. USDA Funding Approval August 2021
- E. Construction February 2022 to February 2024

### V. BUDGET

A. No further updates on the project budget have been made since the update provided in the July report.





### VI. PROJECT CHALLENGES / RISKS:

#### A. Certificate of Need (CoN)

a. The CoN is required in order for PMH to be approved to build a new hospital. As noted above, PMH is pursuing an appeal and a new application concurrently in order to receive DOH approval. The DOH likely will not review the final permit for construction until the CoN is resolved, so this is currently a critical hurdle to clear ahead of construction.

### B. USDA

a. As noted in previous reports, Gary Hicks Financial and Health Facilities Planning & Development are both providing guidance to the project team for the USDA application process. The final application is currently in review with local and regional USDA representatives, who have reported that the project will be recommended for financing approval at the federal level shortly. We anticipate this happening by the end of August. This is also a critical hurdle to clear ahead of construction.

#### C. Construction Estimates

a. As noted in previous reports, and in this report above, Graham Construction, the project team's GCCM, is seeing volatile cost variability and increase in the market for materials and labor. The project team is working to mitigate these risks to the overall project budget by continuing and potentially expanding the value engineering process, and by shifting the bid process to early 2022 in hopes of encountering more favorable economic conditions.

#### VII. NEXT STEPS:

- A. 95% Construction Documents November 2021
- B. 100% Construction Documents December 2021
- C. Maximum Allowable Construction Cost (MACC) development January 2022

### VIII. ATTACHMENTS:

A. 4 Month Look-Ahead Project Schedule



# **Owner Team Meeting Minutes**



| Meeting #                          | 20210813  |   | Date:               |  | The second secon | : Friday, August 13, 2021<br>Friday, August 13, 2021          |
|------------------------------------|---|---|---------------------|--|--|---|
| Time & Location:                   | 9:00amCT/8:00amM<br>MS Teams Video Cal                            | Prepared by:  |                     | Adam Trumbour – NV5  |  |   |
| Attendees:<br>X = Attended Meeting | PMH Craig Marks X Bryon Dirkes  NV5 Paul Kramer X Adam Trumbour X | David Rollins Steve Broussa  BCDG  Kurt Broeckel  Brooke Cinalli  Hilary Beasho | rd X<br>mann X<br>X | Grahan<br>Bret Mi<br>Chris Co<br>Brian H<br>Trevor<br>Chris Pi | <u>1</u><br>che X<br>olley X<br>olecek<br>Graafstra <b>)</b>   | Dr. Brian Sollers X Kevin Hardiek  USDA Consultant Gary Hicks |
| Distribution:                      | Attendees   |   |                     | File   |  |   |

PMN = Post Meeting Note

For minutes from prior weeks, please reference previously issued minutes.

| No   | Item   | Due By | Ball in Court |
|------|--|--------|---------------|
| 1.   | GENERAL / ADMINISTRATION   |        |               |
| 1.1. | Project Goals, Objectives, & Strategies  Key Strategies to achieve Objectives within each Pillar to achieve PMH Pillar goals.  23Jul21 – Reviewed with PMH on site. Distributed to Craig for board packet.  13Aug21 – EV charging stations to be implemented in accordance with WA RCW (includes actual chargers and supporting infrastructure).   | INFO   |               |
| 1.2. | 5Mar21 – Graham Team   | CLOSED |               |
| 1.3. | 5Mar21 – NV5 Transition  | CLOSED |               |
| 2.   | SCHEDULE   |        |               |
| 2.1. | 4 Month Look-Ahead Schedule 6Aug21 – September deliverables could move to accommodate VE and final design.   | INFO   |               |
| 2.2. | In-Person Meetings 6Aug21 – May not need anyone present at August board meeting (TBD); consultant team to meet and review VE week of 8/16; Graham agrees we should start a weekly review meeting to maintain momentum on target value design. 13Aug21 – Consultants may attend the board meeting on 8/26 virtually. There will be a "prep session" for the team on August 24 at 9 AM PT. | OPEN   | Graham, NV5   |





| 2.3. | Overall Project Schedule 6Aug21 – Team to finalize updated bid and construction schedule to share with the board at August board meeting. Same with VE process. Graham will work on 4D model to articulate time vs. construction. 13Aug21 – Remaining design milestones will shift to accommodate revisions to the ED. Likely moving final deliverable to end of December, in preparation of bidding first of the year. See updated master schedule. PMH reiterates that the shift in construction cannot cause temporary heat, weather-protection issues. Graham to include some sort of discussion on schedule for board meeting.   | INFO        |               |
|------|---|-------------|---------------|
| 3.   | BUDGET  |             |               |
| 3.1. | Budget Development  23Jul21 – NV5 shared current budget with PMH for board packet.  13Aug21 – NV5 to address current pricing and market conditions in report.   | INFO        |               |
| 3.2. | Major Medical Equipment  18Jun21 – NV5 reviewed on-site with staff during the week of 6/7. Dr. Sollers to check with Sara on status of physician review.  2Jul21 – NV5 to review comments received and determine next steps with respect to PMH and RBA.  23Jul21 – BCDG and PMH to meet with Rusti to review Cardio dept.  6Aug21 – NV5 to meet with RBA within the next few weeks to check on medical equipment progress. NV5 to communicate to staff that we are proceeding with this medical equipment and receive departmental sign off. NV5 to update ED cart model number with RBA.  13Aug21 – RBA will manage departmental signoff. NV5 working to get RBA final comments on some departments ahead of signoff.                 | In Progress | NV5, RBA, PMH |
| 3.3. | DZA Feasibility Study   | CLOSED      |               |
| 4,   | PROCUREMENT / OWNER-LED ACTIVITIES  | 020025      |               |
| 4.1. | GC/CM RFP   | CLOSED      |               |
| 4.2. | Furniture & Demonstration Furniture  4Jun21 – Merry to send Vocera quote to Craig and NV5. Demo furniture is in-use. NV5 leading furniture procurement and should have proposals for review by June 18.  2Jul21 – NV5 reviewed and tabulated proposals. Only two firms submitted. NV5 to share with PMH at 7/12 & 7/13 mtgs for their review. NV5 to check with PMH staff and gather comments on demo furniture.  9Jul21 – AT to gather comments while on site July 12, 13. PMH suggests integrating demo feedback into employee forum on 7/26- 7/27.  23Jul21 – PMH is moving ahead with OpenSquare. NV5 to coordinate contracting, etc.  6Aug21 – Finalizing score sheets and LOI for award.  13Aug21 – Aiming to finalize this week. | 8/11        | NV5, PMH      |





| 4.3. | Site Clearing  | In Progress |           |
|------|--|-------------|-----------|
|      | 2Jul21 – Ironsides is trying to locate equipment to do the work at a   |             |           |
|      | cost of ~\$3,600. NV5 pursued Double Jay, who submitted proposal for   |             |           |
|      | \$15,000 and would not elaborate on why cost was so high. NV5 still    |             |           |
| 0    | working on finding area contractors; Graham offered to help source.    |             |           |
|      | PMN: Ironsides will complete the work the week of July 5.              |             |           |
|      | 23Jul21 – NV5 to reach out to Vermulms. NV5 to take more photos on     |             |           |
|      | site.  |             |           |
|      | 6Aug21 – NV5 reviewed flooding at site. NV5 spoke with Mike            |             |           |
|      | VerMulm on August 5; current renter routed irrigation overflow to this |             |           |
|      | spot. NV5 to coordinate meeting with SVID to determine how this        |             |           |
|      | needs to be routed to flow into canal.                                 |             |           |
|      | 13Aug21 – SVID reached out to the current tenant farmer who            |             |           |
|      | indicated they would reroute the pipe to SVID overflow channel.        |             |           |
| 4.4. | Geotechnical Engineer  | CLOSED      |           |
| 4.5. | Commissioning Agent  | In Progress | NV5       |
| 4.5. | 9Jul21 – NV5 to send MEP specifications to CBRE   Heery for review.    | ,           | 1112      |
|      | 23Jul21 – NV5 coordinating final contract. NV5 to coordinate meeting   |             |           |
|      | on site 7/27.  |             |           |
|      | 6Aug21 – NV5 to ask CBRE to send Cx spec to EC/MC for review.          |             |           |
|      | 13Aug21 – CBRE distributed CxA spec to team for review; comments       |             |           |
|      | should be returned in a week or so. CBRE to meet with GC and EC, MC    |             |           |
|      | team.  |             |           |
| 4.6. | Security Design Consultant   | INFO        | BCDG      |
| 4.0. | 6Aug21 – Consultants to meet and coordinate equipment/hardware         |             | 5050      |
|      | specs, selections, etc.  |             |           |
|      | 13Aug21 — Coordination continuing between BCDG, Graham, PMH            |             |           |
|      | over the next month or so. Final keying will be by PMH's vendor.       |             |           |
| 4.7. | Mar – New Facility Operational Meetings                                | INFO        |           |
| 4.7. | 23Apr21 – Ongoing.   | 11110       |           |
| 4.8. | BCDG Contract  | In Progress | BCDG, NV5 |
| 7.0. | 5Jul21 – NV5 to send PerkinsCoie comments to PMH and BCDG.             |             | 0 00 0,   |
|      | 23Jul21 – NV5 to facilitate additional comment review.                 |             |           |
|      | 5Aug21 – Finalizing edits.   | 11          |           |
| 4.9. | Landscape Consultant   | In Progress |           |
| 7.5. | 13Aug21 – Local design-build contract is preferable. Team to develop   |             |           |
|      | scope memo and design intent to support/inform bid process. Graham     |             |           |
|      | and NV5 to work on procurement plan once ready to procure.             |             |           |
|      |  |             |           |
|      | DESIGN / PERMITTING  |             | The same  |



| 5.2. | Certificate of Need  | In Progress |                  |
|------|--|-------------|------------------|
|      | 21May21 – Health Facilities submitting today.                          |             |                  |
|      | 18Jun21 – DOH returned comments; team is now working on revisions      |             |                  |
|      | in response to DOH comments.   |             |                  |
|      | 2Jul21 – Mostly financial comments received so far. Team addressed     |             |                  |
|      | comments week of June 28. Motion for summary judgment on CoN           |             |                  |
|      | appeal was denied; PMH will pursue appeal as planned.                  |             |                  |
|      | 23Jul21 – DOH reviewed final application; PMH responded to their       |             |                  |
|      | review questions and submitted this week; expect a decision from       |             |                  |
|      | DOH by end of August. PMH and NV5 to meet with PerkinsCoie to          |             |                  |
|      | discuss strategy on CoN.   |             |                  |
| 5.3. | Water & Sewer (City)   | In Progress | City of Prosser; |
|      | 26Mar21 – City indicates the boring is delayed due to the method       |             | NV5              |
|      | selected to bore under I-82. City is working to resolve this ASAP, but |             |                  |
|      | the work may need to stop due to irrigation season, and could be       |             |                  |
|      | pushed to October 2021. NV5 to request continual updates with City.    |             |                  |
|      | 9Apr21 – NV5 to check on status. Also received "Will-Serve" letter.    |             |                  |
|      | Graham asks if we will need booster pump for water service; BCDG       |             |                  |
|      | says we won't know until water service is in-place at property         |             |                  |
|      | boundary.  |             |                  |
|      | 7May21 – PMH and NV5 to check in with City mid/late summer.            |             |                  |
|      | 21May21 – Graham to send NV5 "date needed by" for water utilities in   |             |                  |
|      | order for NV5 to share with the City.                                  |             |                  |
|      | 4Jun21 – NV5 to follow up with City end of July                        |             |                  |
|      | 6Aug21 – NV5 to check in this week.                                    |             |                  |
|      | 13Aug21 – PMH and NV5 meeting with City on August 18.                  |             |                  |
| 5.4. | City Permit Review   | CLOSED      | BCDG             |





| 5.5. | State Permit Review   | In Progress | BCDG, NV5, |
|------|---|-------------|------------|
|      | 5May21 – According to BCDG, the documents that the DOH said will be       |             | PMH        |
|      | required for submission are:  |             |            |
|      | 1. Functional Program (2018 FGI 1.2-2)                                    |             |            |
|      | 2. Safety Risk Assessment (2018 FGI 1.2-4) which includes:                |             |            |
|      | a. Infection Control Risk Assessment (2018 FGI 1.2-4.2)                   |             |            |
|      | b. Patient Handling and Movement Assessment (2018                         |             |            |
|      | FGI 1.2-4.3)  |             |            |
|      | c. Patient Fall Prevention Assessment (2018 FGI 1.2-4.4)                  |             |            |
|      |   |             |            |
|      | d. Security risk assessment (2018 FGI 1.2-4.8)                            |             |            |
|      | Also need to meet with DOH on licensure process for new facility (re      |             |            |
|      | email to CM and DR). AT to send list above to Merry.                      |             |            |
|      | 14May21 – BCDG coordinating structural review meeting in the coming       |             |            |
|      | weeks.  |             |            |
|      | 21May21 – Team met with DOH to review licensure process on 5/19           |             |            |
|      | 18Jun21 – Team met with DOH week of 6/7 to review structural              |             |            |
|      | design. Meeting went well.  |             |            |
|      | 9Jul21 – Next review will be on 50% set and Functional Program, to be     |             |            |
|      | submitted on July 23.   |             |            |
|      | 23Jul21 – NV5 to send functional program to BCDG for review ahead of      |             |            |
|      | distribution to state DOH in order to align it with the design; likely to |             |            |
|      | send out next week.   |             |            |
|      | 13Aug21 – NV5 working on FP final drafting and formatting; also           |             |            |
|      | sharing with BCDG for their information. OSP/ED section needs to be       |             |            |
|      | revised to align with ED intent (design) revisions.                       |             |            |
| 5.6. | Electric Service  | In Progress | BPUD, NV5  |
|      | 18Jun21 – BPUD scheduled engineering review week of June 28. NV5          | _           |            |
|      | hopes to receive cost and engineering information the week of July 5.     |             |            |
|      | 2Jul21 – BPUD indicated they cannot submit final cost info until site     |             |            |
|      | entrance is finalized. NV5 asked them to submit cost information          |             |            |
|      | anyway, since current design is close to 100% sure.                       |             |            |
|      | 9Jul21 – BPUD to send info week of July 12.                               |             |            |
|      | 23Jul21 – BPUD sent ROM cost while they finalize engineering and cost     |             |            |
|      | estimate.   |             |            |
|      | 6Aug21 – NV5 to get info on what we need to move forward with             |             |            |
|      | upgrades.   |             |            |
|      | 13Aug21 – Expecting final engineering next week and pricing               |             |            |
|      | thereafter.   |             | 1          |
| 5.7. | Program Review  | CLOSED      |            |
| 5.8. | Nurse Server Mockup   | In Progress | NV5        |
| 5.0. | 18Jun21 – Valley Cabinets is looking at the project. NV5 to get price,    |             |            |
|      | etc.  |             |            |
|      | 2Jul21 – Valley Cabinets is working on cost proposal. Lead time is at     |             |            |
|      | least three weeks for production.   |             | 1          |
|      | 9Jul21 – NV5 soliciting proposal from local cabinet shop in Denver.       |             |            |
|      |   |             |            |
|      | Team to review and decide on July 13.                                     |             |            |
|      | 23Jul21 – PMH will proceed with Valley Cabinets.                          |             |            |
|      | 6Aug21 – PMH to forward signed proposal; NV5 to check on timeline         |             |            |
|      | w/Valley Cabinets.  |             |            |
|      | 13Aug21 – Valley Cab says 3-4 week lead time. NV5 to check in with        |             |            |
|      | Valley Cabinets weekly.   |             | 1          |





| 5.9.  | NV5 DD Review  | CLOSED      |                     |
|-------|--|-------------|---------------------|
| 5.10. | Design Progress Update 6Aug21 – next milestones are 95% and 100% CDs. These dates may shift as the team continues the value engineering process. 13Aug21 – BCDG is working on revisions to the ED to accommodate higher volumes. ECE to move drive entrance to the north per PMH request. Draft SEPA was distributed to team; team should provide comments by next week (currently in BCDG's court).   | In Progress | BCDG                |
| 5.11. | SVID coordination  18Jun21 – Team met with SVID on June 16. Another meeting will occur once ECE revises the site plan and we submit it to SVID for pricing; Graham to be present on this next call/meeting. 6Aug21 – NV5 to work on obtaining final pricing. 13Aug21 – NV5 will ask SVID for pricing once civil drawing is updated.  | INFO        | NV5                 |
| 5.12. | PAR Process  | CLOSED      |                     |
| 5.13. | Traffic Study  4Jun21 – Delayed until mid-July. BCDG will proceed with their own traffic study only if need be; TBD based on draft traffic study from City (slated for late-June issuance). PMH requests drive entry be moved as far north as possible to avoid traffic issues. City requested a traffic-county report/study, which BCDG will provide at the appropriate time. 23Jul21 – NV5 requested a copy. PMN: City said they still do not have the traffic study.  | Open        |                     |
| 5.14. | Helipad  23Jul21 – NV5 to coordinate with BCDG to determine steps required for the helipad to be permitted with FAA.  6Aug21 – PMH/NV5 to check with Prosser Muni Airport—they may be adding a heliport—does this duplicate PMH's plans for the new site?  Graham to share consultant information for critical access helipad design/permitting/construction.  13Aug21 – NV5 to reach out to muni airport re helipad at airport vs. hospital. NV5 to reach out to helicopter operators (Merry to prompt Christi D. for contact info); Also Jane Hagerty(sp?) (Port of Benton). | Open        | BCDG, NV5           |
| 6.    | PRE-CONSTRUCTION   |             |                     |
| 6.1.  | Value Engineering (VE) Process  4Jun21 – PMH confirmed the VE items that the team reviewed with them last week were approved for incorporation into the project. NV5 shared the list with BCDG and Graham.  18Jun21 – NV5 to review log for the open items and coordinate with team to populate them and review them/recommend them.  2Jul21 – Review of VE log is ongoing.  6Aug21 – Consultants will meet the week of 8/12.  13Aug21 – Team to quantify incorporated VE items for PMH. NV5 to coordinate VE review meeting with PMH.   | In Progress | Graham, BCDG<br>NV5 |
| 6.2.  | ECCM/MCCM Procurement  | CLOSED      |                     |
| 6.3.  | Preconstruction Contract Amendment   | CLOSED      |                     |
| 6.4.  | CM Estimating  13Aug21 – 95% CD issuance is likely next & final estimating opportunity. Graham to work on real-time costing in the interim.  |             |                     |



### **Owner Team Meeting Minutes**

The above represents the writer's understanding of the items discussed and/or conclusions reached. It is requested that any questions, comments, omissions, and/or errors to these meeting minutes be directed in writing to this office within three (3) business days. Please contact NV5.

**Next Online Meeting** 

Date: Friday, September 3, 2021 at 9:00am CT / 8:00am MT / 7:00am PT

**Location:** MS Teams Meeting

**Upcoming In-Person Meetings** 

None planned (TBD);



| 41 | Мo | nt | h O | ut | lool | k |
|----|----|----|-----|----|------|---|
|    |    |    |     |    |      |   |

# **AUGUST 2021**

| Sunday | Monday   | Tuesday                                | Wednesday | Thursday  | Friday               | Saturday              |
|--------|--|--|-----------|---|----------------------|-----------------------|
| 01     | 02   | 03                                     | 04        | 05  | PROJECT TEAM MEETING | 07                    |
|        | NEW FACILITY<br>OPERATIONAL MEETING<br>(Merry-Led) |  |           |   |                      |                       |
| 08     | 09   | 10                                     | 11        | 12  | 13                   | 14                    |
|        | NEW FACILITY OPERATIONAL<br>MEETING (NV5-Led)      | 1                                      |           |   | PROJECT TEAM MEETING |                       |
| 15     | 16   | 17                                     | 18        | 19  | 20                   | 21                    |
|        | NEW FACILITY<br>OPERATIONAL MEETING<br>(Marry-Led) | CONSULTANT TEAM<br>MEETING - VE REVIEW |           |   |                      |                       |
| 22     | 23   | PROJECT TEAM MEETING                   | 25        | 26  | 27                   | 28<br>Final FP to DOH |
|        | NEW FACILITY OPERATIONAL<br>MEETING (NV5-Led)      | - NOSEO - PAR MEETING                  |           | BOARD MEETING<br>Consultants to atlend virtually<br>6PT/7MT/8CT |                      |                       |
| 29     | 30   | 31                                     | 01        | 02  | -03                  | 04                    |
|        | NEW FACILITY<br>OPERATIONAL MEETING<br>(Merrs-Led) |  |           |   |                      |                       |
| 05     | 06   | 07                                     | 08        | 09  | 10                   | 33                    |
|        |  |  |           |   |                      |                       |

### **SEPTEMBER 2021**

| Sunday | Monday                                       | Tuesday            | Wednesday | Thursday      | Friday  | Saturday |
|--------|--|--------------------|-----------|---------------|---|----------|
| 29     | 30   | 31                 | 01        | 02            | Decision anticipated from DOH for new CON application | 04       |
| 05     | NEW FACILITY OPERATIONAL MEETING (NV5-Lad)   | 07                 | 08        | 09            | 10 PROJECT TEAM MEETING                               | 11       |
| 12     | NEW FACILITY OPERATIONAL MEETING (Meny-led)  | 14                 | 15        | 16            | 17 PROJECT TEAM MEETING                               | 18       |
| 19     | 20 CONSULTANT-F NEW FACILITY OPERATIONAL     | 21<br>PMH MEETINGS | 22        | BOARD MEETING | 24  | 25       |
|        | MEETING (NV5-Led                             | BOARD WORKSESSION  |           |               |   |          |
| 26     | NEW FACILITY OPERATIONAL MEETING (Monty-Led) | 28                 | 29        | 30            | PROJECT TEAM MEETING                                  | 0.2      |
| 03     | n4   | O.S.               | 06        | ₽ <u>₹</u>    | 08  | 09       |

LEGEND

IN PERSON MEETING NV5 & BCDG ON SITE UNLESS OTHERWISE NOTED ONLINE MEETING
DELIVERABLE

PMH MEETING NO ATTENDANCE BY PROJECT TEAM HOLIDAY



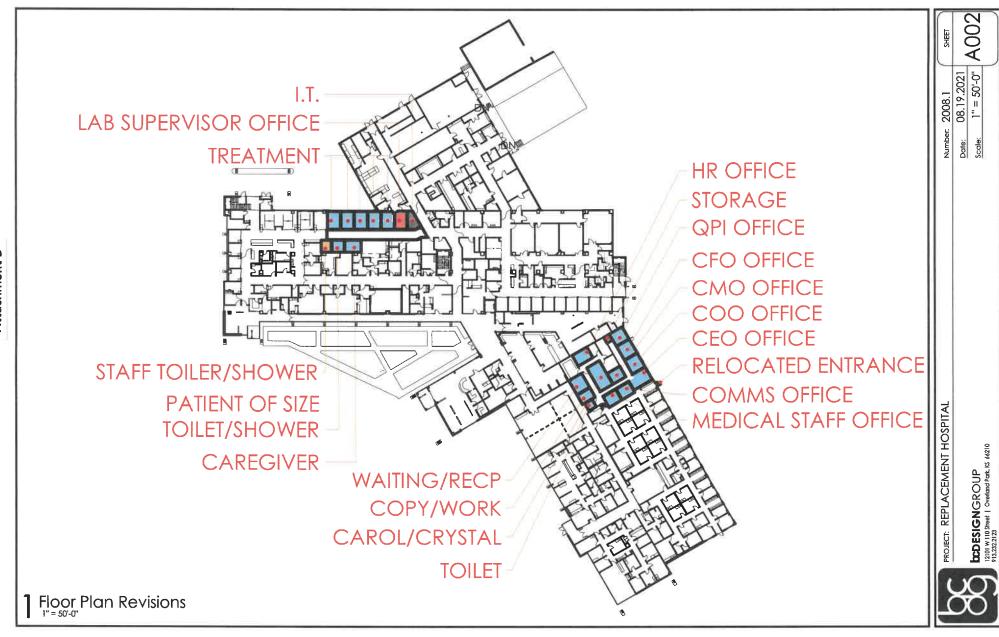
### 4 Month Outlook

### **OCTOBER 2021**

| Sunday | Monday   | Tuesday                          | Wednesday | Thursday            | Friday                     | Saturday |
|--------|--|----------------------------------|-----------|---------------------|----------------------------|----------|
| .26    | 27   | 28                               | 2.9       | 30                  | PROJECT TEAM MEETING       | 02       |
| 03     | 04 NEW FACILITY OPERATIONAL MEETING (NVS-Led)                  | 05                               | 06        | 07                  | 08 PROJECT TEAM MEETING    | 09       |
| 10     | 11  NEW FACILITY OPERATIONAL MEETING (Meny-tea)                | 12                               | 13        | 14                  | 15<br>PROJECT TEAM MEETING | 16       |
| 17     | NEW FACILITY OPERATIONAL MEETING (NV5-Led)                     | 19                               | 20        | 21                  | PROJECT YEAM MEETING       | 23       |
| 24     | 25  CONSULTANT-P  NEW FACILITY OPERATIONAL  MEETING (Mery-Leg) | 26 WH MEETINGS BOARD WORKSESSION | 27        | 28<br>BOARD MEETING | 29                         | 30       |
| 31     | .01  | 02                               | 03        | 04                  | 05.                        | 706      |

### **NOVEMBER 2021**

| Sunday | Monday  | Tuesday                                 | Wednesday | Thursday                                 | Friday                     | Saturday |
|--------|---|---|-----------|--|----------------------------|----------|
| 31     | 01 NEW FACILITY OPERATIONAL MEETING (NVS-Led)     | 02                                      | 03        | 04                                       | PROJECT TEAM MEETING       | 06       |
| 07     | NEW FACILITY<br>OPERATIONAL MEETING<br>(Nemy-Led) | 09                                      | 10        | 11                                       | 12<br>PROJECT TEAM MEETING | 13       |
| 14     | 15 NEW FACILITY OPERATIONAL MEETING (NV5-Led)     | Anticipated date for USDA loan approval | 17        | 18                                       | 19 PROJECT TEAM MEETING    | 20       |
| 21     | 22  | 23                                      | 24        | 25                                       | 26                         | 27       |
|        | CONSULTANT-                                       | PMH MEETINGS                            | Ì         | BOARD MEETING                            | PROJECT TEAM MEETING       |          |
|        | NEW FACILITY OPERATIONAL<br>MEETING (Merry-Lod)   | BOARD WORKSESSION                       | 1         | Anticipated date for DOH permit approval |                            |          |
| 28     | 29 NEW FACILITY OPERATIONAL MEETING (NV5-Led)     | 30                                      | Dž        | .02                                      | - 03                       |          |
|        | 76  | 02                                      | 08        | 09.                                      | 10                         | 11       |



# **Hospital Replacement Project**

### Project Cost Budget Detail

July 19, 2021

| Cost Category  | Current Budget<br>Estimate | Comments   |
|--|----------------------------|--|
| SITE COSTS   | 1,724,500                  | Cost of Land, Environmental Survey & Title Support   |
| SOFT COSTS (General Project Costs)                                   |                            |  |
| Professional Fees & Expenses   |                            |  |
| Pre-Design Services  | 0                          | None required / included in Current GL   |
|  | V                          | None required / included in current of   |
| A-E Team Basic Services  | 4 114 054                  | 7.6% of 'Construction' below per contract; less 'Sales Tax' & 'Fee' value(s                                      |
| Basic Services Value<br>Site / Civil Engineer                        | 4,114,954<br>0             | Included in 'Basic Services' above   |
| Structural Engineer  | 0                          | Included in 'Basic Services' above   |
| Plumbing Systems Engineer  | 0                          | Included in 'Basic Services' above   |
| Mechanical Systems Engineer  | 0                          | Included in 'Basic Services' above   |
| Electrical Systems Engineer  | 0                          | Included in 'Basic Services' above   |
| IT / Low-Voltage Systems Engineer                                    | 0                          | Basic Cabling & Systems Design Included  |
| Fire-Protection / Code Consulting Services                           | 0                          | None anticipated required; Fire Protection in 'Basic Services'   |
| A-E Team Basic Services  | 4,114,954                  |  |
| Reimbursable Expenses  |                            |  |
| A-E Team Reimbursables   | 205,748                    | 5.0% of Services Cost directly above, ESTIMATE   |
| Consultant Reimbursables   | 0                          | Included directly above  |
| Reimbursable Expenses  | 205,748                    |  |
| Additional Services  |                            |  |
| Additional Services Contingency                                      | 0                          | Fund from 'Project Contingency' below if required  |
| Additional Services  | 0                          |  |
| Other Consultant Services  |                            |  |
| Miscellaneous Consultant Allowance                                   | 0                          | Original Budget Value listed in 'Sources & Uses' Document(s)   |
| Environmental Engineer   | 20,000                     | Estimate value to support USDA submittal(s)  |
| Interiors  | 0                          | General selection(s) included in 'A/E Basic Services' above  |
| Acoustics Consultant   | 0                          | None assumed required  |
| Lighting Consultant  | 0                          | None assumed required  |
| Furniture Design & Specification                                     | 0                          | Included with Furniture cost below   |
| Graphics & Signage   | 31,500                     | \$0.35 / s.f. Allowance for 'Current Estimate'; Coordinate w/Shannon   |
| Artwork Consultant   | 20,000                     | Lump Sum Allowance for 'Current Estimate'  |
| Medical Equipment Planning   | 115,000                    | Lump Sum Allowance w/Expenses for 'Current Estimate'   |
| Radiation Shielding Consultant                                       | 15,000                     | Lump Sum Allowance for 'Current Estimate'  |
| Elevator / Vertical Transportation                                   | 0                          | None assumed required  |
| Mechanical Plant Commissioning                                       | 108,000                    | \$1.20 / s.f. Allowance for 'Current Estimate'   |
| Security Systems Consultant  | 140,360<br>5,000           | 0.25% of 'Construction' below per contract; less 'Sales Tax' & 'Fee' value(s<br>Allowance for 'Current Estimate' |
| Materials Management Consultant<br>A-V Consultant                    | 5,000                      | Included with 'Security Systems' above   |
| Telecommunications / IT Systems                                      | 0                          | Assume through Hospital IT Team; Look @ FutureCasting  |
| Other Consultant Services  | 454,860                    | Assume amough mospital in realit, cook & rataleousting   |
| PROFESSIONAL FEES & EXPENSES   | 4,775,562                  |  |
| PROFESSIONAL FEES & EXPENSES  Miscellaneous Owner's Responsibilities | 4,775,562                  |  |
| Agency and Permit Fees   |                            |  |
| A.H.J. Plan Review Fees  | 160,000                    | Plan Review Fee + Plan Check Fee using Prosser City Calculator   |
| Inspection Fees, if separate from Plan Review                        | 100,000                    | Allowance for 'Current Estimate'   |
| State of Washington Project Review Fee                               | 38,735                     | Fee Estimate generated from DOH Calculator   |
| Notice of Commencement   | 0                          | Verify if required in Washington State   |
| Department of Health / CON Fees                                      | 10,000                     | Budget Allowance for review(s)   |
| USDA Financial Consultant  | 0                          | Included in 'Financing' below  |
| CODITION CONCURATE   | 0                          | Included in 'Financing' below  |
| USDA Financial Consultant Reimbursables                              | •                          | 3  |
|  | 120,000                    | Health Facilities Fee for CON Application  |
| USDA Financial Consultant Reimbursables                              |                            |  |

# Hospital Replacement Project

### Project Cost Budget Detail

July 19, 2021

| Cost Category                                    | Current Budget<br>Estimate | Comments  |  |  |  |  |  |  |  |
|--|----------------------------|---|--|--|--|--|--|--|--|
| Testing and Inspection Fees                      |                            |   |  |  |  |  |  |  |  |
| Geotechnical (Soils) Testing                     | 30,000                     | Allowance for ten (10) Borings @ \$1,000 ea. + Construction Inspections |  |  |  |  |  |  |  |
| Materials Testing & Inspection                   | 135,000                    | \$1.50 / s.f. Allowance for 'Current Estimate'                          |  |  |  |  |  |  |  |
| Hazardous Materials Consulting                   | 0                          | New Construction, assume none required                                  |  |  |  |  |  |  |  |
| Hazardous Materials Abatement / Remediation      | 0                          | New Construction, assume none required                                  |  |  |  |  |  |  |  |
| Air Balance Testing                              | 20,000                     | Allowance to support Cx Effort, independent of Construction             |  |  |  |  |  |  |  |
| Testing and Inspection Fees                      | 185,000                    | 7   |  |  |  |  |  |  |  |
| Project Management Fees and Expenses             |                            |   |  |  |  |  |  |  |  |
| Internal Staffing Costs                          | 0                          | No specific costs anticipated   |  |  |  |  |  |  |  |
| Out-Sourced Services                             | 1,117,000                  | NV5 proposed Contract Value   |  |  |  |  |  |  |  |
| Out-Sourced Services Expenses                    | 111,700                    | 10.0% of Services Cost directly above, ESTIMATE                         |  |  |  |  |  |  |  |
| RCW 39.10 Consultant                             | 15,000                     | Lump Sum estimate for 'Current Budget'                                  |  |  |  |  |  |  |  |
| Estimating Services                              | 0                          | Included in BCDG 'Basic Services' above                                 |  |  |  |  |  |  |  |
| CM Pre-Design Services                           | 675,000                    | Graham Proposal w/MCCM & ECCM included                                  |  |  |  |  |  |  |  |
| Construction Supervision                         | 0                          | Included in 'Construction' below  |  |  |  |  |  |  |  |
| Field Office & associated Reimbursables          | 0                          | Included in 'Construction' below  |  |  |  |  |  |  |  |
| Project Management Fees and Expenses             | 1,918,700                  |   |  |  |  |  |  |  |  |
| Insurance Costs                                  |                            |   |  |  |  |  |  |  |  |
| General Liability                                | 0                          | No specific costs anticipated   |  |  |  |  |  |  |  |
| Builder's Risk                                   | 0                          | Include in 'Construction' below   |  |  |  |  |  |  |  |
| Other Project Specific Insurance                 | 0                          | No specific costs anticipated   |  |  |  |  |  |  |  |
| Insurance Costs                                  | 0                          |   |  |  |  |  |  |  |  |
| Other Owner Responsibilities                     |                            |   |  |  |  |  |  |  |  |
| Project Specific Accounting Fees                 | 0                          | Assume to be Operational Expense 'Current Estimate'                     |  |  |  |  |  |  |  |
| Project Specific Legal Fees                      | 60,000                     | Allowance for 'Current Estimate'  |  |  |  |  |  |  |  |
| Appraisal Fee for USDA                           | 20,000                     | Allowance for 'Current Estimate'  |  |  |  |  |  |  |  |
| Temporary Utilities                              | 50,000                     | Allowance for 'Current Estimate'  |  |  |  |  |  |  |  |
| Document Reproduction                            | 10,000                     | Allowance for 'Current Estimate'  |  |  |  |  |  |  |  |
| Staff Relocation / Temporary Facilities Cost(s)  | 0                          | No specific costs anticipated   |  |  |  |  |  |  |  |
| Moving Costs                                     | 200,000                    | Allowance for 'Current Estimate'  |  |  |  |  |  |  |  |
| Operations 'Start-Up' & Supplies                 | 0                          | Assume to be Operational Expense 'Current Estimate'                     |  |  |  |  |  |  |  |
| Clinical Cleaning / Final 'White Glove' Cleaning | 50,000                     | Allowance for 'Current Estimate'  |  |  |  |  |  |  |  |
| Staff Training                                   | 0                          | Assume to be Operational Expense 'Current Estimate'                     |  |  |  |  |  |  |  |
| Newspaper Procurement Advertisements             | 2,000                      | Allowance for 'Current Estimate'  |  |  |  |  |  |  |  |
| Project Lunches                                  | 14,000                     | Allowance for 'Current Estimate'  |  |  |  |  |  |  |  |
| Community Events / Public Relations              | 0                          | Assume to be Operational Expense 'Current Estimate'                     |  |  |  |  |  |  |  |
| Other Owner Responsibilities                     | 406,000                    |   |  |  |  |  |  |  |  |
| MISCELLANEOUS OWNER'S RESPONSIBILITIES           | 3,128,435                  |   |  |  |  |  |  |  |  |
| SOFT COSTS (General Project Costs)               | 7,903,997                  |   |  |  |  |  |  |  |  |
| CONSTRUCTION                                     |                            |   |  |  |  |  |  |  |  |
| Construction by Contractors                      |                            |   |  |  |  |  |  |  |  |
| Direct Costs                                     |                            |   |  |  |  |  |  |  |  |
| Div. 1 GR's / Negotiated Support Services        | 1,680,000                  | Per Graham Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |
| Divs. 31. & 32 - Sitework                        |                            |   |  |  |  |  |  |  |  |
| Earthwork  | 1,689,373                  | Per Graham Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |
| Termite Control                                  | 0                          | None assumed included   |  |  |  |  |  |  |  |
| Asphalt Paving                                   | 689,340                    | Per Graham Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |
| Concrete Paving                                  | 434,405                    | Per Graham Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |
| Fencing & Gates                                  | 8,000                      | Per Graham Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |
| Retaining Walls                                  | 95,774                     | Per Graham Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |
| Sprinkler Systems                                | 21,885                     | Per Graham Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |
|  | 112,355                    | Per Graham Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |
| Lawn & Grasses                                   |                            |   |  |  |  |  |  |  |  |
| Lawn & Grasses Exterior Planting                 | 76,000                     | Per Graham Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |

# Hospital Replacement Project

### Project Cost Budget Detail

July 19, 2021

| Cost Category                                  | Current Budget<br>Estimate | Comments   |
|--|----------------------------|--|
| Sanitary Sewer Laterals                        | 56,850                     | Per Graham Construction 50% CD Estimate  |
| Storm Drain Laterals                           | 150,921                    | Per Graham Construction 50% CD Estimate  |
| Div. 2 - Demolition                            | 5,000                      | Per Graham Construction 50% CD Estimate  |
| Div. 3 Concrete & Foundations                  | •                          |  |
| Auger Cast Piles                               | 0                          | None included per VE Design Direction  |
| Structure & Slabs                              | 4,163,807                  | Per Graham Construction 50% CD Estimate  |
| Div. 4 Masonry                                 | 186,512                    | Per Graham Construction 50% CD Estimate  |
| Div. 5 Structural Steel System(s)              | ,                          |  |
| Steel Framing                                  | 1,925,662                  | Per Graham Construction 50% CD Estimate  |
| Steel Joists                                   | 316.000                    | Per Graham Construction 50% CD Estimate  |
| Steel Deck                                     | 419,000                    | Per Graham Construction 50% CD Estimate  |
| Div. 5 Miscellaneous Metals                    | .20,000                    |  |
| Metal Fabrications                             | 292,000                    | Per Graham Construction 50% CD Estimate  |
| Metal Stairs                                   | 45,000                     | Per Graham Construction 50% CD Estimate  |
| Grating  | 20,000                     | Per Graham Construction 50% CD Estimate  |
| Ornamental Metal                               | 19,277                     | Per Graham Construction 50% CD Estimate  |
|  | 97,377                     | Per Graham Construction 50% CD Estimate  Per Graham Construction 50% CD Estimate |
| Div. 6 Rough Carpentry<br>Div. 7 Exterior Skin | 31,311                     | r of Granam Construction 50% CD Estimate   |
|  | 04 200                     | Per Graham Construction 50% CD Estimate  |
| Fluid-Applied Waterproofing                    | 91,380<br>12,246           | Per Graham Construction 50% CD Estimate Per Graham Construction 50% CD Estimate  |
| Thermal Insulation                             |                            |  |
| Exterior Insulation & Finish System (EFIS)     | 542,382                    | Per Graham Construction 50% CD Estimate  |
| Manufactured Wall Panels                       | 110,110                    | Per Graham Construction 50% CD Estimate  |
| Siding   | 208,000                    | Per Graham Construction 50% CD Estimate  |
| Aluminum Entrances & Storefronts               | 432,123                    | Per Graham Construction 50% CD Estimate  |
| Glazed Aluminum Curtainwalls                   | 1,444,559                  | Per Graham Construction 50% CD Estimate  |
| Aluminum Windows                               | 0                          | Included in 'Curtainwall' directly above   |
| Glazing  | 130,086                    | Per Graham Construction 50% CD Estimate  |
| Sectional Overhead Doors                       | 3,500                      | Per Graham Construction 50% CD Estimate  |
| Expansion Joints                               | 37,550                     | Per Graham Construction 50% CD Estimate  |
| Sealant(s)                                     | 71,940                     | Per Graham Construction 50% CD Estimate  |
| Spray Fireproofing                             | 30,474                     | Per Graham Construction 50% CD Estimate  |
| Div. 7 Roof & Moisture Protection              | _                          |  |
| Manufactured Roof Panels                       | 0                          | None specifically included   |
| Membrane Roofing                               | 1,386,200                  | Per Graham Construction 50% CD Estimate  |
| Sheet Metal Flashing & Trim                    | 703,701                    | Per Graham Construction 50% CD Estimate  |
| Roof Accessories                               | 8,557                      | Per Graham Construction 50% CD Estimate  |
| Roof Pavers                                    | 90,601                     | Per Graham Construction 50% CD Estimate  |
| Div. 8 Interior Construction                   |                            |  |
| Steel Doors & Frames                           | 157,025                    | Per Graham Construction 50% CD Estimate  |
| Flush Wood Doors                               | 526,100                    | Per Graham Construction 50% CD Estimate  |
| Access Doors                                   | 10,000                     | Per Graham Construction 50% CD Estimate  |
| Door Hardware                                  | 716,160                    | Per Graham Construction 50% CD Estimate  |
| Gypsum Assemblies                              | 3,073,377                  | Per Graham Construction 50% CD Estimate  |
| Div. 9 Finishes                                |                            |  |
| Interior Architectural Woodwork                | 1,707,627                  | Per Graham Construction 50% CD Estimate  |
| Ceramic Tile                                   | 263,165                    | Per Graham Construction 50% CD Estimate  |
| Resilient Tile Flooring                        | 20,904                     | Per Graham Construction 50% CD Estimate  |
| Sheet Vinyl Flooring                           | 522,632                    | Per Graham Construction 50% CD Estimate  |
| Resilient Wall Base & Accessories              | 113,595                    | Per Graham Construction 50% CD Estimate  |
| Terrazzo                                       | 211,510                    | Per Graham Construction 50% CD Estimate  |
| Fluid Applied Flooring                         | 106,810                    | Per Graham Construction 50% CD Estimate  |
| Carpet   | 76,500                     | Per Graham Construction 50% CD Estimate  |
| Wallcoverings                                  | 23,899                     | Per Graham Construction 50% CD Estimate  |
| FRP Wall Panels                                | 0                          | None specifically included   |
| Painting                                       | 421,545                    | Per Graham Construction 50% CD Estimate  |
| Acoustic Panel Ceilings                        | 914,841                    | Per Graham Construction 50% CD Estimate  |
| Div. 10 Specialties                            |                            |  |

