



Patient Name: \_\_\_\_\_

Application Date: \_\_\_\_\_

Thank you for contacting us regarding financial assistance on your account balance(s). In order to process your application, we request that the following information be returned with your signed, completed application within 7 business days. If you have any questions or need additional forms, please visit our office or contact us at 270-659-5875. Applications can be returned in person or mailed to:

**Attn: Financial Assistance**  
**TJ Regional Health**  
**1301 N Race Street**  
**Glasgow, KY 42141-3454**

**Current Proof of Income for All Members of the Household**

|  |                                                                   |
|--|-------------------------------------------------------------------|
|  | Proof of income (Full month of check stubs w/ YTD gross earnings) |
|  | Verification of Non-Income Form if not currently working          |
|  | Any additional income (Alimony, Unemployment, Food Stamps, etc.)  |

**Bank Account**

|  |                                                                                          |
|--|------------------------------------------------------------------------------------------|
|  | Copy of all pages of 3 most recent bank statement(s) – Checking, Savings (if applicable) |
|  | Verification of Non-Bank Account form if no checking or savings accounts exist           |

**Taxes**

|  |                                                                                                                                |
|--|--------------------------------------------------------------------------------------------------------------------------------|
|  | Copy of 1040 page of most recent income taxes (If any deductions, please included the applicable Schedule C, Schedule F, etc.) |
|--|--------------------------------------------------------------------------------------------------------------------------------|



MRN# \_\_\_\_\_ Approved \_\_\_\_\_ Denied \_\_\_\_\_ Did not return Info \_\_\_\_\_

Patient Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_ Application Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Spouse/Parent Name: \_\_\_\_\_ Spouse/Parent Date of Birth: \_\_\_\_\_ Spouse/Parent SSN: \_\_\_\_\_

Primary Insurance: \_\_\_\_\_ ID# \_\_\_\_\_ Insured Person: \_\_\_\_\_

Accident/Crime? \_\_\_\_\_ Someone else responsible? \_\_\_\_\_ Have you recently applied for Disability? Y or N

If yes, what is your filing date: \_\_\_\_\_ &amp; status? Pending: ( ) Hearing ( ) Reconsideration ( ) Judge's decision

Attorney's Name? \_\_\_\_\_

Have you received an Eligibility Review for Medicaid by the local Family Service Office? Y or N If yes, please provide copy of Letter.

Contact name/telephone number of a person not living with you: \_\_\_\_\_

Household Member's Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ SSN: \_\_\_\_\_ Age: \_\_\_\_\_

Add additional Household members on back of page. Number of people in the household (including patient) \_\_\_\_\_

**EMPLOYMENT:**

Patient/Parent 1 Employer: \_\_\_\_\_ Length of Employment or Hire Date: \_\_\_\_\_

Spouse/Parent 2 Employer: \_\_\_\_\_ Length of Employment or Hire Date: \_\_\_\_\_

| <b>GROSS INCOME:</b>                                     |          | <b>CASH AND INVESTMENTS:</b> |          |
|----------------------------------------------------------|----------|------------------------------|----------|
| Patient/Parent 1 gross wages from paychecks/W2's.....    |          | Checking Account(s) .....    |          |
| Any other household gross wages from paychecks/W2's      |          | Savings Account(s).....      |          |
| Social Security/SSI/Disability/K-Tap.....                |          | Stocks and Bonds Value.....  |          |
| Pension.....                                             |          | Other resources? Yes or No   |          |
| Food Stamps.....                                         |          | If yes, list:                |          |
| Other Income (Ex: Rental, Alimony, Unemployment)...      |          | _____                        |          |
| <b>TOTAL ANNUAL INCOME</b>                               | \$ _____ | <b>TOTAL ASSETS:</b>         | \$ _____ |
| <b>TOTAL FAMILY RESOURCES FOR CHARITY DETERMINATION:</b> |          |                              | \$ _____ |

I certify that the information provided in this application is correct and true to the best of my knowledge and belief. I understand that if I give false information or withhold information in applying for assistance, my application may be denied and TJ Regional Health may pursue collection of any outstanding balance due. In that instance, I may also be subject to prosecution for fraud. I agree to notify TJ of any changes to the information provided in this form including address, telephone number, and income.

\_\_\_\_\_  
(Patient/Parent 1 Signature)      \_\_\_\_\_  
(Date)

Discount % Approved \_\_\_\_\_

FC Signature &amp; Date: \_\_\_\_\_

\_\_\_\_\_  
(Spouse/Parent 2 Signature)      \_\_\_\_\_  
(Date)

Approval Signature &amp; Date: \_\_\_\_\_