



THE WESTMINSTER KENNEL CLUB

To: All Parent Club Presidents, Corresponding Secretaries and Delegates
From: The Westminster Kennel Club
Date: April 2019
Re: Annual Donations for Rescue Services

In Westminster's ongoing efforts to support the health and improvement of dogs and activities surrounding those advancements, we are continuing our program of Breed Rescue donations. There will be 3- \$5,000 donations to randomly selected AKC recognized National Parent Clubs for 2020 and 2021, in support of their rescue activities. Awards will be presented at the respective Annual Dog Show. Those clubs who have won awards in either 2018 or 2019 are not eligible to participate in this next round of award selections.

If your Club has previously completed an application, we have your original paperwork on file for review. We ask that you update any pertinent facts and share additional highlights over the last two years.

If your Club has a National Breed Club Rescue Service and you did not apply in 2017, you may participate in the next drawing by completing the attached form and providing any supporting documentation.

New and updated applications, along with all pertinent information, are to be returned to our office on or before June 30, 2019 via fax: 212-213-3270, email: info@westminsterkennelclub.org or mail: Westminster Kennel Club, 111 Broadway, Suite 805, NY, NY 10006.

Best wishes and thank you for your continuing efforts on behalf of our Sport.

Charlton Reynders, III
President

David A. Helming
Show Chairman

Attachment



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National Breed Club Name: _____

Breed: _____

Breed Website: _____

Does your rescue provide National, Regional or Local Rescue service?

- circle (or highlight) all that apply

Club Rescue Mission Statement

- please provide supporting documentation

Description of your Rescue Service

- please provide supporting documentation

2018 Annual Rescue Budget: \$ _____

2018 Rescue Expenditures: \$ _____

of dogs rescued in 2018: _____

2019 Annual Rescue Budget: \$ _____

2019 Rescue Expenditures (Est.) \$ _____

of dogs rescued to date in 2019: _____

Additionally, please send annual or quarterly rescue reports and/or any related rescue documentation that you want considered. Thank you.

Club Contact information:

Name: _____

Title: _____

Email: _____

Cell: _____

Address: _____