# Hospital Replacement Project

### Project Cost Budget Detail

July 19, 2021

| Cost Category                               | Current Budget<br>Estimate | Comments   |  |  |  |  |  |  |  |  |
|---|----------------------------|--|--|--|--|--|--|--|--|--|
| Signage                                     | 0                          | By Owner   |  |  |  |  |  |  |  |  |
| Visual Display Boards                       | 38,434                     | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Toilet Compartments                         | 12,750                     | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Cubicle Curtain Tracks                      | 36,138                     | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Operable Partitions                         | 212,500                    | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Wall & Door Protection                      | 214,264                    | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Toilet & Bath Accessories                   | 216,353                    | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Fire Extinguishers & Cabinets               | 4,900                      | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Metal Lockers                               | 32,550                     | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| High Density Shelving                       | 0                          | Included in 'Medical Equipment' and / or re-used                         |  |  |  |  |  |  |  |  |
| Flagpoles                                   | 17,116                     | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Div. 11 Equipment                           | ,                          |  |  |  |  |  |  |  |  |  |
| Loading Dock Equipment                      | 5.000                      | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Parking Control Equipment                   | 5,000                      | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Food Service Equipment                      | 70,800                     | Per Graham Construction 50% CD Estimate; VERIFY not in Medical Equipment |  |  |  |  |  |  |  |  |
| Div. 12 Furniture & Blinds                  | 116,888                    | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Div. 13 Metal Building Systems              | 115,200                    | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Div. 14 Vertical Transportation Systems     | 220,200                    | 7 di dianam dinatation don de Edimato                                    |  |  |  |  |  |  |  |  |
| Elevators & P-Tube                          | 663,900                    | Per Graham Construction 50% CD Estimate; \$100K for P-Tube to be removed |  |  |  |  |  |  |  |  |
| Lifts                                       | 6,000                      | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Div. 15 Mechanical Systems                  | 0,000                      | r of Oranam Construction 50% CD Estimate                                 |  |  |  |  |  |  |  |  |
| Fire Protection                             | 410,000                    | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Plumbing                                    | 11,927,699                 | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| HVAC  | 11,521,033                 | Included in Plumbing above per Graham 50% CD Estimate                    |  |  |  |  |  |  |  |  |
| Div. 16 Electrical Systems                  | 13,934,348                 | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Div. 17 Low-Voltage Systems                 | 15,554,546                 | Included in Division 16 directly above                                   |  |  |  |  |  |  |  |  |
|   |                            | •  |  |  |  |  |  |  |  |  |
| MOB / Clinic Area Contractor Direct Cost(s) | 54,919,130                 | Included in values above   |  |  |  |  |  |  |  |  |
| •     | 0-1,010,100                |  |  |  |  |  |  |  |  |  |
| Indirect Costs                              |                            |  |  |  |  |  |  |  |  |  |
| Staffing Costs                              | 0                          | Included in 'General Requirements' above, and GC's below                 |  |  |  |  |  |  |  |  |
| General Conditions                          | 952,000                    | Per Graham GC/CM Pricing; consistent in 50% CD Estimate                  |  |  |  |  |  |  |  |  |
| Insurance & Bonds                           | 371,469                    | Insurance included in 'Fee' below, Bonds only; VERIFY                    |  |  |  |  |  |  |  |  |
| Overhead & Profit (Fee)                     | 2,080,027                  | 3.75% per Graham GC/CM Pricing   |  |  |  |  |  |  |  |  |
| Construction DD Design Contingency          | 1,225,000                  | Per Graham Construction 50% CD Estimate                                  |  |  |  |  |  |  |  |  |
| Escalation to Mid-Point of Construction     | 1 600 406                  | Included in values above   |  |  |  |  |  |  |  |  |
| Contractor Indirect Cost(s)                 | 4,628,496                  |  |  |  |  |  |  |  |  |  |
| Alternates / Adjustments                    | (0.000.000)                | 0 (  |  |  |  |  |  |  |  |  |
| Alternate # / Description                   | (2,000,000)                | ·  |  |  |  |  |  |  |  |  |
| Washington State Sales Tax                  | 4,949,096                  | 8.6% of 'Direct' + 'Indirect Costs' above                                |  |  |  |  |  |  |  |  |
| Facility Adjustment Factor                  | 0                          | New Construction, none required  |  |  |  |  |  |  |  |  |
| Alternates / Adjustments Cost(s)            | 2,949,096                  |  |  |  |  |  |  |  |  |  |
| Construction 'Base Contract' / GMP          | 62,496,722                 |  |  |  |  |  |  |  |  |  |
| Contract / GMP Modifications                | 0                          |  |  |  |  |  |  |  |  |  |
| CONSTRUCTION BY CONTRACTORS                 | 62,496,722                 |  |  |  |  |  |  |  |  |  |
| Construction by Owner                       |                            |  |  |  |  |  |  |  |  |  |
| Mock-Up Room Construction                   | 17,500                     | Actual costs for Boutten Construction Services                           |  |  |  |  |  |  |  |  |
| Tree Clearing for Geotech & Survey Work     | 35,000                     | Estimate for 'Current Budget'  |  |  |  |  |  |  |  |  |
| CONSTRUCTION BY OWNER                       | 52,500                     |  |  |  |  |  |  |  |  |  |
| CONSTRUCTION                                | 62,549,222                 |  |  |  |  |  |  |  |  |  |

# **Hospital Replacement Project**

### Project Cost Budget Detail

July 19, 2021

| Cost Category                                 | Current Budget<br>Estimate | Comments  |
|---|----------------------------|---|
| MEDICAL EQUIPMENT                             |                            | <del></del>   |
| Medical / Clinical Equipment                  |                            |   |
| Direct Costs                                  |                            |   |
| Building Support Services                     | 828,774                    | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Imaging & Diagnostic Services                 | 2,911,802                  | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Cardiovascular Services                       | 435,910                    | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Surgical & Special Procedures                 | 1,342,251                  | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Central Sterile & Decontamination             | 0                          | Included in 'Building Support Services' directly above                        |
| Pharmacy                                      | 91,447                     | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Medication / Supply Dispensing System(s)      | 0                          | Included in specific Department Totals  |
| Central Lab                                   | 123,376                    | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Emergency Services                            | 381,315                    | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Patient Care Units                            | 227,285                    | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Family Maternity Center                       | 344,391                    | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Specialty Clinic(s)                           | 80,567                     | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Oncology Clinic                               | 91,636                     | Per Mitchell/R&B February 22, 2021 Estimate                                   |
| Miscellaneous Equipment Allowance             | 0                          | None specifically included in 'Current Estimate', fund from 'Contingency'     |
| Medical / Clinical Equipment Direct Cost(s)   | 6,858,756                  |   |
| ndirect Costs                                 |                            |   |
| Freight / Shipping                            | 137,175                    | 2.0% of 'Direct Costs' above as an allowance for 'Current Estimate'           |
| Temporary Storage                             | 0                          | Included in 'Installation' below  |
| Purchasing Coordination                       | 125,000                    | MR&B Costs to Coordinate P.O.'s w/PMH   |
| nstallation                                   | 240,056                    | 3.5% of 'Direct Costs' above as an allowance for 'Current Estimate'           |
| Washington State Sales Tax                    | 589,853                    | 8.6% of 'Direct Costs' above  |
| Contingency                                   | 0                          | Fund from 'Project Contingency' below   |
| Escalation                                    | 0                          | Fund from 'Project Contingency' below, if required                            |
| Medical / Clinical Equipment Indirect Cost(s) | 1,092,085                  | # <del></del>   |
| MEDICAL / CLINICAL EQUIPMENT                  | 7,950,840                  | 8   |
| MEDICAL EQUIPMENT                             | 7,950,840                  |   |
| IT and TELECOMMUNICATIONS                     |                            |   |
| T and Telecommunications                      |                            |   |
| Direct Costs                                  |                            |   |
| Desktop Hardware and Services                 | 20,000                     | Allowance of \$200 per monitor for 100 new monitors + bracket(s)              |
| Felephone Hardware and Services               | 60,000                     |   |
|   |                            | Allowance for switching / Head End in two (2) Closets @ new building          |
| IV's and Cabling                              | 0                          | Included in 'Communications / Non-Clinical' below                             |
| Network Hardware and Services                 | 150,000                    | Allowance for two (2) Closets @ \$75,000 ea.                                  |
| Wireless Hardware and Services                | 200,000                    | Allowance for 'Voicera' Equipment   |
| icensing                                      | 0                          | None Included for 'Current Budget'; verify if to be capital or operating cost |
| Miscellaneous Items                           | 0                          | None Included for 'Current Budget'  |
| T / Telecom Direct Costs                      | 430,000                    |   |
| ndirect Costs                                 |                            |   |
| Freight / Shipping                            | 10,750                     | 2.5% of 'Direct Costs' as an allowance for 'Current Estimate'                 |
| Project Management Service Fees               | 0                          | None assumed required; by internal staff                                      |
| nstallation                                   | 10,750                     | 2.5% of 'Direct Costs' as an allowance for 'Current Estimate'                 |
| Contingency                                   | 0                          | Fund from 'Project Contingency' below   |
| Escalation                                    | 0                          | Fund from 'Project Contingency' below, if required                            |
| T / Telecom Indirect Costs                    | 21,500                     |   |
| T AND TELECOMMUNICATIONS                      | 451,500                    |   |
| T and TELECOMMUNICATIONS                      | 451,500                    |   |
|   | .5=,500                    |   |

# Hospital Replacement Project

### **Project Cost Budget Detail**

July 19, 2021

| Current Budget<br>Estimate | Comments  |
|----------------------------|---|
|                            |   |
|                            |   |
| 500.000                    | Estimate per Kitchen Equipment designer   |
| ,                          | Included in 'Construction' above  |
|                            | None assumed required   |
|                            | Included in 'Construction' above  |
|                            | None assumed required   |
| 0                          | None included in 'Current Estimate'   |
| 0                          | Included in 'IT' above  |
| 0                          | Leased Equipment; no specific capital cost(s)   |
| 300,000                    | Lump Sum Value for 'Current Budget'   |
|                            | Allowance for 75 TV's + brackets @ \$1,000 ea.  |
|                            | Allowance for CCTV & 'Headend' not in 'Construction'  |
| 10,000                     | Allowance for duplicate devices; move balance   |
| 0                          | None included in 'Current Estimate'   |
| 935,000                    | ·   |
| 933,000                    |   |
|                            |   |
| 175,000                    | Allowance for Primary Waiting @ ED, DI, Surgery, Patient Care & Lobby   |
| 200,000                    | Allowance of \$8,000 / Room x 25-Rooms  |
| ·                          | Allowance for Chairs & Files; assume built-in Casework  |
| 0                          | In 'Office Furniture' below   |
| 0                          | Assume re-use for 'Current Budget'  |
| 100,000                    | Allowance for Chairs & Files; assume built-in Casework  |
| 0                          | Assume included in 'IT' above   |
| 100.000                    | Assume \$25,000 ea. for ED/DI, Physicians, Surgery & Inpatient/FamMat   |
| 75,000                     | Allowance for 75-seats, Tables & Chairs @ \$1,000 ea.   |
| 112,500                    | Allowance for 150-person Capacity @ \$750 / Person  |
|                            | Allowance for multiple Curtains for 'Current Budget'  |
| 0                          | Included in 'Construction' above  |
| 0                          | None included in 'Current Budget'   |
| 922,500                    |   |
| 00.000                     | 0.50/(10/10   |
| ·                          | 2.5% of 'Direct Costs' as an allowance for 'Current Estimate'   |
| ·                          | Allowance for 'Current Budget'  |
| ·                          | 2.5% of 'Direct Costs' as an allowance for 'Current Estimate'   |
|                            | Fund from 'Project Contingency' below   |
|                            | Fund from 'Project Contingency' below, if required  |
|                            |   |
| 1,018,625                  |   |
|                            | 4400 4 4 11 4 10 15 15  |
|                            | \$1.00 / s.f. allowance for 'Current Budget'  |
|                            | Allowance for Ground & Building Signage   |
|                            | Allowance for 'Current Budget'  |
| •                          | Allowance for 'Current Budget'  |
| 0                          | Assume in Equipment & Furniture Allowance above   |
|                            | Operational cost and/or none anticipated  |
|                            | Operational cost  |
|                            | Included in specific Categories above   |
|                            | попасьи из эресть сатедопез вроче   |
| 2,593,625                  |   |
|                            | 500,000 0 0 0 0 0 0 0 0 0 0 0 0 300,000 75,000 50,000 10,000 60,000 0 100,000 112,500 112,500 100,000 23,063 50,000 23,063 50,000 23,063 0 96,125 1,018,625 |

# **Hospital Replacement Project**

Project Cost Budget Detail

July 19, 2021

# DRAFT

| Cost Category                               | Current Budget<br>Estimate | Comments  |
|---|----------------------------|---|
| Owner's / Project Contingency               |                            |   |
| Original / Approved Value                   | 2,000,000                  | 2.5% of Category values above, except 'Site'                                |
| (Expenditures) / Unallocated Funds          | 0                          | Preliminary Budget, none required   |
| PROJECT CONTINGENCY REMAINING               | 2,000,000                  |   |
| CONTINGENCY                                 | 2,000,000                  |   |
| Project Cost Before Financing               | 85,173,685                 |   |
| FINANCING                                   | 3,500,000                  |   |
| TOTAL PROJECT COST                          | 88,673,685                 |   |
| Potential Leased Equipment                  |                            |   |
| Radiology Equipment Leasing Credit(s)       | (2,573,190)                | Deducts for MRI, CT & Fluoro / X-Ray Equipment                              |
| Central Sterile Equipment Leasing Credit(s) | (581,963)                  | Deducts for 'Sterad' Low-Temp and 'Evolution' Steam Sterilizers and Washers |
| Surgery Equipment Leasing Credit(s)         | (403,612)                  | Deducts for Integrated A-V Room Systems                                     |
| Total Leased                                | (3,558,765)                |   |
| COST LESS LEASED EQUIPMENT                  | 85,114,919                 |   |

N | V | 5



| VE# | VE Option  | Status      | F  | Proposed<br>Value |    | ommended<br>to PMH |     | Approved<br>by PMH | Rejected   | Implemented in<br>Dwg/Spec<br>(Y/N) | Comments / Next Steps  |
|-----|--|-------------|----|-------------------|----|--------------------|-----|--------------------|------------|-------------------------------------|--|
| 07  | Change copper feeders to aluminum feeders.   | Closed      | s  | (400,000)         | 4  | (400,000)          | ٠   | (400,000)          |            | ٧                                   |  |
| 01  | Lower the quantity of cameras. (~106 cameras in the building   | Closed      | 7  | (400,000)         | 7  | (400,000)          | 7   | (400,000)          |            | <u> </u>                            |  |
| 10  | now),  | Closed      | s  | (28,000)          | s  | (28,000)           | s   | (28,000)           |            | ٧                                   |  |
| 10  | ilon,  | Ciosca      | Ť  | (20,000)          | 7  | (20,000)           | ¥   | (20,000)           |            |                                     |  |
|     | Lower roof level at a slope of 5' maximum down to 0 (grid line   |             |    |                   |    |                    |     |                    |            |                                     |  |
| 13  |  | Closed      | s  | (100,000)         | ė  | (100,000)          | 4   | (100,000)          |            | Y                                   |  |
| 13  | NOJ.   | Closed      | 13 | (100,000)         | ,  | (100,000)          | à   | (100,000)          |            |                                     | Rejected since approving this item would change the layout of the patient rooms and the beds |
|     | Align accosutical panel ceilings with the room layout on L2, as opposed to slightly skewed. (eliminate skewed wall at head of                                      |             |    |                   |    |                    |     |                    |            |                                     | would no longer be angeled toward the window.  |
| 14  | bed that initiates skewed ceiling).  | Closed      | \$ | (2,000)           | \$ | (2,000)            |     |                    | \$ (2,000) | N/A                                 |  |
|     | Use generic brand visual display boards, outsourced from a   |             |    |                   |    | , ,                |     |                    |            |                                     | Credit per each. BCDG to review this item and associated product specs with PMH.             |
| 17  | local distributor.   | In Progress | \$ | (54)              | \$ | (54)               |     |                    |            | N                                   |  |
| 18  | Change fire extinguisher semi/fully recessed cabinets to surface mount if applicable or change # of FE to lower requirement or use lesser grade cabinet materials. | Closed      | \$ | (13,865)          | \$ | (13,865)           | \$  | (13,865)           |            | Y                                   |  |
| 21  | Eliminate crash rails for wall/door protection + provide "resistant" drywall in its place.   | Closed      | \$ | (9,234)           | \$ | (9,234)            | \$  | (9,234)            |            | Y                                   |  |
|     |  |             |    |                   |    | ` '                |     | ,,,,,              |            |                                     | Rejected since all doors are appropriately sized, currently.                                 |
| 23  | Change 3'6" (width) WD doors to 3' where applicable.   | Closed      | \$ | (4,200)           | \$ | (4,200)            |     |                    | \$ (4,200) | N/A                                 |  |
|     | Use 24" stud spacing as opposed to 16" for the cold-formed   |             |    |                   |    |                    |     |                    |            |                                     |  |
| 25  | metal framing (interior only).   | Closed      | \$ | (138,147)         | \$ | (138,147)          | \$  | (138,147)          |            | Υ                                   |  |
| 30  | Changing MOB RTU to a packaged DX/Elec rooftop unit.   | Closed      | \$ | (99,421)          | \$ | (99,421)           | \$  | (99,421)           |            | Υ                                   |  |
|     | Use semi-custom RTU in lieu of fully custom RTU at hospital  |             |    |                   |    |                    |     |                    |            |                                     |  |
| 31  | portion of project,  | Closed      | \$ | (50,000)          | \$ | (50,000)           | \$  | (50,000)           |            | Y                                   |  |
|     | Allow PVC piping materials for sanitary, vent, and storm piping  |             |    |                   |    |                    |     |                    |            |                                     |  |
| 32  | above slab (except in return air plenums).   | Closed      | \$ | (192,718)         | \$ | (192,718)          | \$  | (192,718)          |            | Υ                                   |  |
|     | Changing the MOB to a plenum return system with return air   |             | 1. |                   |    |                    |     |                    |            |                                     |  |
| 36  | sound boots.   | Closed      | \$ | (87,000)          | \$ | (87,000)           | \$  | (87,000)           |            | Υ                                   |  |
|     |  |             |    |                   |    |                    |     |                    |            |                                     |  |
| 37  | Electric reheat for the MOB since it's not open 24/7.  | C11         | \$ | (200.057)         |    | (200 057)          | _ ا | (200 057)          |            | Y                                   |  |
|     |  | Closed      |    | (300,857)         |    | (300,857)          |     | (300,857)          |            | Y                                   |  |
| 40  | Allow ProFlo for plumbing fixtures.  | Closed      | \$ | (21,225)          | 5  | (21,225)           | >   | (21,225)           |            | Y                                   |  |
| 45  | At MOB, use sound masking in lieu of running walls to deck.  | Closed      | Ś  | (34,560)          | 4  | (34,560)           | 5   | (34,560)           |            | v                                   |  |
|     | Eliminate walk-in vestibules from RTU's.   |             |    |                   |    | , , ,              |     | ζ.,                |            |                                     |  |
| 51  |  | Closed      | \$ | (287,680)         | \$ | (287,680)          | \$  | (287,680)          |            | Y                                   |  |
| 52  | Paving at walking trails, changed from Granular to HMA   | Closed      | \$ | 34,698            | \$ | 34,698             | \$  | 34,698             |            | Y                                   |  |
|     | Chain Link Enclosures at chillers, generators, O2 in lieu of   |             |    |                   |    |                    |     |                    |            |                                     |  |
| 53  | masonry/EIFS.  | Closed      | \$ | (125,488)         | \$ | (125,488)          | \$  | (125,488)          |            | Y                                   |  |
| 68  | Reduce Irrigation to allow for 5,000 SY  | Closed      | \$ | (79,148)          | \$ | (79,148)           | \$  | (79,148)           |            | Y                                   |  |
| 60  | Reduce sodded area to allow for 5,000SY  | Closed      | \$ | (158,296)         | \$ | (158,296)          | \$  | (158,296)          |            | Υ Υ                                 |  |
| 09  |  |             |    |                   |    |                    |     |                    |            |                                     |  |







### Value Engineering Log

| Eliminate Public DAS  Change MOB RTU to a package DX/electric rooftop unit  Pattons Medical for Med Gas equipment and outlets  Combined roof drain and roof overflow piping.  Basket tray ILO aluminum ladder tray  Change MOB ATU's to electric re-heat | Closed Closed In Progress Closed Closed Closed  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | (33,469)<br>6,000<br>(72,298)<br>(46,378)<br>(31,000)<br>55,000  | \$ 6,000<br>\$ {72,298<br>\$ (46,378<br>\$ (31,000   | \$ 6,6<br>\$ (72,2<br>\$ (46,3<br>) \$ (31,6  | 98)<br>78)   | Y Y N Y Y Y Y Y  | Henderson to update specs to include this manufacturer.   |
|--|---|---|--|--|---|--|--|---|
| Change MOB RTU to a package DX/electric rooftop unit Pattons Medical for Med Gas equipment and outlets Combined roof drain and roof overflow piping.   | Closed Closed In Progress Closed  | \$ \$   | 6,000<br>(72,298)<br>(46,378)  | \$ 6,000<br>\$ {72,298<br>\$ (46,378   | \$ 6,6<br>) \$ (72,2<br>) \$ (46,3  | 00<br>98)<br>78)   | Y<br>Y<br>N<br>N   |   |
| Change MOB RTU to a package DX/electric rooftop unit   | Closed Closed In Progress   | \$  | 6,000<br>(72,298)  | \$ 6,000<br>\$ {72,298   | \$ 6,0  | 98)  | Y  | ·   |
| Change MOB RTU to a package DX/electric rooftop unit   | Closed  |   | 6,000  | \$ 6,000   | \$ 6,0  | 00   | Y  |   |
|  | Closed  |   |  |  |   |  | Y  |   |
| Eliminate Public DAS   |   | s   | (33,469)   | \$ (33,469   | \$ (33,4  | 69)  |  |   |
|  |   | +   |  |  |   |  |  |   |
| Reduce switchboard EQDP1 to 2500A  | In Progress   | S   | (5,000)  | \$ (5,000  | 1   |  | N  | have confirmed all electrical loads in the building.  |
| Reduce switchboard EMSB to 3000A   | In Progress   | \$  | (21,000)   | \$ (21,000   |   |  | N  | have confirmed all electrical loads in the building.  Henderson can evaluate the feasibility of this once the drawings are close to completion and the  |
| Reduce switchboard EMPG to 3000A   | In Progress   | \$  | (11,000)   | \$ (11,000   |   |  | N  | have confirmed all electrical loads in the building.  Henderson can evaluate the feasibility of this once the drawings are close to completion and this   |
| 1600A output CBs on 1MW gensetsupdate feeders  | In Progress   | ş   | (21,000)   | \$ (21,000   |   |  | N  | have confirmed all electrical loads in the building.  Henderson can evaluate the feasibility of this once the drawings are close to completion and the  |
| Lighting Controls VE Possibilities - Wattstopper vs. DALI  | Closed  | \$  | (108,000)  | \$ (108,000  | \$ (108,0   | 00)  | Υ  | Henderson can evaluate the feasibility of this once the drawings are close to completion and th   |
| ighting VE Possibilities (Alternate equivalent to specified)   | In Progress   | s   | (147,000)  | \$ (147,000  | \$ (147,0   | 00)  | N  | Valley is currently developing an alternate lighting package with associated pricing.   |
| Provide onboard paralleling gear in (2) 1000kW generators  | Closed  | \$  | (95,000)   | \$ (95,000   | \$ (95,0  | 00)  | Υ  |   |
| Reduce MCCM GC by 6 months (make 18 month schedule)  | In Progress   | \$  | (223,800)  | \$ (100,000  | \$ (100,0   | 00)  | N  | methods.  |
| Reduce number of VAV zones (qty 80)  | Closed  | \$  | (360,000)  | \$ (100,000  | \$ (100,0   | 00)  | Υ  | Construction schedule is currently 2 years. Graham still developing schedule compression  |
| Sioux Chief drains   | Closed  | \$  | (38,367)   | \$ (38,367   | \$ (38,3  | 67)  | Υ  |   |
| PVC piping on DWV and Storm underground  | Closed  | \$  | (138,460)  | \$ (138,460  | ) \$ (138,4   | 60)  | Y  |   |
| Reduce trees and shrub planting to an ALLOWANCE of \$50K   | Closed  | \$  | (44,000)   | \$ (44,000   | \$ (44,0  | 00)  | Y  |   |
|  | Reduce trees and shrub planting to an ALLOWANCE of \$50K  PVC piping on DWV and Storm underground  Sioux Chief drains  Reduce number of VAV zones (qty 80)  Reduce MCCM GC by 6 months (make 18 month schedule)  Provide onboard paralleling gear in (2) 1000kW generators  Lighting VE Possibilities (Alternate equivalent to specified)  Lighting Controls VE Possibilities - Wattstopper vs. DALI  1600A output CBs on 1MW gensetsupdate feeders  Reduce switchboard EMPG to 3000A  Reduce switchboard EMSB to 3000A | Reduce trees and shrub planting to an ALLOWANCE of \$50K  Closed  PVC piping on DWV and Storm underground  Closed  Sioux Chief drains  Closed  Reduce number of VAV zones (qty 80)  Reduce MCCM GC by 6 months (make 18 month schedule)  Provide onboard paralleling gear in (2) 1000kW generators  Closed  Lighting VE Possibilities (Alternate equivalent to specified)  In Progress  Lighting Controls VE Possibilities - Wattstopper vs. DALI  Closed  1600A output CBs on 1MW gensetsupdate feeders  Reduce switchboard EMPG to 3000A  In Progress  Reduce switchboard EMSB to 3000A | Reduce trees and shrub planting to an ALLOWANCE of \$50K  Closed \$  Closed Colored Colo | Reduce trees and shrub planting to an ALLOWANCE of \$50K  Closed \$ (44,000)  PVC piping on DWV and Storm underground  Closed \$ (138,460)  Sioux Chief drains  Closed \$ (38,367)  Reduce number of VAV zones (qty 80)  Reduce MCCM GC by 6 months {make 18 month schedule}  Provide onboard paralleling gear in (2) 1000kW generators  Closed \$ (223,800)  Provide onboard paralleling gear in (2) 1000kW generators  Closed \$ (95,000)  Lighting VE Possibilities (Alternate equivalent to specified)  In Progress \$ (147,000)  Lighting Controls VE Possibilities - Wattstopper vs. DALI  Closed \$ (108,000)  Reduce switchboard EMPG to 3000A  In Progress \$ (21,000)  Reduce switchboard EMPG to 3000A  In Progress \$ (21,000) | Reduce trees and shrub planting to an ALLOWANCE of \$50K   \$   \$   \$   \$   \$   \$   \$   \$   \$ | Closed   \$ (138,460) \$ (138, | Closed   \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,460) \$ (138,367) \$ (138, | PVC piping on DWV and Storm underground   Closed   \$ (138,460)   \$ (13 |

This total includes items that are currently in development or have been previously rejected by the

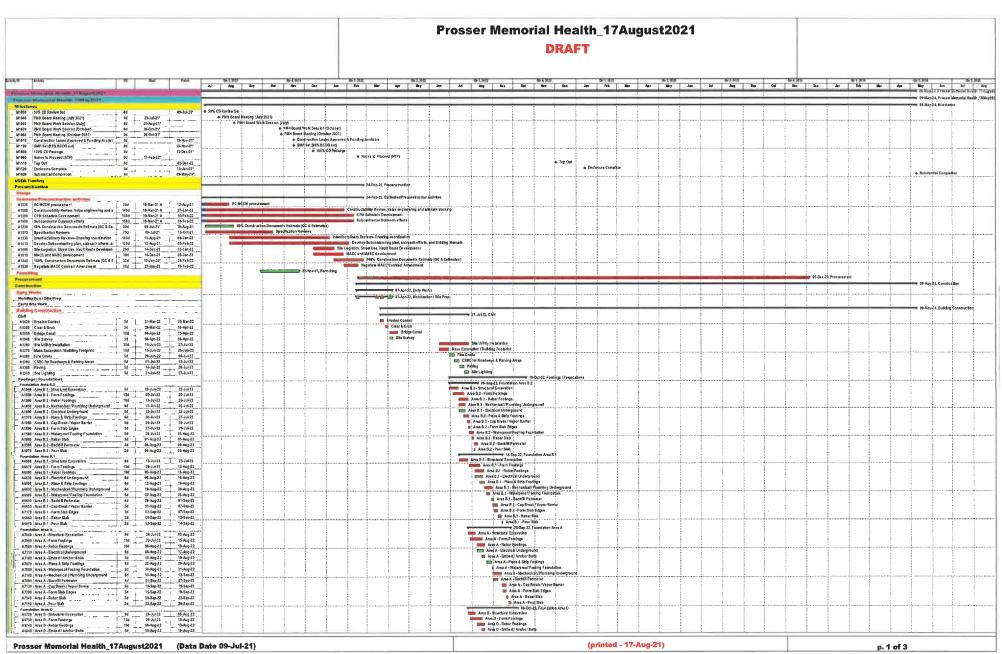
These totals include only the costs shown in the rows above.





<sup>&</sup>quot;N" = No, item is not currently reflected in the drawings and specifications, as it is currently in progress. Estimates to be updated to include this item once drawings and specs have been updated.

<sup>&</sup>quot;N/A" = Not Applicable, Item has been rejected.



