

# Ventura County Medi-Cal Managed Care Commission (VCMMCC) dba Gold Coast Health Plan (GCHP)

## **Quality Improvement and Health Equity Committee (QIHEC)**

### **Special Meeting**

Tuesday, October 22, 2024, 3:00 P.M. Community Room at Gold Coast Health Plan 711 E. Daily Drive, Suite 110, Camarillo, CA 93010

Members of the public can participate using the Conference Call Number below.

Conference Call Number: 805-324-7279 Conference ID Number: 768 583 505#

136 Woodlands Creek Drive506 College Drive300 HillmontPonte Vedra Beach, FL 32082Ventura, CA 93003Ventura, CA 93003

74-855 Country Club Drive 13 Via Lucena 3780 Kilroy Airport Way Palm Desert, CA 92260 San Clemente, CA 92673 Long Beach CA 90806

523 15th Street 511 Meyer Lane

Huntington Beach, CA 92648 Redondo Beach, CA 90278

#### **AGENDA**

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **PUBLIC COMMENT**

The public has the opportunity to address Ventura County Medi-Cal Managed Care Quality Improvement Committee on the agenda.

Persons wishing to address the Quality Improvement and Health Equity Committee are limited to three (3) minutes unless the Chair of the Committee extends time for good cause shown. Comments regarding items not on the agenda must be within the subject matter jurisdiction of the Committee.

Members of the public may call in, using the numbers above, or can submit public comments to the Committee via email by sending an email to <a href="mailto:ask@goldchp.org">ask@goldchp.org</a>. If members of the public want to speak on a particular agenda item, please identify the agenda item number. Public comments submitted by email should be under 300 words.



#### **OPEN SESSION**

### **CHAIRMAN'S REMARKS**

#### **PRESENTATIONS**

- Diversity, Equity, and Inclusion (DEI) Demographics Survey for National Committee for Quality Assurance (NCQA) Heath Equity Accreditation
- 2. D-SNP Model of Care and 5 Star
- 3. Measurement Year (MY) 2023 MCAS Plan Comparative Rates
- 4. Measurement Year (MY) 2024 MCAS Benchmarks

#### **CLOSED SESSION**

None

#### **ADJOURNMENT**

Date and location of the next meeting to be determined at the October 22, 2024 meeting.

ADMINISTRATIVE REPORTS RELATING TO THIS AGENDA AND MATERIALS RELATED TO AN AGENDA ITEM SUBMITTED TO THE COMMITTEE AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC REVIEW DURING NORMAL BUSINESS HOURS AT THE OFFICE OF THE CHIEF MEDICAL OFFICER, 711 E. DAILY DRIVE, SUITE #106, CAMARILLO, CA.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT DEBORAH AT (805) 437-5594. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.