

1 Our Shiur began with the following statement:
 אמר רב הונא המנער טליתו בשבת חייב חטאת -
 Rav Huna says one who shakes dust off his clothing on שבת
 is חייב to bring a חטאת for the מלאכה of מלבן - cleaning.

However, this is only
 בחדתי - if the clothing is new,
 באוכמי - black, and
 קפיד עלייהו - the owner is particular not to have dust on this
 clothing. The גמרא then tells two stories to confirm that if the
 owner does not care about dirt on the clothing, it is מותר to
 shake it out.

1 אמר רב הונא...
 המנער טליתו בשבת חייב חטאת
 Shaking dust off clothing

 חייב קרבן חטאת
 מלבן cleaning
 ONLY...
 קפיד עלייהו The owner is particular about dust on his clothing
 באוכמי BLACK clothing
 בחדתי NEW clothing

2 אמר רב יצחק בר יוסף אמר רבי יוחנן היוצא בטלית מוקופלת מונחת לו על
 כתיפו בשבת חייב חטאת -
 One who goes out on שבת with his טלית folded on his
 shoulder is חייב to bring a חטאת for carrying on שבת,
 since this is not the normal way to wear a טלית.

2 אמר רב יצחק בר יוסף אמר רבי יוחנן...
 היוצא בטלית מוקופלת מונחת לו על כתיפו בשבת חייב חטאת
 One who goes out with טלית folded on his shoulder

 חייב קרבן חטאת
 NOT the normal way to wear a טלית

3 The בריתא adds that a storekeeper - or anybody else - is חייב
 for going out with coins tied into his clothing, because it's
 considered carrying.
 However, people are allowed to walk out with kerchiefs on
 their shoulders, whether they are tied onto his finger with a
 string or not, because that is how they are worn.

3 בריתא:
 A storekeeper or anybody else
 Going out with coins tied into his clothing
 חייב It's considered carrying
 However...
 Walking out with kerchiefs on their shoulders
 מותר
 Whether or NOT they are tied to his finger
 That's the way they are worn!

4 The עולה תלמידים asked:
 מהו לעשות מרזב בשבת -
 May one fold clothing in a way that makes a pocket on שבת?
 While עולה prohibited the particular type of pocket he was
 asked about,

4 The עולה תלמידים asked...

מהו לעשות מרזב בשבת?
 May one fold up long clothing into a pocket similar to a RAIN GUTTER

5 the גמרא concludes;
 כל אדעתא דלכנופי אסור - If the fold is made to permanently
 change the garment it is אסור.
 כל דלהתנאות שרי - if the intention is just to beautify the
 garment it is מותר.
 The גמרא then tells three versions of a story where רבי
 accepted not to fold up on his shoulders, the parts of his טלית
 that normally cover the arms.

5 The גמרא concludes...

<p>כל דלהתנאות To BEAUTIFY the garment מותר</p>	<p>כל אדעתא דלכנופי To permanently CHANGE the garment אסור</p>
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רבי accepted not to fold upon his shoulders, parts of his טלית that normally cover the arms

6 מושנה זאקט the:
 הרוחץ במי מערה ובמי טבריא ונסתפג אפילו בעשר אלונטיות לא יביאם
 בידו -
 When one bathes in HOT waters of a cave or waters of the
 HOT springs of טבריא, he may not carry the towels he dries
 himself with, even if they are barely saturated, because he
 might wring them out. However, if many people share a
 towel, even if it becomes saturated, they may carry it home,
 because they will remind each other not to wring it out.

6 מושנה זאקט:

<p>ונסתפג אפילו בעשר אלונטיות לא יביאם בידו</p> <p>Even if the towels used are barely saturated He may not carry them He might wring them out</p>	<p>הרוחץ במי מערה ובמי טבריא</p> <p>One who bathes in the HOT waters of a cave or springs of טבריא</p>
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If MANY PEOPLE share a towel, even if it becomes saturated They may carry it home
 They will remind each other NOT to wring it out

7 The Gemara mentions that שמואל, רבי שמעון, רבי, רבי יוחנן all disagree with the משנה and allow a person to carry a wet towel without any concern that he might wring it out.

The Gemara points out that our משנה implies that showering in warm water is מותר, in accord with רבי שמעון's opinion, and unlike רבי מאיר who forbids showering in any water, and רבי יהודה who forbids showering in warm water, but permits showering in cold water.

7

רבי רבי שמעון שמואל רבי יוחנן

Disagree with the משנה

The Gemara points out...