| 1750 Area D. Electrical Underground 1750 Area D. Place & Strip Footings 1760 Area D. Waterproof Footing Foundation 1770 Area D. Bachtill Permeter  | OC But N   | A 107 1 400  | Sep 4 | Oct Nov | Dac          | ham I Est. | N Mar 1 | des May                                | Am Jul | MATTER STATE OF   | les Est.  |                |               |          |                |     |  |     |   | Esh I                                 | Mar Zas | 1 10 | NA EI     |
|--|--|--|-------|---------|--------------|------------|---------|--|--------|---|---|----------------|---------------|----------|----------------|-----|--|-----|---|---------------------------------------|---------|------|-----------|
|  | 8d 18-Aug-22 29-A  | 0.22   | 1 44  | Ou MV   | 200          | 240        |         |  | - Au   | Jung Soy Oct New Dec  | All Peb   | -              | ė, <u>—</u> j | An A1    | Aug            | 849 | - 1                                    | -   |   | ras                                   | - 100   | m)   | Jun Jul   |
| USA Area D. Place & Strin Footings   | 6d 22-hug-21 29-A  | 9-22   |       | 1       |              |            | - I' I' |  |        | Area D - Place & Strip Foldings   | II  |                |               |          |                |     |  |     |   | 1 1                                   |         | 1 1  |           |
| 1758 Janu D. Pitace & Stoje Foolings 1760 Janu D. Water & Stoje Foolings 1770 Janu D. Hachtell Perimeter 1760 Janu D. Hachtell Perimeter 1760 Janu D. Hachtella Perimeter 1760 Janu D. Hachtella Perimeter 1760 Janu D. Hachtella Perimeter 1760 Janu D. Form Stale Edge 1760 Janu D. Form Stale Edge 1760 Janu D. Hachtella   | 2d 01-Sep-22 02-3  | 0.22   | 1 1   | - 1     |              |            |         |  |        | Ares D - Walszproof Feeting Foundation  | 1 1   | 1 1            |               |          | 1 1            |     | 1                                      | 1   | 1 | 1 1                                   |         | 1 :  |           |
| 70 Area D - Backfill Perimates   | 4d 01-Sep-22 13-5  | 9-22   | 1 1   | 1       |              | ·          | 1 1     | 1                                      | 1 1    | Area D - Backfill Perimeter  Area D - Mechanical / Plumbing Undergr   | 1 1   | 1 1            | !             |          | - 1            |     |  | 1   |   | 1 1                                   |         |      |           |
| A tree D. Machanical Physiology Hadamanuel   | 8d 13-Sep-72 22-5  | 234  |       | 1       | 1 1          | 1          |         | 1                                      | 1 1    | 4788 D. Machanical / Plumbled Underer   | eund  |                |               |          | 1 1            |     |  | 1   |   | 1 1                                   | 1       | 1 1  |           |
| Area D. Mr. Hankari Flanding Griding College   | 5d 21-Sep-22 29-5  | p-22   |       |         |              |            |         |  |        | Area D - Cap Break / Vapor Barrier  | · · · · · · · · · · · · · · · · · · ·   |                |               |          | and the second |     |  |     |   |                                       |         |      |           |
| Area D - Cap Breas r Vapor Barrier   | 3d 27-Sep-22 29-3  | p-22   | 1 1   | 1       | 1 1          |            |         | 1                                      | 1 1    | Anna D - Form Slab Edges  | i i   | 1 1            |               |          |                | - 1 | 1                                      |     |   | 1 1                                   |         | 1 1  |           |
| Arsa D - Form Slab Edge s  | 3d 27-Sep-22 29-5  |  | 1 1   |         | 1 1          |            | 1 1     |  | 1      | AMA U - FOITS SIAG EGGE!  |   | 1 1            |               |          | 1 1            |     |  | 1   |   |                                       | 1       | 1 1  |           |
| Victor D. Mentel mine  | an an animate and  |  |       |         | 1 1          |            |         |  |        | ares D - Rebar Slab   | ; ;   | 1 1            |               |          | 1 1            | 1   | 1                                      | 1   | i | 1 1                                   |         |      |           |
| Area D - Pour Slab   | 2d 85-Oct-22 98-4  | 1-22   |       | - 1     | 1 1          |            |         | 1                                      |        | Area D - Pour Slab  |   |                | 1             |          | 1 1            |     |  | 1   | 1 | 1 1                                   | -       |      |           |
| 1 Area D - Pour Stub  (Area C - Simuchral Extravision  ) Area C - Simuchral Plannishing Underground    Area C - Westproof Feeting Foundation  ) Area C - Sievaline Feeting    Area C - Sievaline |  |  |       |         |              |            |         |  |        | 19-Oct-22, Foundation Area  | <u> </u>  | ii             |               |          |                |     |  |     |   |                                       |         |      |           |
| 6   Area C - Sinuctural Excavation   | 9d 08-Aug-22 18-A  | 9-22   |       |         | 1            |            |         |  |        | Arely C - Structural Excavation   |   |                |               |          |                |     |  | 1   |   | 1                                     |         |      |           |
| 0   Area C - Form Footings   | 12d 30-Aug-22 15-5   | p-22   | 1 1   |         | 1 1          |            | 1 1     | 1                                      | 1 1    | Area C - Form Foolings  | i i   | 1 1            |               |          | 1 :            | 1   |  |     | 1 | 1 1                                   |         | 1 1  |           |
| Li dras C - Bahar Fastings   | 18d 08-Sec-22 21-5   | 0.37   |       |         | 1 1          |            | 1 1     | i                                      | 1 1    | Alea C - Rebar Foodings   | 1 1   | 1 1            |               |          |                |     |  | 1   |   | 1 1                                   |         | 1 1  |           |
| A Lance Control Lands and  | 74 J. P  | p-22   | 1 1   | 1       | 1 1          |            |         |  | 1      | mm Area C - Embed / Anchor Belts  | 1 1   | 1 1            | 1             |          | 1 1            | 1   |  | 1   | 1 | 1 1                                   | 1       | 1 :  |           |
| 0   Area C - Empelii) Archor Bons  | 64 22-Sep-22 29-5  | P-42   |       |         | 1 1          |            |         | i                                      |        | Area C - Place & Strip Footings   | 1 1   |                |               |          |                |     |  | 1   |   | 1 1                                   |         | 1 1  |           |
| , Area C - Place & Smp Footings  | es 22-34p-22 29-3  |  |       |         |              |            |         |  |        | Area C - Mechanical / Plumbing Uni  |   |                |               |          |                |     |  |     |   |                                       |         |      |           |
| Area C - Mechanical I Plumbing Underground   | 8d 22-Sep-22 03-4  |  | 1 1   |         | 1 1          |            | 1 1     | ÷                                      | 1 1    | And U - Mechanical Promising One  | erground  | 1 1            | i             |          | i i            | - 1 |  | 1   | 1 | 1 :                                   |         | 1 1  |           |
| Area C - Waterproof Footing Foundation   | 24 30-Sep-22 03-1  |  |       | 1       | 1 1          |            | 1 1     | 1                                      | 1 1    | B Ares C - Waterproof Footing Found   | ation   | 1 1            | 1             | 1        | 1 1            |     | 1                                      | 1   | 1 | 1 1                                   |         | - 1  |           |
| Area C - Backfill Perimeter  | 44 94-Oct 22 07-4  | 1-22   |       | :       | 1 1          |            | 1 2     | 1                                      | 1 1    | M Area C - Backfill Perificater   | 1 1   | 1              |               |          |                |     |  |     | 1 | 1 :                                   |         | 1 1  |           |
|  |  | 1-22   | 1 1   |         | 1 1          |            | 1 1     |  |        | Area C - Cap Break Vapor Bard   | dr :  |                |               |          | 1 1            |     |  | 1   | 1 | 1 1                                   |         | 1 1  |           |
| Area C - Electrical Modernmund   | 8d 16-Oct-22 19-1  | 1-22   |       |         | 1 1          |            |         |  |        | Areja C - Electrical Undergrou  | and :   |                |               |          | 1 1            |     | 1                                      | 1   | 1 | 1 1                                   |         | 1 1  |           |
| the C. Franchis Edward   | 36 11-0ct-22 13-1  | 4.99   |       |         |              |            |         | ************                           |        | E Area C - Form Slatt Edges   |   |                |               |          |                |     | ***********                            |     |   |                                       |         |      |           |
|  | 3d 14-0et-22 18-1  |  | 1 1   |         | 1 1          |            | 1 1     | 1                                      |        | Area C - Rebar Slab   | 1 1   | 1 1            | 1             |          | 1 1            |     | 1                                      | 1   | 1 | 1 1                                   |         | 1 :  |           |
| ALÉS C - MEDBL 2(30)   | 30 14-061-22 16-1  | 1-22   | 1 1   |         | 1 1          | ;          |         | 3                                      | 1      | E Area C - Pour Sião  | : :   | 1 1            |               |          | 1 1            |     |  | 1   | 1 | 1 1                                   |         |      |           |
| Area C - Electrical Underground  Area C - Form Stab Edges  Area C - Robar Stab  Area C - Pour Stab   | 20 17-Oct-22 88-1  | 1-22   | 1 1   | 1       | 1 1          | 1          | £ 1     | 1                                      | 1 1    | E MARK C - LOCA 210   | 1 1   | 1 1            | ł             |          | 1 1            | - 1 |  | 1   | 1 | 1 1                                   | 1       | 1 1  |           |
|  |  |  |       |         | 1 1          |            | 1 1     | 1                                      | 1 1    |   | Concrete Staucture L3   | . 1            | 1             |          |                |     | - 1                                    | 1   |   | 1 1                                   |         | 1 1  |           |
| te Structure L2  |  |  |       |         |              |            |         |  |        |   |   |                |               |          |                |     |  |     |   |                                       |         |      |           |
| rio Structure Area II-2 L2   |  |  | 1     | ;       |              |            | 1 1     | +                                      | 1 1    | Area B.2 L2 - Form Concrete Columns   | nerele Structure Area B   | 12 2           | 1             |          |                |     | 1                                      | -   |   | 1 1                                   |         | 4 1  |           |
| Area B.2 L2 - Form Concrete Columns  | 5d 10-Aug-22 16-J  | 9-22   |       |         | 1 1          |            | 1 1     | - 1                                    |        | Arak B.212 - Form Concrete Columns  |   |                |               |          | 1 1            |     |  | -   | 1 | 1 1                                   | 1       | 1 1  |           |
| Area B.212 - Reber Concrete Columns  | 46 12-Aug-22 17-J  | g-22   |       |         | 1 1          |            |         |  |        | M Area B.2 L2 - Regar Constelle Columns   | 1 1   |                |               |          | 1 1            |     |  | 1   |   | 1 1                                   |         |      |           |
| 1 Area B.2 L2 - Place Concrete Columns   | 1d 18-Aug-22 18-A  | p-22   | 1 1   | 1       | 1 1          |            | 1 1     | Ŧ                                      | 1      | I Arek B.21.2 - Piece Concrete Celumns  | : :   | 1 :            | 1             |          | 1 1            | - 1 |  |     | 1 | 1 1                                   | 1       | 1 1  |           |
| O Area B.2 L2 - Form Deck  | 15d 19-Aug-22 89-1   | 9-22   |       |         | 4 1          |            | 1 1     | 1                                      | 1 1    | Area B:2 L2 - Form Deck   | 1 1   | 1 1            |               |          | 1 1            |     |  |     |   | 1 1                                   |         | 1 1  |           |
| vels Shruckure Area It 2 L2<br>( Area B.2.1 2 Ferm Concrets Columns<br>B) Area B.2.12 - Rebar Concrets Columns<br>5) Area B.2.12 - Piece Concrets Columns<br>5) Area B.2.12 - Ferm Deck<br>6: Area B.2.12 - Ferm Deck<br>6: Area B.2.12 - Piece Deck   | 7d 01-Sep.21 12.6  | 0-22   |       |         |              |            |         |  |        | Area B.2 L2 - Rebail Deck   |   |                |               |          |                |     |  |     |   | · · · · · · · · · · · · · · · · · · · |         |      |           |
| 0   Area B.2 L2 - Place Deck   | 2d 13-Sep-22 14-5  | p-22   | 1 1   | 1       | 1 1          | 1          |         |  | 1 1    | # Ares B.2 L2 - Place Deck  | i i   | 1 1            | i             | 1        | 1 1            |     | 1                                      |     | 1 | 1 1                                   |         | 1 1  |           |
|  |  |  | 1     | -       |              | 1          |         | 1                                      | 1      | Area B.2 L2 - Strip Deck  | 1 1   |                | i             |          | 1 1            | 2   | 1                                      | 1   |   | 1 1                                   |         | 1 1  |           |
| Area B.2 L2 - Strip Deck   | Ad BY.D. 45  |  |       |         | 1 1          |            |         | 1                                      | 1 1    | Area B.2 L2 - Metal States  | : :   | 1 1            | 1             |          | 1 1            | 1   | 1                                      |     | 1 | 1 1                                   |         | 1 1  |           |
| Area o.2 L2 - Meta atare   | 9/-uct-22 12-1   | 11-22  | 1 1   | 1       | 4 1          |            |         | 1                                      | 1 1    | Area B 2 Li - MEP Roug  | Aur.  | 1 1            | į             | 1        | 1 1            | 1   | - 1                                    | 1   | 1 | 1 1                                   |         | 1 1  |           |
| ACM D.2 LZ - MEP Hough-in  | 5d 25-Oct-22 31-1  |  |       |         |              |            |         |  |        | AMERICA - MCP ROUS  | Secretary Man   |                |               |          |                |     |  |     |   |                                       |         |      |           |
| AFTE D.2 LZ - MISCERENEOUS Steel   | 130 01-104-22 21-1   | v-22   | 1 1   | 1       |              |            | 1       | 1                                      | 1 1    | A lea B. 2 L2 - A<br>67-Nov-22, Concrete  | Committee 4 - P 4   | 1              | 1             |          | 1 1            |     | 1                                      |     |   | 1 1                                   | 1       | 1 1  |           |
| ete Structure Area B.1 L2  | W- AL W-   | 12   |       | 1       |              |            |         |  | 4 1    | Area B. t L2 - Form Concrete Columns :  | ov skitche Anta p.1 LZ  |                | į.            |          | 1 1            | 1   | 1                                      |     | 1 | 1 1                                   |         | 1 1  |           |
| 5) Arss B. 212 - Stylp Dack<br>J Arss B. 212 - Mesh State<br>5) Arss B. 512 - MEP Rough in<br>5) Arss B. 512 - MEP Rough in<br>6) Arss B. 512 - MEP Rough in<br>6) Arss B. 512 - Form Concrete Columns<br>6) Arss B. 512 - Form Concrete Columns   | 5d 22-Aug-22 26-J  | 9-22   |       | 1       | 1 1          |            |         | 1                                      | 1 1    | ## Area B.1 L2 - Form Concrete Columns  | : :   | 1 1            | 1             |          |                |     | ž.                                     | 1   |   | 1 1                                   |         | 1 1  |           |
|  |  |  | 1 1   | 1       | 1 1          |            |         | 1                                      | 1 1    | Area B.1 LZ- Raber Concrete Columns   | 1 1   | 1 1            |               |          | 1 1            |     | ŧ                                      |     | 1 | 1 1                                   | 1       | 1 1  |           |
| Area 9 112 - Piece Concrete Columne  Area B.1 L2 - Form Cack   | 1d 30-Aug-22 30-7  | g-22 :   |       |         |              |            |         | i                                      |        | g: Area 8.1 Lij - Place Condrete Column)  | <u></u>   |                |               | <u>L</u> |                |     |  |     |   |                                       |         |      |           |
| b Area B.1 L2 - Form Cack  | 15d 15-Sep-22 05-1   | rt-22  |       |         | 7            |            | 1 1     |  | 1      | Area B.112 - Form Deck  | 1 1   | 1 1            |               | 1        |                |     |  |     |   |                                       | -       |      |           |
| D Ares B.1 L2 - Rebar Deck   | 7d 28-Sep-22 08-1  | 11-22  |       | -       | 1 1          |            | 1 1     | 1                                      | 1 1    | Area B.1 L2 - Rebar Deck  | 1 1   |                | 1             |          | 1 1            | 1   | 1                                      |     |   | 1 1                                   |         | 1 1  |           |
| 3 (Arss 9 11.2 - Piece Concrets Columns 9 (Arss 9 11.2 - From Oact 1   | 5d 04-Oct-22 10-4  | 142  |       | 1       | 1 1          |            | 1 1     | į                                      | 1 1    | Area B;1 L2 - MEP Rough-in  | 1 1   |                | 1             |          | 1 1            | - 1 | ì                                      |     | : | 1 1                                   | i       |      |           |
| D Ares R.112 - Pour Deck   | 2d 07-Oct-22 15-1  | 1-22   | 1 1   |         | 1 1          |            |         |  | 1 1    | ■ Area B.1 L2 - Pour Deck   |   | 1 1            |               |          | 1 1            | 1   | 1                                      | i   | 4 | 1 1                                   |         | 1 1  |           |
| D Ares B112 - Mate States  | 1d 11-0-4-32 91.   | 1.22   |       | 1       | 1 1          |            |         | 1                                      | 1 1    | Afen 8112 - Metal Stairs  | 1 1   | 1 1            | 1             |          | 1              |     |  |     |   | 1 1                                   |         | 1 1  |           |
| NAME DIAZ PARTICION  | 5d 11-0d-22 17-1   | 4.22   |       |         |              |            |         |  |        | Area B.1 L2 - Strip Deck  | ļ   |                |               |          |                |     | ·····                                  |     |   |                                       |         |      | ********* |
|  |  |  | 1     | 1       | 1 1          |            |         |  | 1 1    |   | etionis Steel   | 1 1            | 1             |          | 1 1            | 1   |  | :   | 1 | , 1                                   |         | 1 1  |           |
| 20 Area B.1.12 - Strip Dack 20 Area B.1.12 - Strip Dack 20 Area B.1.12 - Miscellaneous Steel Concrete B.2.13   | 190 1 18-Oct-22 07-9   | 17-44  |       | ,       | 1 1          |            |         |  | 1 1    | Area B.213 - Ferm Concrete Columns Area B.213 - Ferm Concrete Columns   | Real Copress 8 2 4 4  |                | 1             | 1        | 1 1            |     | 1                                      |     | - | 1 1                                   | 1       | 1 1  |           |
| ancres # Z L3  | ATT WALKET, TA   |  |       | 1       | 1 1          |            |         | 1                                      | 1 1    | Area R 213 - Form Charrete California   |   |                | 1             |          | 1 1            | 1   | 1                                      |     | 1 | 1 1                                   |         | 1 1  |           |
| Area II.2 cz - Form Concrete Columns   | 31-Aug-22 07-1   | p-ZZ   |       |         | 1 1          |            |         |  | 1 1    | Area B.2 L3 - Perm Concrete Columns   | 1 1   | 1 1            | 1             |          | 1 1            | 1   |  |     | 1 | 1 1                                   |         | 1 1  |           |
| Area B 2 L3 - Rebar Concrete Columns   | 4d 09-Sep-22 13-1  | p-22   |       |         |              |            |         |  |        | Area B.2 L3 - Rabar Concrete Columns  Area B.2 L3 - Place Concrete Columns  |   |                |               |          |                |     |  |     |   |                                       | ii      |      |           |
| Area B 2 L3 - Place Concrete Columns   | 1d 14-Sep-22 14-1  | p-22   |       | 1       | 1 1          |            |         |  | 1 1    | Ama 3.2 L3 - Place Concrete Columns   | 1 1   |                |               |          | 1 1            | 1   |  | - 1 | 1 | 1 1                                   | 1       |      |           |
| 0 Area B 2 13 - Form Deck  | 15d 15-Sep-22 05-  | 11-22  |       |         | 1 1          |            |         |  | 1 1    | Area B.2 L3 - Form Disk k   | : :   |                |               |          |                | 1   | 1                                      | 1   | 1 | 1 1                                   | ;       | 1 1  |           |
| 0 Area B.2 L3 - Rabor Dack   | 7d   28-Sep-22   08-   | 1422   | 1 1   | 1       | 1 1          |            | 1 1     |  | 1 1    | Area B.2 L3 - Reber Deck  | 1 1   | - E            | 1             | 1        | 1 1            |     | 1                                      | 1   | 1 | 1 1                                   |         | - 1  |           |
| I Area B 213 - MEP Bounh   | 5d 04-0ct-22 10-4  | H.22   | 1 1   | 1       | 1 1          | 1          | 1 1     | 1                                      | 1 1    | Area B 2 L3 - MEP Flough-in   | 1 1   | 1 1            | 1             |          | 1 1            |     | 1                                      | į   | 1 | 1 1                                   | i       | 1 1  |           |
| Anna B 212 - Pour Park   | 24 03.04.33  | 11-22  | 1 1   | 1       | 1 1          |            |         | 1                                      | 4 1    | M. Area B.2 L3 - Pour Deck  | 1 1   | 1 1            | 1             | 1        | - 1            | 1   |  |     | 1 | 1 1                                   | i       | 1 1  |           |
| A Ann Dall's Com Description   | 14 55.00-440   | 1-22   |       |         |              | ,          |         | ······································ |        | E Area B.2 L3 - Form Paraget Con  | crate Columns   |                |               |          |                |     |  |     |   |                                       |         |      |           |
| Concrete 2.21.  Control 2.21.  Control 2.21.  Control 2.21.  Control Columna  Column | - 11-001-27 - 13-1   | TEA .  | 1 1   |         | 1 1          |            | 1 1     |  | 1 1    | m Area B.2 L2 - Metal Stales  |   | 1 1            | 1             |          | 1 1            | 1   | 1                                      |     |   | 1 1                                   | 1       | 1 1  |           |
| D Area B.2 L2 - Metal Starre   | 4d   11-Oct-92   14-1  |  | 1 1   |         | 1 1          |            | 1 :     |  | 1 1    |   | 1   | 1 1            | 1             |          |                | - 1 |  |     |   | 1 1                                   |         | - 1  |           |
| D   Area B.2 L3 - Strip Dack   | 5d 11-Oct-22 17-4  | :142   |       |         | 1 1          |            |         | 1                                      | 1 1    | Area B.21.3 - Strip Deck  | 1   | 1 1            |               |          | 1 1            |     | 1                                      | 1   |   |                                       | - 1     |      |           |
| D i Area B 2 L3 - Rebar Parapet Concrete Columns   | 2d   13-Oct-22 14-4  | :1-22  | 1 1   |         | 1 1          |            |         |  | 1 1    | I Area B.2 L3 - Rebay Perapet Co  |   | 1 1            | 1             |          |                |     |  |     |   | 1 1                                   | 1       | 1 1  |           |
| 0   Area B.2 L3 - Poss Parapet Concre is Columns   | 1d 17-Oct-22 17-   | 1422   |       |         |              |            | ii      |  |        | 8 Area B.2 LS - Poor Perspet Co   | encrate Columns   |                |               |          |                |     | i                                      |     |   | .ii                                   |         | I    |           |
| I Area B 2.13 - Stip Deck I Area B 2.13 - Step Deck I Area B 2.13 - Rober Parapet Concrete Columns O Area B 2.13 - Poor Parapet Concrete Columns O Area B 2.13 - Miscellantous Shed I Area B 2.13 - Rocing Concrete B 2.14   | 15d 18-Oct-22 07-1   | Pr-22  | 1     |         | 1            |            |         |  |        | Area B.2 L3 - Miscol  | ansous Bleef  | 1              |               | 1        | 1              |     | -                                      |     |   | : "                                   |         |      |           |
| 0 : Area B.2 L3 - Rooting  | 10d 17-Moy-22 02-  | 10-22  | 1 1   | i       | 1 1          | 1          | 1 1     |  | 1 1    | Area B.2  | 3 - Reofing   |                | 1             |          | 4 1            |     | ž.                                     |     |   | 1 1                                   | 1       | 1    |           |
| Congreta 8.1 L3  |  |  | 1 1   | į.      | 1 1          | 1          | 1       |  | 1 1    | 12-Dec-22   | Roof Contrate B.1 L3  | 1 1            | 1             |          | 1 1            | 1   | ŧ                                      | 1   |   | 1 1                                   |         | 1    |           |
| D Area B.1 L3 - Form Concrete Columns  | 5d 15-San-22 31.1  | w-22   | 1 1   | ;       | 1 1          |            | 1 1     |  | 1 1    | Aran H.1 L3 - Form Concreté Columns   | 1   | 1 1            | 1             |          | 1 1            |     |  |     |   | 1 1                                   |         | 1 1  |           |
| 6 Assa B 111 - Rober Concrete Columns  | 4d 19.Ran-22 22.1  | m.32   | 1 1   | 1       | 1 1          |            | 1       |  |        | Area B.5 L3 - Rater Concrete Columns  | 1 1   | 1 1            | - 1           | 1        | 1 1            |     | 1                                      | i   | i | 1 i                                   | i       |      |           |
| A Ann B 111 Proc Course to Columns   | 14 32.0 22   | - 41   |       |         | <del>[</del> |            |         |  |        | I Area E 1 L3 - Rour Contcrete Columns  | · · · · · · · · · · · · · · · · · · ·   |                |               |          |                |     |  |     |   |                                       | ······  |      |           |
| 24 Area 8.21 - Resting concerns 8.1.1.1.  O Area 8.1.1. Ferm Concerns Columns  O Area 8.1.1. Ferm Concerns Columns  A Area 8.1.1. Ferm Concerns Columns  A Area 8.1.1. Ferm Concerns Columns  O Area 8.1.1. Ferm Concerns Columns  O Area 8.1.1. Ferm Concerns Columns  O Area 8.1.1. Ferm Concerns Columns  A Area 8.1.1. Ferm Columns  A Area 8.1.1. Ferm Columns  A Area 8.1.1. Ferm Fermy Concerns Columns  O Area 8.1.1. Ferm Fermy Concerns Columns  O Area 8.1.1. Ferm Fermy Concerns Columns   | 23-540-22 13-1   | m-42   | 1     | ÷       | 1 1          |            | 1       |  |        | Area B.1 L3 - Form Deck   |   |                | 1             | 1        | 4 1            | 1   | 1                                      | 1   | 1 | 1 1                                   |         | - 1  |           |
| Area 8.1 L3 - Form Deck  | 15d 26-Sep-22 14-  | ct-ZZ  |       | 1       | 1            |            |         |  | : !    | Area B.1 L3 - Form Deck   | 1   | 1 1            | 1             | 1        | 4 1            |     | ±                                      | 1   |   | 1 1                                   | 1       | 1 1  |           |
| Area B.1 L3 - Rebar Deck   | 7d 07-Det-22 17-   | 1422   |       | ŧ       |              |            | 1 1     | 1                                      |        | Area B.1 L3 - Regar Deck  |   | 1 1            | 1             |          | 1 1            |     | 1                                      | 1   |   | 1 1                                   | :       | 1    |           |
| Area B.1 L3 - MEP Rough-in   | 5d 13-Det-22 19-   | st-22  |       | i       | 1 1          |            | 1 1     |  | 1 1    | III Ania B.1 L3 - MEP Rough-In  |   | 4 1            | 1             | 1        | 1 1            |     | 1                                      |     | - |                                       | ;       |      |           |
| Area B 1 L1 - Pour Dack  | 2d 16-Det-22 19-   | el-2Z  |       | 1       | 1 1          | 1          |         | i                                      |        | III Area B.113 - Pour Dack  | 1 1   | . i i          |               | <u>L</u> |                |     |  |     |   | .i                                    |         |      |           |
| Area B.1 Lil - Form Paraget Concrete Columns   | 1d   20-Oct-27 24-   | :1-22  |       |         |              |            |         |  |        | M Area 8.1 L3 - Form Parapa   |   | T              |               | T        |                |     |  |     |   | 1 7                                   |         |      |           |
| Area B112 - Metal Stairs   | 1d 29-Det-22 61.1  | W-22   | 1 1   | 1       |              |            | 1 1     | -                                      |        | Ama B1 L2 - Meta I Stal   |   | 1 1            | 1             | 1        | 4 1            | 1   | 3                                      | 1   |   | 1 1                                   | 1       | 1    |           |
| Ares B.1.1 Meris   States     Ares B.1.1 Step   Seck     Ares B.2.1 Step   Seck     Ares B.2.1 Rebar Parapet Concrets Columns     Ares B.2.1 Pow Parapet Concrets Columns     Ares B.1.1 Miscellaneous Steel     Ares B.1.1 RooSing   | 5d 20.00.00  | 1422   |       | 1       |              |            | 1 1     |  | 1 1    | Area B.1 L3 - Strip Dock  |   | 1 1            | i             |          | 1 1            | 1   | 1                                      |     |   | 1 1                                   |         |      |           |
| Law B 2 (2) Debug Demond Constant Col  | and as Pas as  | 11-22  |       | ŧ       | 1 1          |            | 1 1     | 1                                      |        | S Area B.2 L3 - Reber Perso   | et Concrete Columns   |                |               |          | 1 1            |     | 1                                      | 1   |   | 1 1                                   | 1       | 1 1  |           |
| Arec p & La - Heise Yarapel Concrete Columns   | 26 24-Det-22 25-<br>16 26-Det-22 26-   |  | 1     | i .     | 1 1          |            | 1 1     | 1                                      | - i    | Area B.113 - Pour Parapi  | Concerts Colores  | 1 1            |               | 1        | 1 1            |     | -                                      | -   | 1 |                                       |         | 1 1  |           |
| Aree p.1 13 - Pour Parapat Concre to Columns   | 10 /5-Dtt-22 26-   | e1-22  |       |         |              | ļ          |         |  |        | Area B.1 L3 - Mis   | stallanarus Staal   |                |               |          |                |     | ·                                      |     |   | · <del></del>                         |         |      |           |
| Aree p. 1 L3 - Miscellineous Steel   | 27-Det-22  |  | 1 1   | 1       | 4 4          | : :        | 1 1     | 1                                      |        | Area B.1  | - Profes  | 1 1            | 1             | 1 i      | 1 1            |     | 1                                      | 1   | 1 | 1 1                                   |         | 1 1  |           |
| Area p. 1 L3 - 1000311g  | 10d 17-Nov-22 02-  | 19/44  | 1 1   |         | 1 1          |            | 1 1     |  |        | M.Du  | 32 Steel Studeture  | 1 1            | 1             |          |                |     | 1                                      |     |   | , ;                                   | 1       |      |           |
| tructure   |  |  | 1 1   |         | 1 1          |            | 1 1     |  | 1 1    | 2 - Nov-22, Sh  | Are oten profession   |                | 1             |          | 1 1            | i   | 1                                      | 1   |   | 1 1                                   |         | 1 1  |           |
| Structure Area D   |  |  |       | 1       | 1 1          |            | 1 1     |  |        | Anat D. Fract Shad  | es etructure ANA D  | 1 1            |               |          | - 1            |     | 1                                      | 1   |   | 1 1                                   |         | 1 1  |           |
| Area D - Erect Steel   | 7d : 07-0ct-22 17-   | ct 22  |       | i       |              |            |         |  |        | Area D - Erect Sheet  | 4   |                |               | ļ        |                |     |  |     |   |                                       |         |      |           |
| Area D - Bolt Un & Plumb   | 5d 13-Oct-22 19-   | r1-22  | 1     | 1       | 1            |            | 1       |  | 1 1    | 🚃 Ania D - Balt Up & Planb  |   | 1 1            |               |          |                | 1   | 1                                      | - 1 |   | 1 1                                   | 1       | 4    |           |
| SteepChris Reis D  7 Are D - Creat Steel  7 Are D - Creat Steel  7 Are D - Chorn Delt Root  7 Are D - Oper Deck Root  7 Are D - Oper Deck Root  | 5d 17-Oct-22 21-   | c1-22  |       | 1       | 1 1          |            | 1 1     | 1                                      |        | Avez D - Lower Deck Roof  | 1 1   | 1 1            | 1             | 1        | 1 1            |     | 1                                      |     |   | 1 1                                   | 1       | 1 1  |           |
| Area D - Install Upper Roof Steel  | 3d 1 24-Oct-22 26-   | cl-22  | 1 1   | 1       | 1 1          |            | 1 1     |  | 1 1    | E Area D - Install Upper Ro   |   | 1 1            | 1             |          |                |     | 1                                      |     | 1 | 1 1                                   | 1       | 1 1  |           |
| Area D - Boll & Phamb Upper Roof Steel   | 3d 25-Oct-22 27-   | cl-22  | 1     |         | 1 1          |            |         |  |        | g Area D - Bolt & Plumb Up  | per Roof Steel  | 1 1            | 1             | 1        | - 1            | 1   | 1                                      |     |   | 1 1                                   | 1       | 1 1  |           |
| Area D - Upper Deck Root   | 3d 27-Oct-29 11.   | ct-22  |       |         | 1            |            | 1 1     | 1                                      |        | III Area D. Hener Dark Ro   | in .  | 1 1            | 1             |          |                |     | 1                                      |     | 1 |                                       |         |      |           |
| Area D - Roofing   | 15d 61-Nov-22 : 21-  | ry-22  |       |         |              |            | ****    |  |        | Area D - Roofi  | ng :  |                |               | 7        |                |     |  |     |   | 7                                     |         |      |           |
| Inserting days C   |  |  | 1     |         | 1 1          |            | 1 1     | į                                      |        | 01-Dac-22   | Steel Structure Area C  | c i            |               |          |                | 1   | 1                                      | 1   | - | 1 1                                   | 1       | - 1  |           |
| Ama C - Erant Shari  | 64 / 10.0432 - 34  | e1-22  | 1 1   | 1       | 1 1          |            |         |  | : :    | Area C - Erect Steel  |   | 1              | 1             |          | 14             | 1   | 1                                      | 1   | 1 | 1 1                                   |         | 1 1  |           |
| Same C. Balt the P. Church   | Ed Troches 1 20  | e1-22  |       | 1       | 1 1          |            | 1 1     | -                                      | 1 1    | Area C - Bolt Va & Plumb  |   | 1 1            | 1             | 1 1      |                | 1   | 1                                      | Ī   |   | 1 1                                   | 1       | - i  |           |
| Ares o - DOIL UP & PIUMB   | 21-1401-22 27-   | 1784   |       | 1       |              | i i        | 1 1     | 1                                      | 1 1    | Area C - Lower Dack R   |   | 1 1            |               |          | 1 1            |     | 1                                      | 1   | 1 | 1                                     | 1       |      |           |
|  | JB ZB-OET-ZZ 01-1  | n-22   |       |         |              |            |         |  |        | M. Ana C. Joseph Linner   | Roof Steel  |                |               | ·····    |                |     | ······································ |     |   |                                       |         |      |           |
|  | Je 02-Nov-22 04-1  | ry-22  | 1 1   | 1       |              |            | 1 1     | 1                                      |        | ☐ Area C - Bott & Plum  |   | 1 1            |               | : 1      |                |     | 1                                      | 1   | 1 | 1 1                                   | 1       | 1 1  |           |
| Area C - Install Upper Roof Steel  | 3d 93-Nov-22 07-1  | w-22   | 1 1   | - 1     |              | 1          | 1 1     | 1                                      |        | area C Bott & Plum  | o opper mon blass   | 1 1            | 1             |          | - 1 - 1        | i   | 1                                      | 1   | 1 | 1                                     | 1       | 1 1  |           |
| Area C - Install Upper Roof Steel Area C - Bolt & Plumb Upper Roof Steel   | 3d 04-Nov-22 01-1  | 14-55  |       | 1       |              |            |         |  |        | ES Area C - Upper Deci  | ecoet :   |                |               |          |                | 1   |  |     |   | 1 1                                   | 1       |      |           |
| Area C - Install Upper Roof Steel  Area C - Bolt & Plumb Upper Roof Steel  Area C - Upper Dack Roof  |  | 10-22  |       | 1       | 1 1          |            |         | 1                                      | 1 I    | Area C-R  | eoting  | - 1            |               |          | -              |     |  |     |   | 1 1                                   | 1       | -    |           |
| Area C - Insiall Upper Roof Steel  Area C - Bolt & Phamb Upper Roof Steel  Area C - Upper Dack Roof  Area C - Roofing  | 15d 09-Nov-22 01-  |  | I     |         |              |            |         |  |        | Area A - Brect Steel  | 22, Steel Structure Are   | ea A           |               | <u></u>  |                |     | i                                      |     |   |                                       |         |      |           |
| Area C - Install Upper Roof Steel Area C - Bolt & Phamb Upper Roof Steel Area C - Outper Deck Roof Area C - Roof Roof Area C - Roof Roof Installation  | 15d 09-Nov-22 01-  |  |       |         |              |            | 1 1     |  | 1 1    | Area A - Brect Sheet  |   |                |               |          |                |     |  |     | : | 1                                     |         |      |           |
| Area C. Install Upper Roof Steel Area C. Install Upper Roof Steel Area C. Upper Dack Roof Area C. Roofing Ferecture Area A.  Area C. Roofing   | 15d 09-Nov-22 01-<br>7d 26-Oct-22 03-  |  |       | - 1     |              | : :        |         | 1                                      | 1 1    | Ama A Bolt Up & P   | limb  | 4 1            |               |          | - 1            | - 1 |  |     |   |                                       |         |      |           |
| Area C - Roofing<br>Procture Area A<br>Area A - Erect Sheel  | 7d 25-Oct-22 03-1<br>5d 01-Nov-22 03-1   |  |       |         | 1 1          |            |         |  |        | Area A Lower Dec  | X Roof  | 1 1            | 1             |          | ; ;            |     |  | i   |   | 1 1                                   | 1       |      |           |
| Area C - Roofing<br>Procture Area A<br>Area A - Erect Sheel  | 7d 28-Det-22 03-1<br>5d 01-Nov-22 03-1<br>5d 01-Nov-22 07-1  | sv-22  |       |         |              |            | 1 1     | 1                                      |        |   |   |                |               |          |                | j   |  |     |   |                                       | 1       |      |           |
| Area C - Roofing<br>Procture Area A<br>Area A - Erect Sheel  | 7d 28-Oet-12 03-1<br>8d 01-Nov-22 07-1<br>8d 03-Nov-22 08-1<br>8d 03-Nov-22 08-1   | sv-22<br>sv-22   |       |         |              |            |         |  | 1 1    | 👩 Area A . Install th   | oper Rout Steel   |                |               |          |                |     |  | ļ   |   |                                       |         |      |           |
| Area C - Roofing<br>Structure Area A<br>Area A - Erect Sheet   | 7d 25-Oct-22 01-<br>7d 25-Oct-22 03-<br>5d 01-Nov-22 07-<br>5d 03-Nov-22 06-<br>3d 10-Nov-22 14-   | 5V-22<br>5V-22<br>5V-22  |       |         |              |            |         |  |        | 🖨 Area A - Install U  |   |                |               |          |                |     |  |     |   |                                       |         |      |           |
| Area C - Roofing<br>Structure Area A<br>Area A - Erect Sheet   | 7d 2F-Det-02 01-<br>7d 2F-Det-02 03-<br>5d 01-Nov-22 07-<br>5d 03-Nov-22 07-<br>3d 10-Nov-22 14-<br>3d 11-Nov-22 15-<br>3d 11-Nov-22 15-   | 514-22<br>114-22<br>114-22   |       |         |              |            |         |  |        | €2 Ared A - Boir & P  | himb Upper Roof Steel   |                |               | .,       |                |     |  |     |   |                                       |         |      |           |
| Area C - Roofing<br>Structure Area A<br>Area A - Erect Sheet   | 7d 2F-Det-22 01- 7d 2F-Det-22 05- 5d 01-Nov-22 05- 5d 02-Nov-22 05- 3d 10-Nov-22 15- 3d 11-Nov-22 15- 3d 14-Nov-22 15-   | 59-22<br>59-22<br>59-22<br>19-22   |       |         |              |            |         |  |        | 67 Area A - Boir & P<br>E Area A - Upper S  | femb Upper Roof Steel<br>toof Deck  |                |               |          |                |     |  |     |   |                                       |         |      |           |
| Area G Recolling   | 7d 2F-Oct-22 01- 7d 2F-Oct-22 03- 8d 01-Nov-22 07- 8d 01-Nov-22 07- 8d 01-Nov-22 05- 8d 11-Nov-22 15- 8d 11-Nov-22 15- 8d 14-Nov-22 15- 8d 17-Nov-22 15- 8d 17-Nov-22 15- 8d 17-Nov-22 15- | 59-22<br>59-22<br>59-22<br>19-22   |       |         |              |            |         |  |        | €2 Ared A - Boir & P  | femb Upper Roof Steel<br>toof Deck  |                |               | .,       |                |     |  |     |   |                                       |         |      | ********* |
| Area G Recolling   | 7d 2F-Oct-22 91- 7d 2F-Oct-22 05- 5d 05-Nerv-22 07- 5d 05-Nerv-22 08- 3d 19-Nerv-22 15- 3d 11-Nerv-22 15- 3d 14-Nerv-22 15- 3d 17-Nerv-22 08-  | 59-22<br>59-22<br>59-22<br>19-22   |       |         |              |            |         |  |        | Ø Area A - Dayber S   | Nemb Upper Roof Steel<br>eof Deck<br>- Roofing  | 02-Mae-23 Fras | ning          |          |                |     |  |     |   |                                       |         |      |           |
| - Area G - Rocking  Structure device  (Area A - Rock   Ba - Rock   Ba - Rock   Area A  | 3d 16-Nov-22 16-<br>3d 11-Nov-22 15-<br>3d 14-Nov-22 16-<br>15d 17-Nov-22 09-  | 59-22<br>59-22<br>59-22<br>19-22   |       |         |              |            |         |  |        | ers Area A - Beit & P<br>E Area A - Upper S<br>Area A   | himb Upper Roof Steel<br>cof Deck<br>Roofing  | 02-Mae-23 Fras | ning          |          |                |     |  |     |   |                                       |         |      |           |
| - Area G - Rocking  Structure device  (Area A - Rock   Ba - Rock   Ba - Rock   Area A  | 3d 16-Nov-22 16-<br>3d 11-Nov-22 15-<br>3d 14-Nov-22 16-<br>15d 17-Nov-22 09-  | 59-22<br>19-22<br>19-22<br>19-22<br>19-22  |       |         |              |            |         |  |        | en Ared A - Both & P<br>E - Area A - Upper S<br>- Area A  | himb Upper Roof Steel<br>teof Oeck<br>Roofing<br>10-0ec-22, Framing #   | 02-Mar-23 Fras | ning          |          |                |     |  |     |   |                                       |         |      |           |
| Area D - Gald C Area by Ugars free Titled  Area D - Gald C Area by Ugars free Titled  Area C - Fined E Gald  Area  | 3d 16-Nov-22 16-<br>3d 11-Nov-22 15-<br>3d 14-Nov-22 16-<br>15d 17-Nov-22 09-  | 59-41<br>19-41<br>19-41<br>19-41<br>19-41<br>19-42                                     |       |         |              |            |         |  |        | en Ared A - Both & P<br>E - Area A - Upper S<br>- Area A  | himb Upper Roof Steel<br>teof Oeck<br>Roofing<br>10-0ec-22, Framing #   | 02-Mar-23 Fras | ning          |          |                |     |  |     |   |                                       |         |      |           |
| - Area G - Rocking  Structure device  (Area A - Rock   Ba - Rock   Ba - Rock   Area A  | 3d 16-Nov-22 16-<br>3d 11-Nov-22 15-<br>3d 14-Nov-22 16-<br>15d 17-Nov-22 09-  | 59-22<br>19-22<br>19-22<br>19-22<br>19-22<br>19-22                                     |       |         |              |            |         |  |        | ## Ama A - Digit ## ## Ama A - | wimb Upper Roof Steel<br>teal Deck<br>Roofing<br># 30-Dec-22, Éraming /<br>ing<br>for Currain Wall / Whide<br>witer Framing | 02-Mar-23 Fras | ning          |          |                |     |  |     |   |                                       |         |      |           |
| Ages G - (Roofting)  Intentions dawns  Ages A - Engli Shad  Ages A - Engli Shad  Ages A - (Rooft Shad  Ages A - (Roofting  Ages A - (Roofting  Base A - (R | 3d 16-Nov-22 16-<br>3d 11-Nov-22 15-<br>3d 14-Nov-22 16-<br>15d 17-Nov-22 09-  | 20-22<br>20-22<br>20-22<br>20-22<br>20-22<br>20-22<br>20-22<br>20-22<br>20-22<br>20-22 |       |         |              |            |         |  |        | ## Ama A - Digit ## ## Ama A - | wimb Upper Roof Steel<br>teal Deck<br>Roofing<br># 30-Dec-22, Éraming /<br>ing<br>for Currain Wall / Whide<br>witer Framing | 02-Mar-23 Fras | ning          |          |                |     |  |     |   |                                       |         |      |           |
| Area C. Rooling Westerner Area A Area A. Breet Sheel Area A. Breet Sheel Area A. Breet Deck Roof Area A. Insered Deck Roof Area A. Insered Deck Roof Area A. Insered Deck Roof Area A. Dook Panne Upper Roof Steel Area A. Upper Roof Deck Area A. Area A. Breet Sheel Area A. Area A. Breet Breet Upper Roof Deck Area A. Roof Breet Area A. Rooling  | 3d 16-Nov-22 16-<br>3d 11-Nov-22 15-<br>3d 14-Nov-22 16-<br>15d 17-Nov-22 09-  | 59-22<br>19-22<br>19-22<br>19-22<br>19-22<br>19-22                                     |       |         |              |            |         |  |        | en Ared A - Both & P<br>E - Area A - Upper S<br>- Area A  | wimb Upper Roof Steel<br>teal Deck<br>Roofing<br># 30-Dec-22, Éraming /<br>ing<br>for Currain Wall / Whide<br>witer Framing | 02-Mar-23 Fras | ning          |          |                |     |  |     |   |                                       |         |      |           |

