

# Ventura County Medi-Cal Managed Care Commission (VCMMCC) dba Gold Coast Health Plan (GCHP)

# Executive Finance Committee AGENDA

Special Meeting Thursday, February 6, 2024 – 4:00 p.m. Members of the public can participate using the Conference Call Number below. Conference Call Number: 805-324-7279 Conference ID Number: 805 581 689 281#

Additional Telephonic Location:

Community Memorial Hospital 147 N. Brent Street Ventura, CA 93003	233 Corte Linda Santa Paula CA 93060
1040 Flynn Road	2220 E. Gonzales Road, Suite 210B
Camarillo, CA 93012	Oxnard, CA 93036

# AGENDA

# CALL TO ORDER

### ROLL CALL

### PUBLIC COMMENT

The public has the opportunity to address Ventura County Medi-Cal Managed Care Commission (VCMMCC) doing business as Gold Coast Health Plan (GCHP) on the agenda.

Persons wishing to address VCMMCC are limited to three (3) minutes unless the Chair of the Commission extends time for good cause shown. Comments regarding items not on the agenda must be within the subject matter jurisdiction of the Commission.

Members of the public may attend the meeting in person, call in, using the numbers above, or can submit public comments to the Committee via email by sending an email to <u>ask@goldchp.org</u>. If members of the public want to speak on a particular agenda item, please identify the agenda item number. Public comments submitted by email should be under 300 words.



#### **CLOSED SESSION**

## 1. **PUBLIC EMPLOYEE APPOINTMENT** Title: Chief Executive Officer

#### ADJOURNMENT

Administrative Reports relating to this agenda are available at 711 East Daily Drive, Suite #106, Camarillo, California, during normal business hours and on http://goldcoasthealthplan.org. Materials related to an agenda item submitted to the Committee after distribution of the agenda packet are available for public review during normal business hours at the office of the Clerk of the Board.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact (805) 437-5512. Notification for accommodation must be made by the Tuesday prior to the meeting by 3 p.m. will enable the Clerk of the Board to make reasonable arrangements for accessibility to this meeting.