

The Woman With The Issue Of Blood

Matthew 9:20-22 "²⁰And behold, a woman, which was diseased with an issue of blood twelve years, came behind *Him* and touched the [†]hem of his garment: ²¹ For she said within herself, If I may but touch his garment, I shall be whole. ²² But Jesus turned *Him* about, and when He saw her, he said, Daughter, be of good comfort; thy faith (believing) hath made thee whole. And the woman was made whole from that hour."



Mark 5:25-34 "²⁵ And a certain woman, which had an issue of blood twelve years, ²⁶ And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but grew worse, ²⁷ when she had heard of Jesus, came in the press behind, and touched His [†]garment. ²⁸ *For she said, if I may touch but His clothes, I shall be whole. ²⁹ And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague. ³⁰ And Jesus, immediately knowing in himself that virtue had done out of him, turned him about in press, and said, who touched my clothes? ³¹ And his disciples said unto him, thou seest the multitude thronging thee, and sayest thou, who touched me? ³² And he looked round about to see her that had done this thing. ³³ But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth. ³⁴ And he said unto her, Daughter, thy faith (believing) hath made thee whole; go in peace and be whole of thy plague."

[†] V.27 - "According to the Mosaic law, every Jew was obliged to wear a fringe or tassel at the end of the four corners of the outer garment, one thread of each to be deep blue. These tassels were to be to them a perpetual reminder of the law of God, and of their duty to keep it. See Numbers 15:38-39; Deuteronomy 22:12. This was the "hem" which the poor woman touched, supposing there was some peculiar virtue in it. So, the people of Gennesaret brought their sick to Christ for a similar purpose. See Mark 6:56 where the same word in the original *kraspedon* (Greek - Κρασπεδον) is rendered "border". The Pharisees prided themselves greatly on these tassels, considering them as marks of special sanctity in the wearers, and therefore sought to enlarge their size. See Matthew 23:5" - *Manners and Customs of The Bible*, James M. Freeman, illustration # 652.

*V.28 - "For she kept saying, if I only touch His garments, I shall be restored to health" - *Amplified Bible*

Luke 8:43-48 "⁴³ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, ⁴⁴ came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd. ⁴⁵ And Jesus said, who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, who touched me? ⁴⁶ And Jesus said, somebody hath touched me: for I perceive that virtue is gone out of me. ⁴⁷ And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately, ⁴⁸ and he said unto her, Daughter, be of good comfort; thy faith (believing) hath made thee whole; go in peace.