| ADD   ADD   1-regal Held Praces   1.6  | 10-Nov-22<br>22-Nov-22<br>22-Nov-22<br>61-Bec-22<br>66-Bec-22<br>63-Bec-22<br>12-Dec-22 | 21-Nov-22<br>07-Dec-22<br>09-Dec-22<br>05-Dec-22<br>09-Dec-22 |        | Aug Sup |     | Nov         | Dac |             | Feb          | May | kor | May |   |      |     |                |       |            | Dec Jee Feb  Area D - Top Rock for MEP  Area D - Exterior Stan |                                       |                  |     | Jul Pag      |   | 0et                                     |                                       | ļ              | -       |        | 1               |            |              | Jun Jun         | Sel         |
|--|---|---|--------|---------|-----|-------------|-----|-------------|--------------|-----|-----|-----|---|------|-----|----------------|-------|------------|--|---------------------------------------|------------------|-----|--------------|---|---|---------------------------------------|----------------|---------|--------|-----------------|------------|--------------|-----------------|-------------|
| AM   AM D   To B Rock he M   P   100   | Z2-Nov-22<br>22-Nov-22<br>01-Dec-22<br>06-Dec-22<br>03-Dec-22<br>12-Dec-22              | 09-Dec-22   |        |         | -   |             |     |             | <del> </del> |     |     |     |   |      |     |                |       |            | Area D - Top Rock for MEP                                      |                                       |                  |     | ļ            |   | ļ                                       | ł                                     |                |         |        |                 |            |              |                 |             |
| 100   Ann D - Esterior State   120   Ann D - Esterior State   120   Ann D - State   12   | 22-Nov-22<br>01-Dec-22<br>06-Dec-22<br>08-Dec-22<br>12-Dec-22                           | 09-Dec-22   |        |         |     |             |     |             |              |     |     |     |   |      |     |                |       |            |  | 1                                     | 1                |     |              |   | 1                                       | 1                                     |                |         | 1      |                 | 1          |              |                 |             |
| A Area D- ESP Blass (Coptioned Rossol)—  39 Alana D- HEF Or Nead Brightyh—  46 Alana D- In Profestor Brightyh—  46 Alana D- In Profestor Brightyh—  46 Alana D- In Profestor Brightyh  47 Alana D- In Profestor Brightyh  47 Alana D- Carman Hardda  47 Alana C- Carman  | 01-Dec-22<br>06-Dec-22<br>03-Dec-22<br>12-Dec-22  | 05-Dec-22<br>09-Dec-22  |        | 1       | - 1 |             | 1 1 | 1 1         | : :          |     |     |     |   |      |     |                |       |            | View n i Erreinni omer   |                                       |                  |     |              |   |   |                                       |                |         |        |                 |            |              |                 | 1           |
| A Ana D. Pair Pov Area of Roughs. 46 A Ran D. Pair Povine of Roughs. 56 A Ran D. Controlled of Roughs. 56 A Ran D. Catherine o | 66-Dec-22<br>68-Dec-22<br>12-Dec-22   | 99-Dec-22   |        |         |     |             |     | 1           |              |     |     |     |   |      |     |                | 1     |            | Ares D - MEP Mein Overhead Rough-                              | -In                                   | 1                | 1   |              |   | 1                                       | 1                                     | 1              |         | 1      | - 1             | 1          |              | ŧ               | 1           |
| Asse D - File Probe triben   16  | 03-0xc-22<br>12-Dec-22  |   | _      | 1       |     |             | 1 1 | 1 1         |              |     |     |     |   |      |     |                | 1     |            | # Area D - MEP Overbead Rough In                               |                                       |                  |     | 1            | 4 |   | 1                                     | 1              | -       | -      |                 | 1          |              |                 | i           |
| April D. MER Well Rought   56  | 12-Dec-22   | 26-Dec-22   |        | 1       |     | 1           |     |             |              | 1   |     | 1   |   |      |     |                | - 1   | - 1        | Area D - Fire Protection                                       |                                       |                  |     | 1 1          |   |   |                                       |                | 1       | 1      |                 | 1          |              | -               | -           |
| Area C - Controls Rough-in   26     Area D - Firan Estrélides   56     Area D - Firan Estrélides   56     Area D - Firan Estrélides   56     Area C - Estrélides   56     Area C - Estrélides   57     Area C - Estrélies   57     Area C -   |   | 15-Dec-22   |        |         |     |             |     | ļ.,i        | <u>i</u>     |     |     |     | i |      |     | i              |       |            | M Area D - MEP Wall Rough-In                                   |                                       |                  |     | L            | i | ļ                                       | I                                     |                |         |        |                 | ]          |              |                 |             |
| Area D - Frame threlids  | 19-Dec-22   | 21-Dec-22   |        |         |     |             |     |             | T            |     | 1   | 1   |   |      |     | 1              |       |            | 8 Area D - Centrals Rough+in:                                  |                                       | -                |     |              |   | 1                                       | 1                                     |                |         | i      | 1               |            |              |                 |             |
| 0 Ayre 0 - Insulation 64 of Ayre 0 - Extense Franking 54 of Ayre 0 - Extense Franking 54 of Ayre 0 - Extense Ourtake Wall / Windows 124 of Ayre 0 - Friently I heater Franking 34 of Ayre 0 - Inhertor Franking 74   | 22-Dec-22   | 29-Dec-22   |        | 1       | - 1 |             |     | 1 1         |              | į   |     |     |   |      |     |                |       | - 1        | Area D - Frains Hardids  | 1                                     |                  |     |              | - |   |                                       | 1              |         | i      | - 1             |            |              |                 | 1           |
| ng Area C  Area C - Extenor Franing  5d  Area C - Extenor Franing  1 Area C - Priority Interior Franing  0 Area C - Priority Interior Franing  7d  | 22-Dec-22   | 35-Dec-22   |        |         | 1   |             | :   |             |              |     |     | -   |   |      |     |                | -     |            | Area D - Insulation  |                                       | - 1              |     |              | 1 |   | 1                                     | 1              | -       | 1      |                 | -          |              | 1               |             |
| 10. Area C - Exterior Framing         5d           10. Area C - Exterior Curtain Wall/ Windows         13d           10. Area C - Priority Interior Framing         3d           10. Area C - Interior Framing         7d  |   |   |        |         |     | 1           |     | 1           |              |     |     | į   |   |      |     |                |       |            | 19-Jun-23, Framin  | ng Ares C                             |                  | 1   |              | 1 |   | •                                     | 1              |         | •      |                 | 1          |              | ŧ               |             |
| 0 Area C - Extenor Curtain Wall/ Windows         13d           0 Area C - Priority Interior Framing         3d           0 Area C - Interior Framing         7d  | 03-Nov-22   | 09-May-22   |        |         |     |             |     | <u>;</u>    | i            |     |     |     |   |      |     |                |       | A Jee C    | - Exterior Framing Area C - Exterior Gurtain Wall / Window     |                                       |                  |     |              |   | i                                       | Ļ                                     | .i             |         |        |                 |            |              |                 |             |
| 3 Area C - Priority Interior Framing 3d Area C - Interior Framing 7d   | 10-Nov-22   | 10-Nav-22   |        |         |     |             |     |             |              |     |     |     |   |      |     |                |       |            |  |                                       |                  |     |              |   |   |                                       | ;              |         |        |                 |            |              |                 |             |
| Area C -Interfor Framing 7d  | 28-Nov-22   | 10-Nov-22   |        |         | 1   |             |     |             | 1            |     |     | 1   |   |      |     |                |       | D          | Area C - Priority Interior Framing                             |                                       |                  | 1   |              | 1 | 1                                       | 1                                     | 1              | - 1     |        |                 |            |              | 1               | 1           |
|  | 61-Dec-22   | 09-Dec-22   |        |         |     | 1           |     | 1 1         |              |     |     |     |   |      |     |                | 1     |            | Area C - Interior Framing                                      |                                       |                  | 1   |              | 1 | 1                                       | 1                                     | 1              |         | 1      |                 |            |              | 1               | 1           |
| Area C -Install HM Frames 8d   | 01-Dec-22   | 12-Dec-22   |        |         | 1   | 1           |     | : :         | 1 1          |     |     |     |   |      |     |                |       |            | Area C - Install HM Frames                                     | 1                                     | 4                | 1   |              |   | 1                                       |                                       |                | 1       |        | 1               |            |              |                 | 1           |
| Area C - Exterior Skin 12d   | 01-Dec-22   | 16-Dec-22   |        |         |     |             |     | <u></u>     | i            |     |     |     |   |      |     |                |       |            | Area C - Exterior Skin   |                                       |                  |     |              |   |   | i                                     |                |         |        |                 |            |              |                 |             |
| Area C - Exterior Skill   128     Area C - Top Rock for MEP   194     Area C - MEP Main Overhead Rough-In   34     Area C - MEP Countral Paint No.   66  | 13-Dec-22   | 27-Dac-22   |        |         | 1   |             |     | 1 1         | 1            | - 1 |     |     |   |      |     | 1 1            | - 1   |            | Area C - Top Rock for Misp                                     |                                       | - 1              | 1   |              | 1 | Ī                                       |                                       | 1              |         |        | - 1             |            |              | - 1             | 1           |
| Area C - MEP Main Overhead Rough-In 3d   | 25-Dec-22   | 22-Dac-22   |        |         | 1   |             |     | 1 1         | 1 1          |     |     |     |   |      |     | 1 1            | - 1   | - 1        | B Area C - MEP Main Overhead I                                 | Rough-in                              |                  |     |              |   | 1                                       |                                       | 1              | 1       |        | 1               |            | - 1          | i               | 1           |
| 6 Area C - MEP Overhead Rough-In 4d  | 25-Dac-22   | 29-Dac-22   |        |         | 1   | 1           |     | 1 1         |              | - 1 |     |     |   |      |     |                | 1     |            | Area C - MEP Overhead Ro                                       | ough-in                               | 1                | 1   | 1 1          | 1 | 1                                       | 1                                     | 1              | 1       |        |                 |            |              | 1               |             |
| Area C - Fire Protection 9d  | 28-Dec-22   | 10-Jan-23   | -      |         | 1   |             |     | 1 1         |              | 1   |     |     |   |      |     |                | 1     | - 1        | Area G. Fire Protection  |                                       |                  | 1   |              |   | 1                                       | 1                                     | 1              | 1       |        | 1               | 1          |              | 1               | 1           |
| Area C - MCP Wall Rough-in 5d  | 30-Dec-22   | D6-Jan-23   |        |         | 1   |             |     | : :         | 1            |     |     |     |   |      |     |                | 1     | - 1        | Area C - MEP Wall Roug   | gh-In                                 | 1                |     | : :          | ì |   | ;                                     | i              |         | - 1    |                 |            |              |                 | 1           |
| Area C - Controls Rough-In 34  | 09-Jan-23   | 11-Jan-23   |        |         |     |             |     |             |              |     |     |     |   |      |     |                |       | ********   | B Area C - Controls Ros  | ugh-in                                |                  |     |              |   | Ţ                                       |                                       |                |         |        |                 |            | ******       |                 |             |
| Area C - Frame Hardlide 5d   | 12-Jan-23   | 18-Jan-23   | -      |         | 1   |             |     | 1 1         | 1 1          | - 1 |     | 1   |   |      |     |                | 1     |            | Area G - Frame Ha  | urdids :                              | 1                | -   |              | 1 | 1                                       |                                       | 1              | 1       | 1      | 1               |            |              | 1               | +           |
| Aces C. Insulation 64  | 12-Jan-23   | 19-Jan-21   |        |         | i   |             |     | 1 1         | 1 1          | 1   |     |     |   |      |     |                | - 1   | 1          | Area C - InsulaBor   | in .                                  |                  |     | 1 1          | - | 1                                       |                                       |                | ŧ       | 1      | 1               |            |              | 1               | 1           |
| to dies &  | T seamines  | I samira  |        |         | 1   | i           |     | 1           | 1            | - 1 |     |     |   |      |     |                | ± 1   |            | 28-Jan-33 Fran   | A serA polinu                         | - 1              | i i | 1            |   | 1                                       |                                       | 1              | 1       | 1      |                 |            |              | 1               |             |
| A form A - Endaging Security on 64   | 87-Mov-77   | 11.Nov.12   | - 1    |         |     |             |     | 1 1         | 1 1          | 1   |     | 1   | 1 |      |     | : :            | £     | M ANA A    | - Exterior Framing   |                                       |                  |     | 1            | - | 3                                       | 1                                     |                |         | 1      |                 |            | 1            | 1               | 1           |
| Add v - Extended and   | 44 Nov. 22  | 1 nn har se   |        |         |     |             |     | <del></del> | j            |     |     |     |   |      |     | ÷              |       |            | B Area A - Exterior Curtain Wall / Window                      | wet.                                  |                  |     | <del></del>  |   | ·                                       | ļ                                     | · <del>-</del> | ****    |        |                 |            |              |                 |             |
| And A - Coloring Contain Wall Williams   134   | At Dec 22   | 02 De c 22  | -      | - 1     |     |             |     |             |              |     |     |     |   |      |     |                |       |            | Area A - Priority Interior Framing                             | -                                     | - 1              | 1   | 1            | 1 | 1                                       |                                       | 1              | - 1     |        |                 | - 1        | - 1          | - 1             |             |
| And A - Pronty interior reaming 39   | 1 01-Dec-52   | W1-040-61   | - 1    |         | 1   |             |     | 1 1         |              | 1   |     |     |   |      | : ; | : :            |       |            | Area A - Exterior Skin   | - 1                                   |                  | - 1 |              | [ | 1                                       |                                       | 1              | - 1     | 1      |                 |            |              |                 |             |
| And A -Exterior Sain   | 05-000-22   | 20-046-55   | -      |         |     |             |     |             |              |     |     |     |   |      |     |                |       | :          | Arisa A - Interfor Freming                                     |                                       |                  | i   | 1 1          |   | ŧ                                       |                                       |                |         | 1      |                 |            | - 1          |                 | 1           |
| Area & Interior rearring 19d   | 06-080-22   | 21-000-22   | -11    | 1       |     |             |     |             |              |     |     | ;   |   |      |     |                | - }   |            | Area A - Install HIM Frames                                    |                                       |                  |     | 1 1          | 1 |   | 1                                     | :              |         |        |                 |            | 1            |                 | 1           |
| Area A - Institut Mit Praints &d   | 05-Dec-22   | 19-091-22   |        |         |     |             |     | ÷           | ļ            |     |     |     |   |      |     | ļ              |       |            | Area A - Top Rock for MI                                       | (EP                                   |                  |     | <del></del>  |   | · <del>!</del> ······                   | <u> </u>                              | ÷              |         |        | ···÷·····       |            |              |                 |             |
| Ares A - Top Rock for MEP 10d  | 20-Dec-22   | 94-Jan-23   | -      | 1       | 1   | 1           | 1   | 1           | 1            | 1   |     | 1   |   |      |     |                |       |            | B: Area A - MEP Main Overhe                                    | and Rough                             | +                | 1   | 1 1          |   | 1                                       | 1                                     | :              |         | 1      |                 |            | -            |                 | 1           |
| y Area A - MEP Main Overhead Rough-in 3d   | 25-Dec-22   | 39-130 6-22   | -  .   | 1       |     |             |     |             | 1 1          | - 1 |     |     |   |      |     |                | 1     | 1          | B Area A - MEP Overhead  | d Round in                            | i                | i   | 1 1          | 1 | 1                                       | 1                                     | 1              | 1       | 1      | 1               | 1          | i            | 1               | 1           |
| o Area A - Micir Overhe ad Rough-lin 4d  | 93-Jah-23   | 86-190-53   | - 1    | 1       | 1   | 1           | 1   | 1 1         | 1 1          | 1   |     | i   |   |      |     | 1              |       | 1          | Area A - Fire Protect  | etion :                               | -                | Í   | 1            |   | 1                                       | 1                                     |                | 1       |        |                 | 1          |              | ì               |             |
| Area A - Fire Protection 9d  | + 05-Jan-23   | 17-Jan-23   |        |         | 1   | 1           |     | )           | 1 1          |     |     |     |   |      |     |                | 1     | 1          | Area A - HEP WALES   | Pauchde                               | 1                | i   |              |   | 1                                       | 1                                     | ;              | 1       |        | 1               |            |              |                 | 1           |
| P Area A - MEP Wall Rough-in 5d  | 09-Jan-23   | 13-Jan-23   | - Land |         |     |             | ļ   | Ļ           |              |     |     |     |   |      |     | 1              |       |            | D Area A - Controls  |                                       |                  |     | ÷            |   | ÷                                       | ÷                                     | · <del>†</del> |         |        |                 |            | <del>.</del> |                 |             |
| 0   Area A - Controls Rough-In 3d  | 18-Jan-23   | 18-Jan-23   | - 1    |         | 1   | - 1         | 1   | 1 1         |              |     |     |     |   |      |     | 1              |       |            | Area A - Controls  | iderellele                            |                  | 1   |              |   | 1                                       | 1                                     | 1              | 1       | 1      | - 1             | 1          |              |                 | 1           |
| Ares A - Frame Hardids 56  | 19-Jan-23   | Z5-Jan-21   | -11    | 1       | 1   |             | ì   | : :         | : :          |     |     | 1   |   |      |     | : :            |       | - 1        | ☐ Area A - Hagne   |                                       |                  | į.  |              | 1 | i                                       | 1                                     | i              | 1       | 1      | - 1             | ÷          | 1            |                 | 1           |
| Area A - Insulation 6d   | 11-Jan-23   | 26-Jan-23   | -11    |         |     | 1           | 1   |             |              |     |     | 1   |   |      |     |                |       |            | Many - Ident   | eusell                                |                  | 1   |              |   | 1                                       | 1                                     | 1              |         | 1      | 1               | 1          |              |                 | 1           |
| ng Aven E  |   |   |        |         |     |             |     | 1           | 1 1          |     |     |     |   |      |     | 1              |       |            | ne s. l.a  | 23, Framing Are                       | 8.2 L1           | -   |              | 1 | 1                                       |                                       | 1              | 1       | 1      |                 |            |              |                 | 1           |
| Asset C. Top Reed for MEP   Asset C. Top Reed for MEP   Asset C. HEP Man Contract Records   34   Asset C. HEP Man Contract Records   54   Asset C. HEP Man Contract Records   55   Asset C. HEP Man Records   55   Asset C. HEP Man Records   55   Asset C. HERM Records   55   Asset C. Herm Records   56   Ass   | 18,04.00  | 19,714.44   | -      |         |     |             |     | ÷           | ·            |     |     |     |   |      |     |                |       | Area B 211 | 1 - Exterior Framing :   |                                       |                  |     | ·            |   | *************************************** | T                                     | 1              |         |        |                 |            |              |                 |             |
| Area B.2 LT - Exercise Printing  | 44 May 22   | 67.000022   | - 1    |         | 1   | 1           | 1 : | : :         | 1 1          |     |     |     |   |      |     | 1              |       | Anei       | a B.2 L1 - Exterior Curtain Wall F Windster                    | -                                     |                  | i   |              | 1 | i                                       |                                       |                |         |        | - 1             | 1          |              | - 1             |             |
| Area 8.2 L1 - Extensor Currain year? Windows 134   | 01-10W-22   | 07 Day 05   | -      | 1       | 1   | 1           |     |             | 1 1          |     |     | 1   |   |      |     |                |       | -          | Area B.2 L1 - Exterior Skin                                    |                                       |                  |     |              |   | 1                                       |                                       |                |         | 1      | 1               | 1          |              |                 | 1           |
| Ares D.Z E1 - Extendr Skin 120   | 14-769V-22  | 41-040-22   | - 1    | i       | ;   | - 1         |     | 1 1         | 1 1          | - 1 |     |     |   |      |     |                |       |            | Area B.2 L1 - Prior by Interior Fran                           | mina                                  |                  | ļ   | 1 1          | i |   |                                       |                |         |        | - 1             |            | ì            | 1               | ì           |
| Area S.Z.L1 - Priority Interior Framing 50   | N8-D8C-22   | 14-006-22   |        |         | - 1 | - 1         | 1   | 1 1         | 1 1          |     |     |     |   |      |     |                |       | i          | : Ama B 2111 Interior Freini                                   | nine :                                |                  |     |              |   | 1                                       | 1                                     | 1              | 1       | 1      | 1               | - 1        | 1            |                 |             |
| Area B.2 L1 - Maerior Framing 104  | 15-046-22   | 29-006-22   |        |         |     |             | ·   | ÷           | ·            |     |     |     |   |      |     | }÷             |       |            | Arsa B.2 L1 - Install HW Fran                                  | met.                                  |                  |     | <del> </del> |   |   |                                       | ·              |         |        |                 |            |              |                 |             |
| 0 Acea B.2 L1 - Ientali HM Frames 80   | 15-046-22   | 21-000-22   | - 1    | 1       | -   | 1           | 1 : | 1 1         | 1 1          |     |     |     |   |      |     |                |       |            | Area B.2 L1 - Top Ros  | ook for MFP                           |                  |     |              | 1 | 1                                       |                                       |                |         |        | 1               | 1          | 1            | - 1             | -           |
| Area B.2 L1 - Top Rock for MEP 100   | 29-045-22   | 11-J30-23   | - 1    | 1       | - 1 | -           | 1   | 1 1         | 1            | - 1 |     |     |   |      |     | 1 1            |       | i          | Area Giz L1 - MEP Me   |                                       | ninhin.          | 1   | 1            | 1 | 1                                       | 1                                     |                |         | - 1    | 1               | 1          | 1            |                 |             |
| I Ares D. C. L. MEP Wan Overhead Rough-In 5d   | 62-14U-51   | 11-Jan-21   | -11    |         | 1   |             | :   | 1 1         | 1 1          |     |     |     |   |      |     | , ,            | - 1   |            | Area D.2 L1 -Fi  | to Protection                         |                  | 1   | 1 1          | 1 | 1                                       | 1                                     | i              |         |        | 1               |            | 1            |                 | 1           |
| I Area o.z.L Hre Protection 9d   | 12-Jan-23   | + 24-180-23<br>40 (see 22                                     |        | 1       | -   | 1           | 1   | 1 1         | 1 1          |     |     |     |   |      |     | 1 1            |       |            | Ania B.2 L1 - WEP  | P Overbead Ros                        | ahin i           | 1   | 1            |   | 1                                       | 1                                     | 1              | 1       |        |                 | 1          | 1            |                 | 1           |
| V : PURE D. Z. L. 1 - MECH LIVERTHEIR HOUGHAIN 6d  | 12-140-23   | 13-130-13   |        |         |     |             | ·   | ÷           | ļ            |     |     |     |   |      |     | ÷              |       |            | Area B.2 L1-1  | HEP Wall Rb                           | -h               |     | ÷            |   |   | · · · · · · · · · · · · · · · · · · · |                |         |        | ****            |            |              |                 |             |
| to I have D 2 fd. Common Description 50  | 20-Jan 22   | At Cab an   | -  i   | i       |     | 1           | 1   |             | 1 1          | - 1 |     |     |   |      |     |                |       |            | n Area B.2 €1  | - Controls Rou                        | ah-in :          |     |              |   | 1                                       | 1                                     | 1              |         |        |                 | 1          | į            |                 | 4           |
| M. Ann D. C. Come on Recognition 130   | 02 Seb 21   | 00.0023   | 4      | 1       | 1   | 1           | 1   | : :         | 4 1          |     |     | 1   |   |      | : 1 | : :            |       | - 1        | Area 5,2   | L1 - Frame Har                        | dids             |     |              | 1 | 1                                       | 1                                     | 1              |         | 1      | 1               | 1          | 1            | - 1             | 4           |
| A Ann 9 211 Investor   | 12-Seb-25   | BR.FAN.79   | -1 :   | 1       | 1   | 1           | 1   |             | 1 1          |     |     |     |   |      |     |                |       |            |  |                                       |                  | 1   | 1            |   | 1                                       | 1                                     | 1              | 1       |        | 1               | 1          | 1            |                 | 1           |
| 2  | N5-Len-Te   | · vereu-23  |        |         | :   | 1           | 1   | 1 1         | 1 1          | - 1 |     |     |   |      |     |                | -     |            | 16 Fe  | b-23, Framina                         | Ares B.1 L1      |     |              |   |   |                                       | 1              |         |        | 1               |            |              |                 | 1           |
| 0 Ama 9 111 - Februar Framina 15d  | 27-Det-32   | 69-Nov-22   |        |         |     |             |     | †           |              | *   |     |     | * |      |     | 1              | _     | Area B     | 1,5 E1 - Exsertor Framing                                      |                                       |                  |     | T            |   |   |                                       |                |         |        |                 |            | 1            |                 |             |
| S. Ann. P. 111. Extends Contain West / Windows 11d   | 15-Nov-22   | 38-Nov-22   | - :    | :       |     |             | :   | 1 1         | 1 1          |     |     |     |   |      |     | 1 1            |       |            | Area B.1 L1 - Exterior Cristain Wall / Wit                     | Indows                                | 1                |     |              | 1 |   |                                       |                |         |        |                 |            | 1            | - 1             | - 1         |
| R Ann Bris Conductor   | 01-Dan-22   | 16-Dec-22   | - [    | -       | 1   | 1           |     |             | 1            |     |     |     |   |      |     |                |       |            | Area B. I L1 - Extentor Skin                                   |                                       |                  |     | !!!          | 1 | 1                                       | 1                                     | 1              |         | 1      |                 | 1          | 1            | 1               | -           |
| A Law Main Princip by the Complex  | 15 Day 22   | 21-Dec-22   | 1      |         | 1   | i           | 1   | 1           | : :          |     | : : |     |   |      | : : |                |       |            | Area B.1 L1 - Proority Interior F                              | Framino                               | 1                |     |              | i | 1                                       | 1                                     | 1              |         |        | 1               | 1          | 1            | - 1             | 1           |
| Visite But Circle Property marror remaining  | 22 0 + 22   | 96-Jan-23   | - 1    |         |     | - 1         |     | 1           | 1 1          |     |     |     |   |      |     | 1 1            |       |            | Aree 8.1 L1 - Interior Fr                                      | coming                                |                  |     |              | 1 | 1                                       | 1                                     | 1              |         | 1      |                 | 1          |              | - 1             | 1           |
| P Area B.1 L1 - Interior Framing   | 2501147   | 04-Jan-23   |        |         |     |             |     | ÷           | ·            |     | ļ   |     |   |      |     | ÷÷             |       |            | Area B.1 L1 - Install Hill                                     | Frames                                |                  |     | ÷            |   |   |                                       |                |         |        |                 |            |              |                 |             |
| P Area B.1 L1 - Inetall RM Frames 80   | 20-040-02   | 18-Jan-23   | - 1    | 1       | 3   | 1           |     | 1           | 1 1          |     |     |     |   |      |     |                |       |            | Arris E.1 L1 - Top   |                                       | 1                |     |              | 1 | 1                                       |                                       | 1              |         |        | - 1             |            | 1            | - 1             |             |
| 9 Area 8,1 L1 - 109 HOCK TOT MEP   | 09-740-23   | 18-Jan-23   | . 1    |         |     |             |     | 1 :         | : :          |     | : : | - 1 |   |      |     | 1 1            |       | i          | Ama B.1 L1 - WEP   | Hale Overhead                         | Roughin          |     | 1 1          |   | 1                                       | 1                                     | 1              | 1       |        | 1               |            | 1            |                 |             |
| Ares B 1L1 - MEP Main Overhead Rough-In 5d   | 12-Jan-23   |   | 1      | 1       | 1   | 1           | 1   | 1           | 1 1          |     | : : |     |   |      |     | 1 1            |       |            | 4 Are 8.114  |                                       |                  |     |              |   | 1                                       | 1                                     |                | 1       |        | 1               | 1          | 1            |                 |             |
| 0 Area B.1 L1 - Fire Protection 9d   | 19-Jan-21   | 19-Jan-23   | 1 1    |         | 4   | - 1         |     | 1           | 1 1          |     |     |     |   |      |     |                |       |            | Am 8.1 L1 - 6  |                                       |                  |     | 1 1          | 1 | 1                                       | }                                     | 1              |         | 1      |                 | - 1        |              | - 1             | 1           |
| 0 Area B.1 L1 - MEP Overhead Rough-in 6d   | 19-Jan-23   | 26-Jan-23   |        |         |     |             | á   | .ii         | i            |     |     |     |   |      |     | Ļ              |       |            | Am Bill  | A MENINGE                             | tongiren;        |     | i            |   |   | ÷                                     |                |         |        |                 |            |              |                 |             |
| B : Area B.1 L1 - MEP Wall Rough-in 6d   | 27-Jan-23   | 05-F4b-23   |        |         |     | 1           | 1   |             | 1            |     |     |     |   |      |     | 1 1            |       |            |  | L1 - Controls R                       |                  | i   | 1 1          |   | 1                                       | 1                                     | 1              | 1       | 1      |                 | 1          |              |                 |             |
| 9 Area B.1 L1 - Controls Rough-In 3d   | 96-Feb-23   | 05-Feb-23   |        | 1       | 1   |             | ŧ   | 1 .         | 1            |     | : : | - 1 |   |      |     |                |       |            |  |                                       |                  |     |              |   |   | 1                                     | 1              | - 1     |        |                 |            | 1            |                 |             |
| A Area B.111 - Frame Hardlids 5d   | 89-Feb-23   | 15-Fab-23   |        | 1       |     | 1           | 1   | 1           |              |     |     |     |   |      |     | 1 1            | 1     | 1          | an Ang I   | B.1 L1 - France I<br>B.1 L1 - Insulal | ardikis .        | 1   | 1 1          |   | i                                       | ŧ                                     | 1              |         | 1      |                 | 1          |              |                 |             |
| 5 Area 8.1.1. BET Drumbert Broughton 56 5 Area 8.1.1. BET Will Broughton 56 5 Area 8.1.1. The Will Broughton 56 5 Area 8.1.1. The Will Broughton 56 6 Area 8.1.1. Excited Framing 5 6 Area 8.1.2. Excited Framing 6 6 Area 8.1.2. Excited Framing 7 6 Area 8.1.2. Excited Framing 6 6 Area 8.1.2. Excited Framing 7 6 Area 8.1.2. Excited Framing 8 6 Area 8.1.2. Excited Framing  | . 69-Feb-23   | 16-Fab-23   | 1      | 1       |     |             | 1   | 1 1         | : 1          | - 1 | 1   |     |   |      |     | 1 1            |       | 1000       |  |                                       |                  |     | 1            |   |   | 1                                     | 1              | 1       | 1      | -               | 1          |              |                 | -           |
| ng Area B.2L2  |   |   |        |         |     |             | ļ   |             | ļ            |     |     |     |   |      |     | įi             |       |            | Arsa B. 112 - Extenor Framing                                  | 3-14 b-23, Frami                      | g Area B2L1      |     | <u></u>      |   |   |                                       |                |         |        |                 |            |              |                 |             |
| Area B.2 L2 - Extentor Framing 15d   | 22-Nov-22   | 07-Dec-22   | -1     | +       |     |             | 1   |             |              |     |     | -   |   |      |     | 1 1            | 1     | -          | Area B.2 L2 - Extenor Framing Area B.2 L2 - Extenor Curts      |                                       |                  |     | 1 1          |   | 1                                       | 1                                     | 1              |         | i      |                 | i          | 1            |                 | 1           |
| Area B 2 L2 - Exterior Curtain Wall Windows 13d  | 08-Det-22   | 27-Dec-22   | -1     | 1       |     | 1           | i   |             | 1 1          |     | 1   |     |   |      |     |                |       | -          | Area B.212 - Exterior Curta                                    | aen Wall / Winds                      | WS .             | i   |              |   | i                                       | 1                                     | 1              |         |        |                 |            |              |                 |             |
| Area B.2 L2 - Priority Interior Freming 5d   | 22-0et-22   | 29-Dec-22   |        | 1       |     |             | 1   | 1 1         | 1            |     | : 1 |     |   | : !  |     | 1 1            |       |            | Area B.2 L2 Priority Interi                                    | primming                              |                  |     | 1 1          |   | -                                       | 1                                     | 1              |         |        |                 |            |              |                 | -           |
| Area B.2 L2 - Exterior Skin 12d  | 28-Dec-22   | 13-Jan-23   | -11    | 1       |     | 1           | 1   |             | 1 1          |     |     |     |   |      |     | 1 !            |       | 1          | Area B.2 L2 - Exterio  | KOT SKIR                              |                  |     | 1 1          |   |   | 1                                     | 1              | 1       |        |                 |            |              | 1               | 1           |
| Area B 2 L7 - Interior Framing 10d   | 30-Dec-22   | 13-Jan-23   | . Ji.  |         |     |             | j   |             | įl           | ,   | ļl  |     |   | ji   | į   | i              | i     |            | Area B 2 L2 - Interio  | or + raming                           |                  |     | ţ            |   |   |                                       |                |         |        |                 |            |              |                 |             |
| Area B 2 L2 - Exantor Skh   12d   Area B 2 L2 - Interlor Framing   13d   13d   12d - 13d   | 30-Dec-22   | 11-Jan-23   |        | 1       | 1   |             |     | 1           |              |     | 1   |     |   |      |     | 1 1            |       | -          | Ama 9.2 L2 - Install I   |                                       |                  |     | į į          |   |   | i                                     | -              | i       | i      |                 | i          | i            | i               | i           |
| Area B.2 L2 - Top Rock for MEP 10d   | 12-Jan-23   | 25-Jan-23   |        | 1       |     |             | 1   | 1           | 1 1          |     | 1   |     |   |      |     | 1              |       | - 1        | Ares 8.2 L2 - 1  | top Rock for ME                       | r                | 1   | 1 1          |   | 1                                       | :                                     | 1              | 1       | - 1    |                 | -          | 1            |                 |             |
|  |   | 25-Jan-23   |        | 1       | i   |             |     | 1           | 1            |     | 1   |     |   |      | 1 1 | 1 1            |       | 1          | == Area 8.2 L2 ⋅ M   | NEP Main Direct                       | ead Rough-in     |     |              | 1 | 1                                       | 1                                     | 1              | i       |        |                 | 1          | 1            |                 | 1           |
| Area B 2 L1 - Fire Protection 9d   | 26-Jan-23   | A7-Fab-23   |        | 1       | i   | i           |     |             |              |     |     |     |   |      |     | i i            |       |            | Area B.2   |                                       |                  |     | 1            |   | 1                                       | 1                                     | 1              |         |        |                 | 1          | 1            | 1               | 1           |
| Area B.2 L2 - MEP Overhead Rough-in 6d   | 26-Jan-23   | 02-Feb-23   | I      |         |     |             |     |             | 11           |     |     |     |   |      |     | i              |       |            | Area B.2 L2  | 2 - MEP Overher                       | d Rough-In       |     | <u></u>      |   |   |                                       |                |         |        |                 |            |              |                 |             |
| James 2 J. J. File Projection   Sea   Ames 2 J. J. WEV Polished Strough-1   Sea   Ames 2 J. J. WEV Polished Strough-1   Sea   Ames 2 J. J. WEV Polished Strough-1   Sea   Ames 2 J. J. Carelland Strough-1   Sea   Sea   Ames 2 J. J. Carelland Strough-1   Sea   Sea   Ames 2 J. J. Carelland Strough-1   Sea   Sea   Ames 3 J. J. Carelland Strough-1   Sea   | 1 03-Feb-23   | 15-Feb-23   | 1      |         |     |             |     |             | 1            |     |     |     |   |      |     | 1              |       |            |  | 2 L2 - NEP WA                         |                  | 1   | 1            | 1 | 1                                       | 1                                     |                | 1       |        |                 |            |              |                 |             |
| Area B.2 L2 - Controls Rough-in 3d   | 13-Feb-23   | 15-Fab-23   |        | 1       |     |             | 1   | 1           | 1 1          |     | 1   |     |   |      | 1   | 1 1            |       | 1          | B ANS  | B.2 L2 - Control                      | s Mough-In       | 1   | 1 1          |   | 1                                       | i                                     | į.             | ì       | i      | i               | į          | 1            | į               | i           |
| Apea B.2 L2 - Frame Hardlids 5d  | 16-Fe b-23  | 22-Feb-23   | 1      | 1       | į   |             |     |             |              |     | 1   |     |   | ,    |     | 1 1            |       | - 1        | An An  | ren B.2 L2 - Fran                     | w Hardiids       |     |              | 1 | 1                                       | į                                     | 1              | 1       | 1      | 1               | 1          | -            | 1               | 1           |
| Area B.212 - Imulation 84  | 16-Fe b-23  | 23-Feb-23   |        |         | 1   | 1           | 1   |             |              |     | 1   |     |   |      |     | 1 1            |       |            |  | ree B.2 LZ · Insu                     |                  |     | 1 1          | - | 1                                       | 1                                     |                | i       | 1      | 1               | 1          | 1            | ì               | 1           |
| g Area B.1 L2  |   |   |        |         |     |             | .i  |             | i1           |     |     |     |   |      |     | <u> </u>       |       |            |  | 02-Mar-23, Fra                        | mkig Area B.1 Li |     | <u></u>      |   |   | .i                                    |                |         |        |                 |            |              |                 |             |
| Area B.1 L2 - Exterior Freming 10d   | 10-Nov-22   | 23-Nov-22   |        |         |     |             |     |             | 1            |     |     |     |   | 1 7  | 1   | 1 1            | 1     | -          | Area B.1 L2 - Extentor Framing                                 |                                       |                  |     | 1            | 1 | 1                                       | 1                                     | 1              | í       | 1      | 1               |            | i i          | ì               | i           |
| Area B.1 L2 - Exterior Curtain Wall / Windows 13d  | 28-Nov-22   | 16-Dec-22   |        | 1       | 1   | 1           | 1   |             |              |     |     |     |   | :    | ;   | : 1            | : 1   |            | Area 3.1 L2 - Exte Bor Curtain Wa                              | ewoonin' les                          | -                |     | 1            | 1 | i                                       | Ė                                     | 1              |         |        |                 | 1          |              |                 | 1           |
| Area B.1 L2 - Exterior Skin 126  | 15-Dec-22   | D3-Jan-23   |        |         |     |             | 1   |             | 1 1          |     |     |     |   |      |     |                | 1     |            | Ans B.1 L2 - Exterior Sk                                       | kin ;                                 |                  |     |              | 1 | 1                                       | ÷                                     | f              |         | 1      | 1               |            |              | ŧ               |             |
| Area B.1 L2 - Priority Interior Framing 5d   | 10-Dec-22   | D8-Jan-23   |        | 1       | 1   | 1           | i   |             | 1            |     |     |     |   |      | 4 4 | : 1            |       |            | Area B.1 L2 - Priority in                                      |                                       | 1                | 1   | 1 1          | 1 | 1                                       | 1                                     | 1              |         | ş      | ŧ               | 1          | 1            | į.              |             |
| Area 6.1 12 - Interfor Framing 10d   | 09-Jan-23   | 20-Jan-23   |        |         |     |             |     | i           | l i          |     | l   |     |   |      |     |                |       |            | Arpa B.1 L2 - IAle   | erior Framing                         |                  | l   | <u> </u>     | i |   | .i                                    |                |         |        |                 |            | <u>i</u>     |                 |             |
| 'Area B.1 L2 - Install HM Frames 8d  | 09-Jan-23   | 18-Jan-23   |        |         |     | :           |     |             | 7            |     |     |     |   |      |     |                |       |            | Arva B,1 L2 - Insta  | al HM Framue                          |                  |     |              |   | :                                       | 1                                     |                |         | 1      |                 |            |              | 1               |             |
| Area B 1 L2 - Top Rock for MEP 164   | 19-Jan-23   | 01-Feb-23   |        |         |     |             | 1   |             | 1 1          |     |     |     |   | 1    | 1   | 1              |       | - 1        | 2 Area B.1 [2  | · Top Rock for                        | MEP              | -   |              | 1 |   | 1                                     |                | 1       | ŧ      | ÷               |            |              | 1               | 1           |
| Area B.112 - MFP Main Overhead Boundain 64   | 26-Jan-21   | . 01-Feb-21   |        |         | i   |             |     |             | 1            |     |     |     |   |      |     | 1 1            |       |            | am Area B.1 C2   | . MEP Naid Do                         | erhead Rough-In  |     | 1 1          |   |   |                                       | 1              |         | ÷      |                 | 1          | -            |                 |             |
| Area B 1 12 - Bra Probaction B4  | 52, Feb. 22   | 16-Feb-21   |        |         |     |             | 1   |             | 1            |     |     |     |   | i    |     | 1 1            |       |            | Amu E  | B.1 L2 - Fire:Pre                     | lection          |     | 1 1          | 1 | 1                                       | 1                                     |                |         |        | 1               |            |              |                 |             |
| See B 112 MED Conduct Describe   | 69.Fab. 93  | 1 10 5-4-23   |        |         |     |             | -   | 1           | 1 1          |     | 1 1 |     |   | 1    |     |                | 1     |            | TIME Area 8.1  | 1 LZ - MEP Gres                       | head Rough-In    | 1   | 1 (          |   | ŕ                                       | 1                                     | (              |         |        | 1               | 1          | 1            |                 | 1           |
| for D 4 1 1 MED Well Period (*   | 10.Fab.44   | 17.Eab.33   | 1      |         | i   | <del></del> | ·   | †           | ÷            |     |     |     |   | ···· |     | † <del>-</del> | ····· |            | Area   | B.1 L2 - MEP Y                        | fall Rough-In    |     | Ţ            |   | · I                                     | ·                                     | · [            |         |        |                 |            |              |                 |             |
| Area D. I. LZ - ME.P Wall Kough-In 6d  | 10-79 D-23  | 22,5-1 40   | -1     | 1       | 1   | 1           | -   |             | 1 1          |     |     |     |   | ;    |     |                |       |            |  | va B.1 L2 - Con                       | reis Rough in    | 1   |              | 1 | i                                       | 1                                     |                |         |        |                 |            |              | 1               |             |
| Aria B. 1. 2 - Mep Volensen stugge-in 90   Aria B. 1. 2 - Mep Voll Rough-in 90   Aria B. 1. 2 - Controls Rough-in 3d   Aria B. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 1. 2 - Frame Hardlitis 5d   Aria B. 1. 2 -   | Z0-Feb-23   | 22-Feb-23   | 4. 1   | - 1     |     |             | 1   |             | 1 1          |     | 1 ! |     |   |      |     | 1              |       |            |  | Ann 8.1 L2 - F                        |                  | 1   | 1 1          | 1 | 1                                       | 1                                     |                |         | ÷      |                 | 1          |              |                 | -           |
| Area 8.1 L2 - Frame Hardlids 5d  | 23-Fe b-23  | 01-Mar-23   | 4      | 1       | i   | 1           | 1   |             | 1            |     | 1   |     |   |      | 1   |                |       | -          |  |                                       |                  |     |              |   |   | Ī                                     |                |         | 1      |                 |            |              | į               | 1           |
| Area B.1 (2 - Insulation Ed  | 23-Feb-23   | 02-Mar-23   |        |         |     | 1           | }   | :           | 1 1          |     |     |     |   | : :  |     |                | 1     |            |  | Ama B.1 LZ - I                        | PRINCE           |     |              |   |   | 10.0et-21                             | Acres -        |         |        |                 | 1          |              |                 | - 1         |
| r Finishes<br>Premanufactured Metal Building   |   |   |        |         |     |             |     | <u> </u>    | <u></u>      |     | i   |     |   | L    | L   | ll             | L     |            |  |                                       |                  |     |              |   |   |                                       |                | 4192/05 |        | 5-24; Area E P  |            | ,            |                 |             |
| Premanufactured Metal Building   |   |   | _      |         | 1   | 1           |     |             | 1            | -   |     |     |   | 1    | 1   | 1 7            | - 1   |            | 1 1 1 1  | - 1                                   |                  |     |              | 1 |   |                                       | -              |         | #1-Fe  | 13-24; Area E P | remanufact |              |                 | 1           |
| Irs .  |   |   |        | 1       | 1   |             | 1   | 1           |              |     |     |     |   |      |     | 1 1            |       | - 1        |  |                                       | - 1              |     |              |   | 100                                     |                                       |                | -       | $\sim$ | _               |            |              | l-May⊉4,Eleva   |             |
| irk Finishes   |   |   |        |         | 1   | 1           | ;   |             |              |     | 1 1 |     |   |      | 1   | 1 1            |       | - 1        |  | 1                                     | 1                |     |              |   |   | 1                                     |                |         |        |                 | mor.       | 04           | - Hay 24, Sto V | fort Finish |
| Completion   Clawford  |   |   |        |         |     |             |     |             |              |     |     |     |   |      |     | : i            |       |            |  | - 1                                   | - 1              |     | i i          |   | _                                       | _                                     | -              |         |        | _               | _          | -            | HALPS MIN.      | phdiumplet  |
|  |   |   |        |         |     |             |     |             |              |     |     | -   |   |      |     |                |       |            |  | -                                     |                  |     |              |   |   |                                       |                |         |        |                 |            |              |                 |             |
|  |   |   |        |         |     |             |     |             |              |     |     |     |   |      |     |                |       |            |  |                                       |                  |     |              |   |   |                                       |                |         |        |                 |            |              |                 |             |
|  |   |   |        |         |     |             |     |             |              |     |     |     |   |      |     |                |       |            |  |                                       |                  |     |              |   |   | -                                     |                |         |        |                 |            |              | $\overline{}$   | _           |
|  |   |   |        |         |     |             |     |             |              |     |     |     |   |      |     |                |       |            | (printed -   |                                       |                  |     |              |   |   |                                       |                |         |        |                 |            |              |                 |             |

Attachment H



601 7<sup>th</sup> Street Prosser, WA 99350 (509)786-2332 Fax (509)786-3717 www.cityofprosser.com

August 11, 2021

Dear Prosser Memorial Health,

On behalf of the City of Prosser and the Recreation staff we would like to genuinely thank you for sponsoring a 2021 Prosser Youth Baseball team. Your donation has provided a shirt with your company's logo on it, a hat, and a medal for each youth.

This year we had a total of 175 kids participate in the 2021 Prosser Youth Baseball League. Your sponsorship has also provided the youth of Prosser a fun learning environment this summer. We, as well as the participants, are sincerely appreciative of the support you have provided and without the help of supportive business owners like you we would not be able to provide recreation functions to the youth.

Please enjoy the plaque and photograph of the team you sponsored and once again many thanks and we hope you will join us again next year!

Sincerely,

Kathya Martinez-Quijano

Parks & Recreation Manager



SPONSOR APPRECIATION
PRESENTED TO

Prosser Memorial Health

PROSSER LITTLE LEAGUE 2021

# PMH Medical Staff Committees Report 2<sup>nd</sup> Quarter - 2021

### Medical Executive Committee: Dr. Clifford, Chair

- $\triangleright$  The Committee met three times in the 2<sup>nd</sup> quarter.
- > Quality reports included the 2021 Patient Scorecard, Community Benefit Report and a Utilization Review update.
- > COVID-19 updates were provided at each meeting, and a revised Visitor Policy was approved.
- > Hospital Security options were reviewed and a contract was pending at the time of the July meeting.
- There were 5 New Appointments and 27 Reappointments to the Medical Staff approved and recommended to the Board during the 2<sup>nd</sup> quarter.
- > The PMH Medical Staff Bylaws and Rules & Regulations continued through the review/revision process.

### Medical Staff Quality Improvement Committee: Dr. Martin, Chair

- $\triangleright$  The Committee met three times in the 2<sup>nd</sup> quarter.
- > Chart reviews were conducted on 115 patient records during the quarter, including provider FPPE reviews.
- > A Clinic Chart Review Policy that aligns with PMH OPPE/FPPE and RHC regulations was approved.
- > The 2020 Telestroke case reviews were completed with no identified concerns.

### Credentialing Committee: Dr. Martin, Chair

- > The Credentialing Committee met three times in the 2<sup>nd</sup> quarter.
- > The Committee reviewed, approved and submitted a Non-affiliated Physician as Assistant or Proctor Policy for approval.
- > PMH Dermatology privileges were reviewed, approved and advanced to the Medical Executive Committee.
- > There were 30 New Appointment/Reappointment applications reviewed by the Committee in the quarter.

### Emergency Department Committee: Dr. Wenger, Chair

- $\triangleright$  The Committee met two times during the 2<sup>nd</sup> quarter.
- > Covid-19 updates were provided at each meeting of the Committee.
- > Emergency Medical Services were discussed and remain a topic for this Committee.
- > Arrival to Discharge time and DI reads, and Admit to Floor Times metrics are receiving focus.
- New orthopedic, low profile beds are now available and training for their use is underway.
- > High ED volumes and available staffing have been discussed and plans have been initiated.

### Medicine / Pharmacy and Therapeutics Committees: Dr. Hashmi, Chair

- > The Committee(s) met 1 time in the 2<sup>nd</sup> quarter.
- > Acute Care Services Report, Infection Control/Exposure Report, Reportable Diseases and Covid-19 updates were reviewed/discussed by the Committee.
- > The Medication Back-Order list was reviewed and subsequently made available on Sharepoint.

### Perinatal / Pediatric Committee: Dr. Carl, Chair

- > The Committee met two time during the 2<sup>nd</sup> quarter and stayed current with a COVID report at each meeting.
- > Family Birth Center monthly statistics reported from Press Gainey were reviewed by the Committee.
- > The PMH Cord Gas policy was approved and OB patients with BMI +50 require anesthesia consult.
- > Pediatric call expectations were reviewed with the members.
- > There were 14 High Risk cases presented for review by the Committee.

### Surgery Committee: Dr. Sollers, Chair

- ➤ The Committee met in May during the 2<sup>nd</sup> quarter.
- > The 2021 Surgical Services Dashboard was presented with continuing high volumes in the department, prompting approval of a new staffing plan.
- > The Anesthesia interface project with Epic continued and issues with the PACS system were being investigated.
- > Management report prompts surgical services providers to develop a detailed list with Sara Dawson, to identify opportunities to upgrade equipment that may be outdated by the time we transition to a new facility in 2024.

### Community Clinics Committee: Dr. Santa-Cruz, Chair

- The Community Clinics Committee met one time in the 2<sup>nd</sup> guarter.
- > Dr. Min and Dr. Zhmurouski presented Choosing Wisely Campaign topics in Pediatrics and Internal Medicine.
- > Dr. Coral Tieu gave a presentation to the Committee on ENT services that she provides, and shared helpful reference materials with the members.
- > Dr. Thomas Tieu also presented on the available urology services he provides at PMH currently, and how he hopes to expand when PMH can add a robot to the department.

#### Attachment J

| PROSSER MEM    | IORIAL HEA      | AL I H                |                              |        | T          |            |
|----------------|-----------------|-----------------------|------------------------------|--------|------------|------------|
| SUBJECT:       | Students        | Seeking Clinic        | al Experience                |        | NO:        | 345-0005   |
| □ Policy □ Pr  | ocedure [       | Protocol/Pre-P        | rinted Order                 | Othe   | er:        |            |
| New Su         | persedes #      | ,                     |                              | Effe   | ctive Date | 08/04/2021 |
| Author         | L. Smit         | h                     | Date of Elec<br>Distribution |        | 08/04/2    | 021        |
| Dept. Manager  |                 |                       | Medical Dire                 |        |            |            |
| Administrative | C. Mar          | ks, CEO               | Policy Com                   | mittee |            |            |
| Committee      | Medica<br>Commi | ıl Executive<br>ittee | Other                        |        |            |            |
| Audit Review:  | Initials:       |                       |                              |        |            |            |
|                | Date:           |                       |                              | -      |            |            |
|                |                 |                       |                              |        |            |            |

### **PURPOSE:**

To provide a framework for acceptance and organization of clinical experiences at Prosser Memorial Health (PMH) facilities for healthcare practitioner students seeking clinical skills practice; i.e. students enrolled in Physician Assistant, Advanced Registered Nurse Practitioner, or Medical School Programs.

### STUDENT PROGRAM ACCESS:

Prosser Memorial Health is a Critical Access Hospital that supports continuing medical education and training of future healthcare practitioners. To ensure an excellent teaching experience with PMH Medical Staff and appropriate administrative support, student and resident clinical rotations are limited to 30 new students/residents per calendar year across local and regional higher education programs that have a current Affiliation Agreement with PMH (Attachment A). Exceptions may be granted on a case-by-case basis after review by PMH Administration.

### **LEVEL OF PARTICIPATION:**

### Observational "Job Shadow" Student Experience:

A member of the Medical Staff or designee may request in writing. (at least 14 business days prior to start date) through PMH Human Resources for a student to accompany him/her in his/her daily work.

Observation within restricted areas of the Hospital shall be at the request of the medical staff member, with approval of the Department Manager. An observational student shall not be allowed to have any conversation with the patient about patient's medical status or care, or have physical contact with the patient. A student shall not be involved in the performance of any procedures and shall not have access to any patient record.

### Pre-Clinical Patient Evaluation Experience:

A member of the Medical Staff or designee may request in writing. (at least 30 business days prior to start date) through Medical Staff Services for a Pre-Clinical Medical Student (typically in 1st or 2nd year of training) to perform medical history and physical examinations as a learning experience, under the supervision of the preceptor provider. Patients must give consent to the interview and examination. No part of the pre-clinical student's history or physical may be entered into the medical record or be used in patient management. Student may be granted "view only" access to the electronic health record system for rotations that exceed 30 business days. There will be no remote access to the medical record approved for students.

### Active-Clinical Medical Student Patient Management Experience:

A member of the Medical Staff or designee may request in writing, (at least 60 business days prior to start date) through Medical Staff Services a for-credit clinical rotation, typically in the 3<sup>rd</sup> or 4<sup>th</sup> year of

### PROSSER MEMORIAL HEALTH

training, sponsored by the student's medical school as a formal teaching/learning experience. The student may be granted limited access to the electronic health record system for clinical rotations >30 business days. There will be no remote access to the medical record approved for students. An actively participating student is authorized to:

1. Have unattended contact with the patient for the sole purpose of obtaining a history and performing a physical;

 Dictate/enter into the electronic medical record, histories and physicals in combination with a history and physical examination performed by their preceptor with the preceptor's counter signature;

3. Enter chart notes and orders which must be reviewed and counter-signed by the precepting provider prior to being carried out by the nursing staff;

4. Perform and/or assist with procedures only under direct supervision of his/her preceptor.

5. Second assist only, at surgery. The preceptor will be responsible for the student's actions

### Anesthesia Active-Clinical Medical Student Patient Management Experience:

A member of the Medical Staff or designee may request in writing, (at least 30 business days prior to start date) through Medical Staff Services a for-credit clinical rotation, typically in the 2<sup>nd</sup> or 3<sup>rd</sup> year of training, sponsored by the student's medical school as a formal teaching/learning experience. Student may be granted Epic access for clinical rotations >30 business days. There will be no remote access approved for students. An actively participating student is authorized to:

- 1. Have unattended contact with the patient for the sole purpose of obtaining a history and performing a physical;
- 2. Dictate histories and physicals in combination with a history and physical examination performed by their preceptor with the preceptor's counter signature;
- 3. Enter chart notes and orders which must be reviewed and counter-signed by the preceptor provider prior to being carried out by the nursing staff;
- 4. Perform and/or assist with anesthesia and related services only under direct supervision of his/her preceptor. The preceptor will be responsible for the student's actions.

### Additional requirements for students in clinical rotations include:

- a. A contract/affiliation agreement between Prosser Memorial Health and the school will be signed by the Hospital CEO or his/her designee. Original contracts/affiliation agreements will be kept in the Administration Office, and a copy provided to the Medical Staff Office.
- b. Proof of liability insurance in the amount required by the Board.
- c. Students, with the assistance of their school, will supply the following documentation prior to starting clinical experiences:
  - Letter from the school identifying student and their preceptor. Preceptor must be an Active or Courtesy member of the Medical Staff (which includes Advanced Practice Clinicians), in good standing.
  - ii) Starting and ending date of clinical experience
  - iii) Student CV
  - iv) Evidence of instruction in all applicable state or federal mandated topics affecting healthcare providers, including, but not necessarily limited to, hazardous materials handling and disposal, as well as bloodborne pathogens
  - v) Overview of objectives pertaining to clinical experience/type of experience desired
  - vi) Evidence of malpractice insurance
  - vii) Washington State Patrol Criminal History Background Check
  - viii) Completed Confidentiality Agreement
  - ix) Proof of negative TB (tuberculin or chest X-ray) status within last 90 days
  - x) Proof of Hepatitis B immunity or immunization series started
  - xi) Proof of MMR immunity or immunization
  - xii) Proof of Varicella immunity or immunization

### PROSSER MEMORIAL HEALTH

- d. Prosser Memorial Health maintains the right to remove a student from clinical experience whose performance is detrimental to the well being of any patient or the achievement of the school's or hospital's objectives.
- e. Students are required to comply with all policies and procedures of Prosser Memorial Health during their clinical experiences. Students will review and sign the Confidentiality Agreement (Attachment B).
- f. Prosser Memorial Health retains full administrative and clinical responsibility for the care of its patients. Students, as participants in this education program, shall not replace staff.

### **APPROVAL PROCESS:**

The Human Resources Department will verify **observational (job shadow) student experience** availability directly with the provider. Job shadow students do not count toward the student maximums (Attachment A). HR will maintain job shadow student files.

The Medical Staff Office will verify **Pre-Clinical and Active Clinical** rotation availability under student program limits (Attachment A), confirm approval of precepting provider, then obtain the required documents for these clinical rotations and record them on the Student Request Review Form (Attachment C). These student files will be maintained in the Medical Staff Office for a period of one year from the date that the student rotation began.

#### TRACKING STUDENT VOLUMES:

The Medical Staff Office will maintain a record of students accepted for clinical rotations per the student program numbers outlined in Attachment A. Clinical rotation requests that exceed the program limits (Attachment A), must be approved by Administration, the precepting provider and the medical staff office.

#### STUDENT ONBOARDING:

The Medical Staff Office will obtain required documents and verifications. Once completed, the student is scheduled with HR for badging, Employee Health as needed, Electronic Health Record access/training if applicable, then directed to their preceptor/site.

### Attachment A

| SCHOOL  | PROGRAM FOCUS   | MAXIMUM # OF<br>STUDENTS* |
|---|---|---------------------------|
| Gonzaga University                                    | Nurse Practitioner  | 2                         |
| Oregon Health Sciences University                     | CRNA  | 4                         |
| Pacific Northwest University                          | Medical Students  | 4                         |
| University of Washington                              | Physician Assistant   | 4                         |
| Washington State University                           | Medical Students  | 4                         |
| Washington State University                           | Nurse Practitioner  | 2                         |
| Sollus Northwest Family Medicine<br>Residency Program | PGY1, PGY2, PGY3  | 4                         |
| **Other Programs: Determined on a case-by-case basis. | Medical, Nurse Practitioner,<br>Midwifery and Physician<br>Assistant Students | 4                         |

- \* Student maximums are per calendar year. If a student has a clinical rotation in 1 calendar year, and requests another clinical rotation in the following year, the student request will be considered if other student commitments have not exceeded the schools' allowable number of students for that year.
- \*\* Other Programs must be approved by PMH Administration, the proposed precepting provider and the Medical Staff Coordinator.

# THE PULSE

PROSSER MEMORIAL HEALTH EMPLOYEE NEWSLETTER

# **Last Months Events**

# Leadership Carwash & BBQ

Thank you to the Administration and Leadership team for washing employee vehicles and having BBQ lunch catered!



































# Last Months Events Cont.

# **Summer Social**

The Medical Staff, Leadership Team and Board Members enjoyed an evening of dinner, drinks and music on July 16th.

































# Last Months Events Cont.





#### **Facebook Live Events**

Thank you Dr. Santa-Cruz for providing excellent information to our community by hosting July 14th's Facebook live event! The discussion on UV Safety was meant to raise awareness on skin cancer and healthy sun habits. Over 750 people were reached in the English and Spanish events.



Our ASPIRE program recognizes team members who demonstrate our core values of Accountability, Service, Promoting Teamwork, Integrity, Respect and Excellence.

**A**ccountability

Service

Promote Teamwork

ntegrity

Respect

Excellence

The Rewards & Recognition Team did not meet in June but did meet in July! Stay tuned for the July and August reward recipients!

# **Welcome New Providers!**



Steve Peters, Licensed Mental Health Therapist, is now at the Benton City Clinic and is seeing patients.

Please call 509.588.4075 to schedule an appointment.



Nicola Nylander, Board Certified Dermatologist, is now at the Dermatology Center in Benton City and is seeing patients.

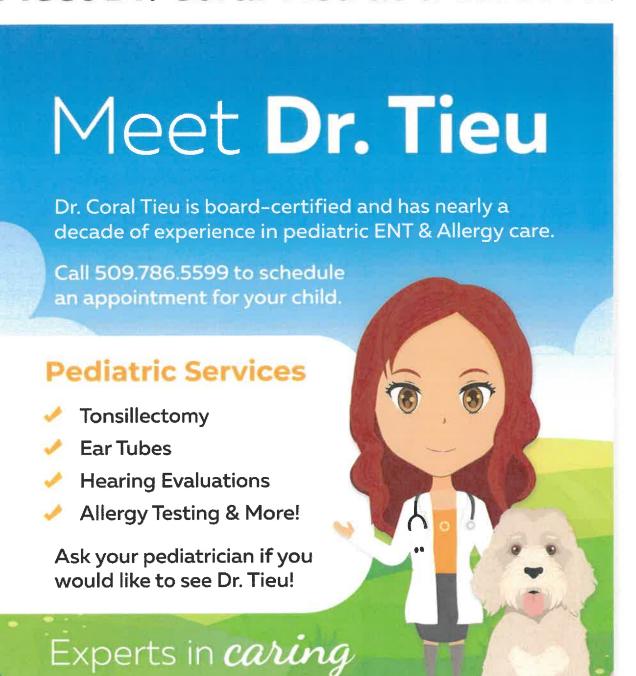
Please call 509.588.4555 to schedule an appointment.



