

**Ventura County Medi-Cal Managed Care Commission (VCMMCC)  
dba Gold Coast Health Plan (GCHP)**

**Credentials / Peer Review Committee**

**Regular Meeting**

**Thursday, September 4, 2025, 4:00 p.m.**

**Community Room at Gold Coast Health Plan**

**711 E. Daily Drive, Suite 110, Camarillo, CA 93010**

**Members of the public can participate using the Conference Call Number below.**

**Conference Call Number: 805-324-7279**

**Conference ID Number: 930 284 342#**

13 Via Lucena  
San Clemente, CA 92673

2807 Loma Vista Road  
Ventura, CA 93003

2400 S. C Street  
Oxnard, CA 93033

Saint John's Regional Medical Center  
Labor and Delivery Department  
1600 N. Rose Ave.  
Oxnard, CA 93030

3780 Kilroy Airport Way  
Long Beach, CA 90806

Community Memorial Health Center  
1320 Maricopa Hwy, Suite D  
Ojai, CA 93032

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

The public has the opportunity to address Ventura County Medi-Cal Managed Care Credentials / Peer Review Committee on the agenda.

Persons wishing to address the Credentials / Peer Review Committee are limited to three (3) minutes unless the Chair of the Committee extends time for good cause shown. Comments regarding items not on the agenda must be within the subject matter jurisdiction of the Committee.

Members of the public may call in, using the numbers above, or can submit public comments to the Committee via email by sending an email to [ask@goldchp.org](mailto:ask@goldchp.org). If members of the public want to speak on a particular agenda item, please identify the agenda item number. Public comments submitted by email should be under 300 words.

## **CHAIRMAN'S REMARKS**

### **CONSENT**

1. Approval of Credentials / Peer Review Committee (C/PRC) Regular Meeting Minutes of June 5, 2025.

### **FORMAL ACTION**

2. Review and Approval of Quality Improvement (QI) and Credentialing (CR) Policies:
  - a. QI-023 Potential Quality Issue Investigation
  - b. CR-002 Credentialing for Organizational Providers
  - c. CR-003 Practitioner Credentialing Policy
3. Review and Approval of Utilization Management (UM) Criteria/Guidelines:
  - a. Medically Tailored Meal/Medically Tailored Grocery Guideline
  - b. Dual Eligible Special Needs Plan (D-SNP) UM Clinical Decision Guideline
4. Review and Approval of Clinical Practice Guidelines:
  - a. D-SNP Clinical Practice Guideline

### **NEW BUSINESS**

5. C/PRC Annual Statements
  - a. Committee Appointment Statement
  - b. C/PRC Confidentiality Statement
  - c. Acknowledgement of the Affirmative Action Statement

### **CLOSED SESSION**

6. HEARINGS  
Staff privileges: Type I / Type II / Organizational

Meeting Agenda available at <http://www.goldcoasthealthplan.org>

---

ADMINISTRATIVE REPORTS RELATING TO THIS AGENDA AND MATERIALS RELATED TO AN AGENDA ITEM SUBMITTED TO THE COMMITTEE AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC REVIEW DURING NORMAL BUSINESS HOURS AT THE OFFICE OF THE CHIEF MEDICAL OFFICER, 711 E. DAILY DRIVE, SUITE #106, CAMARILLO, CA.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT DEBORAH AT (805) 437-5594. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.

A list of those providers whose privileges are being determined is available from the clerk of the Committee.

Announcements from Closed Session, if any.

## **ADJOURNMENT**

Date and location of the next meeting to be determined at the September 4, 2025 meeting.

Meeting Agenda available at <http://www.goldcoasthealthplan.org>

---

ADMINISTRATIVE REPORTS RELATING TO THIS AGENDA AND MATERIALS RELATED TO AN AGENDA ITEM SUBMITTED TO THE COMMITTEE AFTER DISTRIBUTION OF THE AGENDA PACKET ARE AVAILABLE FOR PUBLIC REVIEW DURING NORMAL BUSINESS HOURS AT THE OFFICE OF THE CHIEF MEDICAL OFFICER, 711 E. DAILY DRIVE, SUITE #106, CAMARILLO, CA.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT DEBORAH AT (805) 437-5594. REASONABLE ADVANCE NOTIFICATION OF THE NEED FOR ACCOMMODATION PRIOR TO THE MEETING (48 HOURS ADVANCE NOTICE IS PREFERABLE) WILL ENABLE US TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.