

BOARD OF DIRECTORS REGULAR MEETING

TROPHY CLUB MUNICIPAL UTILITY DISTRICT NO. 1 100 MUNICIPAL DRIVE TROPHY CLUB, TEXAS 76262

Monday, November 15, 2021

6:30 P.M.

Svore Municipal Boardroom

REGULAR MEETING AGENDA

CALL TO ORDER AND ANNOUNCE A QUORUM

CITIZEN COMMENTS

This is an opportunity for citizens to address the Board on any matter whether or not it is posted on the agenda. The Board is not permitted to take action on or discuss any comments made to the Board at this time concerning an item not listed on the agenda. The Board will hear comments on specific agenda items prior to the Board addressing those items. You may speak up to four (4) minutes or the time limit determined by the President or presiding officer. To speak during this item, you must complete the Speaker's form that includes the topic(s) of your statement. Citizen Comments should be limited to matters over which the Board has authority.

REPORTS & UPDATES

- 1. Staff Reports
 - a. Capital Improvement Projects
 - b. Water Operations Report
 - c. Wastewater System Reports
 - d. Finance Reports

CONSENT AGENDA

All matters listed as Consent Agenda are considered to be routine by the Board of Directors and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- 2. Consider and act to approve the Consent Agenda.
 - a. October 2021 Combined Financials
 - b. October 19, 2021 Regular Meeting Minutes
 - c. Appointments to Fort Worth Wholesale Advisory Committee for FY2022.

REGULAR SESSION

- 3. Discuss and possible action to authorize Denton County to waive the penalty and interest on delinquent taxes for Parcel 726658DEN-Quasar Hotels LLC.
- 4. Consider and take appropriate action to appoint two (2) directors to serve on the Audit Committee.

- 5. Consider and act regarding approval of employee health and ancillary benefits for the calendar year beginning January 1, 2022 and ending December 31, 2022 and authorize the General Manager to execute the necessary documents to implement the Board action.
- 6. Consider and take appropriate action regarding approval of purchase of a 2022 Dodge Ram 3500 Reg Cab truck for the water department to be purchased through the Buy Board contract at Grapevine Dodge Chrysler Jeep for an amount not to exceed \$42,336 and authorize the General Manager to execute the necessary documents to complete the vehicle purchase.
- 7. Discussion and possible action regarding solar options related to the wastewater treatment plant.
- 8. Discussion and possible action regarding remodeling the Annex building, including potential action relating to approval of architectural and construction services.
- 9. Items for future agendas:
- 10. Upcoming Meeting dates Tuesday, December 14th at 6:30 p.m.
- 11. Discussion and action regarding meeting dates for the months of January and February 2022.

*THE BOARD RESERVES THE RIGHT TO ADJOURN INTO EXECUTIVE SESSION AT ANY TIME DURING THE MEETING PURSUANT TO THE APPLICABLE SECTION OF SUBCHAPTER D, CHAPTER 551, TEXAS GOVERNMENT CODE, THE TEXAS OPEN MEETINGS ACT, WITH RESPECT TO ANY ITEM ON THE AGENDA. NO FINAL ACTION, DECISION OR VOTE WILL BE TAKEN ON ANY SUBJECT OR MATTER IN EXECUTIVE SESSION. THIS NOTICE MODIFIES THE DISTRICT'S PRIOR PRACTICE OF SPECIFICALLY IDENTIFYING ALL AGENDA ITEMS TO BE DISCUSSED IN EXECUTIVE SESSION.

ADJOURN

THE STATE OF TEXAS §
COUNTIES OF DENTON AND TARRANT §

THIS NOTICE CERTIFIES THAT BY 6:30 P.M. ON FRIDAY, NOVEMBER 12, 2021, THE AGENDA OF TROPHY CLUB MUNICIPAL UTILITY DISTRICT NO. 1, BOARD OF DIRECTORS REGULAR MEETING TO BE HELD ON MONDAY, NOVEMBER 15, 2021 AT 6:30 P.M., WAS POSTED ON THE FRONT WINDOW OF TROPHY CLUB MUNICIPAL UTILITY DISTRICT NO. 1 ADMINISTRATION BUILDING, 100 MUNICIPAL DRIVE, TROPHY CLUB, TEXAS, WHICH IS A PLACE CONVENIENT TO THE PUBLIC AND WITHIN THE BOUNDARIES OF THE DISTRICT AND NOTIFICATION WAS POSTED TO THE DISTRICT WEBSITE, IN ACCORDANCE WITH SECTION 49.063 OF THE WATER CODE AND SECTION 551.054 OF THE TEXAS GOVERNMENT CODE, AS AMENDED.

LAURIE SLAGHT, DISTRICT SECRETARY

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WIN	DOW	OF	TR	OPHY	CL	UB	MUN	ICIPA	L UT	ILITY
DISTI	RICT	NO.	1	ADMI	NIS	TRA	TION	BUIL	DING	ON
FRIDAY, NOVEMBER 12, 2021, AT:										
BY: _										