Zach Garland, Nurse Practitioner, will soon be seeing patients at the Prosser Clinic.

Please call 509.786.1576 to schedule an appointment.

# Meet Dr. Coral Tieu as a Cartoon!



PixelSoft Films did an amazing job transforming Dr. Coral Tieu into a cartoon! We are so excited to use this new animation as a way to get the attention of pediatric patients and their parents! Stay tuned for the video!

# New Hospital Capital Campaign

DONOR APPRECIATION

## EVENT

September 15, 4:00–7:00 PM
New Hospital Property
Donor & Guest

Prosser Memorial Health Foundation is inviting you to this private donor-only event to show appreciation for the support you have demonstrated to the new hospital capital campaign.

Enjoy a food truck rally provided by The Ciao Wagon, Garcias, Cascade Crust, Fast & Curryous, and Neighbors BBQ. Adult beverages.

Live music by The Knutzen Brothers.

Please RSVP to Community Relations at 509.786.6601 or email connect@prosserhealth.org.



Get your tickets to this donor-only event by signing up or updating your donation to the Foundation's Capital Fund. These donations can be done through payroll deduct. Contact Annie Tiemersma or Shannon Hitchcock for the payroll deduct form.

# Welcome to the Team!



Left to Right: Michelle Arciga - Nutrition Services Cook, Rylee Sears - Supply Chain Courier, Isabel Diaz - Emergency Department Technician, Christina Gonzalez - Cardiopulmonary Respiratory Therapist, Perla Salmeron - Medical/Surgical RN, and Katie Beevers - Patient Financial Services Manager

## What have you most enjoyed about PMH so far?

Michelle Arciga - Nutrition Services Cook: "Coming to work, helping others."

Rylee Sears - Supply Chain Courier: "The people!"

Christina Gonzalez - Cardiopulmonary Respiratory Therapist: "I enjoy how everyone is so friendly!"

Perla Salmeron - Medical/Surgical RN: "I enjoy how everyone is so friendly!"

Katie Beevers - Patient Financial Services Manager: "Meeting the Prosser team."

## How do you like to spend your time outside of work?

Michelle Arciga - Nutrition Services Cook: "Playing with my 2 year old daughter and feeding our animals."

Rylee Sears - Supply Chain Courier: "I like to fish and crochet."

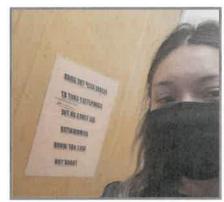
**Christina Gonzalez - Cardiopulmonary Respiratory Therapist:** "Writing, exploring Washington with my daughter."

Perla Salmeron - Medical/Surgical RN: "Spending time with my family."

Katie Beevers - Patient Financial Services Manager: "Spending time with family and traveling."

# Scavenger Hunt











# Anniversaries

#### Happy 1 Year

- Dr. Coral Tieu
   Prosser ENT/Allergy Center
- Dr. Thomas Tieu Prosser Urology Center
- Magdalena Fernandez
   Environmental Services
   Housekeeper
- Victoria Torrico

   Family Birthplace RN
- Tabitha Troutman Medical/Surgical Technician

#### Happy 2 Years

- Stephanie Honey-Morrow Emergency Department RN
- Rocio Moran
   Emergency Department Technician
- Ronda Boulds
   Medical/Surgical RN
- Dr. Sam Strebel Prosser Orthopedic Center
- Dr. Karan Bhatti
   Prosser Heart Center
- Lorie Serl Family Birthplace RN
- Darla Don
   Supply Chain Courier

#### Happy 3 Years

- Cassandra Ambriz Prosser Clinic CMA
- Jacquelyn Rodriguez
   Grandview Clinic
   Patient Services Representative
- Dr. Jose Santa-Cruz Grandview Clinic

- Dr. Robert Wenger Emergency Department
- Dr. Suzanne Staudinger Benton City Clinic

#### Happy 4 Years

- Brandon Bowden Board Member
- Dr. Carolyn O'Connor Prosser Clinic
- Angela Carey
   Pharmacy Technician II
- Annabelle Hansen Medical/Surgical RN
- Dr. David Carl Benton City Clinic

#### Happy 5 Years

- Craig Marks
   Chief Executive Officer
- Jennifer Hare Emergency Department RN
- Amanda Benton Emergency Department RN

#### Happy 6 Years

- Maria Persinger Medical/Surgical RN
- Summer Landa
   Cardiopulmonary Respiratory
   Therapist

#### Happy 8 Years

Rosemary Mendoza
 Grandview Clinic
 Patient Services Representative

#### Happy 9 Years

Clara Bucio-Martinez
 Emergency Department RN



#### Happy 11 Years

- Kimbery Winters
   Health Information Management
   Certified Coder
- Terri McNeilly
   Cardiopulmonary Respiratory
   Therapist

#### Happy 17 Years

Jay Boyle
 Outpatient Special Procedures
 Lead LPN

#### Happy 19 Years

Dorene Jones
 Environmental Services
 Housekeeper

#### Happy 21 Years

Jim Schab
 Diagnostic Imaging
 CT Technologist

#### Happy 23 Years

Maria Cardenas
 Health Information Management
 Technician

#### Happy 25 Years

Paul Wiesz
 Maintenance Mechanic

# **Birthdays**

- Casey Hollenbeck
   RN Resource Nurse
- Josue Martinez
   MRI Tech
- Maricela Galvez
   Patient Registrar
- Christina Gonzalez
   Respiratory Therapist
- Daisy Magana
   Prosser Clinic CMA
- Craig Marks
   Chief Executive Officer
- Alexia Verduzco
   Certified Medical Assistant
- Merry Fuller
   Chief Nursing Officer
- Amy Enriquez
   Housekeeper
- Jacquelyn Rodriguez
   Patient Services Representative
- Nigel Day
   Emergency Department RN
- Cassandra Ambriz
   Prosser Clinic CMA
- Lindsay McKie
   Pharmacist
- Corryn Coopmans Medical/Surgical RN
- Jaron Raymond Emergency Department RN

- Justin Herzog CT Technologist - R
- Elizabeth Macias
   Emergency Department Technician
- Sheryl Ricard
   Outpatient Special Procedures RN
- Donna Williams
   Patient Registration Manager
- Irish Zulita
   Medical Technologist
- Corina Montelongo CNA/Unit Secretary
- Molly Schutt
   Grandview Clinic Director
- Javier Gonzalez
   Surgical Services Technician
- Imelda Herrera Patient Services Representative
- Troy Bretthauer
   Maintenance Mechanic
- Allison Young Medical/Surgical RN
- Shantel McGarvey Emergency Department RN
- David Moon
   Emergency Medical Services EMT
- Meagan Bronkhorst Supply Chain OR Buyer
- Emergency Medical Services
  Paramedic

- Sierra Goble
- Maria Madrigal
   Prosser Specialty Clinic CMA
- Dr. Karan Bhatti
   Prosser Heart Center
- Joshua Higgins Lab Assistant
- Michelle Risk
  Accounting Technician
- Iniguez Ivan Castellanos
   Medical/Surgical Nurse Technician
- Araceli Morfin
   Emergency Department Technician
- Veronica Bonilla
   Patient Financial Services Collector

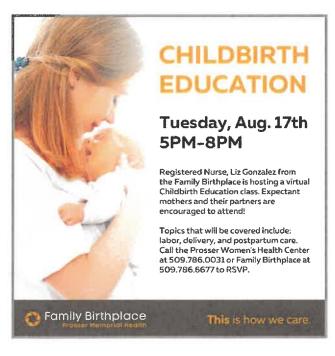
Free 20oz Busy Bean Coffee on your birthday!

# **Upcoming Events**



# Employee Annual Pool Party at EJ Miller Park August 13

RSVP to Annie Tiemersma by August 4. Bring your lawn chairs, towels and favorite pool toy.



## Childbirth Education August 17

Registered Nurse, Liz Gonzalez from the Family Birthplace is hosting a virtual Childbirth Education classes. Expectant mothers and their partners are encouraged to attend!

Call the Prosser Women's Health Center at 509.786.0031 or Family Birthplace at 509.786.6677 to RSVP.



# Employee Blood Drive September 3

Make your appointment by visiting redcrossblood.org and enter sponsor code "PMH".



# Wine Country Golf Tournament September 10

Register your team today! Visit Contact Annie Tiemersma or Shannon Hitchcock for more information. https://www.prosserhealth.foundation/book-online



## \$5 Sports Physicals

\$5 Sports Physicals are good through the end of August! Schedule your appointment by calling the Grandview Clinic, Prosser Clinic and Benton City Clinic.

Includes established & new patients.



# Twenty 21

August

刀







#### RETIREMENT SAVINGS TIPS FOR MILLENNIALS

If you're a millennial, retirement may barely register in your consciousness. Between paying down student loans, trying to take that first step on the housing ladder, or other financial priorities, you may have little time to think much about your life 35 years from now.

However, you shouldn't wait until later to start planning for retirement. Retirement success can depend greatly on getting an early start on saving for your future. Here are some basic tips that can help put you on the path to retirement security.

#### Live Within Your Means

Tip number one is to spend less than you make. That way, you will have some money left over from your paychecks for other purposes, such as saving and investing.

#### Be a Disciplined Saver

Save as much as you can as early as possible. Give yourself a savings target and stick to it. Decide, for example, to save 3% of your income for retirement and increase that percentage every year. It won't be long before you are contributing the maximum allowed for an employer-provided retirement plan. Set aside some or all of any tax refunds, bonuses, and pay raises for an emergency fund and your retirement savings account.

#### Understand the Time Value of Money

Compounding\* is the magic ingredient when it comes to building your retirement nest egg. It is simply the process of earning money on your savings and then earning money on your earnings as well as your savings. The longer your money is invested, the greater the potential benefit from compounding.

#### Learn About Investments and Investing

Knowledge is power when it comes to investing. If you feel you lack the patience to study investing, see if your employer's plan has a target date retirement fund\*\* you can consider.

#### Focus on Your Goal

Remember, saving and investing for retirement is a long-term goal. Have a plan and stick with it. Stay focused on your long-term goal of retirement security and don't let short-term market changes knock you off course.

- \*Compounding does not guarantee a profit or protect against loss in a declining market
- \*\*Target date funds are intended as long-term investments which involve risk, including the possible loss of principal. The principal value of the fund(s) is not guaranteed at any time, including at the target date.

This content is for general informational and educational purposes only and should not be relied upon as the only source of information. Prior to acting on this information, we recommend that you seek independent advice specific to your situation from a qualified investment/legal/tax professional. Neither USI nor its affiliates and/or employees/agents offer investment, legal or tax advice.

If you have questions regarding your retirement plan, please contact Nora Newhouse in Human Resources, ext. 6688.

#### Health and Wellness

# Strawberry Pineapple Salsa



#### Ingredients:

- Whole pineapple (to use as the bowl)
- 1 cup fresh pineapple, diced
- 1 cup fresh strawberries, diced
- 1 cup red bell peppers, diced
- 1 jalapeno, seeded and diced
- 1/4 cup red onion, minced
- 1/3 cup cilantro, chopped
- 4 tbsp lime juice (about 2 limes or use bottled lime juice)
- 1/4 tsp black pepper
- 1/8 tsp salt
- Multigrain tortilla chips

#### Instructions:

- 1. To make the pineapple bowl, cut about 1/3 of the pineapple off, leaving the stem intact to the larger section of the pineapple. Set the small pineapple section aside.
- 2. Lay the large section of pineapple on its side and cut around the outer edge of the pineapple fruit and make cuts across the middle too. Use a large metal spoon to loosen and scoop out the pineapple chunks. Save the pineapple chunks in a bowl. Pour the extra juice out of the pineapple bowl so that it is empty. Set aside.
- 3. Dice enough of the pineapple chunks to make one cup of diced pineapple to be used for the salsa. Save the rest of the pineapple chunks for another use.
- 4. Prepare strawberries, peppers, jalapeno, red onion, and cilantro as directed.
- 5. In a separate bowl, combine lime juice, salt, and pepper. Stir.
- 6. In a small bowl, combine together diced pineapple, diced strawberries, diced peppers, diced jalapeno, minced red onion, and chopped cilantro. Pour liquid over diced fruits and gently stir to combine.
- 7. Transfer the strawberry pineapple salsa to the pineapple bowl for serving.
- 8. Refrigerate for 1/2 hour. Serve with your favorite tortilla chips.



#### Attachment L

#### **Craig Marks**

From:

Craig Marks

Sent:

Tuesday, August 10, 2021 4:27 PM

To:

!All Staff; !Board Members

Subject:

With Sincere Gratitude

Follow Up Flag:

Follow up

Flag Status:

Completed

Dear Prosser Memorial Health Team,

To say that this has been a challenging time would not do justice to what each of you face every day, as we continue our battle against COVID-19 and growing patient volumes.

We are working more hours, caring for sicker patients, and still worried about the "unknown" factor, that is very foreign to those of us in the healthcare profession.

Our team continues to meet adversity head on. You continue to share your opinions and fears as we learn from each other and get through another day.

We know that you are tired and have been pushed to your limits some days. As a small gesture of our appreciation for everything you have sacrificed to keep our doors open so that we can take care of our community you will notice extra vacation hours on your August 23 paycheck.

Full-time employees (>832 hours paid through 7/2/21) will receive 8 hours of paid time off and part-time employees (416 – 832 hours paid through 7/2/21) will receive 4 hours of paid time off. Per Diem employees will receive an Amazon gift card.

Each one of you should be proud of yourselves and your PMH family. We are still in this together.

With sincere gratitude,

Craig J. Marks

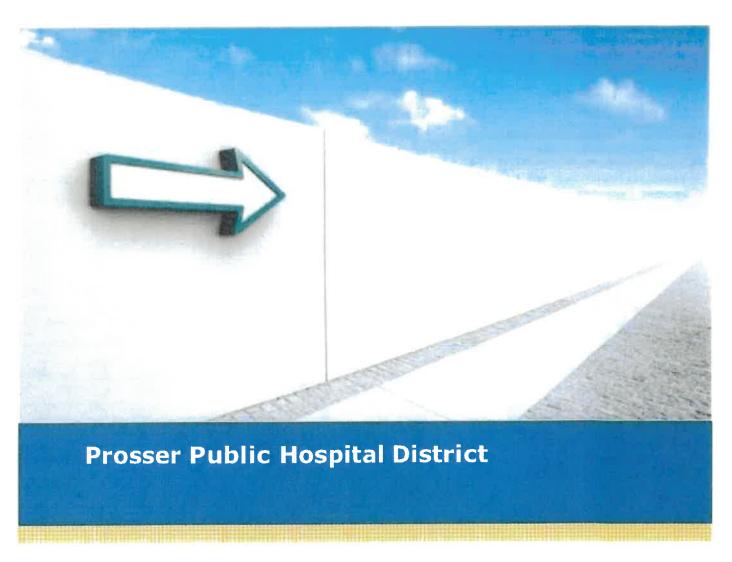
P.S. We also have a beach ball for each of you (in lieu of the pool party), which can be picked up in the Marketing Office at any time. Enjoy!

Craig J. Marks
CEO
PROSSER MEMORIAL HEALTH
723 MEMORIAL ST | PROSSER, WA 99350

o: (509) 786 6695 | c: (269) 214-8185

cmarks@prosserhealth.org | www.prosserhealth.org





## Your voluntary benefits proposal

Presented by: Kibble & Prentice Holding Co.

**UNUM Sales Team:** 

Address: 800 Bellevue Way NE

Suite #500 Bellevue, WA

98004

Telephone: (206) 442-0270 (206) 442-0366 Fax:

Sales Team: Scott D Shoultz, Senior Account Executive

Tanya Lei Lemelle, Quote Specialist

#### Benefits Summary: Whole Life



Prosser Public Hospital District

For Broker Use Only\*

#### **Whole Life Insurance**

Unum's Whole Life insurance offers protection beyond an individual's working years, potentially for your lifetime. With a guaranteed death benefit that will never decrease, level premiums that will never increase, cash value accumulation, living benefits and other options, Whole Life goes beyond typical term life insurance.

Proposed coverage effective date:

September 1, 2021

Number of eligible employees:

295

Eligibility class descriptions:

Class 1: All Employees

| Plan Description   | Class 1   |
|--|---|
| Family Coverage Options  | Employee, Spouse and Child  |
| Purchase Option Type   | Volume Purchase   |
| Purchase Option Type Child                                     | Volume Purchase   |
| Paid Up Option   | Payable to Age 120  |
|  | *Child always Paid Up at Age 70   |
| Benefit Amounts  | Employee - \$2,000 - \$150,000 in increments of \$5,000   |
|  | Spouse - \$2,000 - \$35,000 in increments of \$5,000  |
|  | Child - \$5,000 - \$50,000 in increments of \$1,000   |
|  | *All Policies issued are subject to minimum premlum limits*   |
| Issue Ages   | 15-80 - Employee and Spouse<br>14 days to 26 years - Juvenile   |
| Rates  | Employee and Spouse - Age last birthday, unisex, tobacco distinct Juvenile - Unisex   |
| Coverage Effective Date  | The first day of the month in which payroll deductions begin  |
| Minimum Number of Applications<br>Required for Policy to Issue | 75 approved adult applications  |
| Participation Basis  | Guaranteed Issue: Guaranteed Issue is available from application one. Should participation at the initial enrollment event not meet the expected participation level, the Underwriting Offer may be changed for future enrollments. |
| Evidence of Insurability (Health Questions)                    | See grid below for details  |
| Guaranteed Renewable   | To age 120 - as long as the required premiums are paid  |
| Employer Elected Options                                       |   |
| - Long Term Care (LTC) Rider                                   | Included  |
|  | *Exclusions and limitations apply for some states and product combinations  |
| Employee Elected Options                                       |   |
| - Long Term Care (LTC) Rider                                   | Included  |
|  | *Exclusions and limitations apply for some states and product combinations  |
| Enrollment Frequency   | All Scheduled   |
| Primary Enrollment Method                                      | Employee self service   |



#### Benefits Summary: Whole Life

Prosser Public Hospital District

For Broker Use Only\*

| 30 days*   |
|--|
| *For new employees who complete their waiting period on or after the plan effective date, coverage will begin on the first of the month following the date they are approved by Unum which is the first of the month payroll deductions begin. |
| 0 days*  *This is the period of time that current employees must be actively employed before they are eligible for coverage.   |
| 20 hours per week  |
|  |
| Currently enrolled employees may purchase an increase in coverage to the maximum Guaranteed Issue amount without health questions.   |
| Previously eligible employees not currently enrolled may qualify for coverage at any level subject to health questions.  |
| Currently enrolled spouses may purchase an increase in coverage to any level subject to health questions.  |
| Previously eligible spouses not currently enrolled may qualify for coverage at any level subject to health questions.  |
|  |



#### Benefits Summary: Whole Life

Prosser Public Hospital District

For Broker Use Only\*

States where enrollment will take place: WA, OR (Actual enrollment states will depend on product availability.)

#### Class 1

| Evidence of Insurability (Health Questions)  |  |
|--|--|
| Tier I Amounts   | Tier II Amounts  |
| Employee ages 15-50 (Volume Purchase) Health questions are not required for amounts up to \$50,000 benefit amount.   | Employee ages 15-50 (Volume Purchase) Tier I and Tier II health questions are required for amounts over \$50,000 benefit amount, up to \$150,000 benefit amount. |
| Employee ages 51-80 (Volume Purchase) Health questions are not required for amounts up to \$50,000 benefit amount.   | Employee ages 51-80 (Volume Purchase) Tier I and Tier II health questions are required for amounts over \$50,000 benefit amount, up to \$150,000 benefit amount. |
| Spouse ages 15-50 (Volume Purchase) One qualifying question is always required. Spouse may receive up to \$10,000 benefit amount Conditional Guaranteed Issue. | Spouse ages 15-50 (Volume Purchase) Tier I and Tier II health questions are required for amounts over \$10,000 benefit amount, up to \$35,000 benefit amount.    |
| Spouse ages 51-80 (Volume Purchase) One qualifying question is always required. Spouse may receive up to \$10,000 benefit amount Conditional Guaranteed issue. | Spouse ages 51-80 (Volume Purchase) Tier I and Tier II health questions are required for amounts over \$10,000 benefit amount, up to \$35,000 benefit amount.    |
| Child (Volume Purchase) Health questions are not required for amounts up to \$25,000 benefit amount.   | Child (Volume Purchase) Not Applicable   |

#### **Rates and Cost Information**

#### See Rate Sheets section below

LTC coverage is not included on policies with a face amount less than \$10,000. LTC coverage is not available in HI, NY and UT. Only base LTC coverage is offered in CA, CT, FL, NC, NH, PA, TX and WA. LTC is available to employees and spouses for issue ages up to 70.

The determination of what LTC coverage qualifies an insured for exemption from the payroll deduction will ultimately be made by the Washington Employment Security Department, and not by the Insurer or the policyholder. Prior to finalizing any decisions around Unum LTC coverage and the Washington LTC Trust, it is important that producers and policyholders understand that the current Washington legislature is considering amendments to the Washington LTC Trust law which may impact which policies will ultimately qualify as "long term care insurance" under the law, and which may also impact the deadline to purchase qualifying "long term care insurance coverage" to be exempt from the payroll deduction.

#### Rates and Cost Information: Whole Life



Prosser Public Hospital District

For Broker Use Only\*

#### **Rates and Cost Information**

#### **Whole Life**

Some rates and costs listed below may be applicable only to certain quotes and/or classes. Please see the "Plan Description" section of your Benefits Summary for specific plan details.

Premium illustrates base product premium only; optional rider premium is in addition to base premium.

The guaranteed interest rate is 4.5%. Surrender value will be reduced by any outstanding loans.

Rates and cash values shown apply to policies effective from 1/1/2020 through 12/31/2021. Policies effective 1/1/2022 and later will have different rates and cash values.

#### **Employee and Spouse Volume Purchase** Paid Up Age 120 Cash Value at 65 For use in all states except New York Monthly premiums based on a volume purchase of \$25,000 Non-Tobacco Tobacco Cash Value Cash Value **Premium** Premium **Issue Age** \$26.96 \$11,146 \$15.52 \$8,966 20 25 \$18.16 \$8,676 \$31.64 \$10,786 30 \$22.28 \$8,290 \$36.84 \$10,315 \$45.98 \$9,694 35 \$27.91 \$7,790 \$59.80 \$8,899 40 \$35.84 \$7,168 \$79.26 \$7,870 \$46.80 \$6,359 45 \$104.48 \$5,264 \$6,479 \$63.10 50 \$148.98 \$4,578 \$89.31 \$3,780 55 60 \$124.59 \$4,782 \$202.72 \$5,241 Monthly premiums based on a volume purchase of \$50,000 Tobacco Non-Tobacco Premium Cash Value **Issue Age** Premium **Cash Value** \$53.91 \$22,293 20 \$30.99 \$17,932 \$63.27 \$21,572 25 \$36.32 \$17,352 \$73.67 \$20,630 \$16,580 30 \$44.55 \$15,579 \$91.96 \$19,388 35 \$55.82 40 \$71.63 \$14,336 \$119.60 \$17,799 \$12,718 \$158.52 \$15,740 45 \$93.56 \$12,959 50 \$126.15 \$10,528 \$208.96 \$297.92 \$9,156 55 \$178.62 \$7,560 \$405.43 \$10,482 \$9,564 60 \$249.17

|           | Child Volume Purch<br>Child Maximum Amount is \$7,000 in<br>Paid Up Age 70<br>Cash Value at 65 |            |  |  |  |  |
|-----------|--|------------|--|--|--|--|
| Child n   | nonthly premiums based on a volum  |            |  |  |  |  |
|           | Uni-Tobacco  |            |  |  |  |  |
| Issue Age | Premium  | Cash Value |  |  |  |  |
| 0         | \$5.81   | \$4,338    |  |  |  |  |
| 1         | \$5.85   | \$4,334    |  |  |  |  |
| 2         | \$5.85   | \$4,330    |  |  |  |  |
| 3         | \$5.94   | \$4,326    |  |  |  |  |
| A         | \$6.03   | \$4,322    |  |  |  |  |

#### Rates and Cost Information: Whole Life



Prosser Public Hospital District

For Broker Use Only\*

|           | Uni-T                             | obacco                 |
|-----------|-----------------------------------|------------------------|
| Issue Age | Premium                           | Cash Value             |
| 5         | \$6.16                            | \$4,318                |
| 10        | \$7.02                            | \$4,292                |
| 15        | \$8.24                            | \$4,258                |
| 25        | \$10.88                           | \$4,168                |
| Child n   | nonthly premiums based on a volum | e purchase of \$20,000 |
|           | Uni-T                             | obacco                 |
| Issue Age | Premium                           | Cash Value             |
| 0         | \$11.62                           | \$8,675                |
| 1         | \$11.66                           | \$8,668                |
| 2         | \$11.70                           | \$8,661                |
| 3         | \$11.83                           | \$8,653                |
| 4         | \$12.01                           | \$8,644                |
| 5         | \$12.27                           | \$8,635                |
| 10        | \$14.00                           | \$8,583                |
| 15        | \$16.47                           | \$8,516                |
| 25        | \$21.71                           | \$8,335                |

|           | <b>Long Term Care</b> Paid Up Age 12  For use in CT, FL, NC, NH, PA, The Combo benefits are not a | <b>0</b><br>TX and WA only |
|-----------|---|----------------------------|
|           | Monthly premiums based on a volum   |                            |
|           | Non-Tobacco   | Tobacco                    |
| Issue Age | Base  | Base                       |
| 20        | \$0.25  | \$0.25                     |
| 25        | \$0.25  | \$0.25                     |
| 30        | \$0.25  | \$0.25                     |
| 35        | \$0.50  | \$0.50                     |
| 40        | \$0.50  | \$0.50                     |
| 45        | \$0.75  | \$0.75                     |
| 50        | \$1.00  | \$1.00                     |
| 55        | \$1.50  | \$1.75                     |
| 60        | \$2.75  | \$3.00                     |
|           | Monthly premiums based on a volum   | e purchase of \$50,000     |
|           | Non-Tobacco   | Tobacco                    |
| Issue Age | Base  | Base                       |
| 20        | \$0.50  | \$0.50                     |
| 25        | \$0.50  | \$0.50                     |
| 30        | \$0.50  | \$0.50                     |
| 35        | \$1.00  | \$1.00                     |
| 40        | \$1.00  | \$1.00                     |
| 45        | \$1.50  | \$1.50                     |
| 50        | \$2.00  | \$2.00                     |
| 55        | \$3.00  | \$3.50                     |
| 60        | \$5.50  | \$6.00                     |

#### Rates and Cost Information: Whole Life



Prosser Public Hospital District

For Broker Use Only\*

|              |        | Paid                   | erm Care Rider<br>d Up Age 120<br>e in Oregon only |                |  |  |  |  |  |
|--------------|--------|------------------------|--|----------------|--|--|--|--|--|
|              |        | Monthly premiums based | on a volume purcha                                 |                |  |  |  |  |  |
|              |        | Non-Tobacco            |  | Tobacco        |  |  |  |  |  |
| Issue<br>Age | Base   | Cont                   | Base   | Cont           |  |  |  |  |  |
| 20           | \$0.25 | \$0.73                 | \$0.25   | \$1.08         |  |  |  |  |  |
| 25           | \$0.25 | \$0.73                 | \$0.25   | \$1.08         |  |  |  |  |  |
| 30           | \$0.25 | \$0.81                 | \$0.25   | \$1.21         |  |  |  |  |  |
| 35           | \$0.50 | \$0.92                 | \$0.50   | \$1.35         |  |  |  |  |  |
| 40           | \$0.50 | \$1.10                 | \$0.50   | \$1.60         |  |  |  |  |  |
| 45           | \$0.75 | \$1.42                 | \$0.75   | \$2.00         |  |  |  |  |  |
| 50           | \$1.00 | \$2.06                 | \$1.00   | \$2.79         |  |  |  |  |  |
| 55           | \$1.50 | \$3.29                 | \$1.75   | \$4.33         |  |  |  |  |  |
| 60           | \$2.75 | \$6.29                 | \$3.00   | \$8.13         |  |  |  |  |  |
|              |        | Monthly premiums based | on a volume purcha                                 | se of \$50,000 |  |  |  |  |  |
|              |        | Non-Tobacco            |  | Tobacco        |  |  |  |  |  |
| Issue<br>Age | Base   | Cont                   | Base   | Cont           |  |  |  |  |  |
| 20           | \$0.50 | \$1.46                 | \$0.50   | \$2.17         |  |  |  |  |  |
| 25           | \$0.50 | \$1.46                 | \$0.50   | \$2.17         |  |  |  |  |  |
| 30           | \$0.50 | \$1.63                 | \$0.50   | \$2.42         |  |  |  |  |  |
| 35           | \$1.00 | \$1.83                 | \$1.00   | \$2.71         |  |  |  |  |  |
| 40           | \$1.00 | \$2.21                 | \$1.00   | \$3.21         |  |  |  |  |  |
| 45           | \$1.50 | \$2.83                 | \$1.50   | \$4.00         |  |  |  |  |  |
| 50           | \$2.00 | \$4.13                 | \$2.00   | \$5.58         |  |  |  |  |  |
| 55           | \$3.00 | \$6.58                 | \$3.50   | \$8.67         |  |  |  |  |  |
| 60           | \$5.50 | \$12.58                | \$6.00   | \$16.25        |  |  |  |  |  |

Long Term Care Rider (LTC) coverage is not included on policies with Face Amounts less than \$10,000 (\$18,000 in Oregon). Coverage is not available in HI, NY and UT. For new coverage (not increased/stacked), employee may choose the LTC Restoration Rider (subject to availability). LTC Continuation is required in Oregon.

\*Unless accompanied by the full proposal (Benefits Summary, Product Highlights and Proposal Conditions), the Rates and Cost information is not a complete description of the Unum products or services. Agreement to the terms of the full proposal is required before any coverage will take effect. Contact your Unum Representative for more details. This quote will remain open until August 18, 2021 after which time it will automatically expire without notice or further action.

Underwritten by the following subsidiary of Unum Group:

**Provident Life and Accident Insurance Company** 

1 Fountain Square, Chattanooga, TN 37402

In New York, coverage is underwritten by:

First Unum Life Insurance Company 666 3rd Avenue, Suite 301, New York, NY 10017

### **WA Cares Fund & Private LTCI Comparison**

| Carrier   | WA Cares Fund                                  | Unum  |
|---|--|---|
| Maximum Lifetime Benefit<br>Minimum Plan Design | \$36,500                                       | \$50,000  |
| Monthly Benefit                                 | \$100 / Day<br>Approx. \$3,000 / Month         | 6% of the death benefit up to \$3,000 for facility care 4% of death benefit up to \$1,500 for home health care / adult day care |
| Inflation Plan Design                           | Nominal value of benefit will change over time | None  |
| Carrier   | WA Cares Fund                                  | Unum  |
| Age 30 with \$50k income                        | \$290  | \$540.60  |
| Age 40 with \$50k income                        | \$290  | \$871.56  |
| Age 50 with \$50k income                        | \$290  | \$1,537.80  |
| Age 60 with \$50k income                        | \$290  | \$3,056.04  |
| Age 30 with \$150k income                       | \$870  | \$540.60  |
| Age 40 with \$150k income                       | \$870  | \$871.56  |
| Age 50 with \$150k income                       | \$870  | \$1,537.80  |

\$870

\$3,056.04

Age 60 with \$150k income

<sup>\*</sup> Information provided by: USI Insurance Services on August 11, 2021

# Human Resources Update August 2021

|               | Existing Pay Range Minimum | Existing Pay Range   | Existing Pay Range Maximum |  |                                 |                                       |                        |                       |      |                         |                      |
|---------------|----------------------------|----------------------|----------------------------|--|---------------------------------|---------------------------------------|------------------------|-----------------------|------|-------------------------|----------------------|
| Grade         | Minimum                    | Midpoint             | Maximum                    | Gift Shop  | HR                              |                                       |                        | E C Eu                |      |                         |                      |
| 1             | \$ 20.60                   | \$ 25.75             | \$ 30.91                   | Coordinator                                      | Assistant                       |                                       |                        |                       |      |                         |                      |
| 2             | \$ 21.68                   | \$ 27.11             | \$ 32.54                   | Health &<br>Wellness<br>Coordinator              | Accounting / Payroll Technician |                                       |                        |                       |      |                         |                      |
|               | 3390000000                 |                      | . 24.95                    | Staff  |                                 |                                       |                        |                       |      |                         |                      |
| 3             | \$ 22.83                   | \$ 28.54             | \$ 34.25                   | Accountant<br>Revenue                            | HR                              |                                       |                        |                       |      |                         |                      |
| 4             | \$ 23.97                   | \$ 29.97             | \$ 35.96                   | Integrity Director of                            | Generalist<br>HR                | Medical                               |                        |                       |      |                         |                      |
| 5             | \$ 25.17                   | \$ 31.47             | \$ 37.76                   | Food   | Generalist                      | Staff                                 |                        |                       |      |                         |                      |
| 6             | \$ 26.43                   | \$ 33.04             | \$ 39.65                   |  |                                 |                                       | Executive<br>Assistant |                       |      |                         |                      |
| e Co.         |                            |                      | 7.0000                     | Senior   | Systems                         |                                       |                        |                       |      |                         |                      |
| 7             | \$ 27.75                   | \$ 34.69             | \$ 41.63                   | Financial<br>Director of                         | Analyst<br>Patient              |                                       |                        |                       |      |                         |                      |
|               |                            |                      |                            | Environment                                      |                                 | Clinic                                |                        |                       |      |                         |                      |
| 8             | \$ 29.14                   | \$ 36.43             |                            | al Services                                      | n Director                      | Director                              |                        |                       |      |                         |                      |
| 9             | \$ 30.60                   | \$ 38.25<br>\$ 40.35 | \$ 45.90<br>\$ 49.03       | Director of<br>Health<br>Information<br>Manageme |                                 |                                       |                        |                       |      |                         |                      |
|               | Ψ 5                        | 4 40.00              | 4 47.00                    | Sr. Systems                                      |                                 |                                       |                        |                       |      |                         |                      |
| 31            | \$ 33.42                   | \$ 42.57             | \$ 51.72                   | Analyst  |                                 | Dunata                                |                        |                       |      |                         |                      |
|               |                            |                      | F E4 E7                    | Director of<br>Supply<br>Chain                   |                                 | Practice<br>Transition<br>Facilitator |                        |                       |      |                         |                      |
| _12           | \$ 35.25                   | \$ 44.91             | \$ 54.57                   | Chain  |                                 | radilidioi                            | Patient                |                       |      |                         |                      |
| 13            | \$ 37.19                   | \$ 47.38             | \$ 57.57                   |  |                                 |                                       | Care                   |                       |      |                         |                      |
| 14            | \$ 39.24                   | \$ 49.99             | \$ 60.73                   | Director of<br>Revenue                           | Director of<br>Cardiopul        |                                       |                        |                       |      |                         |                      |
| 1.5           | \$ 41.40                   | \$ 52.74             | \$ 64.07                   | Director of<br>Support<br>Services               |                                 |                                       |                        |                       |      |                         |                      |
|               |                            |                      |                            | Director   |                                 |                                       | Director of            |                       |      |                         |                      |
|               |                            |                      |                            | Laboratory<br>/ infection                        | Director of<br>Finance /        | Director of<br>Diagnostic             | PMH OP<br>Clinic       | Director of<br>Family |      | Director<br>of Surgical | Director of<br>Acute |
| 16            | \$ 43.67                   | \$ 55.64             | \$ 67.60                   |  | Controller                      | Imaging                               | Operation              | Birth Place           | E.D. | Services                | Care                 |
|               |                            |                      |                            | Director of Pharmacy /                           |                                 |                                       |                        |                       |      |                         |                      |
| 17            | \$ 45.41                   | \$ 58.97             | \$ 72.54                   | Pharmocist                                       | China                           |                                       |                        |                       |      |                         |                      |
| 18            | \$ 48.13                   | \$ 62.51             | \$ 76.89                   | Chief<br>Quality                                 | Chief<br>Human                  |                                       |                        |                       |      |                         |                      |
| _ 1.2.        |                            |                      | nie. n. and                | Chief<br>Communicat                              |                                 |                                       |                        |                       |      |                         |                      |
| 19            | \$ 51.02                   | \$ 66.26             | \$ 81.50                   |  |                                 |                                       |                        |                       |      |                         |                      |
|               |                            |                      |                            | Chief<br>Information                             |                                 |                                       |                        |                       |      |                         |                      |
| 20            | 1000-00-1                  |                      | \$ 86.39                   | Officer  |                                 |                                       |                        |                       |      |                         |                      |
| <u>21</u><br> | \$ 57.33                   |                      | \$ 91.58<br>\$ 97.07       |  |                                 |                                       |                        |                       |      |                         |                      |
| 23            | \$ 64.42                   |                      |                            |  |                                 |                                       |                        |                       |      |                         |                      |
|               |                            | 1,                   |                            | Chief  | Chief                           |                                       |                        |                       |      |                         |                      |
| 24            | \$ 68.28                   |                      | \$ 109.07<br>\$ 115.62     | Nursing  | Financial                       | -                                     |                        |                       |      |                         |                      |
| 25<br>26      | \$ 76.72                   | \$ 99.64             | \$ 122.55                  |  |                                 |                                       |                        |                       |      |                         |                      |
| 27            | \$ 81.32                   |                      | \$ 129.91                  |  |                                 |                                       | -                      |                       |      |                         |                      |
| 28            | \$ 86.20                   | \$ 111.95            | \$ 137.70                  |  |                                 |                                       |                        |                       |      |                         |                      |
| 29            |                            | \$ 118.67            |                            |  | -                               |                                       |                        |                       | -    |                         |                      |
| 30            |                            | \$ 125.79            |                            |  | -                               |                                       |                        |                       |      | _                       |                      |
| 31            | \$ 102.07                  | \$ 133.34            | \$ 164.00                  | Executive  |                                 |                                       |                        |                       |      |                         |                      |
|               | T.                         | T.                   | 1                          |  | 1                               | 1                                     | 1                      | 1                     |      |                         | TT .                 |



#### Balance Sheet July 31, 2021

| Assets                                     | Liabilities & Fund Balance |               |               |               |                                      |               |               |               |                |  |
|--|----------------------------|---------------|---------------|---------------|--------------------------------------|---------------|---------------|---------------|----------------|--|
|  | 7/31/2021                  | 6/30/2021     | 7/31/2020     | 12/31/2020    |                                      | 7/31/2021     | 6/30/2021     | 7/31/2020     | 12/31/2020     |  |
| Cash & Temporary Investments               | 5,569,052                  | 6,174,622     | 2,937,576     | 5,666,965     | Current Portion of Bonds Payable     | 845,060       | 845,060       | 722,782       | 927,492        |  |
| COVID Cash Holding                         | 2,758,111                  | 2,773,753     | 14,668,395    | 3,166,415     | Current Portion Capital Leases       | 246,331       | 245,793       | 478,193       | 242,588        |  |
|  |                            |               |               |               | Accounts Payable                     | 1,560,804     | 1,990,663     | 1,130,153     | 1,390,403      |  |
| Gross Patient Accounts Receivable          | 33,378,223                 | 33,577,529    | 26,004,854    | 27,102,308    | Payroll & Related Liabilities        | 2,934,516     | 2,741,175     | 2,335,989     | 2,463,441      |  |
| Less Allowances for Uncollectible          | (20,744,000)               | (20,823,000)  | (16,050,000)  | (16,699,000)  | Cost Report Payable                  | 1,312,265     | 1,634,100     | 11,061,659    | <i>521,596</i> |  |
| Net Patient Receivables                    | 12,634,223                 | 12,754,529    | 9,954,854     | 10,403,308    | Other Payables to 3rd Parties        | 969,467       | 969,467       | 465,709       | 777,000        |  |
|  |                            |               |               | -             | Deferred Tax Revenue                 | 359,155       | 430,986       | 347,329       | •              |  |
| Taxes Receivable                           | 393,995                    | 400,958       | 388,464       | 31,706        | Deferred EHR Medicare Revenue        | 12            | 27            | 137,583       | -              |  |
| Receivable from 3rd Party Payor            | 1,007,154                  | 1,007,154     | 1,526,858     | 397,478       | Deferred COVID Revenue               | 9,396,613     | 9,412,255     | 4,498,782     | 9,516,650      |  |
| Inventory                                  | 425,609                    | 399,245       | 611,594       | 484,142       | Accrued Interest Payable             | 38,665        | 19,670        | 39,340        | 19,670         |  |
| Prepaid Expenses                           | 973,081                    | 858,778       | 1,182,029     | 1,208,748     | Other Current Liabilities            | -             | _             |               |                |  |
| Other Current Assets                       | (1,115)                    | 4,693         | 6,989         | 118,401       | Total Current Liabilities            | 17,662,876    | 18,289,169    | 21,217,519    | 15,858,840     |  |
| Total Current Assets                       | 23,760,110                 | 24,373,732    | 31,276,759    | 21,477,163    |                                      |               |               |               |                |  |
|  |                            |               |               |               |                                      |               |               |               |                |  |
| Whitehead Fund - LGIP                      | 1,214,411                  | 1,214,227     | 1,212,602     | 1,213,585     | Non Current Liabilities              |               |               |               |                |  |
| Funded Depreciation - Cash                 | 904,032                    | 718,109       | 837,428       | 1,020,257     | Bonds Payable net of CP              | 9,979,105     | 10,026,809    | 10,967,351    | 10,311,216     |  |
| Funded Depreciation - TVI                  | 16,791,856                 | 16,791,856    | 14,362,714    | 15,448,177    | Capital Leases net of CP             | 689,383       | 710,158       | 1,096,379     | 833,861        |  |
| Bond Obligation Cash Reserve               | 767,504                    | 767,501       | -             | 767,478       | Total Non Current Liabilities        | 10,668,488    | 10,736,967    | 12,063,730    | 11,145,077     |  |
| Tax Exempt Lease Funds                     | 53                         | 26,022        | 1,769,545     | 893,149       |                                      |               |               |               |                |  |
| Board Designated Assets                    | 19,677,856                 | 19,517,715    | 18,182,289    | 19,342,646    |                                      |               |               |               |                |  |
|  |                            |               |               |               | Total Liabilities                    | 28,331,364    | 29,026,136    | 33,281,249    | 27,003,917     |  |
| Land                                       | 478,396                    | 478,396       | 478,396       | 478,396       |                                      |               |               |               |                |  |
| Property Plant & Equipment                 | 43,924,214                 | 43,851,458    | 41,822,847    | 42,040,809    |                                      |               |               |               |                |  |
| Construction In Progress                   | 4,372,981                  | 3,935,973     | 267,364       | 1,906,093     | Fund Balance                         |               |               |               |                |  |
| Accumulated Depreciation                   | (29,694,033)               | (29,509,589)  | (27,481,574)  | (28,455,218)  | Current YR Unrestricted Fund Balance | 4,387,375     | 3,812,354     | 4,434,161     | 3,290,127      |  |
| Net Property Plant & Equipment             | 19,081,558                 | 18,756,238    | 15,087,033    | 15,970,079    | Prior YR Unrestricted Fund Balance   | 32,577,984    | 32,587,984    | 29,626,958    | 27,293,932     |  |
|  |                            |               |               |               | Restricted Fund Balance              | 392           |               | (4)           |                |  |
| Investment & Other Non Current Assets      | 1,031,759                  | 1,033,349     | 1,050,847     | 1,042,893     | Total Fund Balance                   | 36,965,359    | 36,400,338    | 34,061,119    | 32,574,304     |  |
| Land - Gap Road                            | 1,745,440                  | 1,745,440     | 1,745,440     | 1,745,440     |                                      |               |               |               |                |  |
| Net Investments & Other Non Current Assets | 2,777,199                  | 2,778,789     | 2,796,287     | 2,788,333     |                                      |               |               |               |                |  |
| Total Assets                               | 65,296,723                 | \$ 65,426,474 | \$ 67,342,368 | \$ 59,578,221 | Total Liabilities & Fund Balance     | \$ 65,296,723 | \$ 65,426,474 | \$ 67,342,368 | \$ 59,578,221  |  |



