

|                                               |  |                                                                                                                               |  |                                              |                 |                                                                      |       |                                                                                                                                                                         |  |         |  |               |  |
|-----------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|-----------------|----------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|---------------|--|
| Date d'impression :                           |  | 07/01/2025                                                                                                                    |  | Référence Registre                           |                 | 24C91                                                                |       |                                                                                                                                                                         |  |         |  |               |  |
| Fiche Technique                               |  |                                                                                                                               |  |                                              |                 |                                                                      |       |                                                                                                                                                                         |  |         |  |               |  |
| Nom du Produit                                |  | Albal Professional Aluminium Foil Wrapmaster 3000 Refill Rolls                                                                |  |                                              | Code du Produit |                                                                      | 24C91 |                                                                                                                                                                         |  |         |  |               |  |
| Matériau                                      |  | Aluminium Foil, in compliance with Regulation 1935/2004/EC on materials and articles intended to come into contact with food. |  |                                              |                 |                                                                      |       |                                                                                                                                                                         |  |         |  |               |  |
| Dimensions Rouleau                            |  | Longueur                                                                                                                      |  | 200mtrs (+/- 2.5%)                           |                 | Largeur                                                              |       | 295 - 305mm                                                                                                                                                             |  | Micron  |  | 9 - 11 micron |  |
| Étiquettes Intérieures                        |  | Label to be used on each roll to secure the foil.                                                                             |  |                                              |                 | Étiquettes Extérieures                                               |       | Batch-code details to be stamped on the inside of the box or printed on the end of the cardboard core & One Label containing Product code/Description/Barcode on outer. |  |         |  |               |  |
| Pays d'origine et de fabrication              |  | Country of Origin Turkey/Bulgaria/Armenia. Manufactured in Poland.                                                            |  |                                              |                 | Code-barres Unité                                                    |       | N/A                                                                                                                                                                     |  |         |  |               |  |
| Taille du Mandrin                             |  | 58T22 - 312mm x 30mm x 3mm + 60M98A Black Plastic Bung                                                                        |  |                                              |                 | Code-barres Pack                                                     |       | N/A                                                                                                                                                                     |  |         |  |               |  |
| Emballage Intérieur                           |  | N/A                                                                                                                           |  |                                              |                 | Code-barres Colis                                                    |       | 5023139249138                                                                                                                                                           |  |         |  |               |  |
| Emballage Extérieur                           |  | Albal Printed Packaging.                                                                                                      |  |                                              |                 | Instructions Spécifiques                                             |       | N/A                                                                                                                                                                     |  |         |  |               |  |
| Instructions Emballage                        |  |                                                                                                                               |  |                                              |                 | Configuration Palette                                                |       |                                                                                                                                                                         |  |         |  |               |  |
| Pack 3 rolls per outer case                   |  |                                                                                                                               |  |                                              |                 | Euro Pallet - 9 Cases Per Layer, 7 Layers High, 63 Cases Per Pallet. |       |                                                                                                                                                                         |  |         |  |               |  |
| Poids et Dimensions (approximatifs)           |  |                                                                                                                               |  | Poids de l'emballage pedu (approximatif) (g) |                 |                                                                      |       |                                                                                                                                                                         |  |         |  |               |  |
|                                               |  |                                                                                                                               |  | Emballage primaire                           |                 | Secondaire                                                           |       | Secondaire                                                                                                                                                              |  | Transit |  |               |  |
| Poids Intérieur (g) (brut)                    |  | N/A                                                                                                                           |  | Carton/papier recyclés                       |                 | 164.9                                                                |       | 0                                                                                                                                                                       |  | 0       |  | 2960          |  |
| Poids du Pack (g) (brut)                      |  | N/A                                                                                                                           |  | Mandrin carton/papier recyclés               |                 | 193.2                                                                |       | 0                                                                                                                                                                       |  | 0       |  | 0             |  |
| Poids du Colis (kg) (brut)                    |  | 5.1                                                                                                                           |  | Plastique LDPE                               |                 | 0                                                                    |       | 0                                                                                                                                                                       |  | 0       |  | 415           |  |
| Dimensions Intérieures (cm) l x h x p         |  | N/A                                                                                                                           |  | Plastique PP                                 |                 | 21.9                                                                 |       | 0                                                                                                                                                                       |  | 0       |  | 0             |  |
| Dimensions du Pack (cm) l x h x p             |  | N/A                                                                                                                           |  | Lame en Plastique                            |                 | 0                                                                    |       | 0                                                                                                                                                                       |  | 0       |  | 0             |  |
| Dimensions du Colis (cm) l x h x p            |  | 37 x 8 x 22.5                                                                                                                 |  | Lame en Métal                                |                 | 0                                                                    |       | 0                                                                                                                                                                       |  | 0       |  | 0             |  |
| Code Douanier/Instratat                       |  |                                                                                                                               |  |                                              |                 |                                                                      |       |                                                                                                                                                                         |  |         |  |               |  |
| 76071111                                      |  |                                                                                                                               |  |                                              |                 |                                                                      |       |                                                                                                                                                                         |  |         |  |               |  |
| Emballage Palette                             |  |                                                                                                                               |  |                                              |                 |                                                                      |       |                                                                                                                                                                         |  |         |  |               |  |
| Film palette sécurisé avec minimum de 8 tours |  |                                                                                                                               |  |                                              |                 |                                                                      |       |                                                                                                                                                                         |  |         |  |               |  |