



Harold Colby Ray Barton  
New Hampshire Association of Septage Haulers  
Memorial Scholarship

**Value:** At least one scholarship for \$500.00 awarded annually.

**Eligibility:** Open to any high school student applying to college (2yr or 4yr, college or trade school), any current part time or full time college student.

Must meet one of the following criteria:

- a) Any immediate family member, defined as spouse, (step)child, (step)grandchild, or parent, of a NHASH member in good standing may apply for the scholarship for any secondary education. OR
- b) Any immediate family member of an industry related business or organization which meets the criteria for membership as a NHASH Associate member for any industry related secondary education. OR
- c) Any member of the general public pursuing a degree in any Environmental Science field.

**Selection criteria:** Once each student has met the eligibility criteria, the scholarship committee selects students based on financial need, academic merit and other non-academic factors such as work experience, community services, sports, clubs and activities.

**Submit:** A completed application should be submitted by March 29, 2024 to: NHASH, P.O. Box 570, Derry, New Hampshire 03038 or Email to: [nhash.info@gmail.com](mailto:nhash.info@gmail.com).

**Award Disbursement:** The scholarship(s) will be paid to the school after the completion of the first semester and once NHASH receives documentation that the recipient has maintained a 3.0 GPA.

**Application:** The application is available online at [www.NHASH.com](http://www.NHASH.com), by emailing [nhash.info@gmail.com](mailto:nhash.info@gmail.com) , or requested by mail from NHASH at the address listed above.

**Applications will only be accepted by mail or E-mail.**

**Applications may not be hand delivered.**

**Deadline for submission: March 29, 2024**



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Application Form

**Personal Information:**

Applicant's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**College Information:**

Name: \_\_\_\_\_

Full or Part Time: \_\_\_\_\_ Current or most recent grade point average: \_\_\_\_\_

Major: \_\_\_\_\_

**Eligibility:**

Which eligibility level are you applying at?

NHASH member: \_\_\_\_\_  
Company or individual NHASH member name: \_\_\_\_\_

Qualified business or organization: \_\_\_\_\_  
Company or organization name: \_\_\_\_\_

Student applying as an Environmental Science Major: \_\_\_\_\_

**Additional Information:** (can include additional page(s) if needed)

List school extra-curricular activities such as sports and clubs: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Community Services and Volunteer Involvement:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



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**Work Experience:** Please list employer, position and dates of employment

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**Scholarship Checklist:** A completed application would include the following:

- a) \_\_\_ Application
- b) \_\_\_ Transcript of grades to include third quarter grades
- c) \_\_\_ Letter of acceptance to college
- d) \_\_\_ Copy of college costs from the official college website
- e) \_\_\_ Letter of Special Financial Considerations

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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Deadline for submission is March 29, 2024.

**Submit the completed application by:**

**Mail:**  
**NHASH**  
**P.O. Box 570**  
**Derry, New Hampshire 03038-0570**

**OR**

**Email: [nhash.info@gmail.com](mailto:nhash.info@gmail.com)**