#### Statement of Operations July 31, 2021

| \$ 3,689,003 \$ 2,897,13 \$ 789,290 \$ 27% \$ 3,178,603 \$ 16% \$ 10,000   | 27,939 21%<br>274,937 69%<br>274,937 69%<br>274,937 69%<br>277,971 39%<br>241,092 40%<br>241,092 40%<br>261,092 40%<br>271,844 49%<br>271,844 49%<br>271,84 |
|--|--|
| \$ 3,689,003 \$ 2,899,713 \$ 789,200 \$ 27% \$ 3,178,603 \$ 16%   Inpatient   S 23,591,978 \$ 2,0634,085 \$ 2,957,893 \$ 14% \$ 5 19,  | 11,862 48% 169,801 42% 174,937 69% 177,971 39% 141,092 40% 139,005 35% 133,005 49% 135,654 55% 171,844 49% 197,957 31% 122,543 -88% 144,642 -70%   |
| 13,202,982   | 11,862 48% 169,801 42% 174,937 69% 177,971 39% 141,092 40% 139,005 35% 133,005 49% 135,654 55% 171,844 49% 197,957 31% 122,543 -88% 144,642 -70%   |
| Deductions from Revenue  | 69,801 42%<br>(74,937 69%<br>(77,971 39%<br>(41,092 40%<br>(39,005 35%<br>(33,005 49%<br>(33,185 50%<br>(35,654 55%<br>(71,844 49%<br>(97,957 31%<br>(22,543 68%<br>(14,642 -70%   |
| Deductions from Revenue  | 174,937 69%<br>177,971 39%<br>141,092 40%<br>133,9,005 35%<br>133,005 49%<br>103,185 50%<br>135,654 55%<br>171,844 49%<br>197,957 31%<br>122,543 -88%<br>144,642 -70%  |
| Contractual Allowances   Contractual Allowan   | 77,971 39%<br>441,092 40%<br>339,005 35%<br>303,005 49%<br>303,185 50%<br>335,654 55%<br>471,844 49%<br>497,957 31%<br>422,543 -88%<br>414,642 -70%  |
| 3,771,972   2,866,735   (905,237)   -32%   3,115,446   21%   Medicaid   24,055,685   20,399,415   (3,656,270)   -18%   17, 2,132,345   1,662,401   (469,944)   -28%   1,625,568   31%   Negotiated Rates   13,905,708   11,829,493   (2,076,215)   -18%   9, 17, 18, 18, 18, 18, 18, 18, 18, 18, 18, 18  | 77,971 39%<br>441,092 40%<br>339,005 35%<br>303,005 49%<br>303,185 50%<br>335,654 55%<br>471,844 49%<br>497,957 31%<br>422,543 -88%<br>414,642 -70%  |
| 2,132,345         1,662,401         (469,944)         -28%         1,625,968         31%         Negotiated Rates         13,905,708         11,829,493         (2,076,215)         -18%         9,01,76,968         174,517         (3,451)         -2%         291,657         -39%         Other Adjustments         1,801,978         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         (560,130)         -45%         1,241,848         1,361,348         1,361,349         2,262,341,349         3,242         2,265         33%         Covariant Care         1,501,255         1,51,474         (346,261)         -30%         1,451,454         (346,261)         -30%         1,451,454         1,451,454         1,452,455  | 141,092 40%<br>139,005 35%<br>133,005 49%<br>135,654 55%<br>171,844 49%<br>197,957 31%<br>122,543 -88%<br>144,642 -70%   |
| 177,968  | 33,005 35%<br>33,005 49%<br>103,185 50%<br>335,654 55%<br>171,844 49%<br>197,957 31%<br>122,543 -88%<br>144,642 -70%   |
| 9,503,643 7,218,700 (2,284,943) -32% 7,156,557 33% Gross Contractual Allowances 63,234,639 51,367,598 (11,867,041) -23% 42,237,782 162,309 (75,473) -46% 337,712 -30% Charity Care 1,501,235 1,154,974 (346,261) -30% 1,575,286 316,474 (258,812) -82% 138,652 315% Bad Debt 2,841,648 2,251,997 (589,651) -26% 1,10,316,711 7,697,483 (2,619,228) -34% 7,632,921 35% Total Deductions From Revenue 67,577,522 54,774,569 (12,802,953) -23% 45,657,5274 5,832,645 742,629 13% 5,047,001 30% Net Patient Services Revenue 43,709,947 41,504,552 2,205,395 5% 33,85,966 - 85,966 0% 205,582 -58% COV/ID Net Revenue 629,168 - 629,168 0% 5,668,413 5,861,256 747,157 13% 5,314,007 24% Net Revenue 44,464,995 41,704,832 2,760,163 7% 38,668,413 5,861,256 747,157 13% 5,314,007 24% Net Revenue 44,464,995 41,704,832 2,760,163 7% 38,713,049 620,797 (92,252) -15% 578,549 23% Benefits 4,752,571 4,238,715 (513,856) -12% 3,846,634 203,109 (1815,525) -89% 169,347 127% Purchased Labor 1,975,353 1,445,307 (530,046) -37% 1,384,634 203,109 (1815,525) -89% 169,347 127% Purchased Labor 1,975,353 1,445,307 (530,046) -37% 1,533,541,667 (3,468) -8% 37,919 20% Professional Fees - Physicians 2,530,211 2,424,534 (105,677) -4% 2,453,335 41,867 (3,468) -8% 37,919 20% Professional Fees - Physicians 2,530,211 2,424,534 (105,677) -4% 2,453,451 (13,192) -30% 59,031 -33% Purchased Services - Other 419,869 293,067 (126,802) -43% 57,017 43,825 (13,192) -30% 59,031 -33% Purchased Services - Other 1,977,031 2,277,03 300,172 13% 1,449,010  | 33,005 49%<br>903,185 50%<br>935,654 55%<br>971,844 49%<br>197,957 31%<br>122,543 -88%<br>144,642 -70%   |
| 237,782 162,309 (75,473) -46% 337,712 -30% Charity Care 1,501,235 1,154,974 (346,261) -30% 1,575,286 316,474 (258,812) -82% 138,652 315% Bad Debt 2,841,648 2,251,997 (589,651) -26% 1,501,367,11 7,697,483 (2,619,228) -34% 7,632,921 35% Total Deductions From Revenue 67,577,522 54,774,569 (12,802,953) -23% 45,6575,774 5,832,645 742,629 13% 5,047,001 30% Net Patient Services Revenue 43,709,947 41,504,552 2,205,395 5% 33,85,966 -8 85,966 0% 205,582 -58% COVID Net Revenue 629,168 -629,168 0% 5,642,827) 28,611 (81,438) -285% 61,424 -186% Other Operating Revenue 125,880 200,280 (74,400) -37% 66,088,413 5,861,256 747,157 13% 5,314,007 24% Net Revenue 44,464,995 41,704,832 2,760,163 7% 38,713,049 620,797 (92,252) -15% 578,549 32% Benefits 4,752,571 4,238,715 (513,856) -12% 3,846,634 203,109 (181,525) -89% 169,347 127% Purchased Labor 1,975,353 1,445,307 (530,046) -37% 1,367,179 3,349,503 (522,296) -16% 3,220,591 20% Sub-Total Labor Costs 25,089,183 23,521,932 (1,567,251) -7% 22,453,355 41,867 (3,468) -8% 37,919 20% Professional Fees - Physicians 2,530,211 2,424,534 (105,677) -4% 2,453,355 41,867 (3,468) -8% 37,919 20% Professional Fees - Other 419,869 293,067 (126,802) -43% 1,501,041 889,978 (61,063) -7% 689,329 38% Supplies 6,464,958 6,213,551 (251,407) -4% 4,544,041 889,978 (61,063) -7% 689,329 38% Supplies 6,464,958 6,213,551 (251,407) -4% 4,544,041 1,975,041 1,975,031 2,277,203 300,172 13% 1,445,041 1,975,041 1,975,031 2,277,203 300,172 13% 1,445,041 1,975,0 | 103,185 50%<br>135,654 55%<br>171,844 49%<br>197,957 31%<br>122,543 -88%<br>114,642 -70%   |
| 575,286         316,474         (258,812)         -82%         138,652         315%         Bad Debt         2,841,648         2,251,997         (589,651)         -26%         1,1           10,316,711         7,697,483         (2,619,228)         -34%         7,632,921         35%         Total Deductions From Revenue         67,577,522         54,774,569         (12,802,953)         -23%         45,           6,575,274         5,832,645         742,629         13%         5,047,001         30%         Net Patient Services Revenue         43,709,947         41,504,552         2,205,395         5%         33,           85,966         -         85,966         0%         205,582         -58%         COVID Net Revenue         629,168         -         629,168         0%         5,           (52,827)         28,611         (81,438)         -285%         61,424         -186%         Other Operating Revenue         42,648,995         41,704,832         2,760,163         7%         38,           6,608,413         5,861,256         747,157         13%         5,314,007         24%         Salaries         18,361,259         17,837,910         (523,349)         -3%         16,           7,774,116         2,525,597         (248,519)  | 35,654 55%<br>171,844 49%<br>197,957 31%<br>122,543 -88%<br>14,642 -70%  |
| 10,316,711         7,697,483         (2,619,228)         -34%         7,632,921         35%         Total Deductions From Revenue         67,577,522         54,774,569         (12,802,953)         -23%         45,6575,274         5,832,645         742,629         13%         5,047,001         30%         Net Patient Services Revenue         43,709,947         41,504,552         2,205,395         5%         33,85,666         -         85,966         0%         205,582         -58%         COVID Net Revenue         629,168         -         629,168         0%         5,61,688,133         -         68,9168         0%         5,61,626         747,157         13%         5,314,007         24%         Other Operating Revenue         125,880         200,280         (74,400)         -37%         -38         6,608,413         5,861,256         747,157         13%         5,314,007         24%         Net Revenue         44,464,995         41,704,832         2,760,163         7%         38,           Operating Expenses           2,774,116         2,525,597         (248,519)         -10%         2,472,695         12%         Salaries         18,361,259         17,837,910         (523,349)         -3%         16,713,049         620,797         (92,252)         -15%         578,549 <td>71,844 49%<br/>197,957 31%<br/>122,543 -88%<br/>14,642 -70%</td>   | 71,844 49%<br>197,957 31%<br>122,543 -88%<br>14,642 -70%   |
| 6,575,274 5,832,645 742,629 13% 5,047,001 30% Net Patient Services Revenue 43,709,947 41,504,552 2,205,395 5% 33, 85,966 - 85,966 0% 205,582 -58% COVID Net Revenue 629,168 - 629,168 0% 5, (52,827) 28,611 (81,438) -285% 61,424 -186% Other Operating Revenue 125,880 200,280 (74,400) -37% - 6,608,413 5,861,256 747,157 13% 5,314,007 24% Net Revenue 44,464,995 41,704,832 2,760,163 7% 38, (52,774,116 2,525,597 (248,519) -10% 2,472,695 12% Salaries 18,361,259 17,837,910 (523,349) -3% 16, 713,049 620,797 (92,252) -15% 578,549 23% Benefits 4,752,571 4,238,715 (513,856) -12% 3, 344,634 203,109 (181,525) -89% 169,347 127% Purchased Labor 1,975,353 1,445,307 (530,046) -37% 1, 3,871,799 3,349,503 (522,296) -16% 3,220,591 20% Sub-Total Labor Costs 25,089,183 23,521,932 (1,567,251) -7% 22, 45,335 41,867 (3,468) -8% 37,919 20% Professional Fees - Physicians 2,530,211 2,424,534 (105,677) -4% 2, 45,335 41,867 (3,468) -8% 37,919 20% Professional Fees - Other 419,869 293,067 (126,802) -43% 4, 57,017 43,825 (13,192) -30% 59,031 -3% Purchased Services - Utilities 310,090 310,310 220 0% 549,401 325,315 75,914 23% 279,915 -11% Purchased Services - Other 1,977,031 2,277,203 300,172 13% 1,  | 97,957 31%<br>22,543 -88%<br>14,642 -70%   |
| 85,966         -         85,966         0%         205,582         -58%         COVID Net Revenue         629,168         -         629,168         0%         5,           (52,827)         28,611         (81,438)         -285%         61,424         -186%         Other Operating Revenue         125,880         200,280         (74,400)         -37%           | 22,543 -88%<br>14,642 -70%   |
| (52,827)         28,611         (81,438)         -285%         61,424         -186%         Other Operating Revenue         125,880         200,280         (74,400)         -37%           6,608,413         5,861,256         747,157         13%         5,314,007         24%         Net Revenue         44,464,995         41,704,832         2,760,163         7%         38,78           Operating Expenses           2,774,116         2,525,597         (248,519)         -10%         2,472,695         12%         Salaries         18,361,259         17,837,910         (523,349)         -3%         16,713,049         620,797         (92,252)         -15%         578,549         23%         Benefits         4,752,571         4,238,715         (513,856)         -12%         3,346,634         203,109         (181,525)         -89%         169,347         127%         Purchased Labor         1,975,353         1,445,307         (530,046)         -37%         1,           3,871,799         3,349,503         (522,296)         -16%         3,220,591         20%         Sub-Total Labor Costs         25,089,183         23,521,932         (1,567,251)         -7%         22,           326,073         340,992         14,919         4%         320,182  | 14,642 -70%  |
| 6,608,413         5,861,256         747,157         13%         5,314,007         24%         Net Revenue         44,464,995         41,704,832         2,760,163         7%         38, 38, 38, 38, 38, 38, 38, 38, 38, 38,   |  |
| Operating Expenses           2,774,116         2,525,597         (248,519)         -10%         2,472,695         12%         Salaries         18,361,259         17,837,910         (523,349)         -3%         16,713,049         620,797         (92,252)         -15%         578,549         23%         Benefits         4,752,571         4,238,715         (513,856)         -12%         3,346,634         203,109         (181,525)         -89%         169,347         127%         Purchased Labor         1,975,353         1,445,307         (530,046)         -37%         1,           3,871,799         3,349,503         (522,296)         -16%         3,220,591         20%         Sub-Total Labor Costs         25,089,183         23,521,932         (1,567,251)         -7%         22,           326,073         340,992         14,919         4%         320,182         2%         Professional Fees - Physicians         2,530,211         2,424,534         (105,677)         -4%         2,           45,335         41,867         (3,468)         -8%         37,919         20%         Professional Fees - Other         419,869         293,067         (15,602)         -43%           951,041         889,978         (61,063)         -7%         689,329  | 35,142 14%   |
| 2,774,116         2,525,597         (248,519)         -10%         2,472,695         12%         Salaries         18,361,259         17,837,910         (523,349)         -3%         16,713,049         620,797         (92,252)         -15%         578,549         23%         Benefits         4,752,571         4,238,715         (513,856)         -12%         3,346,634         203,109         (181,525)         -89%         169,347         127%         Purchased Labor         1,975,353         1,445,307         (530,046)         -37%         1,           3,871,799         3,349,503         (522,296)         -16%         3,220,591         20%         Sub-Total Labor Costs         25,089,183         23,521,932         (1,567,251)         -7%         22,           326,073         340,992         14,919         4%         320,182         2%         Professional Fees - Physicians         2,530,211         2,244,534         (105,677)         -4%         2,           45,335         41,867         (3,468)         -8%         37,919         20%         Professional Fees - Other         419,869         293,067         (126,802)         -43%           951,041         889,978         (61,063)         -7%         689,329         38%         Supplies         6,464,958<  |  |
| 713,049         620,797         (92,252)         -15%         578,549         23%         Benefits         4,752,571         4,238,715         (513,856)         -12%         3,346,634         203,109         (181,525)         -89%         169,347         127%         Purchased Labor         1,975,353         1,445,307         (530,046)         -37%         1,           3,871,799         3,349,503         (522,296)         -16%         3,220,591         20%         Sub-Total Labor Costs         25,089,183         23,521,932         (1,567,251)         -7%         22,           326,073         340,992         14,919         4%         320,182         2%         Professional Fees - Physicians         2,530,211         2,424,534         (10,5677)         -4%         2,445,335         41,867         (3,468)         -8%         37,919         20%         Professional Fees - Other         419,869         293,067         (126,802)         -43%         -43%         -48         -49,941         -48         4,949         -48         89,978         (61,063)         -7%         689,329         38%         Supplies         6,464,958         6,213,551         (251,407)         -4%         4,75,017         4,3825         (13,192)         -30%         59,031         -3%         <   |  |
| 713,049         620,797         (92,252)         -15%         578,549         23%         Benefits         4,752,571         4,238,715         (513,856)         -12%         3,346,634         203,109         (181,525)         -89%         169,347         127%         Purchased Labor         1,975,353         1,445,307         (530,046)         -37%         1,           3,871,799         3,349,503         (522,296)         -16%         3,220,591         20%         Sub-Total Labor Costs         25,089,183         23,521,932         (1,567,251)         -7%         22,           326,073         340,992         14,919         4%         320,182         2%         Professional Fees - Physicians         2,530,211         2,424,534         (10,5677)         -4%         2,445,335         41,867         (3,468)         -8%         37,919         20%         Professional Fees - Other         419,869         293,067         (126,802)         -43%         -43%         -48   | <i>15,767</i> 11%  |
| 384,634         203,109         (181,525)         -89%         169,347         127%         Purchased Labor         1,975,353         1,445,307         (530,046)         -37%         1,           3,871,799         3,349,503         (522,296)         -16%         3,220,591         20%         Sub-Total Labor Costs         25,089,183         23,521,932         (1,567,251)         -7%         22,           326,073         340,992         14,919         4%         320,182         2%         Professional Fees - Physicians         2,530,211         2,424,534         (105,677)         -4%         2,           45,335         41,867         (3,468)         -8%         37,919         20%         Professional Fees - Other         419,869         293,067         (126,802)         -43%            951,041         889,978         (61,063)         -7%         689,329         38%         Supplies         6,464,958         6,213,551         (251,407)         -4%         4,           57,017         43,825         (13,192)         -30%         59,031         -3%         Purchased Services - Utilities         310,090         310,310         220         0%           249,010         325,315         75,914         23%         279,915  | 17,930 21%   |
| 3,871,799 3,349,503 (522,296) -16% 3,220,591 20% Sub-Total Labor Costs 25,089,183 23,521,932 (1,567,251) -7% 22, 326,073 340,992 14,919 4% 320,182 2% Professional Fees - Physicians 2,530,211 2,424,534 (105,677) -4% 2, 45,335 41,867 (3,468) -8% 37,919 20% Professional Fees - Other 419,869 293,067 (126,802) -43% 951,041 889,978 (61,063) -7% 689,329 38% Supplies 6,464,958 6,213,551 (251,407) -4% 4, 57,017 43,825 (13,192) -30% 59,031 -3% Purchased Services - Utilities 310,090 310,310 220 0% 249,401 325,315 75,914 23% 279,915 -11% Purchased Services - Other 1,977,031 2,277,203 300,172 13% 1,  | 95,424 24%   |
| 45,335 41,867 (3,468) -8% 37,919 20% Professional Fees - Other 419,869 293,067 (126,802) -43% 951,041 889,978 (61,063) -7% 689,329 38% Supplies 6,464,958 6,213,551 (251,407) -4% 4,57,017 43,825 (13,192) -30% 59,031 -3% Purchased Services - Utilities 310,090 310,310 220 0% 249,401 325,315 75,914 23% 279,915 -11% Purchased Services - Other 1,977,031 2,277,203 300,172 13% 1,   | 29,121 14%   |
| 951,041 889,978 (61,063) -7% 689,329 38% Supplies 6,464,958 6,213,551 (251,407) -4% 4, 57,017 43,825 (13,192) -30% 59,031 -3% Purchased Services - Utilities 310,090 310,310 220 0% 249,401 325,315 75,914 23% 279,915 -11% Purchased Services - Other 1,977,031 2,277,203 300,172 13% 1,  | 91,511 10%   |
| 57,017     43,825     (13,192)     -30%     59,031     -3%     Purchased Services - Utilities     310,090     310,310     220     0%       249,401     325,315     75,914     23%     279,915     -11%     Purchased Services - Other     1,977,031     2,277,203     300,172     13%     1,   | 67,493 14%   |
| 249,401 325,315 75,914 23% <i>279,915</i> -11% Purchased Services - Other 1,977,031 2,277,203 300,172 13% 1,   | 67,230 55%   |
|  | 10,982 0%  |
|  | 37,468 8%  |
| 202,763 176,630 (26,133) -15% 176,162 15% Rentals & Leases 1,238,226 1,236,410 (1,816) 0% 1,   | 96,563 3%  |
| 81,479 85,533 4,054 5% 39,883 104% Insurance License & Taxes 568,484 598,733 30,249 5%   | 157,276 24%  |
| 186,035 246,996 60,961 25% 232,391 -20% Depreciation & Amortization 1,259,670 1,728,969 469,299 27% 1,   | 95,578 -21%  |
| 101,802 131,711 29,909 23% 114,301 -11% Other Operating Expenses 460,849 921,983 461,134 50%   | 87,311 -22%  |
| 2,200,946 2,282,847 81,901 4% 1,949,113 13% Sub-Total Non-Labor Expenses 15,229,388 16,004,760 775,372 5% 12,  | 311,412 19%  |
| 6,072,745 5,632,350 (440,395) -8% 5,169,704 17% Total Operating Expenses 40,318,571 39,526,692 (791,879) -2% 34,   | 3 <b>40,533</b> 16%  |
| 535,668 228,906 306,762 134% 144,303 271% Operating Income (Loss) 4,146,424 2,178,140 1,968,284 90% 4,   | 94,609 1%  |
| Non Operating Income   |  |
| 70,182 71,831 (1,649) -2% 72,711 -3% Tax Revenue 511,232 502,817 8,415 2%  | 01,365 2%  |
| 575 2,935 (2,360) -80% 3,385 -83% Investment Income (28,324) 20,542 (48,866) -238%   | 10,358 -126%   |
|  | 28,440) 12%  |
|  |  |
|  |  |
| \$ 575,021 \$ 259,099 \$ 315,922 122% \$ 182,430 215% Net Income (Loss) \$ 4,387,375 \$ 2,389,493 \$ 1,997,882 84% \$ 4,   |  |



|   | Jul-20       | Aug-20         | Sep-20       | Oct-20       | Nov-20         | Dec-20       | Jan-21       | Feb-21     | Mar-21     | Apr-21       | May-21       | Jun-21       | Jul-21       |
|---|--------------|----------------|--------------|--------------|----------------|--------------|--------------|------------|------------|--------------|--------------|--------------|--------------|
| <b>Gross Patient Services Revenue</b>     |              |                |              |              |                |              |              |            |            |              |              |              |              |
| Inpatient                                 | \$ 3,178,603 | \$ 2,759,767   |              | \$ 2,710,596 | \$ 3,168,278   | \$ 3,151,704 | \$ 3,824,595 |            |            | \$ 3,258,345 | \$ 3,315,688 | \$ 3,464,309 | \$ 3,689,003 |
| Outpatient                                | 9,501,319    | 10,082,833     | 9,721,811    | 10,633,377   | 10,188,162     | 10,468,554   | 10,210,773   | 9,951,505  | 13,253,052 | 13,357,145   | 13,427,053   | 14,292,979   | 13,202,982   |
| Total Gross Patient Services Revenue      | 12,679,922   | 12,842,600     | 12,391,510   | 13,343,973   | 13,356,440     | 13,620,258   | 14,035,368   | 12,956,048 | 16,288,547 | 16,615,490   | 16,742,741   | 17,757,288   | 16,891,985   |
| <b>Deductions from Revenue</b>            | 60%          | 62%            | 54%          | 57%          | 63%            | 65%          | 58%          | 59%        | 60%        | 61%          | 64%          | 62%          | 61%          |
| Contractual Allowances                    |              |                |              |              |                |              |              |            |            |              |              |              |              |
| Medicare                                  | 2,123,486    | 2,764,334      | 1,817,288    | 2,609,904    | 2,496,898      | 3,258,811    | 3,197,084    | 2,335,434  | 3,487,655  | 3,931,855    | 3,752,035    | 3,345,847    | 3,421,358    |
| Medicaid                                  | 3,115,446    | 2,843,908      | 2,528,387    | 3,138,526    | 3,231,634      | 3,277,382    | 2,895,026    | 2,792,711  | 3,362,537  | 3,814,239    | 3,713,132    | 3,706,068    | 3,771,972    |
| Negotiated Rates                          | 1,625,968    | 1,471,853      | 1,799,267    | 1,722,466    | 1,865,577      | 1,944,477    | 1,423,179    | 1,865,728  | 2,089,835  | 1,920,840    | 2,106,461    | 2,367,321    | 2,132,345    |
| Other Adjustments                         | 291,657      | 496,025        | (362,398)    | 161,413      | 109,178        | (2,652)      | 274,835      | 116,649    | 312,747    | 273,486      | 222,032      | 424,260      | 177,968      |
| Gross Contractual Allowances              | 7,156,557    | 7,576,120      | 5,782,544    | 7,632,309    | 7,703,287      | 8,478,018    | 7,790,124    | 7,110,522  | 9,252,774  | 9,940,420    | 9,793,660    | 9,843,496    | 9,503,643    |
| Charity Care                              | 337,712      | 77,110         | 79,533       | 208,648      | 141,999        | 271,526      | 190,576      | 141,077    | 219,351    | 114,639      | 129,428      | 468,382      | 237,782      |
| Bad Debt                                  | 138,652      | 256,521        | 836,019      | (270,517)    | 537,735        | 128,519      | 185,454      | 340,068    | 219,607    | 99,368       | 712,965      | 708,901      | 575,286      |
| Total Deductions From Revenue             | 7,632,921    | 7,909,751      | 6,698,096    | 7,570,440    | 8,383,021      | 8,878,063    | 8,166,154    | 7,591,667  | 9,691,732  | 10,154,427   | 10,636,053   | 11,020,779   | 10,316,711   |
| Net Patient Services Revenue              | 5,047,001    | 4,932,849      | 5,693,414    | 5,773,533    | 4,973,419      | 4,742,195    | 5,869,214    | 5,364,381  | 6,596,815  | 6,461,063    | 6,106,688    | 6,736,509    | 6,575,274    |
| COVID Grant Revenue                       | 205,582      | (1,407,088)    | 1,300,000    | -            | (3,369,462)    | 2,373,621    |              | 161,836    | 89,084     | 47,730       | 18,121       | 226,430      | 85,966       |
| Other Operating Revenue                   | 61,424       | 125,401        | 132,732      | 55,526       | 124,915        | 436,245      | 21,974       | 13,672     | 18,640     | 19,190       | 18,564       | 86,667       | (52,827)     |
| Net Revenue                               | 5,314,007    | 3,651,162      | 3,651,162    | 5,829,059    | 1,728,872      | 7,552,061    | 5,891,188    | 5,539,889  | 6,704,539  | 6,527,983    | 6,143,373    | 7,049,606    | 6,608,413    |
| Operating Expenses                        |              |                |              |              |                |              | 0.61         | 0.58       | 0.55       | 0.59         | 0.58         | 0.52         | 0.59         |
| Salaries                                  | 2,472,695    | 2,378,145      | 2,802,563    | 2,470,293    | 2,438,217      | 2,629,758    | 2,896,868    | 2,392,952  | 2,664,559  | 2,585,420    | 2,683,225    | 2,609,505    | 2,774,116    |
| Benefits                                  | 578,549      | 396,087        | 632,020      | 426,890      | 653,867        | 453,990      | 490,325      | 507,964    | 718,586    | 913,241      | 539,945      | 624,077      | 713,049      |
| Purchased Labor                           | 169,347      | 176,412        | 277,138      | 208,521      | 221,005        | 235,353      | 212,649      | 230,916    | 247,831    | 314,944      | 315,380      | 268,999      | 384,634      |
| Sub-Total Labor Costs                     | 3,220,591    | 2,950,644      | 3,711,721    | 3,105,704    | 3,313,089      | 3,319,101    | 3,599,842    | 3,131,832  | 3,630,976  | 3,813,605    | 3,538,550    | 3,502,581    | 3,871,799    |
| Professional Fees - Physicians            | 320,182      | 393,900        | 356,882      | 299,010      | 371,858        | 501,285      | 273,508      | 495,322    | 355,103    | 332,374      | 383,187      | 364,644      | 326,073      |
| Professional Fees - Other                 | 37,919       | (112,693)      | 17,314       | 32,791       | 49,263         | 67,851       | 51,994       | 94,774     | 68,280     | 72,770       | 50,694       | 34,416       | 45,335       |
| Supplies                                  | 689,329      | 720,675        | 901,242      | 774,372      | 689,856        | 1,364,029    | 716,484      | 952,455    | 1,115,149  | 876,603      | 1,024,690    | 828,536      | 951,041      |
| Purchased Services - Utilities            | 59,031       | 52,110         | 57,118       | 42,281       | 36,935         | 46,473       | 46,429       | 34,826     | 56,996     | 23,711       | 70,281       | 20,830       | 57,017       |
| Purchased Services - Other                | 279,915      | 352,210        | 166,143      | 347,336      | 375,342        | 405,316      | 227,910      | 354,939    | 345,552    | 311,705      | 121,196      | 367,935      | 249,401      |
| Rentals & Leases                          | 176,162      | 168,937        | 172,722      | 180,140      | 154,333        | 202,520      | 173,355      | 159,750    | 174,470    | 203,040      | 143,671      | 181,177      | 202,763      |
| Insurance License & Taxes                 | 39,883       | 91,582         | 77,705       | 116,220      | 74,031         | 75,758       | 79,892       | 78,355     | 82,687     | 95,752       | 84,950       | 81,728       | 81,479       |
| Depreciation & Amortization               | 232,391      | 232,273        | 232,977      | 232,435      | 232,571        | 229,038      | 176,902      | 176,683    | 178,204    | 178,006      | 178,508      | 185,332      | 186,035      |
| Other Operating Expenses                  | 114,301      | 56,152         | 128,247      | 38,681       | 212,650        | 76,335       | (98,093)     | 73,014     | 97,152     | 86,594       | 77,368       | 106,650      | 101,802      |
| Sub-Total Non-Labor Expenses              | 1,949,113    | 1,955,146      | 2,110,350    | 2,063,266    | 2,196,839      | 2,968,605    | 1,648,380    | 2,420,118  | 2,473,593  | 2,180,555    | 2,134,545    | 2,171,248    | 2,200,946    |
| Total Operating Expenses                  | 5,169,704    | 4,905,790      | 5,822,071    | 5,168,970    | 5,509,928      | 6,287,706    | 5,248,223    | 5,551,950  | 6,104,569  | 5,994,160    | 5,673,095    | 5,673,829    | 6,072,745    |
| Operating Income (Loss)                   | 144,303      | (1,254,628)    | 1,304,075    | 660,089      | (3,781,056)    | 1,264,355    | 642,965      | (12,061)   | 599,970    | 533,823      | 470,278      | 1,375,777    | 535,668      |
| Non Operating Income                      |              |                |              |              |                |              |              |            |            |              |              |              |              |
| Tax Revenue                               | 72,711       | 71,007         | 69,246       | 68,109       | 75,013         | 71,484       | 73,234       | 70,460     | 72,128     | 75,078       | 74,481       | 75,669       | 70,182       |
| Investment Income                         | 3,385        | 2,600          | 2,542        | 55,157       | 687            | 54,825       | 365          | 516        | (68,403)   | 483          | 51,445       | (13,526)     | 575          |
| Interest Expense                          | (37,969)     | (42,518)       | (22,420)     | (43,094)     | (32,052)       | (22,203)     | (45,683)     | (33,588)   | (33,419)   | (33,288)     | (44,564)     | (32,877)     | (31,404)     |
| Other Non Operating Income (Expense)      |              | 4,200          | -            | P.           | - 2            | 10,831       | -            | 245        | 13,087     | - 9          | - E          | 19           |              |
| Total Non Operating Income                | 38,127       | 35,289         | 49,368       | 80,172       | 43,648         | 114,937      | 27,916       | 37,388     | (16,607)   | 42,273       | 81,362       | 29,266       | 39,353       |
| Net Income (Loss)                         | \$ 182,430   | \$ (1,219,339) | \$ 1,353,443 | \$ 740,261   | \$ (3,737,408) | \$ 1,379,292 | \$ 670,881   | \$ 25,327  | \$ 583,363 | \$ 576,096   | \$ 551,640   | \$ 1,405,043 | \$ 575,021   |
|   |              |                |              |              |                |              |              |            |            |              |              |              |              |
| Total Margin                              | 3.4%         | -33.1%         | 36.6%        | 12.5%        | -210.9%        | 18.0%        | 11.3%        | 0.5%       | 8.7%       | 8.8%         | 8.9%         | 19.8%        | 8.6%         |
| Margin (Non Operating Income)             | 2.7%         |                | 35.7%        | 11.3%        | -218.7%        | 16.7%        |              |            |            | 8.2%         | 7.7%         |              | 8.1%         |
| Salaries as a % of Net Revenue            | 46.5%        |                | 76.8%        | 42.4%        |                | 34.8%        |              |            | 39.7%      | 39.6%        | 43.7%        |              | 42.0%        |
| Labor as a % of Net Revenue               | 60.6%        |                | 101.7%       | 53.3%        | 191.6%         | 43.9%        |              |            | 54.2%      | 58.4%        | 57.6%        |              | 58.6%        |
| Operating Expense change from prior month | 13%          |                | 13%          | 0%           | 7%             | 22%          |              |            | 18%        | 16%          | 16%          |              | 24%          |
| Gross Revenue change from prior month     | 4%           |                | -2%          | 5%           | 5%             | 7%           |              |            | 28%        | 31%          | 30%          |              | 32%          |
| Net Revenue change from prior month       | -22%         |                | -31%         | 10%          | -67%           | 42%          |              |            |            | 23%          | 68%          |              | 81%          |



| CURRENT MONTH Actual | NET INCOME TO NET CASH BY OPERATIONS  | YEAR TO DATE Actual |
|----------------------|---------------------------------------|---------------------|
| 93                   |                                       |                     |
| 575,021              | NET INCOME (LOSS)                     | 4,387,375           |
| 186,035              | Depreciation Expense                  | 1,259,670           |
| -                    | Amortization                          | -                   |
| -                    | Loss (Gain) on Sale of Assets         | (13,087)            |
| 761,056              | TOTAL                                 | 5,633,958           |
|                      | WORKING CAPITAL                       |                     |
| (7,590)              | Decrease (Increase) in Assets         | (2,450,552)         |
| (626,293)            | Increase (Decrease) in Liabilities    | 1,547,559           |
| 127,173              | NET CASH PROVIDED BY OPERATIONS       | 4,730,965           |
|                      | CASH FLOWS FROM INVESTING ACTIVITIES  |                     |
| (509,764)            | Capital Purchasing                    | (4,350,293)         |
| -                    | Proceeds on Capital Assets Sold       | -                   |
| (78,480)             | Investment Activity                   | (551,679)           |
| (588,244)            | NET CASH USED BY INVESTING ACTIVITIES | (4,901,972)         |
| (461,071)            | NET CHANGE IN CASH                    | (171,007)           |
|                      | CASH BALANCE                          |                     |
| 28,466,090           | BEGINNING                             | 28,176,026          |
| 28,005,019           | ENDING                                | 28,005,019          |
| (461,071)            | NET CASH FLOW                         | (171,007)           |



#### Direct Cash Flow Statement July 31, 2021

|  | August<br>2020 | September<br>2020 | October<br>2020 | November<br>2020 | December<br>2020 | January<br>2021 | February<br>2021 | March<br>2021 | April<br>2021 | <u>May</u><br>2021 | <u>June</u><br>2021 | July<br>2021 |
|--|----------------|-------------------|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|--------------------|---------------------|--------------|
| CASH FLOWS FROM OPERATING                  |                |                   |                 |                  |                  |                 |                  |               |               |                    |                     |              |
| PAYMENTS RECEIVED                          |                |                   |                 |                  |                  |                 |                  |               |               |                    |                     |              |
| Commercial                                 | 2,328,603      | 1,932,284         | 2,057,192       | 2,121,099        | 2,414,554        | 2,296,225       | 1,984,410        | 2,593,354     | 2,421,069     | 2,349,146          | 2,942,914           | 2,651,970    |
| Medicaid                                   | 1,371,106      | 1,358,423         | 1,429,474       | 1,434,182        | 1,675,687        | 1,265,054       | 1,229,965        | 1,440,320     | 1,547,715     | 1,640,050          | 1,744,690           | 1,672,738    |
| Medicare                                   | 1,178,489      | 1,325,118         | 1,344,604       | 1,130,711        | 1,403,483        | 1,171,942       | 1,387,433        | 1,668,819     | 1,764,868     | 1,802,039          | 2,032,441           | 1,638,886    |
| VA   | 118,354        | 85,351            | 70,487          | 42,931           | 56,106           | 65,677          | 22,295           | 31,789        | 20,376        | 57,256             | 18,589              | 64,834       |
| Worker's Comp                              | 126,561        | 155,717           | 206,217         | 132,385          | 111,946          | 88,129          | 114,184          | 160,025       | 137,947       | 128,164            | 148,895             | 146,239      |
| Self Pay                                   | 107,395        | 191,284           | 89,981          | 143,017          | 92,175           | 123,234         | 97,626           | 140,201       | 120,912       | 141,867            | 149,680             | 168,795      |
| Other Non Patient Payments                 | 246,772        | 169,631           | 273,224         | 1,081,347        | 260,618          | 677,789         | 233,837          | 252,420       | 520,727       | 465,324            | 425,634             | 53,644       |
| Cash Received (Patients, Insurance, Other) | 5,477,280      | 5,217,808         | 5,471,179       | 6,085,672        | 6,014,569        | 5,688,050       | 5,069,750        | 6,286,928     | 6,533,612     | 6,583,846          | 7,462,843           | 6,397,106    |
| Patient Refunds                            | (249,345)      | (2,394)           | (10,779)        | (1,149)          | (2,846)          | (523)           | {3,050}          | (2,783)       | (20,303)      | (10,582)           | (19,388)            | (21,959)     |
| AP Expenses                                | (2,539,456)    | (2,647,582)       | (2,919,906)     | (2,227,757)      | (4,074,458)      | (2,879,560)     | (2,739,020)      | (2,582,219)   | (3,158,797)   | (3,554,584)        | (2,503,723)         | (2,425,738)  |
| Settlement LumpSum Payments                | -              | (195,696)         | -               | (6,591,980)      | 22               | (149,326)       | -                | -             | -             | -                  | -                   | -            |
| Payroll Expenses                           | (2,374,466)    | (2,751,586)       | (2,434,147)     | (2,327,668)      | (2,327,668)      | (2,606,229)     | (2,505,688)      | (2,702,199)   | (2,526,957)   | (2,499,104)        | (2,527,250)         | (3,843,249)  |
| Loan/Interest Expense                      | (57,467)       | (57,467)          | (57,467)        | (57,467)         | (388,019)        | (114,934)       | (57,467)         | (57,467)      | (57,467)      | (57,467)           | (171,436)           | (57,467)     |
| NET CASH PROVIDED BY OPERATING             | 256,546        | (436,917)         | 48,880          | (5,120,349)      | (778,422)        | (62,522)        | (235,475)        | 942,260       | 770,088       | 462,109            | 2,241,046           | 48,693       |
| CASH FLOWS FROM INVESTING ACTIVITIES       |                |                   |                 |                  |                  |                 |                  |               |               |                    |                     |              |
| Capital Purchasing                         | (95.029)       | (170,231)         | (441,591)       | (416,382)        | (458,739)        | (436,683)       | (457,012)        | (1,404,848)   | (272,317)     | (500,472)          | (756,111)           | (509,764)    |
| NET CASH USED BY INVESTING ACTIVITIES      | (95,029)       | (170,231)         | (441,591)       | (416,382)        | (458,739)        | (436,683)       | (457,012)        | (1,404,848)   | (272,317)     | (500,472)          | (756,111)           | (509,764)    |
| NET CHANGE IN CASH                         | 161,517        | (607,148)         | (392,711)       | (5,536,731)      | (1,237,161)      | (499,205)       | (692,487)        | (462,588)     | 497,771       | (38,363)           | 1,484,935           | (461,071)    |
| CASH BALANCE                               |                |                   |                 |                  |                  |                 |                  |               |               |                    |                     |              |
| BEGINNING                                  | 35,788,260     | 35,949,777        | 35,342,629      | 34,949,918       | 29,413,187       | 28,121,201      | 27,621,996       | 26,984,335    | 26,521,747    | 27,019,518         | 26,981,155          | 28,466,090   |
| ENDING                                     | 35,949,777     | 35,342,629        | 34,949,918      | 29,413,187       | 28,176,026       | 27,621,996      | 26,929,509       | 26,521,747    | 27,019,518    | 26,981,155         | 28,466,090          | 28,005,019   |
| NET CASH FLOW                              | 161,517        | (607,148)         | (392,711)       | (5,536,731)      | (1,237,161)      | (499,205)       | (692,487)        | (462,588)     | 497,771       | (38,363)           | 1,484,935           | {461,071}    |



