

## arts education scholarship fund application

Dr. Phillips Center for the Performing Arts started this fund to provide high-quality, professional arts experiences for those who wouldn't otherwise have the opportunity to pursue artistic excellence.

#### overview

- » Scholarships are awarded based on financial need and/or strong interest and talent in one of the performing arts—acting, musical theater, vocal, instrumental or dance.
- » Candidates 2-21 may receive a scholarship to attend a class or summer camp at AdventHealth School of the Arts at Dr. Phillips Center—or to be a member of The Four Counts or Quarter Notes.
- » Applications are processed on a first come, first served basis depending on the fund's financial status and the availability of class space.
- » Fall: Completed scholarship applications and videos are due by September 11, 2020.
- » Spring: Completed scholarship applications and videos are due by December 4, 2020.
- » Summer: Completed scholarship applications and videos are due by April 9, 2021.

### application requirements

#### Candidates must submit all of the following items to be reviewed:

- » Complete an application form describing their interest in the arts, how they would benefit from a formal arts program and why financial assistance is necessary.
- » Submit a copy of the front page of their parent's/guardian's current Form 1040 **and** accompanying Form W-2(s). Applications will only be reviewed if they include both the 1040 and W-2(s).
- » Provide a letter of reference from a teacher, instructor, employer or administrator.
- » Submit a video answering the short answer questions listed on page 3 of this application. Videos should be submitted as a private youtube link to classes@drphillipscenter.org.

Please attach your completed application in an email to classes@drphillipscenter.org

Dr. Phillips Center for the Performing Arts Attn: School of the Arts 155 East Anderson Street Orlando, FL 32801

407.455.5551 classes@drphillipscenter.org drphillipscenter.org/classes



# applicant information (please print legibly)

| first name   | last name                    |                     |              |             |  |
|--|------------------------------|---------------------|--------------|-------------|--|
| gender   | birth date (mm/dd/yyyy)      |                     |              | grade       |  |
| school applicant attends (if applical                          | ole)                         |                     |              |             |  |
| home street address  |                              |                     |              |             |  |
| city   |                              | state               |              | zip code    |  |
| last performing arts program atte                              | nded                         |                     |              |             |  |
| semester   |                              |                     |              |             |  |
| semester applying for: fall                                    | spring                       | summer              |              |             |  |
| first name   |                              | last name           |              |             |  |
| home phone   | cell phone                   | cell phone          |              | work phone  |  |
| email email  |                              |                     |              |             |  |
| occupation   |                              |                     |              |             |  |
| family status  |                              |                     |              |             |  |
| The applicant lives with: (check or                            | ne) both parents             | mother only         | father only  | guardian(s) |  |
| If the applicant's parents are sepa                            | rated or divorced, who has l | egal custody of the | e applicant? |             |  |
| To promote our programs and fu for promotional purpose. Studen |                              |                     |              |             |  |

materials, check the box below.

I do not give my permission to have my child's photo taken and used in promotional materials.

# financial information

| How many people are in    | your household?           |                           |                           |           |
|---------------------------|---------------------------|---------------------------|---------------------------|-----------|
| What is the total househo | old income? (check one)   |                           |                           |           |
| \$19,999 or less          | \$20,000-\$34,999         | \$35,000-\$49,999         | \$50,000-\$74,999         | \$75,000+ |
|                           |                           |                           |                           |           |
| How do you (the appli     | cant) currently participa | ate in the arts? How ha   | ve you participated in th | ne past?  |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
| How would you benefi      | t from participating in c | lasses at Dr. Phillips C  | enter?                    |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
| Please provide a detail   | ed explanation as to wh   | y financial assistance is | s required.               |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |
|                           |                           |                           |                           |           |

## reference information

All applications must include a letter of reference from a teacher, instructor, employer or administrator—someone other than a parent/guardian. Please fill out the section below so we can match your letter of reference with your application, or email the letter to classes@drphillipscenter.org with the applicant's name in the subject line.

| reference's name & title                  |                      |                         |          |  |
|---|----------------------|-------------------------|----------|--|
| street address                            |                      |                         |          |  |
| city                                      |                      | state                   | zip code |  |
| phone                                     | email                |                         |          |  |
| Is a letter of reference from this person | n included?          | yes no                  |          |  |
| If not, let us know how we'll receive the | letter—or ask the pe | rson to write it below. |          |  |
|   |                      |                         |          |  |
|   |                      |                         |          |  |
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|   |                      |                         |          |  |

### program request

| Number the following categories from 1 to 4, with 1 being the art form you're most interested in and 4 being the art form |
|---|
| you're least interested in.   |
| acting and/or improvisation   |
| musical theater   |
| dance (jazz, hip-hop, tap, improvisation)   |
| music (vocal, instrumental) instrument:   |
| List specific classes below.  |
| 1st choice class name:  |
| 2nd choice class name:  |
| 3rd choice class name:  |
| I understand my application form will not be reviewed until all portions have been completed.                             |
| I declare all statements made on this form are true to the best of my knowledge.  |
| applicant name (or parent/guardian name) please print   |
| applicant signature (or parent/quardian signature) date   |

Thank you for your interest in the Arts Education Scholarship Fund. Applicants will be notified **via email** upon acceptance into the program.