Our משנה implies that showering in warm water is מותר

רבי יהודה forbids warm water permits cold water

רבי שמעון מותר

רבי מאיר forbids showering in any water

8 The משנה says סכין וממשמשין - we may apply oil and massage the skin, but the ברייתא adds that כדרך שלא יעשה כדרך שהוא - he should do it differently than he does on a weekday either by rubbing the oil in before or at the same time that he massages his skin.

אבל לא מתעמלין - We may not massage intensely on שבת.

8

סכין וממשמשין

We may apply oil and massage the skin

וברבד שלא יעשה כדרך שהוא עושה בחול

Should do it differently than on a weekday

Rub the oil in before or during massaging the skin

אבל לא מתעמלין

We may not massage intensely

9 Similarly, ר' יוחנן says אסור לעמוד בקרקעיתה של דיומסת מפני שמעמלת ומרפא - A person may not stand in the mud of the River during the 21 days around שבועות time when it has therapeutic value. The Gemara is not sure whether שבועות is the beginning or end of the 21 day period.

9

ר' יוחנן

אסור לעמוד בקרקעיתה של דיומסת מפני שמעמלת ומרפא

A person may not stand in the mud of the River

During the 21 days around... שבועות

The Gemara however is unsure whether שבועות is at the beginning or end of the 21 days

10 The Gemara relates that the waters of this River were so enjoyable that
 חמרא דפרוגיתא ומיא דדיומסת קיפחו עשרת השבטים מישראל
 The combination of the enjoyment of these waters and the special wine of פרוגיתא caused the ten שבטים to abandon a תורה lifestyle and become lost from the Jewish people.
 The Gemara adds, even someone as great as ערך בן ערך, who was referred to as רבי נהוראי because he was מנהיר עיני, he enlightened the rabbis eyes in הלכה - fell prey to these enjoyments and forgot his learning to the point that he misread the פסוק of החדש הזה לכם, until the רבנן davened for him to remember the תורה that he had learned.

10 The Gemara relates...
 The waters of the River was so enjoyable that...
 חמרא דפרוגיתא ומיא דדיומסת קיפחו עשרת השבטים מישראל
 ...It is the special Wines of אשכנז caused the 10 שבטים to ABAYIDON the מצוה
 Even...
 ר' אלעזר בן ערך Referred to as רבי נהוראי, because...
 מנהיר עיני חכמים בהלכה Fell prey... and forgot his learning
 He misread...
 החדש הזה לכם
 החרש היה לכם
 Until the רבנן davened for him

11 אבל לא מתגררין - the משנה says that we may not scrape the skin on שבת because it is a weekday activity. Two exceptions to this איסור are:
 רבן שמעון בן גמליאל allows scraping off mud, because it's for cleansing purposes, as opposed to the regular scraping of the skin which was done for pleasure.
 רב שמואל בר יהודה's mother made him a silver scraper specially for use on שבת, so it will not be considered a weekday activity.

11 אבל לא מתגררין
 We may not scrape the skin
 It's a weekday activity
 Two exceptions...
 רבן שמעון בן גמליאל
 ✓ Scraping off MUD For cleansing purposes
 רב שמואל בר יהודה
 ✓ His mother made him a SILVER scraper for שבת
 Will NOT be considered a weekday activity
 ✗ Scraping the SKIN

12 The Mishnah continues;
 אין יורדין לקורדימא -
 One may not go to the קורדימא River on שבת, because its banks are slippery, and he may slip in the water, get his clothes wet, which may lead to wringing out the clothing.

12 אין יורדין לקורדימא
 One may not go to the קורדימא River
 Its banks are slippery, one may slip and get their clothes wet
 May lead to wringing out the clothing



13 ואין עושין אפיקטויזין בשבת - We may not take something that induces vomiting on שבת, but may induce vomiting by hand. רבי נחמיה says it is always אסור to induce vomiting because of הפסד אוכלין - unnecessarily wasting food, unless it's to relieve discomfort.

13

ואין עושין אפיקטויזין בשבת

We may not take something that induces vomiting

May induce vomiting by hand

רבי נחמיה...
Vomiting is ALWAYS אסור
Because of...
הפסד אוכלין
Unnecessarily wasting food
Unless it's to relieve discomfort

14 ואין מעצבין את הקטן - We may not manually straighten the limbs of a baby in a way that will straighten the vertebrae because מיחזי כבונה - it looks like building, but you can straighten the baby's limbs by wrapping it.

14

ואין מעצבין את הקטן

We may not straighten the limbs of a baby

That will straighten the vertebrae

מיחזי כבונה
It looks like building