# Key Operating Statistics July 31, 2021

|        | Month Ending |          |       |                                    |         | Prior  | Change   |       |        |      |
|--------|--------------|----------|-------|------------------------------------|---------|--------|----------|-------|--------|------|
| Actual | Budget       | Variance | %     |                                    | Actual  | Budget | Variance | %     | Year   |      |
|        |              |          |       | Key Volumes                        |         |        |          |       |        |      |
| 310    | 188          | 122      | 64%   | Inpatient Acute Days               | 1,897   | 1,289  | 608      | 47%   | 1,340  | 42%  |
| 51     | 178          | (127)    | -71%  | Inpatient Swing Days               | 637     | 1,216  | (579)    | -48%  | 966    | -34% |
| 361    | 366          | (5)      | -1%   | Total Inpatient Days               | 2,534   | 2,505  | 29       | 1%    | 2,306  | 10%  |
| 145    | 87           | 58       | 66%   | Inpatient Admissions               | 791     | 598    | 193      | 32%   | 551    | 44%  |
| 145    | 87           | 58       | 66%   | Inpatient Discharges               | 793     | 598    | 195      | 33%   | 569    | 39%  |
| 6      | 13           | (7)      | -55%  | Swing Bed Discharges               | 55      | 92     | (37)     | -40%  | 68     | -19% |
| 1,653  | 1,709        | (56)     | -3%   | Adjusted Patient Days              | 11,953  | 11,686 | 267      | 2%    | 9,311  | 28%  |
| 11.65  | 11.81        | (0.17)   | -1%   | Average Daily Census               | 11.95   | 11.81  | 0.14     | 1%    | 10.83  | 10%  |
| 664    | 408          | 256      | 63%   | Adjusted Discharges                | 3,741   | 2,789  | 952      | 34%   | 2,298  | 63%  |
| 2.14   | 2.16         | (0.02)   | -1%   | Average Length of Stay - Hospital  | 2.39    | 2.16   | 0.24     | 11%   | 2.36   | 2%   |
| 8.50   | 13.25        | (4.75)   | -36%  | Average Length of Stay - Swing Bed | 11.58   | 13.25  | (1.67)   | -13%  | 14,21  | -18% |
| 47%    | 47%          | -1%      | -1%   | Acute Care Occupancy (25)          | 48%     | 47%    | 1%       | 1%    | 43%    | 10%  |
| 70     | 46           | 24       | 53%   | Deliveries                         | 343     | 314    | 29       | 9%    | 272    | 26%  |
| 171    | 140          | 31       | 22%   | Surgical Procedures                | 1,144   | 956    | 188      | 20%   | 613    | 87%  |
| 1,317  | 933          | 384      | 41%   | Emergency Dept Visits              | 7,118   | 6,382  | 736      | 12%   | 5,773  | 23%  |
| 15,174 | 12,611       | 2,563    | 20%   | Laboratory Tests                   | 101,205 | 86,242 | 14,963   | 17%   | 77,320 |      |
| 3,067  | 2,087        | 980      | 47%   | Radiology Exams                    | 20,971  | 14,275 | 6,696    | 47%   | 14,378 |      |
| 1,199  | 1,082        | 117      | 11%   | PMH Specialty Clinic               | 8,711   | 7,402  | 1,309    | 18%   | 6,485  |      |
| 724    | 1,024        | (300)    | -29%  | PMH - Benton City Clinic Visits    | 5,507   | 7,006  | (1,499)  | -21%  | 6,237  |      |
| 1,236  | 1,072        | 164      | 15%   | PMH - Prosser Clinic Visits        | 9,346   | 7,333  | 2,013    | 27%   | 7,196  |      |
| 729    | 756          | (27)     | -4%   | PMH - Grandview Clinic Visits      | 4,567   | 5,170  | (603)    | -12%  | 4,345  |      |
| 530    | 641          | (111)    | -17%  | PMH - Women's Health Clinic Visits | 4,424   | 4,385  | 39       | 1%    | 4,058  |      |
|        |              | , ,      |       | LABOR FULL-TIME EQUIVALENT         | ,       | ,      |          |       |        |      |
| 287.10 | 306.25       | 19.15    | 6%    | Employed Staff FTE's               | 279.66  | 306.25 | 26.59    | 9%    | 262.77 | 6%   |
| 31.71  | 30.50        | (1.21)   | -4%   | Employed Provider FTE              | 30.74   | 30.50  | (0.24)   | -1%   | 29.51  | 4%   |
| 318.81 | 336.75       | 17.94    | 5%    | All Employee FTE's                 | 310.40  | 336.75 | 26.35    | 8%    | 292.28 | 6%   |
| 273.25 | 252.56       | (20.69)  | -8%   | Productive FTE's                   | 275.56  | 252.56 | (23.00)  | -9%   | 256.06 | 8%   |
| 14.59  | 20.00        | 5.41     | 27%   | Outsourced Therapy FTE's           | 15.39   | 20.00  | 4.61     | 23%   | 13.75  | 12%  |
| 8.06   | 2.81         | (5.25)   | -187% | Contracted Staff FTE's             | 7.32    | 2.81   | (4.51)   | -160% | 4.54   | 61%  |
| 22.65  | 22.81        | 0.16     |       | All Purchased Staff FTE's          | 22.71   | 22.81  | 0.10     | 0%    | 18.29  | 24%  |
| 7.16   | 5.00         | (2.16)   | -43%  | Contracted Provider FTE's          | 7.47    | 5.00   | (2.47)   | -49%  | 6.72   | 11%  |
| 348.62 | 364.56       | 15.94    | 4%    | All Labor FTE's                    | 340.58  | 364.56 | 23.98    | 7%    | 317.29 | 7%   |
|        |              |          |       |                                    |         |        |          |       |        |      |



|   | YTD 2020 | YTD 2021 | YTD Budget 2021 |
|---|----------|----------|-----------------|
| Utilization   |          |          |                 |
| Admissions  | 551      | 791      | 598             |
| Adjusted Admissions                                   | 2,225    | 3,731    | 2,789           |
| Average Daily Census                                  | 6.3      | 8.9      | 6.1             |
| Adjusted Occupied Beds                                | 25.5     | 42.2     | 28.4            |
| Average Length of Stay (days)                         | 2.4      | 2.4      | 2.2             |
| Outpatient Revenue %                                  | 75.2%    | 78.8%    | 78.6%           |
| Total Yield (net patient revenue)                     | 14.3%    | 20.3%    | 22.4%           |
| Hospital Case Mix Index                               | 0.99     | 0.99     | 1.00            |
| Average Charge Per Patient Day                        | 8,438    | 9,310    | 8,239           |
| Financial Performance (\$000)                         |          |          |                 |
| Net Patient Revenue                                   | 33,298   | 43,710   | 41,505          |
| Total Operating Revenue                               | 38,935   | 44,465   | 41,705          |
| Total Operating Expense                               | 34,841   | 40,319   | 39,527          |
| Income (Loss) from Operations                         | 4,095    | 4,146    | 2,178           |
| Excess of Revenue Over Expenses                       | 4,434    | 4,387    | 2,389           |
| EBIDA (Operating Cash Flow)                           | 5,690    | 5,406    | 3,907           |
| Additions to Property, Plant, and Equipment           | 1,031    | 4,350    | 433             |
| Balance Sheet (\$000)                                 |          |          |                 |
| Unrestricted Cash and Investments                     | 17,606   | 8,327    | 7,445           |
| Accounts Receivable (gross)                           | 26,005   | 33,378   | 26,121          |
| Net Fixed Assets                                      | 15,087   | 19,082   | 14,590          |
| Current and Long-Term Liabilities (excluding LT debt) | 21,218   | 17,663   | 6,863           |
| Long-Term Debt  | 10,967   | 9,979    | 10,113          |
| Total Liabilities                                     | 32,185   | 27,642   | 16,976          |
| Net Worth   | 34,061   | 36,965   | 41,965          |

|  | YTD 2020 | YTD 2021 | YTD Budget 2021 |
|--|----------|----------|-----------------|
| Key Ratios   |          |          |                 |
| Operating Margin (%)                                       | 10.5%    | 9.3%     | 5.2%            |
| Excess Margin (%)  | 13.2%    | 10.0%    | 5.7%            |
| Operating EBIDA Margin (Operating Cash Flow)               | 14.6%    | 12.2%    | 9.4%            |
| Average Expense per Adjusted Patient Days                  | 3,742    | 3,373    | 3,382           |
| Average Net Revenue per Adjusted Patient Days              | 3,576    | 3,657    | 3,552           |
| Net Accounts Receivable (days)                             | 61.35    | 58.56    | 50.85           |
| Current Ratio (x)  | 1.47     | 1.35     | 2.93            |
| Cash on Hand (days)  | 228      | 152      | 156             |
| Cushion Ratio (x)  | 156.66   | 109.80   | 53.64           |
| Return on Equity (%)                                       | 13.02%   | 11.87%   | 25.52%          |
| Capital Spending Ratio                                     | 3.11     | 1.30     | 7.58            |
| Average Age of Plant (Years)                               | 10.05    | 13.75    | 10.52           |
| Debt Service   | 3.69     | 4.02     | 11.83           |
| Debt-to-Capitalization (%)                                 | 28%      | 24%      | 20.75%          |
| Patient Revenue Sources by Gross Revenue (%)               |          |          |                 |
| Medicare   | 29.8%    | 33.3%    | 29.8%           |
| Medicaid   | 31.9%    | 30.0%    | 31.9%           |
| Commercial Insurance                                       | 29.4%    | 28.1%    | 29.4%           |
| Self-pay and Other   | 8.9%     | 8.6%     | 8.9%            |
| Labor Metrics  |          |          |                 |
| Productive FTE's (incl contract labor)                     | 281.07   | 305.74   | 280.37          |
| Total FTE's (incl contract labor)                          | 317.29   | 340.58   | 364.56          |
| Labor Cost (incl benefits) per FTE - Annualized            | 119,021  | 126,285  | 110,608         |
| Labor Cost (incl benefits) as a % of Net Operating Revenue | 56.6%    | 56.4%    | 56.4%           |
| Net Operating Revenue per FTE - Annualized                 | 210,363  | 223,811  | 196,110         |
| Operating Expense per FTE - Annualized                     | 188,240  | 202,941  | 185,868         |

| Contacts:       |                         |                | -                          |
|-----------------|-------------------------|----------------|----------------------------|
| David Rollins   | Chief Financial Officer | (509) 786-6605 | drollins@prosserhealth.org |
| Stephanie Titus | Director of Finance     | (509) 786-5530 | stitus a prosserhealth.org |



#### Revenue by Financial Class July 31, 2021

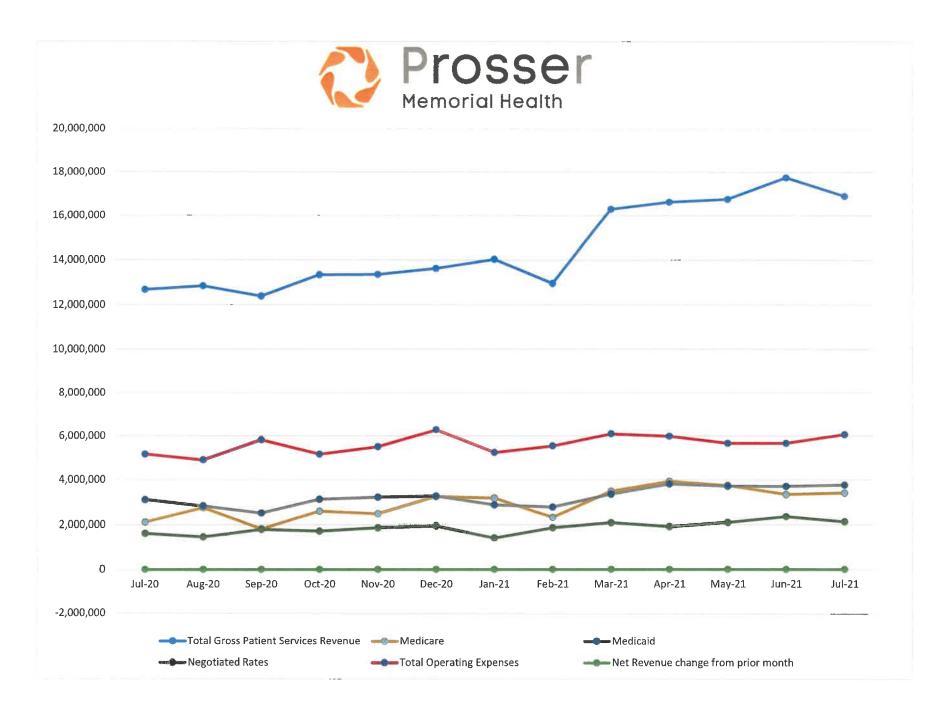
#### Net Revenue by Financial Class July 31, 2021

| Month    | Medicare | Medicaid | Commercial<br>Insurance | Self Pay and<br>Other | Total  |
|----------|----------|----------|-------------------------|-----------------------|--------|
| JAN      | 34.2%    | 31.1%    | 27.4%                   | 7.2%                  | 100.0% |
| FEB      | 33.2%    | 28.4%    | 30.6%                   | 7.8%                  | 100.0% |
| MAR      | 32.2%    | 29.0%    | 29.8%                   | 9.0%                  | 100.0% |
| APR      | 36.0%    | 30.3%    | 25.9%                   | 7.8%                  | 100.0% |
| MAY      | 33.3%    | 29.6%    | 27.1%                   | 9.9%                  | 100.0% |
| JUN      | 32.3%    | 30.3%    | 29.3%                   | 8.1%                  | 100.0% |
| JUL      | 32.4%    | 31.1%    | 27.0%                   | 9.6%                  | 100.0% |
| AUG      |          |          |                         |                       |        |
| SEPT     |          |          |                         |                       |        |
| OCT      |          |          |                         |                       |        |
| NOV      |          |          |                         |                       |        |
| DEC      |          |          |                         |                       |        |
| YTD 2021 | 33.3%    | 30.0%    | 28.1%                   | 8.6%                  | 100.0% |
| 2020     | 29.8%    | 31.9%    | 29.4%                   | 8.9%                  | 100.0% |

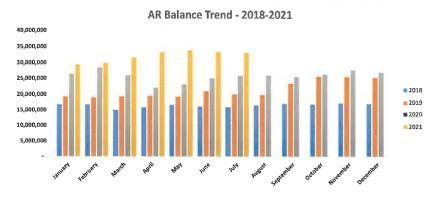
| 020  |       |       |       | 29.8% |         | 3       | 1.9% |        | 29.4   | 1%    |       | 8.9%   |       |             | 100.0 |
|------|-------|-------|-------|-------|---------|---------|------|--------|--------|-------|-------|--------|-------|-------------|-------|
|      |       |       |       | 202   | 1 Gro   | ss Re   | ven  | ue by  | Fina   | ncial | Class | ;      |       |             |       |
| 100% | 100   | -     | -     | 10.0  |         | miles - | -    |        |        |       |       |        |       | -           |       |
| 90%  | - (0) | 100   | 100   | (53)  | -       |         | -    |        |        |       |       |        |       |             |       |
| 80%  | -8%   | - 101 | - 10  | -10   |         | -       | - 10 |        |        |       |       |        |       |             |       |
| 70%  |       | -01   | -10   | -88   |         | -88     |      |        |        |       |       |        |       |             | - 10  |
| 60%  | -10   | 100   | -     |       |         | -       |      |        |        |       |       |        |       | - 6         | - 6   |
| 50%  | -86   | -83   |       | -     | -       | -       |      |        |        |       |       |        |       | -           | -     |
| 40%  | -     | -8    | - 1   |       |         | -       | -    |        |        |       |       |        |       |             | -     |
| 30%  |       |       | - 0   | - 6   |         |         | -    |        |        |       |       |        |       |             |       |
| 20%  | -11   | -111  | - 10  |       |         |         | - 13 |        |        |       |       |        |       |             |       |
| 10%  |       |       | - 88  | -     | _       | -       |      |        |        |       |       |        |       | -           |       |
| 0%   |       |       |       |       |         |         |      |        |        |       |       |        |       |             |       |
|      | JAN   | FEB   | MAR   | APR   | MAY     | JUN     | JUL  | AUG    | SEPT   | OCT   | NOV   | DEC    |       | YTD<br>2021 | 2020  |
|      |       | Med   | icare | iii M | edicaio | l 🖽     | Com  | mercia | Insura | ınce  | ■ Se  | If Pay | and O | ther        |       |
|      |       |       |       |       |         |         |      |        |        |       |       |        |       |             |       |

| Month    | Medicare | Medicaid | Commercial<br>Insurance | Self Pay and<br>Other | Total  |
|----------|----------|----------|-------------------------|-----------------------|--------|
| JAN      | 29.3%    | 22.8%    | 41.6%                   | 6.3%                  | 100.0% |
| FEB      | 27.0%    | 19.0%    | 45.0%                   | 9.1%                  | 100.0% |
| MAR      | 26.2%    | 18.9%    | 43.2%                   | 11.7%                 | 100.0% |
| APR      | 30.8%    | 16.8%    | 38.5%                   | 14.0%                 | 100.0% |
| MAY      | 26.7%    | 19.1%    | 38.8%                   | 15.3%                 | 100.0% |
| JUN      | 25.6%    | 22.1%    | 42.7%                   | 9.7%                  | 100.0% |
| JUL      | 20,2%    | 23.2%    | 42.1%                   | 14.4%                 | 100.0% |
| AUG      |          |          |                         |                       |        |
| SEPT     |          |          |                         |                       |        |
| ост      |          |          |                         |                       |        |
| NOV      |          |          |                         |                       |        |
| DEC      |          |          |                         |                       |        |
| YTD 2021 | 29.9%    | 21.1%    | 39.6%                   | 9.4%                  | 100.0% |

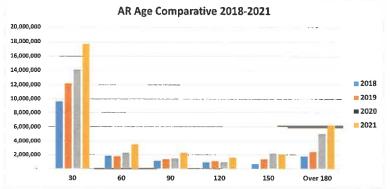
2020 25.6% 22.6% 41.9% 9.9% 100.0% 2021 Net Revenue by Financial Class 100% 90% 80% 70% 60% 50% 40% 30% 20% 10% YTD 2020 2021 JAN FEB MAR APR MAY JUN JUL AUG SEPT OCT NOV DEC ■ Medicare ■ Medicaid ■ Commercial Insurance ■ Self Pay and Other







|           |            | AR         | Balance Tre | nd         |            |              |          |
|-----------|------------|------------|-------------|------------|------------|--------------|----------|
|           | 2016       | 2017       | 2018        | 2019       | 2020       | 2021         | % Change |
| January   | 12,362,446 | 13,660,199 | 16,931,510  | 19,428,531 | 26,540,403 | 29,542,976   | 11%      |
| February  | 14,494,028 | 14,529,841 | 16,911,324  | 19,146,130 | 28,567,785 | 30,120,411   | 5%       |
| March     | 20,600,695 | 15,115,376 | 14,989,166  | 19,513,147 | 26,130,696 | 31,816,016   | 22%      |
| April     | 20,487,742 | 15,752,955 | 15,852,894  | 19,692,139 | 22,350,961 | 33,444,324   | 50%      |
| May       | 19,464,558 | 15,131,907 | 16,812,980  | 19,455,887 | 23,319,876 | 34,107,637   | 46%      |
| June      | 17,028,895 | 15,446,995 | 16,291,895  | 21,223,053 | 25,197,275 | 33,577,529   | 33%      |
| July      | 16,275,033 | 15,918,959 | 15,979,415  | 20,206,074 | 25,943,825 | 33, 378, 224 | 29%      |
| August    | 15,812,556 | 17,412,422 | 16,633,907  | 20,028,246 | 26,144,421 |              |          |
| September | 14,455,924 | 17,547,651 | 17,129,789  | 23,681,156 | 25,640,562 |              |          |
| October   | 13,571,867 | 15,948,473 | 16,950,256  | 25,724,222 | 26,432,788 |              |          |
| November  | 13,789,248 | 16,292,336 | 17,374,013  | 25,655,024 | 27,862,474 |              |          |
| December  | 13,844,649 | 16,777,361 | 17,137,550  | 25,486,600 | 27,102,309 |              |          |



|      |            | AR A      | ge Balance | e Comparat    | ive       |           |            |
|------|------------|-----------|------------|---------------|-----------|-----------|------------|
|      | 30         | 60        | 90         | 120           | 150       | Over 180  |            |
| 2016 | 6,798,102  | 2,490,844 | 1,432,313  | 1,090,388     | 2,215,556 | 2,247,831 | 16,275,033 |
| 2017 | 7,419,013  | 2,612,465 | 1,185,484  | 909,670       | 965,820   | 2,826,506 | 15,918,959 |
| 2018 | 9,651,064  | 1,839,595 | 1,112,657  | 916,254       | 676,380   | 1,783,466 | 15,979,415 |
| 2019 | 12,233,743 | 1,775,867 | 1,354,447  | 1,069,151     | 1,346,721 | 2,426,145 | 20,206,074 |
| 2020 | 14,133,998 | 2,250,831 | 1,435,259  | 927,314       | 2,170,253 | 5,026,170 | 25,943,825 |
| 2021 | 17,715,057 | 3,500,506 | 2,275,159  | 1,579,232     | 2,049,892 | 6,258,378 | 33,378,224 |
|      |            |           |            |               |           |           |            |
|      |            | AR Pe     | rcentage c | of Total Bala | ince      |           |            |
| 2016 | 42%        | 15%       | 9%         | 7%            | 14%       | 14%       | 1009       |
| 2017 | 47%        | 16%       | 7%         | 6%            | 6%        | 18%       | 1009       |
| 2018 | 60%        | 12%       | 7%         | 6%            | 4%        | 11%       | 1009       |
| 2019 | 61%        | 9%        | 7%         | 5%            | 7%        | 12%       | 1009       |
| 2020 | 54%        | 9% 1      | 6%         | 4%            | 8%        | 19%       | 1009       |
| 2021 | 58%        | 10%       | 7%         | 5%            | 6%        | 19%       | 1009       |

As of: July 31, 2021

| Building | Rentals |
|----------|---------|
|          |         |

|                                  | Effective Term Auto | Payment               |         |         |         |         |         |         |         |         |         |         |         |         |        |      |           |
|----------------------------------|---------------------|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------|------|-----------|
| Lease                            | Date Date Renew     | <u>Amount</u>         | 2020    | 2021    | 2022    | 2023    | 2024    | 2025    | 2026    | 2027    | 2028    | 2029    | 2030    | 2031    | 2032   | 2033 | Total     |
| Prosser Professional Center      | May-17 April-32     | 20,687.55 RHC         | 245,865 | 248,251 | 253,240 | 255,698 | 260,838 | 263,369 | 263,369 | 268,663 | 271,270 | 276,722 | 282,174 | 287,790 | 45,020 |      | 3,463,290 |
| Prosser Professional Center      | May-17 April-32     | 9,583.00 Therapy      | 115,000 | 115,000 | 115,000 | 116,650 | 120,000 | 121,188 | 123,600 | 124,824 | 127,308 | 128,568 | 131,127 | 132,425 | 95,930 |      | 1,681,620 |
| Prosser Family Fitness Pool      | Jul-15 Jul-22       | 32,812.50 Therapy     | 131,250 | 131,250 | 73,625  | 16,000  | 16,000  | 16,000  | 16,000  | 8,000   |         |         |         |         |        |      | 539,375   |
| Benton City Professional Center  | May '12 2027        | 14,000.00 Family Med  | 168,000 | 168,000 | 168,000 | 168,000 | 168,000 | 168,000 | 168,000 | 56,000  |         |         |         |         |        |      | 1,400,000 |
| Benton City Professional Center  |                     | 4,775.00 Pain Clinic  | 57,300  | 57,300  | 57,300  | 57,300  | 57,300  | 57,300  | 57,300  | 19,100  |         |         |         |         |        |      | 477,500   |
| Yakima Valley Farmworkers        | Oct-06 Oct-21       | 16,539.93 Spec Clinic | 198,479 | 198,479 |         |         |         |         |         |         |         |         |         |         |        |      | 595,437   |
| Chardonnay Building with Builder | Jun-13 Jun-28       | 9,082.00 OB/GYN       | 108,984 | 108,984 | 108,984 | 108,984 | 108,984 | 108,984 | 108,984 | 108,985 | 49,951  |         |         |         |        |      | 1,030,808 |
|                                  |                     |                       |         |         |         |         |         |         |         |         |         |         |         |         |        |      |           |

1,024,878 1,027,264 776,149 722,632 731,122 734,841 737,253 585,571 448,529 405,291 413,301 420,215 140,951

9,188,031

A -41770060 BUILDING RENTAL -PT 41770721 BUILDING RENTAL -ST 41770722 BUILDING RENTAL -OT Total Building Leases

| Leased Equipment                             | Effective Term          | Payment       |           |           |           |           |           |         |         |         |         |         |         |         |         |              |
|--|-------------------------|---------------|-----------|-----------|-----------|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|--------------|
| Lease  | Date Date               | Amount        |           |           |           |           |           |         |         |         |         |         |         |         |         | Total        |
| Biomerieux - Vitek Compact                   | Aug-16 Aug-21           | 1,811.14      | 21,734    | 12,678    |           |           |           |         |         |         |         |         |         |         |         | 56,145       |
| Diomonoux Their compact                      | New Equip               | 1,011.17      | 21,704    | 12,010    |           |           |           |         |         |         |         |         |         |         |         | 30,143       |
| Labsco - Lab Equipment                       | Nov-15 Aug-21 Purchased | 1,091.00      | 12,001    | 8,728     |           |           |           |         |         |         |         |         |         |         |         | 38,918       |
|  | New Equip               |               |           |           |           |           |           |         |         |         |         |         |         |         |         |              |
| Labsco - Lab Equipment                       | Nov-15 Aug-21 Purchased | 2,150.00      |           | 17,200    |           |           |           |         |         |         |         |         |         |         |         |              |
|  | New Equip               |               |           |           |           |           |           |         |         |         |         |         |         |         |         |              |
| Labsco - Lab Equipment                       | Nov-15 Aug-21 Purchased | 645.00        |           | 5,160     |           |           |           |         |         |         |         |         |         |         |         |              |
| Pyxis, CareFusion                            | Feb-11 Jan-21 Renewed   | 6,186.00      | 67,232    | 74,232    |           |           |           |         |         |         |         |         |         |         |         | 134,464      |
| Echo Reagent, Immucor                        | Oct-15 Sep-20           | 1,963.70      | 17,673    |           |           |           |           |         |         |         |         |         |         |         |         | 41,238       |
| Bact/Alert 3D Blood Culture Read, Biomerieux | Jun-15 May-20           | 608.37        | 3,042     |           |           |           |           |         |         |         |         |         |         |         |         | 10,342       |
| GE Optima CT660 64-Slice CT                  | Apr-15 Mar-20 Buy Out   | 8,850.91      | 26,553    |           |           |           |           |         |         |         |         |         |         |         |         | 132,764      |
| GE Fuji C351 Wireless Detector w FDX Console | Jun-15 Jun-20 Buy Out   | 3,490.22      | 17,451    |           |           |           |           |         |         |         |         |         |         |         |         | 59,334       |
| GE Logiq E9 XDCLEAR 2.0                      | Mar-16 Mar-21 Buy Out   | 2,451.08      | 29,413    | 7,353     |           |           |           |         |         |         |         |         |         |         |         | 66,179       |
| Stryker - Fee per Case agreeement            | Mar-18 Mar-23           | 7,739.16      | 92,870    | 92,870    | 92,870    | 23,217    |           |         |         |         |         |         |         |         |         | 394,697      |
| Biomerieux                                   | Dec-19 Dec-24           | 798.70        | 9,584     | 9,584     | 9,584     | 9,584     | 8,786     |         |         |         |         |         |         |         |         | 47,922       |
| Johnston Sales - Billboard Lease             | Oct-19 Oct-20 Renewed   | 400.00        | 3,600     | 4,800     |           |           |           |         |         |         |         |         |         |         |         | 4,800        |
| Flex Financial (MAKO)                        | Oct-19 Oct-24           | 21,157.04     | 233,779   | 233,779   | 233,779   | 233,779   | 175,335   |         |         |         |         |         |         |         |         | 1,168,897    |
| Karl Storz                                   | Mar-21 Aug-23           | 5,838.37      |           | 58,384    | 70,060    | 46,707    |           |         |         |         |         |         |         |         |         | 175,151      |
| Leaf   | Sep-16 Sep-20 Renewed   | 7,807.00      |           | 93,684    | 93,684    | 93,684    | 93,684    |         |         |         |         |         |         |         |         | 336,000      |
| Baxter - Infusion Pumps                      | Aug-17 Aug-22           | 193.80        | 2,326     | 2,326     | 1,550     |           |           |         |         |         |         |         |         |         |         | 6,202        |
| Baxter - Spectrum SW                         | Aug-17 Aug-22           | 60.00         | 720       | 720       | 480       |           |           |         |         |         |         |         |         |         |         | 1,920        |
| GE - Mindray                                 | May-15 May-20           | 1,764.22      | 8,821     |           |           |           |           |         |         |         |         |         |         |         |         | 8,821        |
| Quadient                                     | Apr-20 Jul-25           | 282.00        | 2,256     | 3,384     | 3,384     | 3,384     | 3,384     | 1,974   |         |         |         |         |         |         |         | 17,766       |
|  | Total Equ               | ipment Leases | 555,667   | 505,078   | 495,709   | 400,672   | 271,504   | 1,974   |         |         | -       | - +     |         |         |         | 2,701,560    |
|  | Total                   | Future Leases | 1,580,545 | 1,532,342 | 1,271,858 | 1,123,304 | 1,002,626 | 736,815 | 737,253 | 585,571 | 448,529 | 405,291 | 413,301 | 420,215 | 140,951 | - 11,889,591 |



|       |   |   | 2020 2020     | 2021              | Actual            | Purchase          | Funding      |
|-------|---|---|---------------|-------------------|-------------------|-------------------|--------------|
|       | Department                              | Description                                   | Approved Cost | Approved Cost     | Spend             | Date              | Source       |
|       |   |   |               |                   |                   | 5/1/2021-         |              |
| 60700 | Med/Surg                                | Hospital Bed Upgrade                          | 94,500        | 30,000            | 125,311           | 6/1/21            | Cash         |
|       |   | Vein Finder                                   |               | 6,500             |                   |                   | Cash         |
|       |   | Bladder Scanner                               |               | 11,316            |                   |                   | Cash         |
| 70100 | Family Birth place                      | Infant Warmer                                 | +             | 11,714            |                   |                   | Cash         |
| 70100 | runniy bir cirpiace                     | mane wante                                    | 1             | 22,721            |                   |                   | 00517        |
| 70200 | Surgical Services                       | Stretchers (3)                                |               | 49,722            |                   |                   | Cash         |
|       |   | Colonosco pe Sterilizer                       |               | 37,057            |                   |                   | Cash         |
|       |   | Aquamantis Device                             |               | 34,479            | 31,578            | 1/29/21           | Cash         |
|       |   | Pre/Post Op Floor Replacement                 | 1             | 45,000            |                   |                   | Cash         |
| 70700 | Laboratory                              | Sysmex XN1000                                 |               | 12,011            | 11,060            | 4/1/21            | Cash         |
| 70700 | Laboratory                              | Nova Biomedical Stat Profile                  | ļ —           | 13,227            | 11,000            | 4/1/21            | Cash         |
|       |   | Coagulation Instrument                        | 1             | 57,387            | 24,978            | 1/1/21            | Lease        |
|       |   | Immunochemistry Unit                          |               | 96,000            | 104,256           | 3/1/21            | Cash         |
|       |   |   |               |                   |                   |                   |              |
| 71400 | Diagnostic Imaging                      | TEE Service Line*                             |               | 132,234           | 2,603             | Various           | Lease        |
|       |   | GE Convex Array Probe                         |               | 8,895             | 7,735             | 2/1/21            | Cash         |
|       |   | GE Logic E10 (2)                              | 797,612       | 251,256           | 25,126<br>513,709 | 6/1/21<br>Various | Cash<br>Cash |
|       |   | Nuclear Medicine Project*                     | 757,612       |                   | 313,709           | Vurious           | Casi         |
| 71800 | Cardio pulmonary                        | GE EKG (2)                                    |               | 40,039            | 37,267            | 7/1/21            | Cash         |
|       |   | PFT Interface                                 |               | 15,000            |                   |                   | Cash         |
|       |   | Cardiac Stretcher                             |               | 12,000            |                   |                   | Cash         |
|       |   | Easy Pro Lab Pulmonary Function Equipment     |               | 45,515            |                   |                   | Cash         |
|       |   |   |               |                   |                   | - /- /            |              |
| 72000 | Physical Therapy                        | New Carpeting                                 | 30,101        |                   | 40,305            | 2/9/21            | Cash         |
| 72700 | Specialty Clinic                        | Trophon Ultrasound Sterilizer                 | 1             | 12,111            |                   |                   | Cash         |
| 72700 | Specialty Cirric                        | Bovie Cauterization Tool (ENT)                |               | 7,004             |                   |                   | Cash         |
|       |   | Clinic Lobby Flooring                         |               | 33,422            |                   |                   | Cash         |
|       |   |   |               |                   |                   |                   |              |
| 76200 | Benton City                             | Security Cameras                              |               | 12,000            |                   |                   | Cash         |
|       |   |   |               | 45.074            | 10.101            | 2/4/24            | 0.1          |
| 72300 | Emergency Dept                          | GlideScope                                    |               | 15,371            | 13,191            | 7/1/21            | Cash<br>Cash |
|       |   | Stryker Stretchers (5) ED EHR Module          |               | 89,595<br>125,000 |                   |                   | Cash         |
|       |   | Slit Lamp                                     |               | 21,720            |                   |                   | Cash         |
|       |   |   |               |                   |                   |                   |              |
| 72500 | OSP                                     | Exam Chair                                    |               | 11,000            |                   |                   | Cash         |
|       |   | Blanket Warmer                                |               | 6,500             |                   |                   | Cash         |
|       |   |   |               |                   |                   |                   |              |
| 84600 | EVS                                     | Carpet Shampooer                              |               | 7,500             |                   |                   | Cash<br>Cash |
| _     |   | Floor Scrubber                                | 1             | 12,000            |                   |                   | Cash         |
| 72710 | Pain Clinic                             | EMG Machine                                   |               | 25,000            |                   |                   | Cash         |
|       |   |   |               |                   |                   |                   |              |
| 73000 | EMS                                     | E-Series Zoll (2)                             |               | 102,273           |                   |                   | Cash         |
|       |   |   |               |                   |                   |                   |              |
| 85100 | PFS                                     | Cubicles (PFS)                                |               | 28,877            |                   |                   | Cash         |
| 9E400 | Info Technology                         | Virtual Desktop Infrastructure                |               | 350,000           | 325,794           | Various           | Cash         |
| 83400 | ino reciniology                         | Virtual Desktop illiastructure                |               | 330,000           | 323,734           | Vallous           | Cusii        |
| 85200 | Patient Registration                    | Call Center*                                  |               | 35,328            | 32,672            | Various           | Cash         |
|       | <del>_</del>                            | Call Center-Office Furniture                  |               |                   | 13,621            | 6/1/21            | Cash         |
|       |   | Call Center-Monitors/RFI/Printers             |               |                   | 11,245            | 6/1/21            | Cash         |
|       |   |   |               |                   |                   |                   |              |
| 86000 | Administration                          | Hospital Flooring*                            | 100,000       |                   | 7,183             | Various           | Cash         |
| -     |   | Patient Monitoring System*                    | 1,122,456     |                   | 844,509           | Various           | Lease        |
|       |   |   |               |                   |                   |                   |              |
|       |   | TOTAL   | \$ 2,144,669  | \$ 1,804,052      | \$ 2,172,143      |                   |              |
|       |   |   | 1             | \$ 189,621        | \$ 872,090        |                   | Lease        |
|       |   |   |               | \$ 1,468,123      | \$ 1,174,742      |                   | Cash         |
|       |   |   |               | . 2,.00,223       | ,                 |                   | 2231         |
| 70200 | Surgery                                 | Orthopedic Extension Unit                     |               |                   | 41,317.00         | 1/11/21           | Cash         |
|       | Surgery                                 | LogiQ P9 Ultrasound                           |               |                   | 41,795.00         | 1/17/21           | Cash         |
| 70200 | Surgery                                 | HD Flex Cysto Nephro Videoscope               |               |                   | 22,298.82         | 7/1/21            | Cash         |
|       | Maintenance                             | Top of Elevator Car Guardrail                 |               |                   | 12,923.36         | 2/1/21            | Cash         |
|       | Maintenance                             | AC Compressor                                 |               |                   | 18,912.00         | 6/1/21            | Cash         |
|       | Cardio pulmonary                        | Echotable w/ Pediatric Adapter                |               |                   | 8,866             | 4/1/21            | Cash         |
|       | Diagnostic Imaging<br>Family Birthplace | Vivid E95 4D Ultra Upgrade (2) Maternity Beds |               |                   | 79,332<br>36,756  | 6/1/21<br>6/1/21  | Cash         |
|       | Speciality Clinic-ENT                   | ENF-V3 Video Rhino Laryngoscope               |               |                   | 23,566            | 6/1/21            | Cash         |
|       | Speciality Clinic-ENT                   | 30" Hopkins Telescope                         |               |                   | 7,922             | 6/1/21            | Cash         |
| 50    | ,,,                                     |   |               |                   |                   |                   |              |
|       |   | TOTAL   | \$ -          | \$ -              | \$ 293,688        |                   |              |
|       |   | *Italized indicates CID oppoing               |               |                   |                   |                   |              |



As of: July 31, 2021

#### **Capital Project Expenditures**

| <b>Project Name</b>   | <b>Budget</b> | May-21               | <u>Jun-21</u>        | <u>Jul-21</u>        |
|---|---------------|----------------------|----------------------|----------------------|
| CIP - New Prosser Hospital CIP - Gap Rd Land Improvement                          |               | 2,418,910<br>110,058 | 2,227,890<br>110,058 | 2,418,910<br>110,058 |
| _   | 78,400,000    | 2,528,968            | 2,337,948            | 2,528,968            |
| CIP - Call Center   | 35,328        | 1,642                | 1,642                | -                    |
| CIP - Kronos  | 60,000        | -                    | -                    | -                    |
| CIP - Nuclear Medicine  | 797,612       | -                    | -                    | -                    |
| CIP - Public Traffic Floor Repl   | 100,000       | 7,183                | 7,183                | 7,183                |
| CIP - DI TEE Project  | 132,234       | 2,637                | 2,637                | 2,637                |
| CIP - Pt Monitoring   | 1,122,456     | 1,081,273            | 1,055,304            | 1,081,273            |
| CIP - Dermatology Clinic  |               |                      |                      | 8,444                |
| CIP - Beaker Lab System   |               |                      |                      | 244,783              |
| CIP - Acute Care Remodel  | 25,000        | -                    | -                    | -                    |
| Asset Clearing:<br>Compunet (Virtual Desktop)<br>Karl Storz Instruments & Stryker | 350,000       | 325,794              | 325,794              | 325,794              |
| Equip   |               | 287,354              | 178,012              | 173,899              |
| Headsets & Monitors<br>Desks  |               | -                    | -                    | -                    |
| Med/Surg Hospital Bed   |               | 24,098               | -                    | _                    |
| GE Healthcare MAC CU360 80%   |               |                      | 27,453               |                      |
| -   | 81,022,630    | 4,258,949            | 3,935,973            | 4,372,981            |

#### Attachment P



### STATE OF WASHINGTON OFFICE OF GOVERNOR JAY INSLEE

### PROCLAMATION BY THE GOVERNOR AMENDING PROCLAMATION 20-05, et seq.

#### 21-14

#### **COVID-19 VACCINATION REQUIREMENT**

WHEREAS, on February 29, 2020, I issued Proclamation 20-05, proclaiming a State of Emergency for all counties throughout Washington State as a result of the coronavirus disease 2019 (COVID-19) outbreak in the United States and confirmed person-to-person spread of COVID-19 in Washington State; and

WHEREAS, as a result of the continued worldwide spread of COVID-19, its significant progression in Washington State, and the high risk it poses to our most vulnerable populations and our health care system, I have subsequently issued several amendatory proclamations, exercising my emergency powers under RCW 43.06.220 by prohibiting certain activities and waiving and suspending specified laws and regulations, including issuance of Proclamations 20-25, et seq., which limit Washingtonians' ability to participate in certain activities unless certain conditions are met; and

WHEREAS, during early stages of the COVID-19 pandemic, health professionals and epidemiological modeling experts indicated that the spread of COVID-19, if left unchecked, threatened to overwhelm portions of Washington's public and private health-care system; and

WHEREAS, to protect some of our most vulnerable populations – persons in health care facilities, long-term care facilities (which includes nursing homes), and similar congregate care facilities – and to protect our health and congregate care systems themselves, I issued several proclamations imposing heightened protections on workers, residents and visitors in those facilities; and

WHEREAS, although COVID-19 continues as an ongoing and present threat in Washington State, the measures we have taken together as Washingtonians over the past 18 months, including the willingness of most Washingtonians to take advantage of the remarkable, life-saving vaccines being administered throughout the state, have made a difference and have altered the course of the pandemic in fundamental ways; and

WHEREAS, after months of improving COVID-19 epidemiological conditions in Washington State, the emergence of highly contagious COVID-19 variants, including the "delta variant" that is at least twice as transmissible as the virus that emerged in late 2019, coupled with the continued significant numbers of unvaccinated people, have caused COVID-19 cases and hospitalizations to rise sharply among unvaccinated populations and have resulted in breakthrough infections in some fully vaccinated individuals; and

WHEREAS, COVID-19 vaccines are effective in reducing infection and serious disease, widespread vaccination is the primary means we have as a state to protect everyone, including persons who cannot be vaccinated for medical reasons, youth who are not eligible to receive a vaccine, immunocompromised individuals, and vulnerable persons including persons in health care facilities, long-term care facilities and other congregate care facilities from COVID-19 infections; and

WHEREAS, widespread vaccination is also the primary means we have as a state to protect our health care system, to avoid the return of stringent public health measures, and to put the pandemic behind us; and

WHEREAS, COVID-19 vaccinations have been available in Washington State from December 2020 to the present, and since April 15, 2021, all Washingtonians over the age of 16 have been eligible to receive free COVID-19 vaccinations from a wide variety of providers at many locations; and

WHEREAS, as of August 4, 2021, nearly 4.4 million Washingtonians, about 70% of those eligible and 58% of the total population, had initiated their vaccine series, leaving 2.1 million eligible Washingtonians who were unvaccinated; and

WHEREAS, according to the CDC, as of August 1, 2021, approximately 67% of staff in Washington state nursing homes were fully vaccinated; and

WHEREAS, healthcare workers face COVID-19 exposures in a variety of healthcare settings, with those involving direct patient care likely at higher risk; and

WHEREAS, COVID-19 vaccines are safe and effective. COVID-19 vaccines were evaluated in clinical trials involving tens of thousands of participants and met the U.S. Food & Drug Administration's rigorous scientific standards for safety, effectiveness, and manufacturing quality needed to support emergency use authorization; and, to date, more than 346 million doses of COVID-19 vaccines have been given in the United States with 8.2 million of those doses administered in Washington, and serious safety problems and long-term side effects are rare; and

WHEREAS, on July 6, 2021, the Office of Legal Counsel of the United State Department of Justice issued a legal opinion stating that federal and state governments were not prohibited by federal law

from imposing vaccination mandates, even when the only vaccines available are those authorized under U.S. Food and Drug Administration Emergency Use Authorizations; and

WHEREAS, on July 26, 2021, approximately 60 medical groups, including the American Medical Association, the American College of Physicians, the American Academy of Pediatrics, the American Academy of Family Physicians, the American Nurses Association, the American Academy of Physician Assistants, the Association of Professionals in Infection Control and Epidemiology, the American Public Health Association, the Infectious Diseases Society of America LeadingAge, the National Hispanic Medical Association, the National Medical Association, and the Society of Infectious Disease Pharmacists, issued a memorandum supporting mandatory, universal vaccination of all public and private health care and long-term care workers, noting that such a requirement is the "fulfillment of the ethical commitment of all health care workers to put patients as well as residents of long-term care facilities first and take all steps necessary to ensure their health and well-being"; and on August 2, 2021, the Washington State Society of Post-Acute and Long-Term Care Medicine submitted a letter in support of the above noted July 26, 2021 memorandum; and

WHEREAS, on July 15, 2021, the American College of Obstetricians and Gynecologists, together with the Society for Maternal-Fetal Medicine, posted a formal opinion stating that medical professionals have an ethical obligation to be vaccinated against COVID-19 to prevent the spread of harmful infectious diseases, and that women who are or may become pregnant should be vaccinated against COVID-19; and

WHEREAS, it is the duty of every employer to protect the health and safety of employees by establishing and maintaining a healthy and safe work environment and by requiring all employees to comply with health and safety measures; and

WHEREAS, state employees live in and provide services to the public in every county in our state, and many interact with the public on a regular basis, and they all interact with some portion of the community at large to varying degrees before and/or after state work hours; and

WHEREAS, to further our individual and collective duty to reduce the spread of COVID-19 in our communities, I am requiring all employees, on-site independent contractors, volunteers, goods and services providers, and appointees of designated state agencies to be fully vaccinated against COVID-19 on or before October 18, 2021; and

WHEREAS, the worldwide COVID-19 pandemic and its persistence in Washington State continue to threaten the life and health of our people as well as the economy of Washington State, and remain a public disaster affecting life, health, property or the public peace; and

WHEREAS, the Washington State Department of Health continues to maintain a Public Health Incident Management Team in coordination with the State Emergency Operations Center and other supporting state agencies to manage the public health aspects of the incident; and

WHEREAS, the Washington State Military Department Emergency Management Division, through the State Emergency Operations Center, continues coordinating resources across state government to support the Department of Health and local health officials in alleviating the impacts to people, property, and infrastructure, and continues coordinating with the state Department of Health in assessing the impacts and long-term effects of the incident on Washington State and its people; and

NOW, THEREFORE, I, Jay Inslee, Governor of the state of Washington, as a result of the above noted situation, and under Chapters 38.08, 38.52 and 43.06 RCW, do hereby proclaim and order that a State of Emergency continues to exist in all counties of Washington State, that Proclamation 20-05, as amended, remains in effect, and that, to help preserve and maintain life, health, property or the public peace pursuant to RCW 43.06.220(1)(h), and (3), I hereby prohibit, subject to the conditions, exceptions, and circumstances set forth below, the following activities:

#### 1. Prohibitions. This order prohibits the following:

- a. Any Worker from engaging in work for a State Agency after October 18, 2021 if the Worker has not been fully vaccinated against COVID-19;
- b. Any State Agency from permitting any Worker to engage in work for the agency after October 18, 2021 if the Worker has not been fully vaccinated against COVID-19 and provided proof thereof to the agency;
- c. Any Health Care Provider from failing to be fully vaccinated against COVID-19 after October 18, 2021; and
- d. Any individual or entity that operates a Health Care Setting from permitting a Health Care Provider to engage in work for the individual or entity as an employee, contractor, or volunteer after October 18, 2021 if the Health Care Provider has not been fully vaccinated against COVID-19 and provided proof thereof to the individual or entity. Providers who do not work in a Health Care Setting must provide proof of vaccination to the operator of the facility in which the Provider works, if any, or, if requested, to a lawful authority. A lawful authority includes, but is not limited to, law enforcement, local health jurisdictions, and the state Department of Health.

#### 2. Exemptions from Vaccine Requirement.

a. Health Care Providers and Workers for State Agencies are not required to get vaccinated against COVID-19 if they are entitled under the Americans With Disabilities Act (ADA), Title VII of the Civil Rights Act of 1964 (Title VII), the Washington Law Against Discrimination (WLAD), or any other applicable law to a disability-related reasonable accommodation or a sincerely held religious belief accommodation to the requirements of this order. Nothing herein precludes individuals or entities for which Health Care Providers work as employees, contractors, or volunteers and State Agencies from providing disability-related reasonable accommodations and religious accommodations to the requirements of this order as required by the laws noted above. As provided in the ADA, Title VII, and the WLAD, individuals or entities for which Health Care Providers work as

- employees, contractors, or volunteers and State Agencies are not required to provide such accommodations if they would cause undue hardship.
- b. To the extent permitted by law, before providing a disability-related reasonable accommodation to the requirements of this order, individuals or entities for which Health Care Providers work as employees, contractors, or volunteers and State Agencies must obtain from the individual requesting the accommodation documentation from an appropriate health care or rehabilitation professional authorized to practice in the State of Washington stating that the individual has a disability that necessitates an accommodation and the probable duration of the need for the accommodation.
- c. To the extent permitted by law, before providing a sincerely held religious belief accommodation to the requirements of this Order, individuals or entities for which Health Care Providers work as employees, contractors, or volunteers and State Agencies must document that the request for an accommodation has been made and the document must include a statement regarding the way in which the requirements of this order conflict with the religious observance, practice, or belief of the individual.
- 3. <u>Acceptable Proof of Full Vaccination Against COVID-19</u>: Where required above, Workers for State Agencies and Health Care Providers must provide proof of full vaccination against COVID-19 by providing one of the following:
  - a. CDC COVID-19 Vaccination Record Card or photo of the card;
  - b. Documentation of vaccination from a health care provider or electronic health record; or
  - c. State immunization information system record.

Personal attestation is not an acceptable form of verification of COVID-19 vaccination.

4. Public and Private Entities and Employers May Exceed These Requirements: Nothing in this order prohibits individuals or entities employing or using the services of Health Care Providers and State Agencies from implementing requirements that exceed the requirements of this Order.

#### 5. Definitions.

- a. "Worker":
  - For purposes of this order, "worker" includes:
    - A person engaged to work as an employee, independent contractor, service provider, volunteer, or through any other formal or informal agreement to provide goods or services, whether compensated or uncompensated, but does not include a visitor or patron;
    - The director, secretary, or other executive officer of a State Agency;
    - A person appointed to serve on a board, commission, or similar body that
      is an executive cabinet agency listed at
      https://www.governor.wa.gov/office-governor/office/executive-cabinet or

a small cabinet agency listed at <a href="https://www.governor.wa.gov/office-governor/office/small-cabinet">https://www.governor.wa.gov/office-governor/office/small-cabinet</a>.

- The following exceptions apply to the definition of "worker":
  - Independent contractors, and any of their workers, are exempt from this order unless any provision of the contract to provide goods or services requires work to be performed in person and on site, regardless of frequency, whether other workers are present, or any contingent nature of that requirement.
  - For any State Agency that is listed as an agency under the authority of a board, council, or commission at <a href="https://ofm.wa.gov/sites/default/files/public/publications/2021\_State\_Org\_Chart.pdf">https://ofm.wa.gov/sites/default/files/public/publications/2021\_State\_Org\_Chart.pdf</a> and that is not also listed as an executive cabinet agency at <a href="https://www.governor.wa.gov/office-governor/office/executive-cabinet">https://www.governor.wa.gov/office-governor/office/executive-cabinet</a> or a small cabinet agency at <a href="https://www.governor.wa.gov/office-governor/office/small-cabinet">https://www.governor.wa.gov/office-governor/office/small-cabinet</a>, only the State Agency's compensated employees are "workers" subject to the requirements of this proclamation.

#### b. "Health Care Provider" includes:

- Individuals with credentials listed in the <u>Healthcare Professional</u> Credentialing Requirements list;
- Individuals who are permitted by law to provide health care services in a professional capacity without holding a credential;
- · Long-term care workers unless specifically excluded in this order; and
- Workers in any Health Care Setting, as defined herein.

"Health Care Provider" does not include, for purposes of this order:

- Individual providers, as defined in RCW 74.39A.240;
- Providers of personal care in a person's home, such as home care, home health or hospice care;
- · Providers who are not actively practicing or providing services; and
- Providers who provide services only at one or more of the settings that are expressly excluded from the list of Health Care Settings under this order.
- c. "Health Care Setting" is any public or private setting that is primarily used for the delivery of in-person health care services to people, except as specifically exempted below. If located at a facility that is primarily used for the delivery of health-care services, such as a hospital, then the entire facility is a Health Care Setting. If located at a facility that is primarily used for another purpose, such as a pharmacy within a grocery store, school nurse's office, or vaccination clinic within a business establishment, the Health Care Setting includes only the areas that are primarily used for the delivery of health care and the areas regularly occupied by Health Care Providers and people seeking care, but not the other areas of the facility.

"Health Care Setting" includes, but is not limited to:

- Acute care facilities, including, but not limited to, hospitals;
- · Long-term acute care facilities;
- · Inpatient rehabilitation facilities;
- Inpatient behavioral health facilities, including, but not limited to, evaluation and treatment facilities, residential treatment facilities, secure detox facilities;
- Residential long-term care facilities, including, but not limited to, nursing homes, assisted living facilities, adult family homes, settings where certified community residential services and supports are provided, and enhanced services facilities;
- Mobile clinics or other vehicles where health care is delivered;
- Outpatient facilities, including, but not limited to, dialysis centers, physician offices, and behavioral health facilities (including offices of psychiatrists, mental health counselors, and substance use disorder professionals);
- · Dental and dental specialty facilities;
- Pharmacies (not including the retail areas);
- Massage therapy offices (this includes designated areas where massage is administered within non-health care settings like spas and wellness/fitness centers);
- · Chiropractic offices;
- · Midwifery practices and stand-alone birth centers;
- Isolation and/or quarantine facilities;
- Ambulatory surgical facilities;
- · Urgent care centers; and
- Hospice care centers.

#### "Health Care Setting" does not include:

- Settings where sports and spectator events or other gatherings are held (including when credentialed athletic trainers are providing care to players), other than areas primarily used for the delivery of health care services, such as designated first aid areas (which are Health Care Settings);
- Department of Children, Youth & Families (DCYF)-licensed foster homes that do not primarily provide health care services;
- Research facilities where no health care is delivered to people;
- Veterinary health care settings;
- · Animal control agencies; and
- Non-profit humane societies.

#### d. "State Agency" includes:

- Every agency listed at <a href="https://www.governor.wa.gov/office-governor/office/executive-cabinet">https://www.governor.wa.gov/office-governor/office/executive-cabinet</a>;
- Every agency listed at <a href="https://www.governor.wa.gov/office-governor/office/small-cabinet">https://www.governor.wa.gov/office-governor/office/small-cabinet</a>; and

- Every agency under the authority of a board, council, or commission listed at <a href="https://ofm.wa.gov/sites/default/files/public/publications/2021\_State\_Org\_Chart.pdf">https://ofm.wa.gov/sites/default/files/public/publications/2021\_State\_Org\_Chart.pdf</a> except the State Board for Community and Technical Colleges and the governing boards of four-year institutions of higher education.
- e. "Fully Vaccinated against COVID-19": A person is fully vaccinated against COVID-19 two weeks after they have received the second dose in a two-dose series of a COVID-19 vaccine authorized for emergency use, licensed, or otherwise approved by the FDA (e.g., Pfizer-BioNTech or Moderna) or two weeks after they have received a single-dose COVID-19 vaccine authorized for emergency use, licensed, or otherwise approved by the FDA (e.g., Johnson & Johnson (J&J)/Janssen.

**ADDITIONALLY**, the specific prohibitions in this Proclamation are severable and do not apply to the extent that compliance with a prohibition would violate (1) any U.S. or Washington constitutional provision; (2) federal statutes or regulations; (3) any conditions that apply to the state's receipt of federal funding; (4) state statutes; or (5) applicable orders from any court of competent jurisdiction.

**ADDITIONALLY**, nothing in this Proclamation limits otherwise applicable requirements related to personal protective equipment, personnel training, and infection control policies and procedures.

I again direct that the plans and procedures of the Washington State Comprehensive Emergency Management Plan be implemented throughout state government. State agencies and departments are directed to continue utilizing state resources and doing everything reasonably possible to support implementation of the Washington State Comprehensive Emergency Management Plan and to assist affected political subdivisions in an effort to respond to and recover from the COVID-19 pandemic.

I continue to order into active state service the organized militia of Washington State to include the National Guard and the State Guard, or such part thereof as may be necessary in the opinion of The Adjutant General to address the circumstances described above, to perform such duties as directed by competent authority of the Washington State Military Department in addressing the outbreak. Additionally, I continue to direct the Department of Health, the Washington State Military Department Emergency Management Division, and other agencies to identify and provide appropriate personnel for conducting necessary and ongoing incident related assessments.

Violators of this order may be subject to criminal penalties pursuant to RCW 43.06.220(5). Further, if people fail to comply with the required facial coverings, social distancing and other protective measures while engaging in this phased reopening, I may be forced to reinstate the prohibitions established in earlier proclamations.

This order is effective immediately. Unless extended or amended, upon expiration or termination of this amendatory proclamation the provisions of Proclamation 20-25, et seq., will continue to be in

| effect until the state of emergency, issued o rescinded.                               | on February 29, 2020, pursuant to Proclamation 20-05, i                |
|--|--|
| Signed and sealed with the official seal of the Two Thousand and Twenty-One at Olympia | he state of Washington on this 9th day of August, A.D., a, Washington. |
|  | Ву:  |
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|  | /s/<br>Jay Inslee, Governor  |
|  | Jay histee, Governor   |
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| BY THE GOVERNOR:   |  |
| /s/  |  |
| Secretary of State   |  |

#### Attachment Q

### REQUEST FOR DISABILITY-RELATED ACCOMODATION

| I,,  | nereby certify that I have a di       | sability that      |
|--|---------------------------------------|--------------------|
| necessitates an accommodation that exempts me      | from the requirements of Go           | vernor's           |
| Proclamation 21-14 that requires Washington he     | alth care providers and worke         | ers to be fully    |
| vaccinated against COVID-19 by October 18, 20      | _                                     | •                  |
| ,  |                                       |                    |
| The probable duration of my need for acc           | commodation is from                   |                    |
| to   | ·                                     |                    |
| -  |                                       |                    |
| Attached hereto is the required document           | ation from my health care pro         | ovider or          |
| rehabilitation professional who is authorized to p | · · · · · · · · · · · · · · · · · · · |                    |
| need for accommodation.                            |                                       |                    |
| need for decommodation.                            |                                       |                    |
| By signing below, I am attesting to the tr         | uth of the statements contains        | ed herein and      |
| understand that any misrepresentation of my nee    |                                       |                    |
| action, up to and including termination from emp   |                                       | id to disciplinary |
| action, up to and including termination from emp   | noyment.                              |                    |
|  |                                       |                    |
|  |                                       |                    |
|  | E1                                    | Data               |
|  | Employee Signature                    | Date               |

### REQUEST FOR RELIGIOUS BELIEF ACCOMODATION

| I,, hereby certify that I have a sincerely held religious belief that necessitates an accommodation that exempts me from the requirements of Governor's Proclamation 21-14 that requires Washington health care providers and workers to be fully vaccinated against COVID-19 by October 18, 2021. |                                 |           |  |  |  |  |  |  |
|--|---------------------------------|-----------|--|--|--|--|--|--|
| The requirements of Governor's Procobservance, practice, or belief in the following  | <del>-</del>                    | religious |  |  |  |  |  |  |
|  |                                 |           |  |  |  |  |  |  |
|  |                                 |           |  |  |  |  |  |  |
| By signing below, I am attesting to th<br>understand that any misrepresentation of my<br>action, up to and including termination from  | need for accommodation will lea |           |  |  |  |  |  |  |
|  | Employee Signature              | Date      |  |  |  |  |  |  |



# COVID-19 Vaccination Requirement (Proclamation 21-14) for health care providers, workers and settings

Link to proclamation: 21-14 - COVID-19 Vax Washington

### **General Proclamation Questions**

#### What does Proclamation 21-14 do?

Proclamation 21-14, issued by Gov. Jay Inslee on August 9, 2021, requires health care providers, which is defined broadly to include not only licensed health care providers but also all employees, contractors, volunteers, and providers of goods and services who work in a health care setting, to be fully vaccinated against COVID-19 by October 18, 2021. It also requires operators of health care settings to verify the vaccination status of

- a) Every employee, volunteer, and contractor who works in the health care setting, whether or not they are licensed or providing health care services, and
- b) Every employee, volunteer, and contractor who provides health care services for the health care setting operator.

#### On what legal grounds can this be imposed?

In response to the emerging COVID-19 threat, Inslee declared a state of emergency on February 29, 2020, using his broad emergency authority under chapter 43.06 RCW. More specifically, under RCW 43.06.220, after a state of emergency has been declared, the governor may prohibit any activity that they believe should be prohibited to help preserve and maintain life, health, property or the public peace. Under an emergency such as this, the governor's paramount duty is to protect the health and safety of our communities.

# Staff have been successful in keeping infection rates low with safety precautions such as social distancing, hand washing, and mask wearing; why is this needed?

While those practices are important, vaccines are the strongest tool in our toolbox to fight COVID-19. Frontline workers across the private sector have continued working since the initial "Stay home, Stay Healthy" order. They, rightfully, are becoming weary of the day-to-day stress of high and dangerous caseloads. Significant efforts have been made to address workplace safety in the face of COVID-19, a new workplace hazard. Even with all of those safety efforts,

we did not curtail all outbreaks. The threat of COVID-19 is evolving as new more easily transmitted and aggressive variants become prevalent in our state. We now have the tool of COVID-19 vaccines, which is the single most effective resource to combat spread and prevent illness and death.

#### When will this be in effect?

The order was effective as of August 9. The deadline to become fully vaccinated is October 18, 2021. In order to be considered fully vaccinated by October 18, you must receive your *second* dose of Pfizer-BioNTech or Moderna COVID-19 vaccine or your single dose of Johnson & Johnson (Janssen) COVID-19 vaccine on or before October 4, 2021. If you do not get your second dose by that date and provide proof to the operator of health care setting where you work, then you are not permitted to work there, unless your employer has allowed you to opt out of the requirement.

#### Whom does the proclamation apply to?

The proclamation requires "Health Care Providers" to get vaccinated. This term is defined broadly to include more than just licensed health care providers. It includes:

- Individuals holding a license, certification or registration from the Washington State
   Department of Health, listed <a href="here">here</a>, who are actively practicing or providing services to people
- Individuals who are permitted by law to provide health care services in a professional capacity without holding a credential from the Department of Health and are actively providing services to people
- Long-term care workers, with limited exceptions described below
- Onsite workers in any health care setting, regardless of whether they are licensed or
  providing health care services (for example administrative support staff who work in
  person in a clinic or cleaning service workers). Onsite workers include employees,
  independent contractors, volunteers, and providers of goods and services engaged in
  work in a health care setting.

#### Whom does the proclamation <u>not</u> apply to?

- Health Care Providers/Workers working only in the following settings are not required to be vaccinated under the proclamation:
  - Settings where sports and spectator events or other gatherings are held (including when credentialed athletic trainers are providing care to players), excluding areas primarily used for the delivery of health care services, such as designated first aid areas (which are Health Care Settings)
  - Department of Children, Youth & Families (DCYF)-licensed foster homes that do not primarily provide health care services
  - o Research facilities where no health care is delivered to people
  - Veterinary health care settings
  - Animal control agencies
  - Non-profit humane societies

- Health care providers who are not actively practicing or providing services are not required to be vaccinated under the proclamation.
- Additionally, the proclamation does not apply to the categories of individuals who
  provide personal care services in a client's or patient's home. Personal care services are
  defined as physical or verbal assistance with activities of daily living and instrumental
  activities of daily living provided because of a person's functional disability (RCW
  74.39A.009(24).
  - O Individuals with a Department of Health credential who only provide assistance with activities of daily living in a client or patient's home as part of a home care, home health or hospice agency, or as a Department of Social and Health Services individual provider, are not required to be vaccinated under the proclamation. For example, a family member working under contract as an individual provider providing personal care services to another family member is not required to be vaccinated.
  - Credentialed individuals working for home care, home health and hospice agencies who provide services beyond personal care are considered health care providers and must show their employer proof of vaccination.

#### How is health care setting defined?

For the purposes of the proclamation, a health care setting is any public or private place that is primarily used for the delivery of in-person health care services to people, unless specifically exempted by the proclamation.

If the location is primarily used for the delivery of health care services, such as a hospital, then the entire facility is a health care setting.

Other businesses and facilities may have a section of their location that is considered a health care setting, such as a pharmacy within a grocery store, school nurse's office, massage treatment area within a spa, or vaccination clinic within a business establishment. In this situation, the health care setting includes only the areas that are primarily used for the delivery of health care and the areas regularly occupied by health care providers and people seeking care. Other areas of the facility are not considered health care settings.

Health care settings include, but are not limited to:

- Acute care facilities, including, but not limited to, hospitals
- Long-term acute care facilities
- Inpatient rehabilitation facilities
- Inpatient behavioral health facilities, including, but not limited to, evaluation and treatment facilities, residential treatment facilities, secure detox facilities
- Residential long-term care facilities, including, but not limited to, nursing homes, assisted living facilities, adult family homes, settings where certified community residential services and supports are provided, and enhanced services facilities
- Mobile clinics or other vehicles where health care is delivered, such as ground and air ambulances
- Outpatient facilities, including, but not limited to, dialysis centers, physician offices, behavioral health facilities, behavioral health agencies and private/group practice

behavioral health settings (including offices of psychiatrists, mental health counselors, and substance use disorder professionals)

- Dental and dental specialty facilities
- Pharmacies (not including the retail areas)
- Massage therapy offices (this includes designated areas where massage is administered within non-health care settings like spas and wellness/fitness centers)
- Chiropractic offices
- Midwifery practices and stand-alone birth centers
- Isolation and/or quarantine facilities
- Ambulatory surgical facilities
- Urgent care centers
- Hospice care centers

# Is a school classroom where occupational therapy or physical therapy services are provided a health care setting?

No because the classroom is not primarily used for the delivery of in-person health care. However, assuming there is an area in the school that is primarily used for delivering health care services, such as a nurse's office or school-based health center, the school is required to verify the vaccination status of the licensed occupational and physical therapists who work for the school as employees, volunteers, or contractors.

#### Is a school nurse's office a health care setting?

Yes because it is primarily used for the delivery of health care. Accordingly, the school is required to verify the vaccination status of every employee, volunteer, or contractor who works in the nurse's office, even the workers who are not licensed or providing health care services.

#### Is a local health jurisdiction/department a health care setting?

All licensed health care providers or people authorized to provide health care without a credential who work for these entities must meet the requirement regardless of whether they work in a health care setting operated by the local health jurisdiction. Other staff would need to be vaccinated if they are working in a location that is operated by the local health jurisdiction primarily for health care delivery, and therefore, would be considered a health care setting under the proclamation.

#### Does the proclamation apply to tribal health care settings?

No. The proclamation extends to Washington-licensed health care providers wherever they practice since it's a state-issued credential. But the obligation for a health care setting operator to verify the vaccination status of Health Care Providers engaged in work for them doesn't apply to tribal health care settings.

### Does this apply to licensed health care providers who only provide telehealth services?

Yes. All individuals who hold a health care profession credential on this <u>list</u> and are actively practicing or providing services to people are subject to the vaccination requirement regardless of where they work.

### Health Care Providers/Workers FAQs

#### **Proof of Vaccination Status:**

#### What documentation do I need to provide to prove my vaccination status?

If you work in a health care setting, you must provide proof of full vaccination against COVID-19 to the operator of that health care setting. <u>Acceptable proof</u> includes one of the following:

- CDC COVID-19 Vaccination Record Card or photo of the card
- Documentation of vaccination from a health care provider or electronic health record
- State Immunization Information System record
- WA State Certificate of COVID-19 Vaccination from MylRmobile.com

Personal attestation is not an acceptable form of verification.

#### Can I attest to being vaccinated in lieu of showing proof?

No. Personal attestation is not an acceptable form of verification of COVID-19 vaccination.

#### Is there any way to opt out of vaccination?

If you are entitled under applicable law to a disability-related reasonable accommodation or sincerely held religious belief accommodation, then you are exempt from the proclamation. If you are not entitled to an accommodation, then there is no way for a Health Care Provider to opt out of the vaccination requirement in the proclamation.

### I am a self-employed health care provider. How do I show I have complied with this requirement?

If you perform work in a health care setting, you are required to provide proof of your vaccination to the operator of that setting to continue working there after October 18, 2021. If you operate the health care setting in which you work or do not perform work for the operator of a health care setting, you must maintain your own proof and have it available should a lawful authority request it.

#### What lawful authorities may request proof of vaccination?

Lawful authorities include, but are not limited to, law enforcement, local health jurisdictions, the Washington State Department of Health, the Washington State Department of Labor & Industries, and, for long-term care settings, the Washington State Department of Social and Health Services.

# I have had COVID-19 and believe I have natural immunity. Do I still have to be fully vaccinated?

Yes. The proclamation does not provide an exemption for individuals who have previously been infected with COVID-19. Experts do not yet know how long you are protected from getting sick again after recovering from COVID-19 and recommend getting vaccinated regardless of whether you already had COVID-19. People are able to get sick with COVID-19 again after they've already had it. Studies have shown that vaccination provides a strong boost in protection in people who have recovered from COVID-19.

#### Vaccination Status and Work

### If I start work in a health care setting after October 18, 2021, will I need to be fully vaccinated before I can start work?

Yes. After October 18, 2021, an operator of a health care facility cannot allow a health care provider to start working for them as an employee, volunteer, or contractor unless they're fully vaccinated against COVID-19.

### What happens if I can't get the vaccine because I was infected with COVID-19 just prior to starting work?

If you are unable to comply with the requirement to be fully vaccinated by October 18 because (a) you were infected with COVID-19 in the weeks immediately preceding the deadline or (b) you had an adverse reaction to the first dose of the vaccine, talk the operator of the health care setting where you are working about their reasonable accommodation process.

### What happens if I choose not to be vaccinated and have not received an accommodation?

After October 18, 2021, if you are covered by this proclamation and you have not provided the operator of the health care setting where you work with acceptable proof of full vaccination against COVID-19 or been approved for an accommodation, then the health care setting operator can no longer legally allow you to perform work for them. Failure to comply with the proclamation is a gross misdemeanor subject to the jurisdiction of law enforcement agencies. Violations may also result in civil enforcement action.

# Will the Department of Health verify I am vaccinated when I renew my health care credential?

No. The operator of any health care setting where you work as an employee, volunteer, or contractor is responsible for verifying your vaccination status.

#### Will my credential be suspended or revoked if I do not receive the vaccine?

The Department of Health, along with the boards and commissions that regulate health care providers, will follow their normal complaint and investigation processes regarding legal requirements for credential holders. Depending on the circumstances, this could include taking action against a provider's credential following a complaint.

### I have a credential from the Department of Health but I'm not currently working as a health care provider. Am I required to receive the vaccine?

No. If you are not currently providing services or practicing you are excluded from the vaccine requirement.

#### Does this Proclamation Apply to Me?

# I am a health care provider or other worker in a publicly funded health care setting. Am I required to be vaccinated?

Yes. The proclamation applies to all health care providers and workers in health care settings, regardless of public or private ownership.

# I am a Washington-licensed health care provider working in a tribal health care setting. Am I required to be vaccinated?

Yes.

# I am a Washington-licensed health care provider working in a federal health care setting. Am I required to be vaccinated?

Yes.

# I am a health care provider that works in a non-health care setting. Am I required to be vaccinated?

If you hold a health care profession credential on this <u>list</u>, are authorized to practice in a professional capacity without a credential, or are a long-term care worker, and you are actively practicing or providing services to people, you are subject to the vaccination requirement regardless of where you work.

### I provide home care, home health, or hospice care services; does this apply to me? What if I work in clients' or patients' homes?

It depends. The proclamation does not apply to the categories of individuals who provide only personal care services in a client or patient's home. The definition of personal care services is available at RCW 74.39A.009(24).

Individuals with a Department of Health credential who only provide assistance with activities of daily living in a client or patient's home as part of a home care, home health or hospice agency, or as a Department of Social and Health Services individual provider, are not required to be vaccinated under the proclamation. For example, a family member working under contract as an individual provider providing personal care services to another family member is not required to be vaccinated.

Credentialed individuals working for home health and hospice agencies who provide services beyond personal care are considered health care providers and must demonstrate proof of vaccination. And home care aides working in health care settings outside clients' or patients' home must meet the requirement.

### I am a student in a health profession training program; does this requirement apply to me?

Yes. If you are training in a health care setting or hold a credential from the Department of Health in a type of profession listed here, you must be vaccinated.

# I am a physical therapist or occupational therapist working in a classroom; does this requirement apply to me?

Yes, if you are a licensed health care provider who is actively practicing or providing services, you must be vaccinated.

#### I work in a nurse's office in a school, does this requirement apply to me?

Yes. A school nurse's office is a health care setting as defined in the proclamation, so every person who works in that office must be vaccinated. This applies to licensed health care providers and any employee, volunteer, or contractor who works in the nurse's office, even if they don't provide health care services themselves.

### **Health Care Setting Operator FAQs**

#### **Verification of Vaccination Status**

### As a health care setting operator, what groups of people am I required to verify the vaccination status of?

An operator of a health care setting must verify the vaccination status of:

- Every employee, volunteer, or contractor who works in the health care setting, whether or not the person is licensed or provides health or long-term care services, and
- Every employee, volunteer, or contractor who provides health or long-term care services for the health care setting operator, whether in a health care setting or not

Vaccination verification is not required for visitors, patrons, clients or patients.

### Do I only have to verify the vaccination status of the licensed health care providers who work for me?

No, you must verify the vaccination status of every employee, volunteer, and contractor who engages in work in your health care setting, regardless of whether the particular individual is licensed or provides health care services. You must also verify the vaccination status of every employee, volunteer, and contractor who works for you providing health or long-term care services, whether they provide those services in your health care setting or elsewhere. The proclamation uses the term "Health Care Provider," but it is broadly defined to include more than licensed health care providers.

### What documentation do my employees, volunteers, and contractors need to provide to prove their vaccination status?

Acceptable proof of full vaccination against COVID-19 includes one of the following:

- CDC COVID-19 Vaccination Record Card or photo of the card
- Documentation of vaccination from a health care provider or electronic health record
- State Immunization Information System record
- WA State Certificate of COVID-19 Vaccination from MylRmobile.com

Personal attestation is not an acceptable form of verification.

Valid CDC vaccination cards and WA State Certificates of COVID-19 Vaccination should include all the following information: product name, date of dose(s), vaccine lot number, patient's date of birth, the clinic/location or medical provider's name, and possibly an IIS reference number.

<u>DOH</u> has guidance for how to verify CDC vaccination cards and other types of proof of vaccination available online.

<u>DOH has resources about vaccine verification and proof of vaccine in multiple languages</u> available online.

### Is frequent testing an alternative to vaccination for a Health Care Provider who works for me as an employee, volunteer, or contractor?

No. If an individual does not qualify for an accommodation, they must get vaccinated. Testing is not an allowed alternative.

If an individual qualifies for an accommodation, they are exempt from the requirement to get vaccinated. Testing may be an option for an operator of a health care setting to consider for individuals entitled to accommodations.

# I have employees, volunteers, and contractors requesting exemptions. Under what circumstances may I grant those?

The proclamation permits health care setting operators to provide disability-related reasonable accommodations and sincerely held religious belief accommodations to the requirements of the proclamation as required by the Americans With Disabilities Act (ADA), Title VII of the Civil Rights Act of 1964 (Title VII), the Washington Law Against Discrimination (WLAD), and any other applicable law. Employers may follow their pre-existing accommodation processes, provided they comply with applicable law. "Disability" is defined in the laws noted above and includes certain medical conditions and other sensory, mental, and physical impairments.

For example, the CDC recommends delaying or avoiding COVID-19 vaccination due to certain clinical considerations, such as ongoing recovery from COVID-19 infection or a prior severe allergic reaction after a previous dose or to a component of a COVID-19 vaccine. Those clinical considerations may be disabilities justifying an accommodation.

What documentation must I obtain when an employee, volunteer, or contractor requests a disability-related reasonable accommodation to the vaccine requirement?

The proclamation requires that, to the extent permitted by law, before providing a disability-related reasonable accommodation, a health care setting operator obtain from the individual requesting the accommodation documentation from an appropriate health care or rehabilitation professional authorized to practice in the state of Washington stating that the individual has a disability that necessitates an accommodation and the probable length of time that the accommodation will be needed.

# Who is considered an appropriate health care professional for the purposes of requesting a disability-related reasonable accommodation?

The appropriate professional in any particular situation will depend on the disability and the type of functional limitation it imposes.

#### Health Care System Operator Responsibilities & Documentation

### What documentation must I maintain when an employee, volunteer, or contractor requests a religious accommodation to the vaccine requirement?

The proclamation requires that, to the extent permitted by law, before providing a sincerely held religious belief accommodation, the health care setting operator document that the request was made. This document must include a statement regarding the way in which the requirements of this order conflict with the religious observance, practice, or belief of the individual. The statement may be provided in writing by the requestor or documented by the operator based on information provided by the requestor, in compliance with applicable law.

# If an employee, volunteer, or contractor refuses to provide proof of vaccination, do I need to terminate their employment?

Under the proclamation, after October 18, 2021, you are prohibited from permitting a Health Care Provider to engage in work for you as an employee, volunteer, or contractor if the individual has not been fully vaccinated against COVID-19 and provided proof of vaccination to you or been approved for a medical or religious accommodation.

#### Are visitors, patients or family members required to be vaccinated?

Only if the visitor, patient, family member is a Health Care Provider who falls under the proclamation. Operators of health care settings are not required to verify the vaccination status of a visitor, patient, or family member unless the individual also happens to be a Health Care Provider working for the operator as an employee, volunteer, or contractor. Health care setting operators can set their own vaccination policies for visitors and patients.

### Other Considerations for Health Care Setting Operators:

### What do I do if individuals who are not my employees do not provide proof of vaccination?

A health care setting operator is prohibited from allowing an employee, volunteer, or contractor from engaging in work for them after October 18, 2021 if the individual has not been

fully vaccinated against COVID-19 and provided proof thereof to the operator, unless the individual is exempt.

### What happens if an employee, volunteer, or contractor submits a CDC card that later is found to be false?

If documentation submitted by a Health Care Provider is later found to be false, the operator of the health care setting must stop permitting the individual to perform work. The employer may address this further based on their policies and any applicable collective bargaining agreements. This guide teaches you how to verify COVID-19 vaccination record cards.

### Do private employers have to bargain with their unions since this is a government requirement?

Affected employers with workers represented by a union are to address the impacts of this proclamation in accordance with the provisions of any collective bargaining agreement between the parties.

### Will employees who quit or are terminated related to vaccine status be eligible for unemployment benefits?

When an employee's separation is the result of failure to comply with an employer's requirement to become vaccinated, the Washington State Employment Security Department (ESD) will examine a number of factors. These factors may include when the employer adopted the requirement, whether the employee is otherwise eligible for benefits, the specific terms of the vaccine policy including allowable exemptions, and the reason why the employee did not comply with the vaccine requirement.

For example, when the employer offered religious or medical accommodations, but the employee does not qualify for an accommodation and does not comply with the vaccine requirement, a claim would likely be denied. However, some individuals may still qualify based on their own unique circumstances. ESD will evaluate each case on its own merit.

#### Will the state suspend a provider's credential if they do not get vaccinated?

The Department of Health, along with the professional Boards and Commissions, will follow their normal complaint and investigation processes regarding legal requirements for credential holders. Depending on the circumstances, this could include taking action against a provider's credential.

### What happens if I don't follow the requirements of the proclamation as the operator of a health care setting?

The proclamation has the force and effect of law and willful violation of it is a gross misdemeanor. The Department of Health, along with the boards and commissions that regulate health care providers, will follow their normal complaint and investigation processes regarding legal requirements for credential holders. Depending on the circumstances, this could include taking action against a facility's license or provider's credential if they are in violation of the

proclamation. Employers may also be subject to action from other state agencies with jurisdiction over worker safety.

# What liability protections are there for health care setting operators who are implementing this proclamation?

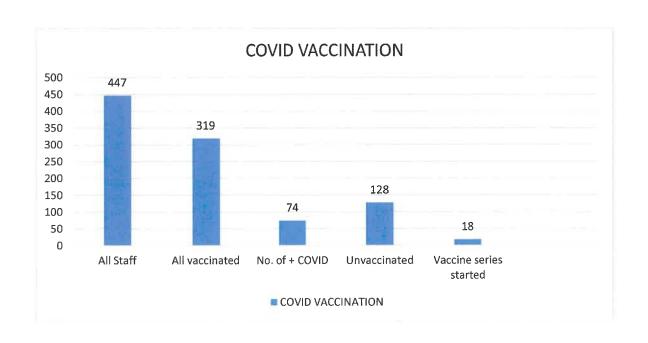
Health care setting operators should consult with their legal counsel about any questions they have regarding liability and any potential liability protections.

Does this proclamation require other vaccinations, such as for flu? No.



### **COVID-19 Vaccination Rate**

| Fully vaccinated employees                     | 252/373 = 67.6% |
|--|-----------------|
| Unvaccinated/no documentation/1st vaccine only | 121/373 = 32.4% |
|  |                 |
| Fully vaccinated Active Medical Staff          | 52/54 = 96.3%   |
| Unvaccinated                                   | 2/54 = 3.7%     |
|  |                 |
| Fully vaccinated Contract staff                | 15/20 = 75%     |
| Unvaccinated                                   | 5/20 = 25%      |
|  |                 |
| TOTAL FULLY VACCINATED RATE                    | 319/447 = 71.4% |
| TOTAL UNVACCINATED RATE                        | 128/447 = 28.6% |





# **Timeline for Compliance**

|            | ļ         | SEP             | TEM             | BER | !         |    |     |                | OC             | TOE           | ER         |          |            |
|------------|-----------|-----------------|-----------------|-----|-----------|----|-----|----------------|----------------|---------------|------------|----------|------------|
| S          | M         | T               | W               |     | =         | S  | S   | M              | T              | W             | T          | F        | S          |
| ≝4<br>Lact | day for f | ill<br>Seet ebe | 1               | 2   | 3         | 4  | Las | t day for      | J&J or         | second        | shot of    | Pfizer o | or Moderna |
| 5          | 6         | 7               | 8               | 9   | 10        | 11 | 3   | 4              | 5              | 6             | 7          | 8        | 9          |
| Last       | day for t | first sho       | ot of Pfi<br>15 |     | 17        | 18 | 10  | 11<br>Last day | 12<br>for full | 13<br>vaccina | 14<br>tion | 15       | 16         |
| 19         | 20        | 21              |                 |     | 24        | 25 | 17  | 18             | 19             | 20            | 21         | 22       | 23         |
| 10         |           |                 | <u> </u>        | ۷   | <b>47</b> | دے | 24  | 25             | 26             | 27            | 28         | 29       | 30         |
| 26         | 27        | 28              | 29              | 30  |           |    | 31  |                |                |               |            |          |            |



|  |  |          |       |                        | P  | Amount                  | Amo       | unt     |    |           |    |           |  |  |
|--|--|----------|-------|------------------------|----|-------------------------|-----------|---------|----|-----------|----|-----------|--|--|
|  |  |          |       |                        | Re | cognized                | Recog     | nized   | В  | Balance   |    |           |  |  |
| Organization                           | Purpose  | Awai     | rd    | Date Rec'd             | in | FY2020                  | in FY2021 |         | Re | maining   | Re | payment   | Other Notes  |  |
| Greater Columbia Accountability of     | Telehealth Application Funding for relief                | \$ 6     | ,000  | 4/3/2020               | \$ | 6,000                   |           |         | \$ | -         | \$ | -         | Received for initial telebratth expenditure                |  |
|  |  |          |       |                        |    |                         |           |         |    |           |    |           | Three months worth of Medicare payments advanced to        |  |
| CMS Medicare Advanced Benefits         | Advance of Medicare Payments                             | \$ 6,591 | ,980  | 4/21/2020              | \$ | -                       |           |         | \$ | -         | \$ | 6,591,980 | PMH. REPAID 11/30/2020                                     |  |
| US Bank SBA Economic Injury Disaster   | Payroll Protection Forgiveness Loan                      | \$ 10    | ,000  | 4/30/2020              | \$ | 10,000                  |           |         | \$ | - 1       | \$ |           | US Bank SBA grant deposited into our account               |  |
| US Bank SBA Payroll Protection Program |  |          | 1     |                        |    |                         |           |         |    |           |    |           |  |  |
| Loan (PPPL)                            | Payroll Protection Forgiveness Loan                      | \$ 6,350 |       | 5/4/2020               | \$ | -                       |           |         | \$ | 6,350,235 | _  | -         | SRA PPP - In be forgiven and recognized in 2021            |  |
| HHS                                    | Provider Relief Payment                                  | \$ 760   | ,801  | 4/10/2020              | \$ | 760,801                 |           |         | \$ |           | \$ | -         | CARES Act Stimulus for highly effected aceas               |  |
| HHS                                    | Provider Relief Payment                                  | \$ 271   | ,197  | 4/24/2020              | \$ | 271,197                 |           |         | \$ | -         | \$ |           | CARES Act. Stimulus for highly effected area:              |  |
|  |  |          |       |                        |    |                         |           |         |    |           |    |           | Each CAH will receive at least \$1,000,000 with the        |  |
|  |  |          |       |                        |    |                         |           |         |    |           |    |           | average CAH/Rural Hospital to receive \$4,000,000 and      |  |
|  |  |          |       |                        | 1  |                         |           |         |    |           |    |           | each Rural Health Clinic to receive at least 5400,000 with |  |
|  | CARES Provider Relief Fund - Rural                       |          |       |                        |    |                         |           |         |    |           |    |           | the average to be about \$160,000. NARHE ORG (National     |  |
| ннѕ                                    | Allocation   | \$ 4,170 | 722   | 5/6/2020               | Ś  | 2,353,778               | Ś         | 343,201 | Ś  | 1,473,753 | Ś  | _         | Association of Rural Health Clinics)                       |  |
| HHS                                    | Provider Relief Payment                                  |          | 0,680 | 6/15/2020              | \$ | 150,680                 | ې         | 343,201 | \$ | 1,475,735 | Ś  |           | CARE-Act Phase 1125 Net Income)                            |  |
| HHS                                    |  | -        | 3.253 |                        | \$ | 103.253                 |           |         | Ś  | -         | Ś  |           | CARES Act. Safety Net Distribution                         |  |
| HHS                                    | Provider Relief Payment                                  |          |       | 6/25/2020<br>5/20/2020 | _  | 49,461                  |           |         | Ś  |           | \$ |           | FBS - RHC COVID-19 Texting Program                         |  |
| WSHA                                   | RHC COVID-19 Testing Program ASPR PPE purchase from WSHA |          | 0,461 | 5/20/2020              | \$ | 20,000                  |           |         | Ś  |           | Ś  |           | Grant firms thru WSHA for Staff PPE                        |  |
| WSHA                                   | ASPR PPE purchase from WSHA                              | \$ 20    | ,,000 | 5/21/2020              | 3  | 20,000                  |           |         | þ. |           | Þ  |           | The SRDSH amount that is funded by the HSNA fond: is       |  |
|  |  |          |       |                        |    |                         |           |         |    |           |    |           | set by RCW at \$1,909,000, and the Tederal matching        |  |
|  |  |          | 1     |                        |    |                         |           |         |    |           |    |           | funds has historically been 50%. Due to the current        |  |
|  |  |          |       |                        |    |                         |           |         |    |           |    |           | COVID 19 pandemic, congress passed the CARES ACT.          |  |
|  |  |          |       |                        |    |                         |           |         |    |           |    |           | which increase the federal matching percentage to 56.7     |  |
| Mandianid CDDSII                       | SRDSH reallocation of addt'l funds                       | ¢ 30     | . 202 | E /22 /2020            | ١, | 20.202                  |           |         | Ś  |           |    |           | effective 1/1/2020.  |  |
| Medicaid SRDSH                         |  | _        | 9,382 | 5/22/2020              | \$ | <b>29,382</b><br>49,461 | _         |         | \$ |           | Ś  |           | HHS: RHC COVID-19 Testing Program                          |  |
| HHS                                    | RHC COVID-19 Testing Program                             |          | ,461  | 6/9/2020               | _  | 49,461                  |           | 45.640  | -  | 4 204 250 | >  |           |  |  |
| HHS                                    | Provider Relief Payment                                  | \$ 1,300 |       | 7/20/2020              | \$ | -                       | \$        | 15,642  | \$ | 1,284,358 |    |           | CARES Act. (\$100,000 per RHC, \$1,000,000 for CAH)        |  |
| HRSA (WA DOH)                          | SHIP Grant Hospital COVID Funding                        |          | 3,136 | 7/27/2020              | \$ | 83,136                  |           |         | \$ | :+:       | \$ |           | HRSA Bural Hospital SHIP Grant COVID Funding               |  |
| Molina                                 | PCP Stabilization Payment                                |          | ,434  | 8/4/2020               | \$ | 25,434                  |           |         | \$ | - (4)     | \$ | - 14      | Molina Healthcare provided COVID and to providers          |  |
| HHS                                    | RHC COVID-19 Testing Program                             |          | ,461  | 12/7/2020              | \$ |                         | \$        | 49,461  | \$ | -         | \$ | -         | HHS. RHC COVID-19 Testing Program                          |  |
| WHSA                                   | HCA CARES COVID Funding                                  |          | ),982 | 12/31/2020             | \$ | 370,982                 |           |         | \$ | (%)       | \$ | -         | WSHA: CARES funding distributed to hospitals               |  |
| WHSA                                   | HCA CARES COVID Funding                                  |          | 7,913 | 1/25/2021              | \$ |                         | \$        | 7,913   | \$ | 350       | \$ | - 7       | WSBA CARES funding distributed to hospitals.               |  |
| HCA                                    | HCA CARES COVID Funding - RHC                            |          | 9,439 | 4/15/2021              | \$ |                         | \$        | 9,439   |    | *         | \$ | 9         | HCA : CARES funding distributed to REICs.                  |  |
| HCA                                    | HCA CARES COVID Funding - RHC                            | \$ 3     | 3,511 | 4/15/2021              | \$ | -                       | \$        | 3,511   | \$ | - 52      | \$ | 14        | HCA - CARES funding distributed to RECs                    |  |
| HHS Stimulus - RHC                     | RHC COVID-19 Testing Program                             | \$ 200   | 0,000 | 6/10/2021              | \$ |                         | \$        | 200,000 | \$ | (8)       | \$ | 2         | HHS: RHC COVID-19 Testing Program                          |  |
| HCA                                    | HCA CARES COVID Funding - RHC                            | \$ 288   | 3,268 | 6/18/2021              | \$ |                         | \$        | 37      | \$ | 288,268   | \$ |           | HCA - CARES funding distributed to RHCs                    |  |
|  |  |          |       |                        |    |                         |           |         |    |           |    |           |  |  |



### SMALL BUSINESS ADMINISTRATION WASHINGTON, DC 20416

#### NOTICE OF PAYCHECK PROTECTION PROGRAM FORGIVENESS PAYMENT

**Borrower: PROSSER PUBLIC HOSPITAL DISTRICT BENTON** 

Lender of Record: U.S. Bank, National Association

SBA Loan No.: 8174277709 Loan Approval Date: 05/01/2020

Loan Disbursement Amount: \$ 6,350,235.00

Amount of Forgiveness Requested by Lender: \$ 6,350,235.00

Forgiveness Amount Remitted: \$6,350,235.00 in principal and \$82,200.26

in interest

Forgiveness Payment Date: 08/13/2021

As authorized by Section 1106 of the CARES Act, SBA has remitted to the Lender of Record the payment listed above for forgiveness of the Borrower's Paycheck Protection Program (PPP) loan.

If any balance remains on the PPP loan after application of the forgiveness payment, the Lender must notify the Borrower of the date on which the first payment is due, and the loan must be repaid by the Borrower on or before the maturity date.

For loans of \$150,000 and less [except for those borrowers that together with their affiliates received loans of \$2 million or greater], the borrower must retain records relevant to the loan forgiveness application that prove compliance with the requirements of Section 7(a)(36) and Section 7A of the Small Business Act—with respect to employment records, for the 4-year period following submission of the loan forgiveness application, and with respect to other records, for the 3-year period following submission of the loan forgiveness application.

For loans greater than \$150,000, the Borrower must retain all records relating to the Borrower's PPP loan for six years from the date the loan is forgiven or repaid in full.

THIS DOCUMENT IS A NOTICE OF PAYMENT ONLY. ISSUANCE OF THIS NOTICE OF PAYMENT DOES NOT PROVIDE THE BORROWER WITH A RIGHT TO APPEAL TO THE SBA OFFICE OF HEARINGS AND APPEALS.

### PROSSER PUBLIC HOSPITAL DISTRICT BENTON COUNTY, WASHINGTON

#### RESOLUTION NO. 1056 Completion of the Nuclear Medicine Department Remodel Project

WHEREAS, Prosser Public Hospital District, Benton County, Washington contracted with Booth and Sons Construction of Richland, Washington, for the Chardonnay Clinic Remodel project and

WHEREAS, KDF Architecture provided oversight of the mentioned project, and

WHEREAS, KDF Architecture advises that Booth and Sons Construction has completed all of the contractual requirements regarding the referenced project,

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Prosser Public Hospital District declares the remodel of the Chardonnay Clinic Remodel Project complete, and directs Administration to release all retained amounts to Booth and Sons Construction after a period of thirty days, pending receipt of project completion approvals from the Washington State Department of Revenue, the Washington State Department of Labor and Industries and the Washington State Employment Security Department.

Dated this 26<sup>th</sup> Day of August, 2021.

| President and Commissioner | Secretary and Commissioner |
|----------------------------|----------------------------|
| Commissioner               | Commissioner               |
| Commissioner               | Commissioner               |
| Commissioner               |                            |

Resolution 1056 Page 1 of 1



Principals Rod Knipper, AIA Dennis W. Dean, AIA Brian J. Andringa, AIA August 10, 2021

Board of Commissioners Prosser Public Hospital District 723 Memorial Street Prosser, WA 99350

Re: PMH Nuclear Medicine Project No. 201909.00

Dear Commissioners:

We believe Booth and Sons Construction of Richland, Washington, the contractor for the subject project, has fulfilled all the requirements of the contract documents for this project.

We hereby declare this project to be complete and recommend at this time the Board pass a resolution to release all retained amounts, pending Department of Revenue, Department of Labor and Industries, and Employment Security Department approval. Should the Board agree with this recommendation and pass such a resolution, the retained amount can be released 30 days from the passage of the resolution and once the agencies noted above have approved the release of the retainage. If within this 30 day period there are claims or liens filed against the project, they will be paid from the retainage. The balance will then be paid to Booth and Sons Construction.

Sincerely,

Ken Camarata Senior Associate

cc: Craig Marks, PMH Medical Center (via e-mail)
Steve Broussard, PMH Medical Center (via e-mail)
Brian Andringa, KDF Architecture (via e-mail)

V:\Projects\2019\201909 PMH Nuclear Med\9.0 Construction Administration\9.15 Close Out\Letter Of Recommendation To BOC.Docx